

By Legislators Brew and Flagler-Mitchell

Intro. No. _____

MOTION NO. _____ OF 2020

PROVIDING THAT RESOLUTION (INTRO. NO. 351 OF 2020), ENTITLED "AUTHORIZING CONTRACT WITH BROWN & BROWN OF NEW YORK, INC. TO ACT AS INSURANCE BROKER OF RECORD FOR COUNTY OF MONROE," BE LIFTED FROM THE TABLE

Be It Moved, that Resolution (Intro. No. 351 of 2020), entitled "AUTHORIZING CONTRACT WITH BROWN & BROWN OF NEW YORK, INC. TO ACT AS INSURANCE BROKER OF RECORD FOR COUNTY OF MONROE," be, and hereby is, lifted from the table..

File No. 20-0276

ADOPTION: Date: _____

Vote: _____

By Legislators Brew and Flagler-Mitchell

Intro. No. ____

MOTION NO. ____ OF 2020

PROVIDING THAT RESOLUTION (INTRO. NO. 351 OF 2020), ENTITLED "AUTHORIZING CONTRACT WITH BROWN & BROWN OF NEW YORK, INC. TO ACT AS INSURANCE BROKER OF RECORD FOR COUNTY OF MONROE," BE ADOPTED

Be It Moved, that Resolution (Intro. No. 351 of 2020), entitled "AUTHORIZING CONTRACT WITH BROWN & BROWN OF NEW YORK, INC. TO ACT AS INSURANCE BROKER OF RECORD FOR COUNTY OF MONROE," be, and hereby is, adopted.

File No. 20-0276

ADOPTION: Date: _____

Vote: _____

By Legislators Delehanty and Zale

Intro. No. 351

RESOLUTION NO. ___ of 2020

AUTHORIZING CONTRACT WITH BROWN & BROWN OF NEW YORK, INC. TO ACT AS INSURANCE BROKER OF RECORD FOR COUNTY OF MONROE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Brown & Brown of New York, Inc. to serve as the County's Insurance Broker of Record in connection with the administration of the County's insurance and self-insurance program, at a fixed rate of \$60,000 for the period of October 1, 2020 through September 30, 2021, with the County's option to renew the contract for two (2) additional one-year terms at the rate of \$55,000 per year.

Section 2. Funding for this contract is included in the 2020 Monroe County budget, internal service fund 9020, funds center 1275010000, Liability Insurance.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

File No. 20-0276

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Brew and Zale

Intro. No. ____

MOTION NO. ____ OF 2020

PROVIDING THAT FILE NOS. 20-0285 THROUGH 20-0296 AND 20-0298 THROUGH 20-0302 BE DISCHARGED FROM AGENDA/CHARTER, PUBLIC SAFETY, PLANNING AND ECONOMIC DEVELOPMENT, HUMAN SERVICES, TRANSPORTATION, ENVIRONMENT AND PUBLIC WORKS, AND WAYS AND MEANS COMMITTEES; PROVIDING THAT THE LEGISLATURE CONVENE A COMMITTEE OF THE WHOLE; AND PROVIDING THAT FILE NOS. 20-0285 THROUGH 20-0296 AND 20-0298 THROUGH 20-0302 BE COMMITTED TO THE COMMITTEE OF THE WHOLE

Providing that File Nos. 20-0285 through 20-0296 and 20-0298 through 20-0302 be Discharged from the Agenda/Charter, Public Safety, Planning and Economic Development, Human Services, Transportation, Environment and Public Works, and Ways and Means Committees.

Be It Moved, that this Legislature be, and hereby does convene a Committee of the Whole in accordance with the Rules of the Monroe County Legislature.

Providing that File Nos. 20-0285 through 20-0296 and 20-0298 through 20-0302 be Committed to the Committee of the Whole.

ADOPTION: Date: _____

Vote: _____