## Summary of Minutes

## HUMAN SERVICES COMMITTEE

August 19, 2014

5:30 p.m.

Chairman Colby called the meeting to order at 5:36 p.m.

MEMBERS PRESENT: Robert Colby (Chair), Dr. Joe Carbone (Vice Chair), Debbie

Drawe, E. Daniel Quatro, Brian Marianetti, Carmen F. Gumina,

Carrie Andrews (RMM), Jeff Adair (Ex-Officio)

MEMBERS ABSENT: Cynthia Kaleh (Excused), Willie Lightfoot (Excused)

OTHER LEGISLATORS PRESENT: Stephen Tucciarello

ADMINISTRATION PRESENT: William W. Napier (Asst. Co. Exec.), Robert Franklin (CFO –

Fin. Dept.), Dr. Byron Kennedy (Dir. - Pub. Health Dept.),

Neha Stowe (Dep. Co. Atty. – Law Dept.)

<u>PUBLIC FORUM</u>: There were no speakers.

APPROVAL OF MINUTES: The minutes of July 29, 2014 were approved as submitted.

**NEW BUSINESS:** 

14-0251 - Amend Resolution 232 of 2014 to Accept Additional Funding from the New York State

Department of Health for the Childhood Lead Primary Prevention Program - County

Executive Maggie Brooks

MOVED by Legislator Carbone, <u>SECONDED</u> by Legislator Quatro. <u>ADOPTED</u>: 7-0

14-0252 - Amend Resolution 237 of 2013 to Accept Additional Funding from the New York State

Department of Health for the Adolescent Tobacco Use Prevention Program - County

Executive Maggie Brooks

MOVED by Legislator Quatro, <u>SECONDED</u> by Legislator Drawe. ADOPTED: 7-0

14-0253 - Acceptance of a Grant from the New York State Department of Health for the Public Health Campaign - County Tuberculosis Program - County Executive Maggie Brooks

MOVED by Legislator Drawe, <u>SECONDED</u> by Legislator Gumina.

ADOPTED: 7-0

14-0254 - Acceptance of a Grant from the New York State Department of Health for the Public Health Campaign Program and Authorize a Contract with ACM Medical Laboratory, Inc. - County Executive Maggie Brooks

MOVED by Legislator Gumina, <u>SECONDED</u> by Legislator Marianetti. <u>ADOPTED</u>: 7-0

14-0255 - Acceptance of a Grant from the New York State Department of Health and Authorize Contracts for the Nutrition Programs – County Executive Maggie Brooks

MOVED by Legislator Marianetti, <u>SECONDED</u> by Legislator Carbone. <u>ADOPTED</u>: 7-0

14-0256 - Authorize a Contract with the University of Rochester for Continuing Development of the Public Health Preparedness and Mass Disease Prevention Program - County Executive Maggie Brooks

MOVED by Legislator Carbone, <u>SECONDED</u> by Legislator Quatro. <u>ADOPTED</u>: 7-0

## ADJOURNMENT:

There being no other matters, Chairman Colby adjourned the meeting at 5:43 p.m.

The next Human Services Committee meeting is scheduled for Tuesday, September 16, 2014 at 6:00 p.m.

Respectfully submitted, Jamie L. Slocum Clerk of the Legislature