



MONROE COUNTY LEGISLATURE

September 12, 2023 6:00 PM

AGENDA - Day 9

- A. Call to Order
- B. Prayer led by Reverend Todd Goddard of Rush United Methodist Church, at the invitation of Legislator Milne
- C. Pledge of Allegiance led by Legislator Kirk Morris
- D. Approval of Journal
August 8, 2023
- E. Presentation of Petitions and Communications
 - New Referral Packet
 - Read and Files
 - Reports from Administration
 - Approved Committee Minutes
 - Proposed Resolutions for September 2023
- F. Proclamations - There are several scheduled
- G. Recess Legislature - Public Hearing(s) before the Legislature
6:15 P.M. - "Authorizing Acquisition of Property Located at 650 Beahan Road in Town of Chili and Amending Resolution 437 of 1989 Amending Lease and Operating Agreement with Monroe County Airport Authority"
- H. Reconvening Legislature
- I. Presentation of Formal Committee Reports - None
- J. Public Forum – There are several speakers registered

K. Local Laws

1. 23-0272.LL

McCabe and Dondorfer

Enacting a Local Law Amending Chapter 384, Entitled "Pawnbrokers, Secondhand Dealers and Jewelry and Coin Exchange Dealers"
(For Introductory Purposes Only)

2. 23-0272.LL

McCabe and Dondorfer

Providing that Local Law (Intro. No. ___ of 2023) Entitled "Enacting a Local Law Amending Chapter 384, Entitled "Pawnbrokers, Secondhand Dealers and Jewelry and Coin Exchange Dealers,"" be Tabled

3. 23-0272.LL

McCabe and Dondorfer

Fixing a Public Hearing on Local Law (Intro. No. ___ of 2023) Entitled "Enacting a Local Law Amending Chapter 384, Entitled "Pawnbrokers, Secondhand Dealers and Jewelry and Coin Exchange Dealers""
(Public Hearing is Scheduled for Tuesday, October 10, 2023 at 6:15 P.M.)

L. Consideration of Motions, Resolutions and Notices

4. 23-0234

Smith and Delehanty

Providing that Resolution (Intro. No. 318 of 2023), Entitled "Authorizing Acquisition of Property Located at 650 Beahan in Town of Chili and Amending Resolution 437 of 1989 Amending Lease and Operating Agreement with Monroe County Airport Authority," be Lifted from the Table
Ways and Means Committee; July 25, 2023 - CV: 11-0

5. 23-0234

Smith and Delehanty

Providing that Resolution (Intro. No. 318 of 2023), Entitled "Authorizing Acquisition of Property Located at 650 Beahan in Town of Chili and Amending Resolution 437 of 1989 Amending Lease and Operating Agreement with Monroe County Airport Authority," be Adopted

6. 23-0257

Keller and Smith

Amending Resolution 215 of 2019, as Amended by Resolution 315 of 2022,
Accepting Additional Funding from New York State Department of Health for
Tuberculosis Prevention and Control Program
Human Services Committee; August 22, 2023 - CV: 9-0
Ways and Means Committee; August 22, 2023 - CV: 11-0

7. 23-0258

Keller and Smith

Amending Resolution 266 of 2019, as Amended by Resolution 354 of 2022,
Accepting Additional Funding from Columbia University and Extending Time
Period for HEALing Communities Study Program
Human Services Committee; August 22, 2023 - CV: 9-0
Ways and Means Committee; August 22, 2023 - CV: 11-0

8. 23-0259

Keller and Smith

Accepting Grant from Health Research, Inc. for Strengthening Infrastructure,
Workforce and Data Systems Program
Human Services Committee; August 22, 2023 - CV: 9-0
Ways and Means Committee; August 22, 2023 - CV: 11-0

9. 23-0260

Keller and Smith

Authorizing Contract with Tallavera, LLC to Provide Nursing Services for
Monroe County Department of Public Health Early Intervention Program
Human Services Committee; August 22, 2023 - CV: 9-0
Ways and Means Committee; August 22, 2023 - CV: 11-0

10. 23-0261

Dondorfer and Smith

Accepting Grant from New York State Division of Criminal Justice Services
for Implementation of Components of Action Plan Addressing Racial and
Ethnic Disparities in the Youth Justice System
Public Safety Committee; August 22, 2023 - CV: 9-0
Ways and Means Committee; August 22, 2023 - CV: 11-0

11. 23-0262

Smith and Delehanty

Accepting Grant from New York State Division of Homeland Security and
Emergency Services for FY2020 Cyber Security Grant Program

Ways and Means Committee; August 22, 2023 - CV: 11-0

12. 23-0263

Johns and McCabe

Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Designation to Serve as Lead Agency, Sale of County Owned Property Located Along Crittenden Road in Town of Brighton, State of New York

Environment and Public Works Committee; August 21, 2023 - CV: 7-0

13. 23-0264

Smith and Delehanty

Authorizing Sale of County Owned Property Located Along Crittenden Road in Town of Brighton, State of New York

Ways and Means Committee; August 22, 2023 - CV: 11-0

14. 23-0265

Johns and Smith

Accepting Municipal Waste Reduction and Recycling Grant-In-Aid from New York State Department of Environmental Conservation for Municipal Waste Reduction and/or Recycling Project

Environment and Public Works Committee; August 21, 2023 - CV: 7-0

Ways and Means Committee; August 22, 2023 - CV: 11-0

15. 23-0266

Johns and Smith

Accepting Two Grants from New York State Department of Environmental Conservation for Climate Smart Communities for Climate Vulnerability Assessment and Climate Adaptation Plan

Environment and Public Works Committee; August 21, 2023 - CV: 7-0

Ways and Means Committee; August 22, 2023 - CV: 11-0

16. 23-0267

Dondorfer and Smith

Extending Provisions of Section 89-p of New York State Retirement and Social Security Law to Members Employed as Deputy Sheriff-Civil in County of Monroe

Public Safety Committee; August 22, 2023 - CV: 9-0

Ways and Means Committee; August 22, 2023 - CV: 11-0

17. 23-0268
Dondorfer, Johns and Smith
Amending 2023-2028 Capital Improvement Program to Add Project Entitled
"CDC Annex - Mod B Renovation"
Public Safety Committee; August 22, 2023 - CV: 9-0
Environment and Public Works Committee; August 21, 2023 - CV: 7-0
Ways and Means Committee; August 22, 2023 - CV: 11-0

18. 23-0268.br
Dondorfer, Johns and Smith
Resolution Authorizing the Issuance of \$1,000,000 Bonds of the County of
Monroe, New York, to Finance the Cost of the CDC Annex - Mod B
Renovation, in and for Said County, at an Estimated Maximum Cost of
\$1,000,000

19. 23-0269
Smith and Delehanty
Authorizing Various Budget Appropriations Transfers Related to the 2023
Operating Budget
Ways and Means Committee; August 22, 2023 - CV: 9-2

20. 23-0271
Smith and Delehanty
Remove 5 Flint Street and 15 Flint Street from In Rem Action 147 (Index No.
E2023003207)
Ways and Means Committee; August 22, 2023 - CV: 11-0

Matters of Urgency

21. 23-0273
Smith and Delehanty
Authorizing Contract with Nexstar Media Inc. for Annual Digital Advertising
Package for Recruitment and Community Engagement
Matter of Urgency

M. Unfinished Business

N. Adjournment

The next meeting of the Monroe County Legislature is Tuesday, October 10,
2023 at 6:00 P.M.



ATTACHMENTS:

	Description	File Name	Type
▢	August 8, 2023	8.8.23_Draft_Journal.pdf	Backup Material

EIGHTH DAY

TUESDAY, AUGUST 8, 2023

Legislature met pursuant to adjournment.

President LaMar in the Chair.

ROLL CALL

Present – Legislators Allkofer, Barnhart, Baynes, Blankley, Brew, Burgess, Colby, Delehanty, Delvecchio Hoffman, DiFlorio, Dondorfer, Frazier, Hasman, Hebert, Hughes-Smith, Johns, Keller, LaMar, Long, Maffucci, McCabe, Milne, Morris*, Roman, Smith, Taylor, Vazquez Simmons, Yudelson – 28

Absent – Vecchio - 1

(Note: Legislator Vecchio entered the chambers at 6:15PM and was present for the remainder of the meeting)

* Legislator Participated in the Meeting via Teleconference.

MOMENT OF PRAYER

The meeting formally opened. Pastor Don Boldt, Senior Pastor of Henrietta Christian Fellowship led a moment of Prayer at the Invitation of Legislator Carolyn Delvecchio Hoffman. Legislator William Burgess led the Pledge of Allegiance to the Flag

APPROVAL OF MINUTES

Without objection, the Journal of Day 7, July 11, 2023 was approved as submitted.

PETITIONS AND COMMUNICATIONS

None

PROCLAMATION

By the President of the Legislature – Sabrina LaMar

Recognized by President Sabrina LaMar, Legislator Tracy DiFlorio, Honored Michael Slattery for his “Michael’s Charity Ride” to help not just our Community but many around the Country Advocating and raising money for Veterans and Underprivileged Children

Read and Filed

(Note: Legislator Vecchio entered the chambers at 6:15PM and was present for the remainder of the meeting)

RECESS

A recess was declared by President LaMar to allow for a series of Public Hearings.

“Amending Local Law No. 4 of 2010, Entitled 'Enacting a Local Law Authorizing an Amendment to Lease by Negotiation from Gallina Development Corp. to Use and Occupy Space at 2330 Union Street, Town of Ogden, New York'”

“Amending Local Law No. 3 of 2016, Entitled 'Authorizing a Lease with Gallina Development Corp. to Use and Occupy Space at Panorama Landing, Town of Pittsford, New York'”

No speakers addressed the Legislature and the Public Hearings concluded at 6:17 p.m.

RECONVENING THE LEGISLATURE

President LaMar reconvened the recessed meeting of August 8, 2023 and proceeded under the Usual Order of Business.

FORMAL COMMITTEE REPORTS

None

PRESENTATION

Hillary Olson, President and CEO – Rochester Museum and Science Center

PUBLIC FORUM

An Open Forum was conducted to allow speakers to address the Legislature. There were 8 speakers and the Open Forum concluded at 6:46 P.M.

RECESS

A recess was declared by President LaMar to allow for a meeting of the Northwest Quadrant Pure Waters Administrative Board before the Legislature.

RECONVENING THE LEGISLATURE

President LaMar adjourned the Northwest Quadrant Pure Waters Administrative Board and reconvened the recessed meeting of August 8, 2023 and proceeded under the Usual Order of Business.

CONSIDERATION OF LOCAL LAWS

1. Johns & Smith
Intro. 301
M. 57
29-0
23-0181.LL Providing that Local Law (Intro No. 203 of 2023), Entitled “Monroe County Fair Chance Employment Act”, Be Lifted from the Table

2. Johns & Smith
Intro. 302
M. 58
20-9
(Legislators Brew, Allkofer, Colby, DiFlorio, Hebert, McCabe, Morris, Smith and Taylor Voted in the Negative.)

Intro. 203
LL #TBA
20-9
Main Motion
(Legislators Brew, Allkofer, Colby, DiFlorio, Hebert, McCabe, Morris, Smith and Taylor Voted in the Negative.)

- Brew & Roman
Intro. 303
M. 59
29-0
Motion to Move Remaining Agenda Items as a Whole Except Item Nos. 7, 8, 9, 10, 27, 36, 37 and 38-43

3. Johns & Brew
Intro. 304
M. 60
29-0
23-0210.LL Providing Local Law (Intro. No. 255 of 2023), Entitled “Amending Local Law No. 4 of 2010, Entitled ‘Enacting a Local Law Authorizing an Amendment to Lease by Negotiation from Gallina Development Corp. to Use and Occupy Space at 2330 Union Street, Town of Ogden, New York’”, be Lifted from the Table

4. Johns & Brew
Intro. 305
M. 61
29-0

Intro. 255
LL #TBA
29-0
23-0210.LL Providing that Local Law (Intro. No. 255 of 2023) Entitled “Amending Local Law No. 4 of 2010, Entitled ‘Enacting A Local Law Authorizing an Amendment to Lease by Negotiation from Gallina Development Corp. to Use and Occupy Space at 2330 Union Street, Town of Ogden, New York’”, be Adopted

Main Motion

5. Johns & Brew
Intro. 306
M. 62
29-0
23-0211.LL Providing that Local Law (Intro. No. 258 of 2023) Entitled “Amending Local Law No. 3 of 2016, Entitled ‘Authorizing a Lease with Gallina Development Corp. to Use and Occupy Space at Panorama Landing, Town of Pittsford, New York’”, be Lifted from the Table

6. Johns & Brew
Intro. 307
M. 63
29-0

Intro. 258
LL #TBA
29-0
23-0211.LL Providing that Local Law (Intro. No. 258 of 2023) Entitled “Amending Local Law No. 3 of 2016, Entitled “Authorizing a Lease with Gallina Development Corp. to Use and Occupy Space at Panorama Landing, Town of Pittsford, New York’”, be Adopted

Main Motion

MOTIONS, RESOLUTIONS AND NOTICES

11. Hebert & Smith
Dondorfer
Intro. 308
Res. 237
29-0
23-0224 Authorizing Intermunicipal Agreement with Monroe #1 Board of Cooperative Educational Services for Monroe County Sheriff's Office School Resource Program Intergovernmental Relations Committee; July 24, 2023 – CV: 5-0
Public Safety Committee; July 25, 2023 – CV: 9-0
Ways and Means Committee; July 25, 2023 – CV: 11-0
(Legislator Vecchio Declared Her Interest Prior to the Vote.)
12. Keller & Smith
Intro. 309
Res. 238
29-0
23-0225 Authorizing Contract with Cornell University to Provide Renovation, Repair, and Painting Training for Monroe County Childhood Lead Poisoning Prevention Program Human Services Committee; July 25, 2023 – CV: 9-0
Ways and Means Committee; July 25, 2023 – CV: 11-0
13. Dondorfer & Smith
Intro. 310
Res. 239
29-0
23-0226 Approving Collective Bargaining Agreement Among Monroe County Executive, Monroe County Sheriff's Office and Monroe County Law Enforcement Association Public Safety Committee; July 25, 2023 – CV: 9-0
Ways and Means Committee; July 25, 2023 – CV: 11-0
(Legislator Vecchio Declared Her Interest Prior to the Vote.)
14. McCabe & Johns
Intro. 311
Res. 240
29-0
23-0227 Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Acquisition of Easements for Jefferson Avenue Improvement Project in Town of Perinton Environment and Public Works Committee; July 24, 2023 – CV: 6-0
15. Smith & Delehanty
Intro. 312
Res. 241
29-0
23-0228 Authorizing Acquisition of Easements for Jefferson Avenue Improvement Project in Town of Perinton Ways and Means Committee; July 25, 2023 – CV: 11-0
16. McCabe & Johns
Intro. 313
Res. 242
29-0
23-0229 Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Acquisition of Easements for North Goodman Street Traffic Signal at 786 North Goodman Street in City of Rochester Environment and Public Works Committee; July 24, 2023 – CV: 6-0
17. Smith & Delehanty
Intro. 314
Res. 243
29-0
23-0230 Authorizing Acquisition of Easements for North Goodman Street Traffic Signal at 786 North Goodman Street in City of Rochester Ways and Means Committee; July 25, 2023 – CV: 11-0
18. McCabe & Johns
Intro. 315
Res. 244
29-0
23-0231 Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Acquisition of Easements for Brick Schoolhouse Culvert Project in Town of Hamlin Environment and Public Works Committee; July 24, 2023 – CV: 6-0
19. Smith & Delehanty
Intro. 316
Res. 245
29-0
23-0232 Authorizing Acquisition of Easements for Brick Schoolhouse Road Culvert Project in Town of Hamlin Ways and Means Committee; July 25, 2023 – CV: 11-0
20. McCabe & Johns
23-0233 Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Acquisition of Property Located at 650

Intro. 317 Res. 246 29-0		Beahan Road in Town of Chili Environment and Public Works Committee; July 24, 2023 – CV: 6-0
21. Smith & Delehanty Intro. 318	23-0234	Authorizing Acquisition of Property Located at 650 Beahan Road in Town of Chili and Amending Resolution 437 of 1989 Amending Lease and Operating Agreement with Monroe County Airport Authority Ways and Means Committee; July 25, 2023 – CV: 11-0 <i>(For Introductory Purposes Only)</i>
22. Smith & Delehanty Intro. 319 M. 64 29-0	23-0234	Providing that Resolution (Intro. No. 318 of 2023), Entitled “Authorizing Acquisition of Property Located at 650 Beahan Road in Town of Chili and Amending Resolution 437 of 1989 Amending Lease and Operating Agreement with Monroe County Airport Authority,” be Tabled
23. Smith & Delehanty Intro. 320 Res. 247 29-0	23-0234	Fixing a Public Hearing on Resolution (Intro. No. 318 of 2023), Entitled “Authorizing Acquisition of Property Located at 650 Beahan Road in Town of Chili and Amending Resolution 437 of 1989 Amending Lease and Operating Agreement with Monroe County Airport Authority <i>(Public Hearing is Scheduled for Tuesday, September 12, 2023 at 6:15 P.M.)</i>
24. McCabe & Johns Intro. 321 Res. 248 29-0	23-0235	Classification of Action and Determination of Significance Pursuant to State Environmental Review Quality Review Act for Conveyance of Permanent Easement on County Owned Property to Monroe County Water Authority for Utility Purposes at 637 Flynn Road in Town of Greece Environment and Public Works Committee; July 24, 2023 – CV: 6-0
25. Smith & Delehanty Intro. 322 Res. 249 29-0	23-0236	Authorizing Conveyance of Permanent Easement to Monroe County Water Authority for Utility Purposes at 637 Flynn Road in Town of Greece Ways and Means Committee; July 25, 2023 – CV: 11-0
26. McCabe & Johns Intro. 323 Res. 250 29-0	23-0238	Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Monroe County Food Scraps Collection Pilot Program Environment and Public Works Committee; July 24, 2023 – CV: 6-0
28. Hebert & Dondorfer Smith Intro. 324 Res. 251 29-0	23-0240	Accepting Grant from New York State Division of Criminal Justice Services for Ignition Interlock Device Non-Installer Enforcement Program and Authorizing Intermunicipal Agreement with City of Rochester Intergovernmental Relations Committee; July 24, 2023 – CV: 5-0 Public Safety Committee; July 25, 2023 – CV: 9-0 Ways and Means Committee; July 25, 2023 – CV: 11-0 <i>(Legislator Vecchio Declared Her Interest Prior to the Vote.)</i>
29. Hebert & Smith Dondorfer Intro. 325 Res. 252 29-0	23-0241	Accepting Grant from New York State Division of Criminal Justice Services for Raise the Age Legislation and Authorizing Intermunicipal Agreement with Rochester City School District for Administrative and Education Liaison Provider for Raise the Age Youth Intergovernmental Relations Committee; July 24, 2023 – CV: 5-0 Public Safety Committee; July 25, 2023 – CV: 9-0 Ways and Means Committee; July 25, 2023 – CV: 11-0
30. Keller & Smith Intro. 326 Res. 253	23-0242	Authorizing Contract with Catholic Diocese of Rochester to Provide Religious Services for Residents of Monroe Community Hospital Human Services Committee; July 25, 2023 – CV: 9-0 Ways and Means Committee; July 25, 2023 – CV: 11-0

- 29-0
31. Keller & Smith
Intro. 327
Res. 254
29-0
- 23-0243
- Accepting Grant from New York State Office of Children and Family Services for Domestic Violence Advocate Program
Human Services Committee; July 25, 2023 – CV: 9-0
Ways and Means Committee; July 25, 2023 – CV: 11-0
32. Allkofer & Smith
Intro. 328
Res. 255
29-0
- 23-0244
- Accepting Gift from Wegmans Food Markets; Amending 2023 Capital Budget; and Authorizing Interfund Transfer for Monroe County Parks System-Wide Facilities Renovations Project
Recreation and Education Committee; July 24, 2023 – 4-0
Ways and Means Committee; July 25, 2023 – CV: 11-0
(Legislator Smith Declared Her Interest Prior to the Vote.)
33. Keller & Smith
Intro. 329
Res. 256
29-0
- 23-0245
- Accepting Two Grants from the New York Department of Health for Statewide Health Care Facility Transformation Program III and Amending 2023-2028 Capital Improvement Program to Add Project Entitled “Wound Care Equipment”
Human Services Committee; July 25, 2023 – CV: 9-0
Ways and Means Committee; July 25, 2023 – CV: 11-0
34. Keller & Smith
Intro. 330
Res. 257
29-0
- 23-0245.br
- Resolution Authorizing the Issuance of \$460,500 Bonds of the County of Monroe, New York, to Finance the Cost of Wound Care Equipment at Monroe Community Hospital, in and for Said County, at an Estimated Maximum Cost of \$460,500
Human Services Committee; July 25, 2023 – CV: 9-0
Ways and Means Committee; July 25, 2023 – CV: 11-0
35. Dondorfer & Smith
Intro. 331
Res. 258
29-0
- 23-0246
- Authorizing Contract with Benchmark Analytics, LLC for Continued Maintenance of Tracking Software
Public Safety Committee; July 25, 2023 – CV: 9-0
Ways and Means Committee; July 25, 2023 – CV: 11-0
(Legislator Vecchio Declared Her Interest Prior to the Vote.)
7. DiFlorio & Allkofer
Intro. 332
M. 65
29-0
- 23-0190
- Providing that Resolution (Intro. No. 289 of 2023), Entitled “Authorizing Additions to Monroe County Western and Eastern Agricultural Districts,” be Lifted from the Table
8. DiFlorio & Allkofer
Intro. 333
M. 66
Intro. 334
M. 64
29-0
- 23-0190
- Providing that Resolution (Intro. No. 289 of 2023), Entitled “Authorizing Additions to Monroe County Western and Eastern Agricultural Districts,” be Adopted
- Colby & Milne *(Amendment)*
Motion to Amend Intro. No. 289 of 2023 as follows:

WHEREAS, pursuant to Article 25-AA, Section 303-b of the Agriculture and Markets Law, the Monroe County Agricultural and Farmland Protection Board has submitted a report recommending the proposed additions of seventeen (17) parcels to the following Monroe County Western and Eastern Agricultural Districts:

Western Agricultural District #5:

- 880 Hamlin Center Rd, Town of Hamlin, consisting of approximately 57.10 acres, tax account number 021.04-1-22.22, owned by Bonnie & Mark Beardsley

Eastern Agricultural District #6:

- 10 Bluhm Rd, Town of Perinton, consisting of approximately 16.77 acres, tax account number 180.04-1-10, owned by Mathew & Linda Bezek
- ~~135 Pannell Rd, Town of Perinton, consisting of approximately 5.12 acres, tax account number 181.01-1-35.3, owned by Joshua Grosser~~
- 2334 Turk Hill Rd, Town of Perinton, consisting of approximately 61.5 acres, tax account number 180.03-1-13, owned by Holmes Hollow Farm LLC
- 270 Wilkinson Rd, Town of Perinton, consisting of approximately 33.3 acres, tax account number 181.03-1-30.1, owned by Floris A. Lent
- 2160 Turk Hill Rd, Town of Perinton, consisting of approximately 11 acres, tax account number 180.03-1-7.2, owned by Iginio & Karen Masci
- 485 Loud Rd, Town of Perinton, consisting of approximately 27.62 acres, tax account number 180.04-1-51.111, owned by Howard I. & Janet Sharp
- 420 Pannell Rd, Town of Perinton, consisting of approximately 9.95 acres, tax account number 181.03-1-22, owned by Arlene & Thomas Sheridan
- Wilkinson Rd, Town of Perinton, consisting of approximately 90 acres, tax account number 181.04-1-3, owned by Arlene & Thomas Sheridan
- 230 Pannell Rd, Town of Perinton, consisting of approximately 32.94 acres, tax account number 181.04-1-2.1, owned by Leonard J. Sorbello
- 8201 Pittsford Palmyra Rd, Town of Perinton, consisting of approximately 5 acres, tax account number 181.02-1-7, owned by Leonard J. Sorbello
- 2518 Huber Rd, Town of Perinton, consisting of approximately 6 acres, tax account number 140.04-1-14, owned by Clinton & Barbara George
- Furman Rd, Town of Perinton, consisting of approximately 28.2 acres, tax account number 140.04-1-15.111, owned by Clinton & Barbara George
- 663 Furman Rd, Town of Perinton, consisting of approximately 8.9 acres, tax account number 141.03-1-17.1, owned by Carrie & Timothy Brown
- Furman Rd, Town of Perinton, consisting of approximately 21.96 acres, tax account number 141.03-1-16.2, owned by Carrie & Timothy Brown
- 235 Basket Rd, Town of Webster, consisting of approximately 8.5 acres, tax account number 051.01-1-44, owned by Michael & Lindsey Short
- 833 Lake Rd, Town of Webster, consisting of approximately 62.2 acres, tax account number 049.03-1-17.1, owned by Cinquefoil Corporation

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby approves and adopts the proposed addition

of seventeen (17) parcels to the Monroe County Western and Eastern Districts, as described above and as recommended by the Monroe County Agricultural and Farmland Protection Board.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

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| Intro. 333
M. 66
29-0 | | Providing that Resolution (Intro. No. 289 of 2023), Entitled “Authorizing Additions to Monroe County Western and Eastern Agricultural Districts,” be Adopted as Amended |
| Intro. 289
Res. 259
29-0 | | Main Motion as Amended by Motion 67 of 2023 |
| 9. Allkofer &
Smith
Intro. 335
M. 68
29-0 | 23-0222 | Providing that Resolution (Intro. No. 298 of 2023), Entitled “Approving Monroe Community College’s 2023-2024 Operating Budget,” be Lifted from the Table |
| 10. Allkofer &
Smith
Roman
Intro. 336
M. 69
29-0 | 23-0222 | Providing that Resolution (Intro. No. 298 of 2023), Entitled “Approving Monroe Community College’s 2023-2024 Operating Budget,” be Adopted |
| Intro. 298
Res. 260
29-0 | | Main Motion |
| 27. Hebert &
McCabe
Smith
Intro. 337
Res. 261
28-1 | 23-0239 | Authorizing Intermunicipal Agreement with Town of Pittsford for Collection of Residential Food Scraps as Part of Monroe County Food Scraps Collection Pilot Program
Intergovernmental Relations Committee; July 24, 2023 – CV: 5-0
Environment and Public Works Committee; July 24, 2023 – CV: 6-0
Ways and Means Committee; July 25, 2023 – CV: 11-0
<i>(Legislator McCabe Voted in the Negative.)</i> |
| 36. Smith &
Delehanty
Intro. 338
Res. 262
29-0 | 23-0247 | Establishing Fund Balance Policy
Ways and Means Committee; July 25, 2023 – CV: 11-0 |
| 37. Dondorfer &
Milne
Intro. 339
Res. 263
29-0 | 23-0248 | Confirming Appointment of Conflict Defender
Public Safety Committee; July 25, 2023 – CV: 9-0 |
| 38. McCabe &
Johns
Intro. 340
Res. 264
29-0 | 23-0249 | Confirming Appointments to Monroe County Soil and Water Conservation Board
<i>Matter of Urgency</i> |

- | | | |
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| 39. McCabe &
Johns
Intro. 341
Res. 265
29-0 | 23-0250 | Confirming Appointments and Reappointments to Monroe County Recycling Advisory Committee
<i>Matter of Urgency</i> |
| 40. Smith &
Delehanty
Intro. 342
Res. 266
29-0 | 23-0251 | Authorizing Contract with Benefit Resource, LLC for Third-Party Administration of Monroe County's Flexible Spending Account Benefit, Qualified Pre-Tax Parking Program and Health Reimbursement Accounts
<i>Matter of Urgency</i> |
| 41. McCabe &
Johns
Intro. 343
Res. 267
29-0 | 23-0252 | Confirming Appointments and Reappointments to Monroe County Recycling Advisory Committee
<i>Matter of Urgency</i> |
| 42. Smith &
Delehanty
Intro. 344
Res. 268
29-0 | 23-0253 | Extension of Additional One Percent Tax on Sales and Uses of Tangible Personal Property and of Certain Services. And on Occupancy of Hotel Rooms and Amusement Charges, Pursuant to Article 29 of the Tax Law of the State of New York; Amending Resolution No. 265 of 1965, as Last Amended by Resolution 37 of 2023
<i>Matter of Urgency</i> |
| 43. Smith &
Delehanty
Intro. 345
Res. 269
29-0 | 23-0254 | Authorizing Acceptance and Payment of Health Care and Mental Hygiene Worker Bonuses to Monroe County Employees and Amending Contracts to Pay Health Care and Mental Hygiene Worker Bonuses to County Contractors
<i>Matter of Urgency</i> |

UNFINISHED BUSINESS

None

Upon Motion by Legislator Brew, the Legislature Adjourned at 7:40 P.M. until **Tuesday, September 12, 2023 at 6:00 P.M.**

David Grant
Clerk of the Legislature



ATTACHMENTS:

	Description	File Name	Type
▢	New Referral Packet	new_referrals_23-0274_- _23-0299.pdf	Referral Letter

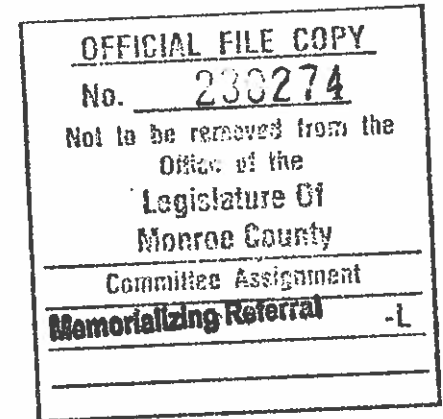


Monroe County Legislature

YVERSHA M. ROMAN
Democratic Minority Leader

YVERSHA M. ROMAN
LEGISLATOR - DISTRICT 26
55 PARKWOOD ROAD
ROCHESTER, NEW YORK 14615
OFFICE: (585) 753-1940
E-MAIL: yversha.roman@gmail.com

September 11, 2023



To The Honorable
Monroe County Legislature
39 West Main Street
Rochester, NY 14614

RE: Memorializing the United States Congress to Pass the Obtain and Direct the Placement in the Capitol or on the Capitol Grounds of a Statue to Honor American Humanitarian and Star Athlete Roberto Clemente of Puerto Rico

Honorable Legislators:

Roberto Clemente was a remarkable baseball player amassing four batting crowns, twelve Gold Glove Awards, and the 1966 National League Most Valuable Player Award. He was also the first player from Latin America to collect 3,000 hits, which he achieved in the final regular season at-bat of his career. Although Clemente also helped lead the Pittsburgh Pirates to two World Series championships during his career, his efforts off the field are equally as impressive, as he fought for economic and social justice.

Born in Carolina, Puerto Rico in 1934, Clemente signed his first big-league contract as a teenager. Once on the mainland United States, however, he encountered the horrors of Jim Crow segregation. Clemente endured being forced to stay in a rooming house instead of the team hotel during spring training, prevented from eating in the same restaurants as his teammates, prohibited from playing in team golf tournaments, excluded from a welcome luncheon hosted by a local boosters club, and removed from an exhibition game in Birmingham, Alabama.

After being subjected to such discrimination by both the public and by the team itself, Clemente, in an attempt to protect his fellow Black and Latino teammates, insisted that the general manager of the team take action to address the situation. Clemente's vocalization of issues facing his teammates and the nation, as well as his activism were inspired, in part, by one of his heroes, Martin Luther King Jr.

Along with his fight against Jim Crow, Clemente also sought to use his position to help young people, since he "saw baseball as a means for bettering the lives of Puerto Rico's children

– just as the sport had done for him.” He held baseball clinics all across the island, teaching thousands of children, especially those from poorer households, how to play the game and, in his own words, about the “importance of being a good citizen.”

Clemente’s efforts, however, extended beyond Puerto Rico, as he and his wife, Vera, traveled to Nicaragua, where he managed a team in the world amateur baseball championships. While there, Clemente and his wife fell in love with the place and the people. When a massive earthquake struck the capital city of Managua, Clemente organized a massive relief effort, raising over \$150,000 in donations and collecting over 26 tons of food, clothes, and medicine. Wanting to ensure that the supplies were safely delivered and actually reached those in need, Clemente planned to fly with the items to the disaster zone. But, unbeknownst to him, the plane had been damaged and was also overweight. One of the engines failed on takeoff and the plane crashed just off the coast of Puerto Rico, killing all five people onboard, including Clemente.

The baseball writers dispensed with the usual five-year waiting period in inducting Clemente into the Hall of Fame posthumously in 1973. Upon induction, he became the first Latin-American and the first Caribbean to enter into the halls of Cooperstown. Clemente arguably remains the most prominent figure and a hero to all generations of Puerto Ricans.

H.R. 4065: To Obtain and Direct the Placement in the Capitol or on the Capitol Grounds of a Statue to Honor American Humanitarian and Star Athlete Roberto Clemente of Puerto Rico will ensure the remembrance of a renowned baseball player and a remarkable humanitarian.

We encourage the members of the United States House of Representatives and the United States Senate to pass this legislation honoring Roberto Clemente and his lifetime of work. We also urge President Biden to follow suit and sign this into law.

Respectfully submitted,



Yversha M. Roman
Democratic Minority Leader



Mercedes Vazquez Simmons
Assistant Minority Leader



Linda Hasman
Assistant Minority Leader



Susan Hughes-Smith
Legislator – District 14



Dave Long
Legislator – District 16



Maria Vecchio
Legislator – District 17



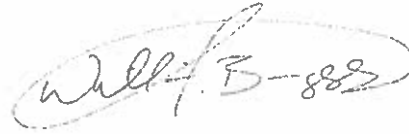
Rachel Barnhart
Legislator – District 21



Albert Blankley
Legislator – District 24



Ricky Frazier
Legislator – District 28



William Burgess
Legislator – District 29



Monroe County Legislature

Albert Blankley
Legislator - District 24

ALBERT BLANKLEY
LEGISLATOR - DISTRICT 24
COUNTY OFFICE BUILDING, ROOM 408
39 WEST MAIN STREET
ROCHESTER, NEW YORK 14614
PHONE: (585) 270-1433
E-MAIL: ALBERT.A.BLANKLEY@GMAIL.COM

September 11, 2023

OFFICIAL FILE COPY
No. <u>230275</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
Memorializing Referral -L

To The Honorable
Monroe County Legislature
39 West Main Street
Rochester, NY 14614

RE: Memorializing the United States Congress to pass the Bridging the SNAP Gap Act of 2023, the Enabling Farmers to Benefit from Processing Nutrition Programs Act of 2023, and the Food Secure Strikers Act of 2023.

Honorable Legislators:

No American should have to worry about how they will afford their next meal. We encourage the United States Congress and the President to enact the following package of legislation to expand the Supplemental Nutritional Assistance Program (SNAP):

Bridging the SNAP Gap Act of 2023 (S. 2432/H.R. 4815): Will increase families' likelihood of qualifying for SNAP by expanding the medical expense deduction and limiting age exclusions from income.

Enabling Farmers to Benefit from Processing Nutrition Programs Act of 2023 (S. 2504): Will support the community by ensuring SNAP recipients have direct access to farm-fresh products and increasing the customer-pool for local farmers.

Food Secure Strikers Act of 2023 (S. 2553/H.R. 4845): Will support our union workers by ensuring eligible members of striking workforces continue to receive SNAP benefits throughout the duration of work stoppages and strike days.

Every month, families across America are forced to choose between buying groceries or spending their funds on other basic needs, such as housing and health care. In 2022 alone, approximately 21.6 million households relied on monthly SNAP benefits to provide for their families. Data shows that not only does SNAP lift people out of poverty, boost children's health, and help senior citizens continue to live independently, but generates economic activity benefiting local and regional workforces as well.

Each piece of legislation in this packet aims to improve SNAP benefits by amending the Food and Nutrition Act of 2008. The Bridging the SNAP Gap Act of 2023 proposes raising the

maximum age for which the income of an individual currently enrolled in elementary or secondary school can be excluded from the total household income, for purposes of SNAP benefits, from 17 to 21. Further, the bill seeks to expand the medical expense deduction to include households without an elderly or disabled member.

The Enabling Farmers to Benefit from Processing Nutrition Programs Act of 2023 focuses primarily on streamlining the application process for farmers to become vendors under certain nutrition programs, including SNAP. Streamlining this process would greatly increase the ease of which farmers are able to sell their products directly to SNAP recipients; thus allowing SNAP recipients greater access to fresh produce and other farm products, and increasing potential sales for our farmers. Additionally, this bill will support the community by ensuring electronic benefit transfer point-of-sale equipment and systems, provided by state agencies, are suitable to the entity the equipment/systems are being dispensed to.

Following a 52% increase in strikes from 2021 to 2022, the Food Secure Strikes Act of 2023 seeks to amend the Food and Nutrition Act of 2008 so that workers may continue to receive their SNAP benefits while on strike. Furthermore, the act will eliminate the condition that an individual must provide the state with information to determine said individual's employment status or job availability in order to receive SNAP benefits.

This package of legislation will help to lift Americans out of poverty and ensure our citizens are able to secure nutritional food for their families. We encourage the members of the Senate and the House of Representatives to pass this package of legislation to expand SNAP benefits. We also urge President Biden to follow suit and sign this into law.

Respectfully submitted,



Albert Blankley
Legislator – District 24



Yversha M. Roman
Democratic Minority Leader



Linda Hasman
Assistant Minority Leader



Mercedes Vazquez Simmons
Assistant Minority Leader



Susan Hughes-Smith
Legislator – District 14



Dave Long
Legislator – District 16



Maria Vecchio
Legislator – District 17



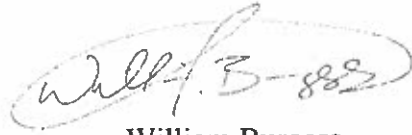
Rachel Barnhart
Legislator – District 21



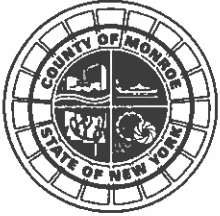
Carolyn Delvecchio Hoffman
Legislator – District 25



Ricky Frazier
Legislator – District 28



William Burgess
Legislator – District 29



Monroe County Legislature

Susan Hughes-Smith
Legislator - District 14

SUSAN HUGHES-SMITH
LEGISLATOR - DISTRICT 14
COUNTY OFFICE BUILDING, ROOM 408
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PHONE: (585) 789-1501
E-MAIL: SUEHSLD14@gmail.com

September 11, 2023

OFFICIAL FILE COPY
No. <u>238276</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
Memorializing Referral -L

To The Honorable
Monroe County Legislature
39 West Main Street
Rochester, NY 14614

RE: Memorializing the United States Congress to Pass the Maternal Health for Veterans Act.

Honorable Legislators:

Maternal morbidity is a grievous problem currently affecting families throughout our nation. Between 2018 and 2021, the number of yearly maternal deaths in the United States increased by 83%. Amongst veterans and women of color, these numbers are even greater; in fact, new research from the U.S. Department of Veteran Affairs' Center for Health Equity Research and Promotion suggests maternal mortality rates amongst veterans are nearly double that of civilian mothers in the United States.

This bill, S.2026, introduced by Senator Tammy Duckworth, aims to collect data on and support maternal health coordination within the Department of Veteran Affairs. Through this bill, the Secretary of Veteran Affairs will submit an annual report to Congress, providing a compendium of the department's maternal health care activates, programs, and resources, along with data on the maternal health outcomes of veterans and recommendations on how to improve such outcomes. Additionally, this bill seeks to authorize the annual appropriation of \$15,000,000 to the Secretary of Veteran Affairs through 2028 to support the coordination of maternal health care for pregnant veterans.

S.2026: The Maternal Health for Veterans Act will provide up-to-date information, targeted recommendations, and an influx of capital to the Department of Veteran Affairs, thus helping to ensure the improved maternal health of our nation's heroes.

We encourage the members of the Senate and the House of Representatives to pass this legislation to support maternal health care coordination within the Department of Veterans Affairs. We also urge President Biden to follow suit and sign this into law.

Respectfully submitted,




Susan Hughes-Smith
Legislator – District 14



Yversha M. Roman
Democratic Minority Leader



Linda Hasman
Assistant Minority Leader



Mercedes Vazquez Simmons
Assistant Minority Leader



Dave Long
Legislator – District 16



Maria Vecchio
Legislator – District 17



Rachel Barnhart
Legislator – District 21



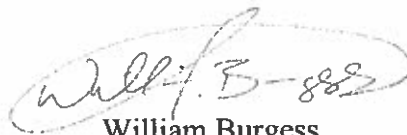
Carolyn Delvecchio Hoffman
Legislator – District 25



Albert Blankley
Legislator – District 28



Ricky Frazier
Legislator – District 28



William Burgess
Legislator – District 29



Monroe County Legislature

YVERSHA M. ROMAN
Democratic Minority Leader

YVERSHA M. ROMAN
LEGISLATOR - DISTRICT 26
55 PARKWOOD ROAD
ROCHESTER, NEW YORK 14615
OFFICE: (585) 753-1940
E-MAIL: yversha.roman@gmail.com

September 11, 2023

To The Honorable
Monroe County Legislature
39 West Main Street
Rochester, NY 14614

OFFICIAL FILE COPY
No. <u>230277</u>
Not to be removed from the Office of the Legislature of Monroe County
Committee Assignment
Memorializing Referral -L

RE: Memorializing the United States Congress to Pass the Paycheck Fairness Act.

Honorable Legislators:

Women fill critical roles in our society, but are still subject to lower wages. In 2020, women made 83 cents for every dollar earned by men, according to the U.S. Census Bureau. It would take roughly 40 additional days of work for women to earn a comparable wage. Those numbers are even more staggering when you look at racial disparities. For example, according to The U.S. Department of Labor, in 2020, Black women were paid 64% and Hispanic women 57% of what White non-Hispanic men were paid.

This bill, S.728, introduced by Senator Patty Murray, seeks to address wage discrimination on the basis of sex through an enhancement of non-retaliation protections and an increase in civil penalties for violations of equal pay measures. An employer, through this bill, would also be unable to require an employee sign a contract preventing them from disclosing wage information and would be limited to using job-related factors as defense in wage discrimination claims.

Education on the issue of wage discrimination and raising awareness on how it can present itself in the workplace is another key component of this bill. Thus, the Equal Employment Opportunity Commission (EEOC) and the Office of Federal Contract Compliance Programs would be required by this legislation to train EEOC employees and other impacted parties on wage discrimination. Furthermore, the Department of Labor would be directed to conduct studies on the issue of and how to eliminate pay disparities, make information on wage discrimination available to the public, and establish a grant program for negotiation skills training for women.

S.728: The Paycheck Fairness Act will issue regulations for the workplace, thus helping to ensure that pay discrimination is eradicated.

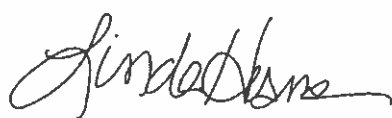


We encourage the members of the Senate and the House of Representatives to pass this legislation to create equality in pay regardless of gender in the United States. We also urge President Biden to follow suit and sign this into law.

Respectfully Submitted,



Yversha Roman
Minority Leader



Linda Hasman
Assistant Minority Leader



Mercedes Vazquez Simmons
Assistant Minority Leader



Susan Hughes-Smith
Legislator – District 14



Dave Long
Legislator – District 16



Maria Vecchio
Legislator – District 17



Rachel Barnhart
Legislator – District 21



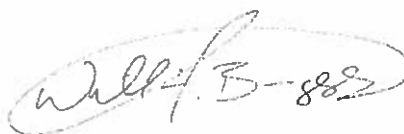
Albert Blankley
Legislator – District 24



Carolyn Delvecchio Hoffman
Legislator – District 25



Ricky Frazier
Legislator – District 28



William Burgess
Legislator – District 29



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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No. 230278
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS -L

September 8, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Acquisition of Easements for the Parrish Road Drainage Improvement Project in the Town of Mendon

Honorable Legislators:

I recommend that Your Honorable Body determine whether the acquisition of the following easements for the Parrish Road Drainage Improvement Project in the Town of Mendon may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA"):

Table with 3 columns: Parcel, Owner, Amount. Contains details for Parcel 1 PE 486 sf and Parcel 2 TE 9,942 sf.

The acquisition of easements for the Parrish Road Drainage Improvement Project in the Town of Mendon, New York has been preliminarily classified as an Unlisted action. The SEQRA regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

The specific legislative actions required are:

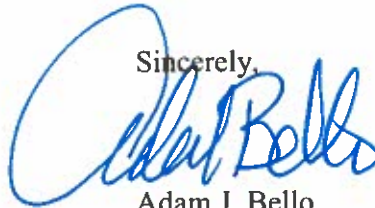
- 1. Determine that the acquisition of easements for the Parrish Road Drainage Improvement Project in the Town of Mendon is an Unlisted Action.

2. Make a determination of significance regarding the acquisition of easements for the Parrish Road Drainage Improvement Project in the Town of Mendon pursuant to 6 NYCRR § 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Parrish Road Easements related to drainage Improvements			
Project Location (describe, and attach a location map): 63 Parrish Road			
Brief Description of Proposed Action: Acquisition of two easements related to the Parrish Road Drainage Improvements Project. Two easements totaling 10,428 square feet are proposed as part of road maintenance that includes raising deck height and modifying drainage under the culvert carrying Parrish Road.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-2032	
		E-Mail: Patrick T. Gooch	
Address: 39 W Main Street			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.239 acres	
b. Total acreage to be physically disturbed?		0.011 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.239 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?			
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			
Proposed work includes alteration of unnamed stream (NHD:846-136) which is classified as a class "C" Stream. Alteration is less than .011 acres. All disturbance and alteration will be in accordance with NYSDEC Guidelines for work in and around streams and streambanks. _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input checked="" type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe:		

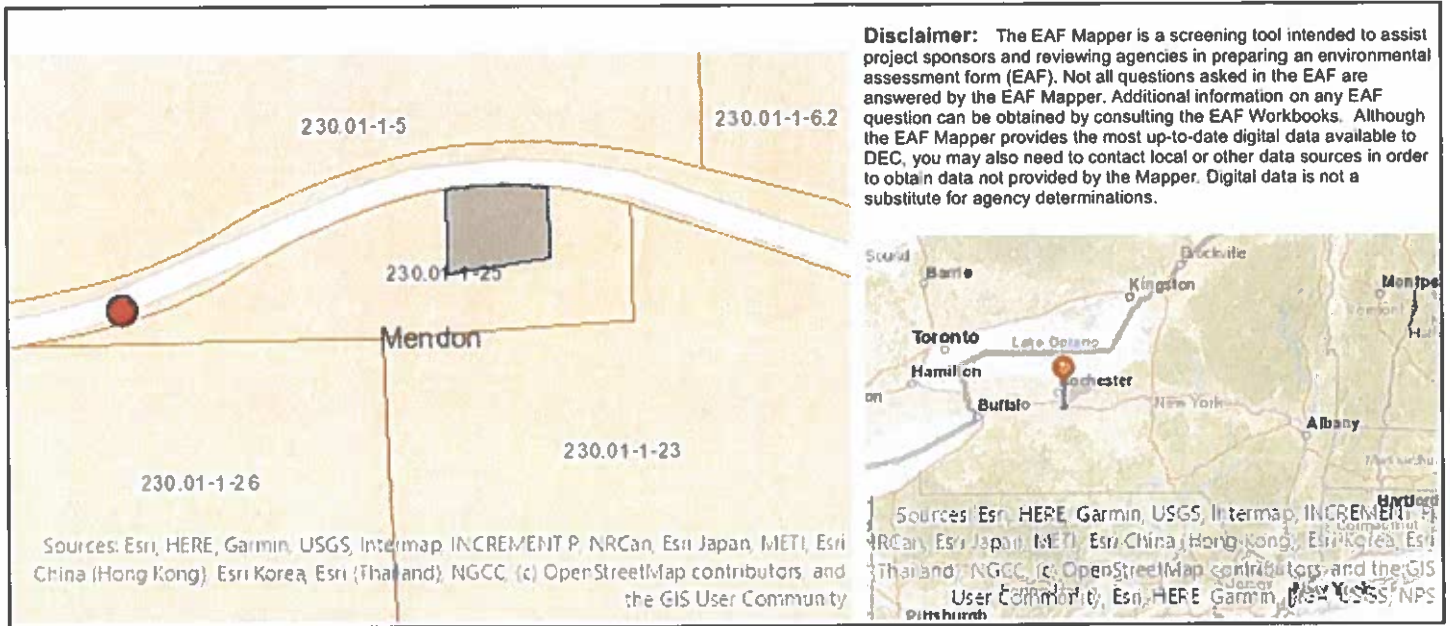
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO	YES
If Yes, explain the purpose and size of the impoundment: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: <u>Amy Grande</u>	Date: <u>2023.09.05</u>	
Signature: <u><i>Amy Grande</i></u>	Title: <u>Director of Real Property</u>	

PRINT FORM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

Project:	Parrish Rd.
Date:	2023.07.31

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

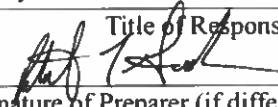
	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The only impacts determined on Part 1 of the EAF indicates that the site is on or near wetlands. The proposed action includes work in or on the banks of the unnamed stream (NHD:846-136) which is classified as a class "C" Stream, no other wetlands are present on site. Although, a class C stream is not classified as a protected stream under the Protection of Water Program, Monroe County has started a consultation with the NYS DEC to determine appropriate regulations and work to be performed and will work within all necessary regulations. Accordingly, no or small impacts will occur as all work will be within permitted regulations. No other impacts have been identified.

Accordingly, this proposed action will not result in any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County _____ Name of Lead Agency	_____ Date
Adam J. Bello _____ Print or Type Name of Responsible Officer in Lead Agency	County Executive _____ Title of Responsible Officer
_____ Signature of Responsible Officer in Lead Agency	 _____ Signature of Preparer (if different from Responsible Officer)

PRINT FORM



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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Monroe County
Committee Assignment
WAYS & MEANS -L

September 8, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Acquisition of Easements in Real Property for the Parrish Road Drainage Improvement Project in the Town of Mendon

Honorable Legislators:

I recommend that Your Honorable Body authorize the acquisition of easements for the Parrish Road Drainage Improvement Project in the Town of Mendon from the property owners described as follows:

Table with 3 columns: Parcel, Owner, Amount. Contains details for two parcels in the Town of Mendon.

The specific legislative action required is to authorize the County Executive, or his designee, to acquire the referenced easements and execute all documents necessary for the Parrish Road Drainage Improvement Project at the tax identification numbers identified above, in the Town of Mendon by contract and/or the Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

Funding for this acquisition, consistent with authorized uses, is included in capital fund 1909 and any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that the individual property owner(s) listed above do not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,
[Signature]
Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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Committee Assignment
ENV. & PUB. WORKS-L

September 8, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Acquisition of Permanent Easements for the Calkins Road Traffic Signal at Calkins Road and 745 Calkins Road in the Town of Henrietta

Honorable Legislators:

I recommend that Your Honorable Body determine whether the acquisition of the following permanent easements for the Calkins Road Traffic Signal at Calkins Road and 745 Calkins Road in the Town of Henrietta may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA"):

Table with 3 columns: Parcel, Owner, Amount. Contains details for Map 53 and Map 54.

Acquisition of permanent easements for the Calkins Road Traffic Signal at Calkins Road & 745 Calkins Road in the Town of Henrietta has been preliminarily classified as an Unlisted action. The SEQRA regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

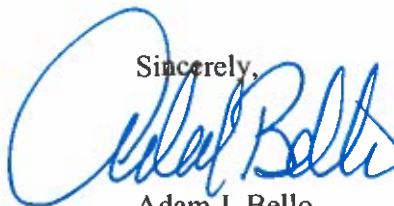
The specific legislative actions required are:

1. Determine that the acquisition of permanent easements for the Calkins Road Traffic Signal at Calkins Road and 745 Calkins Road in the Town of Henrietta is an Unlisted Action.
2. Make a determination of significance regarding the acquisition of permanent easements for the Calkins Road Traffic Signal at Calkins Road and 745 Calkins Road in the Town of Henrietta pursuant to 6 NYCRR § 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Traffic Signal #225 Permanent Easements			
Project Location (describe, and attach a location map): 745 Calkins Road and Fair Street			
Brief Description of Proposed Action: Authorize the acquisition of Permanent Easements for the Calkins Road Traffic Signal at 745 Calkins Road in the Town of Henrietta.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-2023 E-Mail: PatrickGooch@monroecounty.gov	
Address: 39 West Main Street			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ 23.56 acres b. Total acreage to be physically disturbed? _____ 0.029 acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 23.56 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies:			
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

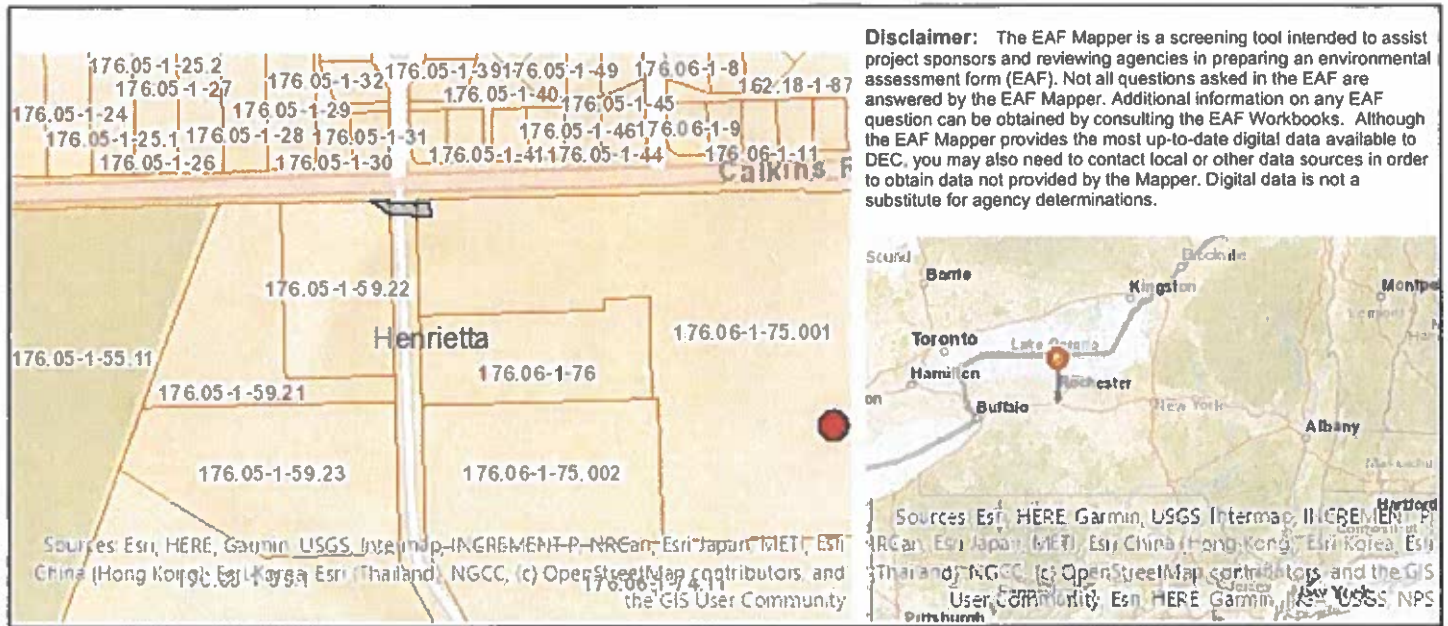
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO	YES
If Yes, explain the purpose and size of the impoundment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: <u>Monroe County</u> Date: <u>2023.09.05</u> Signature: <u><i>Mary Charde</i></u> Title: <u>Director of Real Property Services</u>		

PRINT FORM



Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

Project:	Traffic Signal #225
Date:	2023.07.24

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Project: **Traffic Signal #225**

Date: **2023.07.24**

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The environmental mapper indicates the site is located in or adjacent to an area designated as sensitive for archaeological sites on the State Historic Preservation Office (SHPO) archaeological site inventory. Upon review of the NYS Culturally Resource Information System (CRIS) for archaeologically sensitive areas within the project area it appears archaeologically sensitive areas are adjacent to and not within the permanent easement being acquired. Additionally, the permanent easement is adjacent to the right-of-way of the road and existing commercial development, both of which are previously disturbed areas.

Accordingly, the acquisition of a permanent easement along Calkins Road for traffic signal #225 will not result in any significant adverse environmental impacts.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County	
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 8, 2023

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Committee Assignment
WAYS & MEANS -L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Acquisition of Permanent Easements for the Calkins Road Traffic Signal at Calkins Road and 745 Calkins Road in the Town of Henrietta

Honorable Legislators:

I recommend that Your Honorable Body authorize the acquisition of permanent easements for the Calkins Road Traffic Light at Calkins Road and 745 Calkins Road in the Town of Henrietta from the property owners described as follows:

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 53 Parcel 1 PE 848 SF T.A. #176.05-1-59.22 Town of Henrietta	2695 Commercial LLC 7 Van Auker St Rochester, NY 14608	\$1
Map 54 Parcel 1 PE 437 SF T.A. # 176.06-1-75.001 Town of Henrietta	Wegmans Food Markets Inc PO Box 24470 Rochester, NY 14624	\$1

The specific legislative action required is to authorize the County Executive, or his designee, to acquire the referenced easements and execute all documents necessary for the permanent easements to be acquired at the tax identification numbers identified above, in the Town of Henrietta by contract and/or the Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

Funding for this acquisition is included in the 2023 operating budget of the Department of Transportation, road fund 9002, funds center 8004030000, Signal Maintenance & Operations. No additional net County support is required in the current Monroe County budget.

110 County Office Building • 39 West Main Street • Rochester, New York 14614

The records in the Office of the Monroe County Treasury have indicated that the individual property owner(s) listed above do not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

A handwritten signature in blue ink, appearing to read "Adam Bello", is written over the word "Sincerely,".

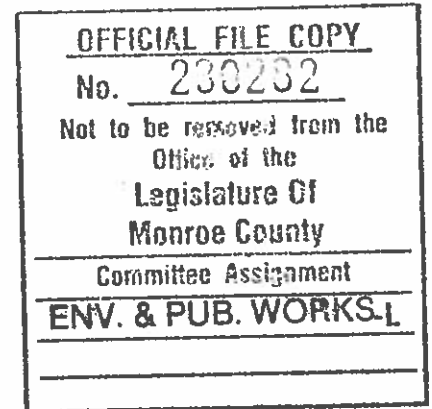
Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive



September 8, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Acquisition of Easements and Abandonment and Transfer of Surplus North Hamlin Road Right-of-Way for the North Hamlin Road Bridge Project in the Town of Hamlin

Honorable Legislators:

I recommend that Your Honorable Body determine whether the acquisition of easements and abandonment and transfer of surplus North Hamlin Road right-of-way for the North Hamlin Road Bridge Project in the Town of Hamlin may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA"). This action includes the acquisition of easements and abandonment and transfer of approximately 0.1090 acre of surplus North Hamlin Road right-of-way and the acceptance of 0.290 acre permanent easement and 0.113 temporary easement for highway purposes, described as follows:

Table with 3 columns: Parcel, Offeror, Amount. Includes details for Map 1 parcels 1 and 2, 2160 North Hamlin Road, T.A. # 006.03-2-12.1, Town of Hamlin, offered by James L. Metcalf and Joanne M. Metcalf.

Table with 3 columns: Parcel, Offeror, Amount. Includes details for Map 2 parcels 1 and 2, 2274 North Hamlin Road, T.A. # 006.03-2-14.11, Town of Hamlin, offered by Christopher T. Sturm and Tracy L. Sturm.

Table with 3 columns: Parcel, Grantee, Amount. Includes details for Abandonment Map 3 Parcel 1 Fee 0.055 Acres, 2160 North Hamlin Road, T.A. # 006.03-2-12.1, Town of Hamlin, granted to James L. Metcalf and Joanne M. Metcalf.

Abandonment	Christopher T. Sturm and Tracy L. Sturm	\$1
Map 4	2274 North Hamlin Road	
Parcel 1 PE 0.540 Acres	Hamlin, New York 14464	
T.A. # 006.03-2-14.11		
Town of Hamlin		

The acquisition of easements and abandonment and transfer of surplus North Hamlin Road right-of-way located at the addresses identified above in the Town of Hamlin have been preliminarily classified as an Unlisted Action. The SEQRA regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

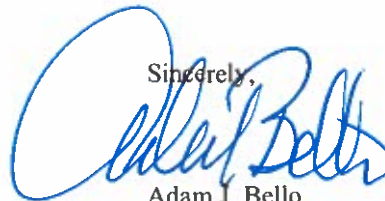
The specific legislative actions required are:

1. Determine that the acquisition of easements and abandonment and transfer of surplus North Hamlin Road right-of-way located at the above listed addresses in the Town of Hamlin is an Unlisted action.
2. Make a determination of significance regarding the acquisition of easements and abandonment and transfer of surplus North Hamlin Road right-of-way identified above in the Town of Hamlin pursuant to 6 NYCRR 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

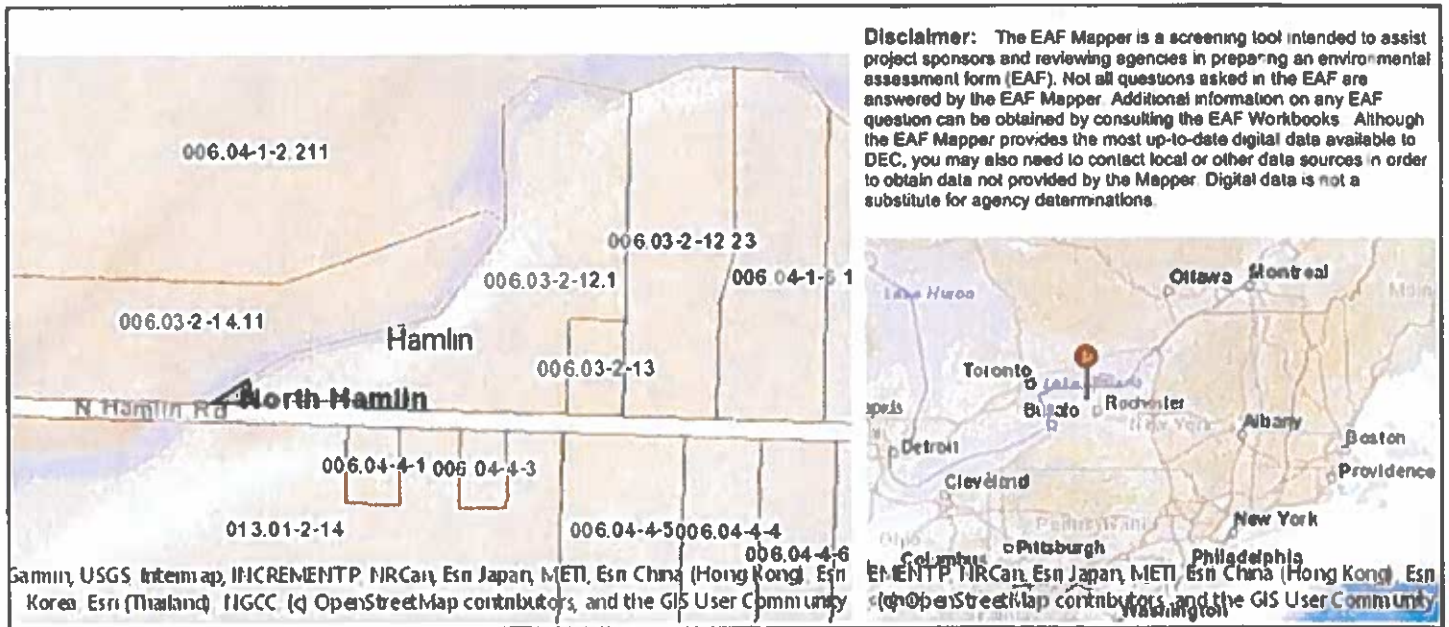
Part 1 – Project and Sponsor Information				
Name of Action or Project: North Hamlin Road Bridge Project				
Project Location (describe, and attach a location map): North Hamlin Road In th Town of Hamlin				
Brief Description of Proposed Action: Acquisition of interests in real property related to the North Hamlin Road Bridge Project in the Town of Hamlin. Temporary and permanent easements will be acquired for 2160 North Hamlin Road and 2274 North Hamlin Road. These easements are part of a bridge improvement project and are necessary for construction and maintenance.				
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-1233 E-Mail: amygrande@monroecounty.gov		
Address: 39 West Main St				
City/PO: Rochester		State: NY	Zip Code: 14614	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		_____ 0.0938 acres		
b. Total acreage to be physically disturbed?		_____ 0 acres		
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ 0 acres		
4. Check all land uses that occur on, are adjoining or near the proposed action:				
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)				
<input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input checked="" type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):				
<input type="checkbox"/> Parkland				

5. Is the proposed action, a. A permitted use under the zoning regulations? b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline	<input type="checkbox"/> Forest	<input checked="" type="checkbox"/> Agricultural/grasslands
<input type="checkbox"/> Wetland	<input type="checkbox"/> Urban	<input type="checkbox"/> Suburban
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?		NO YES
		<input checked="" type="checkbox"/> <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?		NO YES
		<input type="checkbox"/> <input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,		NO YES
a. Will storm water discharges flow to adjacent properties?		<input checked="" type="checkbox"/> <input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?		<input checked="" type="checkbox"/> <input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____		NO YES
		<input checked="" type="checkbox"/> <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____		NO YES
		<input checked="" type="checkbox"/> <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____		NO YES
		<input checked="" type="checkbox"/> <input type="checkbox"/>
<p>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p> <p>Applicant/sponsor/name: <u>Monroe County</u> Date: <u>6/2/23</u></p> <p>Signature: <u><i>Clay Thorne</i></u> Title: <u>Director</u></p>		

EAF Mapper Summary Report

Thursday, April 27, 2023 12:52 PM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	No

Project: North Hamlin Road Bridge Project

Date: 2023.09.05

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Short Environmental Assessment Form
 Part 3 Determination of Significance**

For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates the site contains or is near a 100 Year Flood Plan and Wetlands. The culvert that is the subject of this action runs over Sandy Creek, which is classified as a wetland. No other wetlands are indicated by the EAF Mapper or State and Federal Records.

The action is for the acquisition of easements, rehabilitation or reconstruction of existing culverts. Replacement, rehabilitation, and reconstruction of existing structures are generally Type II Actions that have no significant adverse impacts on the environment. The acquisition of interests is limited to easements, temporary and permanent, for bridge improvements and future maintenance. This action is generally a Type II action and all changes or disturbance will be temporary or subject to permitting authorities such as the NYS Department of Environmental Conservation. Any bridge improvement work will be subject to all permit regulations and limitations as applicable for this site. Acquisition of easements are limited to bridge improvements and maintenance and will not result in any significant adverse environmental impacts.

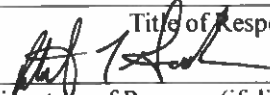
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County

 Name of Lead Agency
 Adam J. Bello
 Print or Type Name of Responsible Officer in Lead Agency

 Signature of Responsible Officer in Lead Agency

 Date
 County Executive

 Title of Responsible Officer

 Signature of Preparer (if different from Responsible Officer)



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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Committee Assignment
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September 8, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Acquisition of Easements and Abandonment and Transfer of Surplus North Hamlin Road Right-of-Way for the North Hamlin Road Bridge Project in the Town of Hamlin

Honorable Legislators:

I recommend that Your Honorable Body authorize the acquisition of easements and abandonment and transfer of approximately 0.1090 acre of surplus North Hamlin Road right-of-way pursuant to Section 118-a of the New York State Highway Law and the acceptance of 0.290 acre permanent easement and 0.113 temporary easement for highway purposes, described as follows:

Table with 3 columns: Parcel, Offeror, Amount. Row 1: Map 1, James L. Metcalf and Joanne M. Metcalf, \$900. Row 2: Parcel 1 PE 0.072 Acres, 2160 North Hamlin Road, \$900. Row 3: Parcel 2 TE 0.013 Acres, Hamlin, NY 14464, \$100.

Table with 3 columns: Parcel, Offeror, Amount. Row 1: Map 2, Christopher T. Sturm and Tracy L. Sturm, \$2,600. Row 2: Parcel 1 PE 0.218 Acres, 2274 North Hamlin Road, \$2,600. Row 3: Parcel 2 TE 0.100 Acres, Hamlin, NY 14464, \$200.

Table with 3 columns: Parcel, Grantee, Amount. Row 1: Abandonment, James L. Metcalf and Joanne M. Metcalf, \$1. Row 2: Map 3, 2160 North Hamlin Road, \$1. Row 3: Parcel 1 Fee 0.055 Acres, Hamlin, NY 14464, \$1.

Abandonment
Map 4
Parcel 1 PE 0.540 Acres
T.A. # 006.03-2-14.11
Town of Hamlin

Christopher T. Sturm and Tracy L. Sturm
2274 North Hamlin Road
Hamlin, New York 14464

\$1

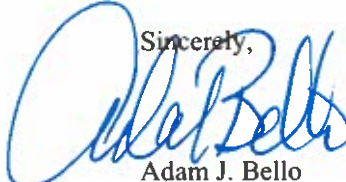
The specific legislative action required is to authorize the County Executive, or his designee, to authorize the abandonment and transfer of approximately 0.1090 acre of surplus North Hamlin Road right-of-way pursuant to Section 118-a of the New York State Highway Law, the acceptance of 0.153 acre permanent easement and temporary easement for highway purposes at 2160 North Hamlin Road and 2274 North Hamlin Road, at the tax identification numbers identified above, in the Town of Hamlin and to execute all documents necessary for the conveyances.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

Funding for this project, consistent with authorized uses, is included in capital fund 2022 and any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that the individual property owners listed above do not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 8, 2023

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WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend Resolution 155 of 2021 to Extend the Time Period of the Contract with the County of Monroe Industrial Development Agency and Authorize a Contract with LaBella Associates, D.P.C. for Professional Services for the Monroe County Agricultural and Farmland Protection Plan

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 155 of 2021 to extend the time period of the contract with the County of Monroe Industrial Development Agency through October 31, 2026 and authorize a contract with LaBella Associates, D.P.C. in the amount of \$60,000 for professional consulting services for the Monroe County Agricultural and Farmland Protection Plan for the period of November 1, 2023 through October 31, 2024, with the option to extend for two (2) additional one (1) year terms at no additional cost.

Monroe County's last Agricultural and Farmland Protection Plan was adopted over 20 years ago. An updated Agricultural and Farmland Protection Plan will be a blueprint that guides decision-making for the County, municipalities, landowners, farmers, farm support agencies and organizations, and business owners to ensure that farming continues as a way of life for Monroe County residents and that county residents can enjoy the benefits that come from having valuable, highly productive farmland within Monroe County. The Plan will focus on updating the County's 1999 Agriculture and Farmland Protection Plan as well as developing a soil-to-table system approach to agriculture and farmland protection.

A Request for Proposals was issued for this contract and LaBella Associates, D.P.C. was the successful respondent.

The specific legislative actions required are:

1. Amend Resolution 155 of 2021 to extend the time period of the contract with the County of Monroe Industrial Development Agency through October 31, 2026.
2. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with LaBella Associates, D.P.C., 300 State Street, Suite 201, Rochester, NY 14614, in the amount of \$60,000 for professional consulting services for the Monroe County Agricultural and Farmland Protection Plan for the period of November 1, 2023 through October 31, 2024, with the option to extend for two (2) additional one (1) year terms at no additional cost.

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Preparing the Plan is a Type II Actions pursuant to 6 NYCRR § 617.5(c)(24) (“information collection including basic data collection and research, water quality and pollution studies, traffic counts, engineering studies, surveys, subsurface investigations and soils studies that do not commit the agency to undertake, fund or approve any Type I or Unlisted action”) and (27) (“conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2023 operating budget of the Department of Planning & Development, general funds 9001 and 9300, Planning Services. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that LaBella Associates, D.P.C., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firms are:

Steven Metzger, Chief Executive Officer
Jeffrey Roloson, President
Robert Pepe, Chief Financial Officer
Michael Winderl, Chief Operating Office

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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September 8, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Department of Health and Authorize Intermunicipal Agreements for the Tobacco Enforcement Program (f/k/a Adolescent Tobacco Use Prevention Program)

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Department of Health in the amount of \$158,792 and authorize intermunicipal agreements with those listed below in a total amount not to exceed \$60,440 for the Tobacco Enforcement Program (f/k/a Adolescent Tobacco Use Prevention Program) for the period of April 1, 2023 through March 31, 2024.

The purpose of this grant is to prevent the sale of tobacco and vapor products to children under the age of 21. This project involves the participation of the Monroe County Sheriff's Office, the Rochester City Police Department, and the Towns of Brighton, Gates, Greece, Irondequoit, and Webster, and includes compliance investigation, public information, education, and enforcement components. This will be the twenty-eighth year the County has received this grant. This year's funding level is the same amount as the previous twelve month period.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$158,792 grant from, and to execute a contract and any amendments thereto with, the New York State Department of Health for the Tobacco Enforcement Program for the period of April 1, 2023 through March 31, 2024.
2. Amend the 2023 operating budget of the Department of Public Health by appropriating the sum of \$158,792 into general fund 9300, funds center 5806010000, Environmental Health Administration.
3. Authorize the County Executive, or his designee, to execute intermunicipal agreements, and any amendments thereto, with the City of Rochester, the Towns of Brighton, Gates, Greece, Irondequoit, and Webster, and other subcontractors as necessary for the Tobacco Enforcement Program in a total amount not to exceed \$60,440 for the period of April 1, 2023 through March 31, 2024.

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4. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Department of Health. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 8, 2023

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To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Office for the Aging and Authorize a Contract with Lifespan of Greater Rochester, Inc. for the New York State Elder Abuse Education and Outreach Program

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Office for the Aging in the amount of \$745,000 and authorize a contract with Lifespan of Greater Rochester, Inc. in an amount not to exceed \$707,750 to administer the New York State Elder Abuse Education and Outreach Program for the period of October 1, 2023 through September 30, 2024, together with up to four (4) one-year renewals in an amount not to exceed \$707,750 per year.

The purpose of this program is to provide education on how to recognize and intervene in cases of suspected elder abuse, neglect, and financial exploitation; and to support the New York State Coalition on Elder Abuse. Training, which will be provided in an 11-county region (including Cayuga, Genesee, Livingston, Monroe, Ontario, Orleans, Schuyler, Seneca, Wayne, Wyoming, and Yates) and New York City to individuals from professional organizations, including law enforcement, social services, and professionals who work with older adults and their caregivers. This is the eleventh year the County has received this grant. This year's funding represents the same amount as last year.

The New York State Office for the Aging has directed Monroe County to contract with Lifespan of Greater Rochester, Inc. for these services. Please refer to the attached Purchase of Services Information Form for disclosure of information required pursuant to Resolution 223 of 2007, as amended by Resolution 11 of 2008.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$745,000 grant from, and to execute a contract and any amendments thereto with, the New York State Office for the Aging for the New York State Elder Abuse Education and Outreach Program for the period of October 1, 2023 through September 30, 2024.

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2. Authorize the County Executive, or his designee, to execute contracts, applications, and any amendments thereto, with Lifespan of Greater Rochester, Inc., 1900 S. Clinton Avenue, Rochester, New York 14618, to provide elder abuse education, outreach, and intervention in an amount not to exceed \$707,750 for the period of October 1, 2023 through September 30, 2024, together with up to four (4) one-year renewals in an amount not to exceed \$707,750 per year.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2023 operating budget of the Monroe County Department of Human Services, Office for the Aging, general fund 9001, funds center 5501010000, Administration and Program Management and funds center 5501050000, Education, Training and Wellness Contracts. No additional net County support is required in the current Monroe County budget.

Lifespan of Greater Rochester, Inc. is a not-for-profit agency, and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

PURCHASE OF SERVICES INFORMATION FORM
Per Resolution 223 of 2007 as amended by Resolution 11 of 2008

Re: Acceptance of a Grant from the New York State Office for the Aging and Authorize a Contract with Lifespan of Greater Rochester, Inc. for the New York State Elder Abuse Education and Outreach Program

Total Served 2021 -2022: 3,427
Proposed \$ Amt. 2023-2024: \$707,750

SECTION I

PROGRAM: Elder Abuse Education and Outreach Program

CONTRACTOR: Lifespan of Greater Rochester, Inc., Ann Marie Cook, President/CEO

PROGRAM DESCRIPTION: This is an eleven county New York State initiative to provide elder abuse education and outreach to the general public, elderly persons, their families and caregivers. The program works to identify and prevent elder abuse, neglect and financial exploitation.

PRIMARY OBJECTIVE(S)/ DELIVERABLES: Identification and prevention of elder abuse through public education and outreach.

PRIMARY PERFORMANCE MEASURE/INDICATOR: To conduct training to professionals for skill development in recognizing and appropriately intervening in suspected abuse, neglect and exploitation of older adults. Lifespan will conduct professional training in the 11-county Finger Lakes/Western New York area (Cayuga, Genesee, Livingston, Monroe, Ontario, Orleans, Schuyler, Seneca, Wayne, Wyoming and Yates) and throughout New York State, to increase recognition and reporting of elder abuse, neglect and financial exploitation. Lifespan will coordinate and conduct multidisciplinary regional training's throughout the State for Area Agency on Aging (AAA) staff members, their subcontractors, and other government personnel including social services and law enforcement, and other professionals who work with older adults. Lifespan will conduct community presentations to provide public information on elder abuse, neglect and exploitation of older adults in and around Monroe County and throughout New York State.

	Previous Year Projection	Previous Year Actual	Current Year Projection	Current Year Actual
Program Year	10/1/21-9/30/22	10/1/21-9/30/22	10/1/22-9/30/23	10/1/22-9/30/23
Total # of Participants	3200	3427	3200	TBD
# Successful	3200	3427	3200	TBD
% Successful	100%	100%	100%	

OUTCOME ASSESSMENT METHODOLOGY: The New York State Office for the Aging collects and monitors data via MCOFA.

BOARD MEMBERS: Mark McDermott, Vicki Hines, Jane Shukitis, Ralph J. Code, III, Esq., LaRon Rowe, Lucia Acosta-Castillejo, Michael Burke, Jim Condello, Will Carroll, Tere Dominas, Beverly Fair-Brooks, Jarrett Felton, Bob Hartman, Dr. Brian Heppard, Lori Jansen, Michael Kaufman, Cindy Lovetro, John Lynch, Jr., Chris Martusewicz, Dr. Robert McCann, Pennie McNulty, Susan Powell Byrd, Lisa Powers, Dr. Stephen Ryan, Jaime Soley, Yvette Tehan, Roberta Van Winkle, Liz Vega

SECTION II

SOURCE MATERIAL: Annual Evaluation is on file with the Clerk of the Monroe County Legislature.



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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Committee Assignment
HUMAN SERVICES -L
WAYS & MEANS

September 8, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of Funding from the New York State Office of Mental Health and Amend Resolution 393 of 2022, as Amended by Resolution 142 of 2023 and Resolution 225 of 2023, Authorizing Contracts for the Provision of Mental Health, Developmental Disability, and Alcoholism and Substance Abuse Services in 2023 for the Monroe County Office of Mental Health

Honorable Legislators:

I recommend that Your Honorable Body accept funding from the New York State Office of Mental Health ("NYSOMH") in the amount of \$375,000 and amend Resolution 393 of 2022, as amended by Resolution 142 of 2023 and Resolution 225 of 2023, for the provision of Mental Health, Developmental Disability, and Alcoholism and Substance Abuse Services in 2023 from an amount not to exceed \$45,786,225 to an amount not to exceed \$46,161,225 for the period of January 1, 2023, through December 31, 2023.

This previously unallocated NYSOMH funding will be used to increase existing contracted peer support services for the period of January 1, 2023 through December 31, 2023.

Please refer to the attached Purchase of Services Information Form for disclosure of information required pursuant to Resolution 223 of 2007, as amended by Resolution 11 of 2008.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept \$375,000 from, and to execute a contract and any amendments thereto with, the New York State Office of Mental Health for the period of January 1, 2023 through December 31, 2023.
2. Amend the 2023 operating budget of the Department of Human Services, Office of Mental Health, by appropriating the sum of \$375,000 into general fund 9001, funds center 5702010000, Mental Health Services.

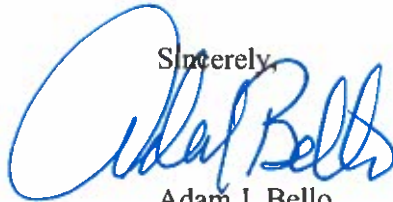
3. Amend Resolution 393 of 2022 as amended by Resolution 142 of 2023 and Resolution 225 of 2023 authorizing contracts for the provision of Mental Health, Developmental Disability, and Alcoholism and Substance Abuse Services in 2023 from an amount not to exceed \$45,786,225 to an amount not to exceed \$46,161,225 for the period of January 1, 2023 through December 31, 2023.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Office of Mental Health. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

Attachment A - 2023		2023 Notes	
PROGRAM DESCRIPTION	2023 TOTAL	2023 TOTAL	2023 TOTAL
<p>Staff and resources necessary to support critical Local Government Unit (LGU) functions including monitoring and managing subcontractor programs and financial performance, measuring effectiveness of behavioral health service system and supporting planning for system change and system development.</p>	1,254,785	1,254,785	
<p>Staff to support Single Point of Access (SPOA) programs, Assisted Outpatient Treatment (AOT), Transition Management (TM), Rapid Response Delivery (RRD) and Forensic Intervention Team (FIT) programs.</p>	4,827,428	4,827,428	
<p>ACT Team provides enablement assessment and support to people with psychiatric disabilities. The focus is on the improvement of an individual's quality of life in the community and reducing the need for inpatient care, by providing intensive community</p>	24,324,332	24,324,332	
<p>SATI building services are designed to work with children and their families to implement interventions outlined in the plan to ease passage for or eliminate functional deficits and interpersonal and/or environmental barriers associated with a child/youngster's behavioral needs.</p>	51,139	51,139	
<p>The Forensic Fellowship Program, as part of the Office of Mental Health's Social-Legal Center, provides court ordered competency examinations, mental health evaluations, and consultations for criminal justice involved individuals age 16 and older.</p>	63,236	63,236	
<p>Community based services to support adults with mental health issues and their families. Services include advocacy, peer support, assistance navigating the service system and mentoring.</p>	87,341	87,341	
<p>Community based services to support youth with mental health issues and their families. Services include early intervention/prevention and mentoring.</p>	221,177	221,177	
<p>Community based services to support youth with mental health issues and their families. Services include early intervention/prevention and mentoring.</p>	283,739	283,739	
<p>Community based services to support youth with mental health issues and their families. Services include early intervention/prevention and mentoring.</p>	143,178	143,178	
<p>Community based services to support youth with mental health issues and their families. Services include early intervention/prevention and mentoring.</p>	302,330	302,330	
<p>Community based services to support youth with mental health issues and their families. Services include early intervention/prevention and mentoring.</p>	283,425	283,425	
<p>Community based services to support youth with mental health issues and their families. Services include early intervention/prevention and mentoring.</p>	158,367	158,367	
<p>Community based services to support youth with mental health issues and their families. Services include early intervention/prevention and mentoring.</p>	305,650	305,650	
<p>Community based services to support youth with mental health issues and their families. Services include early intervention/prevention and mentoring.</p>	267,299	267,299	
<p>Community based services to support youth with mental health issues and their families. Services include early intervention/prevention and mentoring.</p>	349,228	349,228	
<p>Community based services to support youth with mental health issues and their families. Services include early intervention/prevention and mentoring.</p>	498,427	498,427	
<p>Community based services to support youth with mental health issues and their families. Services include early intervention/prevention and mentoring.</p>	244,303	244,303	
<p>Community based services to support youth with mental health issues and their families. Services include early intervention/prevention and mentoring.</p>	94,000	94,000	
<p>Community based services to support youth with mental health issues and their families. Services include early intervention/prevention and mentoring.</p>	302,632	302,632	
<p>Community based services to support youth with mental health issues and their families. Services include early intervention/prevention and mentoring.</p>	646,646	646,646	
<p>Community based services to support youth with mental health issues and their families. Services include early intervention/prevention and mentoring.</p>	199,051	199,051	
<p>Care coordination and support for individuals with mental health issues provided by contracting for needed services, helping to find their way through complex health care and social services systems, providing support for increased community service linkage, performing on-site crisis intervention and skills teaching when other services are not available, and if the recipient is eligible, working to secure Medicaid benefits with the goal of subsequent Health Home enrollment.</p>	17,019	17,019	
<p>Care coordination and support for individuals with mental health issues provided by contracting for needed services, helping to find their way through complex health care and social services systems, providing support for increased community service linkage, performing on-site crisis intervention and skills teaching when other services are not available, and if the recipient is eligible, working to secure Medicaid benefits with the goal of subsequent Health Home enrollment.</p>	683,229	683,229	
<p>Care coordination and support for individuals with mental health issues provided by contracting for needed services, helping to find their way through complex health care and social services systems, providing support for increased community service linkage, performing on-site crisis intervention and skills teaching when other services are not available, and if the recipient is eligible, working to secure Medicaid benefits with the goal of subsequent Health Home enrollment.</p>	751,632	751,632	
<p>Care coordination and support for individuals with mental health issues provided by contracting for needed services, helping to find their way through complex health care and social services systems, providing support for increased community service linkage, performing on-site crisis intervention and skills teaching when other services are not available, and if the recipient is eligible, working to secure Medicaid benefits with the goal of subsequent Health Home enrollment.</p>	878,956	878,956	

Agency/Service	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE	FTE
<p>Early Childhood / Care Management - Children and Youth</p> <p>ANY Child Services DEPAUL COMMUNITY SERVICES, INC. Traditional Living - Child Hearing HILLSIDE CHILDREN'S CENTER Family Child Support Services ROCHESTER REGIONAL HEALTH (THE ROCHESTER GENERAL HOSPITAL) Child Intervention ROCHESTER REGIONAL HEALTH (THE UNITY HOSPITAL OF ROCHESTER) Home Based Child Intervention UNIVERSITY OF ROCHESTER Transitional Living - Child Hearing</p>	745,596	3,234,432	55,789	663,713	923,036	518,936	29,932	2,033,190																																														
<p>School Based Mental Health Services (2022)</p> <p>CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER DYN/VA CATHOLIC FAMILY CENTER</p> <p>LIBERTY RESOURCES, INC</p> <p>School Based MH Support Services</p> <p>ROCHESTER REGIONAL HEALTH (RHMC)</p> <p>School Based MH Support Services</p> <p>THE HEALING CONNECTION, INC</p> <p>School Based MH Support Services</p> <p>UNIVERSITY OF ROCHESTER (STRONG)</p> <p>School Based MH Support Services</p> <p>VALA OF HOPE</p> <p>School Based MH Support Services</p>	17,312	658,783	64,106	928,128	63,144	226,600	1,290,618	659,706	635,706	2,267,814	2,645,963	312,889	1,005,616	281,441	6,931,683																																							
<p>ANY Outreach</p> <p>CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER DYN/VA CATHOLIC FAMILY CENTER</p> <p>Service Specialist - Mental Health Outreach</p> <p>EAST HOUSE CORPORATION</p> <p>Community Support Team</p> <p>MONROE COUNTY DEPARTMENT OF HUMAN SERVICES</p> <p>30 Pearl Street Resource Room</p> <p>MONROE COUNTY INCUBATOR OPTIMUM INC</p> <p>Homeless Support Services</p> <p>ANY Peer Assisted Services</p> <p>EAST HOUSE CORPORATION</p> <p>Peer Run Health Director</p> <p>ANY Supportive Housing</p> <p>DEPAUL COMMUNITY SERVICES, INC.</p> <p>Mental Health Supportive Housing</p> <p>EAST HOUSE CORPORATION</p> <p>Mental Health Supportive Housing</p> <p>HERO-AMERICAN ACTION LEAGUE, INC.</p> <p>Mental Health Supportive Housing</p> <p>RECOVERY OPTIONS IMAGE EAST</p> <p>Mental Health Supportive Housing</p> <p>SPECTRUM HEALTH AND HUMAN SERVICES</p> <p>Mental Health Supportive Housing (For rent)</p> <p>Personalized Recovery Oriented Services (PROS)</p> <p>ROCHESTER REGIONAL HEALTH (THE ROCHESTER GENERAL HOSPITAL)</p> <p>Personalized Recovery Oriented Services (PROS)</p> <p>ROCHESTER REGIONAL HEALTH (THE UNITY HOSPITAL OF ROCHESTER)</p> <p>Personalized Recovery Oriented Services (PROS)</p> <p>ROCHESTER REHABILITATION CENTER, INC</p> <p>Personalized Recovery Oriented Services (PROS)</p> <p>SPD Community Assistance</p> <p>DEPAUL COMMUNITY SERVICES, INC</p> <p>Single Room Occupancy Community Residence - Carriage Factory</p> <p>Single Room Occupancy Community Residence - Edgemoor</p> <p>Single Room Occupancy Community Residence - Parkside Square</p> <p>Single Room Occupancy Community Residence - Parkside</p> <p>Supported Single Room Occupancy Community Residence - Upper Falls Square Apartments</p> <p>SPD - Albany and Suburban Albany Squares - TOTAL</p> <p>CD Case Management</p> <p>EAST HOUSE CORPORATION</p> <p>Chemical Dependency Case Management</p> <p>PROVIDENCE HOUSING DEVELOPMENT CORPORATION</p> <p>Case Management</p> <p>CD Community Residence</p>	17,312	658,783	64,106	928,128	63,144	226,600	1,290,618	659,706	635,706	2,267,814	2,645,963	312,889	1,005,616	281,441	6,931,683																																							
<p>Actively aimed at getting the client to the service system and at coordinating the various services in order to achieve a successful outcome.</p>	15,154	84,927	296,560																																																			

<p>CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/R/M/ CATHOIC FAMILY CENTER Chemical Dependence Community Residence (Albion) Chemical Dependence Community Residence (Batavia) Chemical Dependence Community Residence (Bartonsville) Chemical Dependence Community Residence (Lewey) EAST HOUSE CORPORATION Chemical Dependence Community Residence (Cady) Chemical Dependence Community Residence (Hornell) Chemical Dependence Community Residence (Horton) Chemical Dependence Community Residence (Hitt) Chemical Dependence Community Residence (Huntersville) Chemical Dependence Community Residence (Huntersville)</p>	<p>351,034 351,000 298,551 345,970 232,633 532,013 402,279</p>	<p>Structured residential treatment for individuals who are concurrently enrolled in an outpatient chemical dependence service which provides addiction counseling. Total charges per 30-day residential treatment are \$362,250.00 - \$600,000 - \$21,433.00/3020.01 - \$136,402.00/3020.02 - \$21,433.00/3020.03 - \$74,403.00.</p>	<p>Additional \$375,000 was also awarded to Liberty Resources for RTT Fees.</p>
<p>CD Community Support CENTER FOR COMMUNITY ALTERNATIVES, INC. Recovery Center LIBERTY RESOURCES, INC. ...30022200 (Family Support Navigator) Peer Advocate</p>	<p>2,983,020 290,305 124,575 527,256</p>	<p>Non-focused services designed to support clients with chemical dependence issues and their families. Services are often peer-led and are provided in a community setting and can be offered concurrent with prevention and treatment efforts at its stand-alone facility.</p>	
<p>CD Outpatient CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/R/M/ CATHOIC FAMILY CENTER Chemical Dependence Outpatient DELPHI DRUG & ALCOHOL COUNCIL, INC. Chemical Dependence Outpatient HUNTER-DONLE ALTERNATIVE INSTITUTE, INC. Chemical Dependence Outpatient</p>	<p>430,841 318,842 312,412 215,548 854,564 302,120 282,806 203,412 203,999 978,254 124,270 188,945</p>	<p>These services are provided to individuals who suffer from chemical abuse of dependence and their family members and/or significant others through group and individual counseling education, crisis intervention, and support for participation in, relapse and available self-help group, alcohol and substance abuse disease awareness and relapse prevention, HIV and other communicable diseases, education, risk assessment, supportive counseling and referral, and family involvement. Outpatient additional case management of \$202,859 in which \$171,700 was received in 2022 and \$1,308 remainder to be applied in 2023.</p> <p>Prevention service approaches include education, environmental analysis, community capacity building, smoking cessation and tobacco cessation. Other Prevention service approaches funded by OASIS include Prevention Counseling and Early Intervention.</p>	<p>Q4 2022 payment of \$171,700 was processed on 3/12/23. This amount will be included in the 2023 CF A.</p>
<p>CD Prevention CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/R/M/ CATHOIC FAMILY CENTER Chemical Dependence Prevention CENTER FOR YOUTH SERVICES, INC. Chemical Dependence Prevention COMMUNITY PLACE OF GREATER ROCHESTER, INC. Chemical Dependence Prevention DELPHI DRUG & ALCOHOL COUNCIL, INC. Chemical Dependence Prevention DEPAUL COMMUNITY SERVICES, INC. NCADD-Prevention Resource Center NCADD-14717 Labs Addiction Resource Center NCADD-Rochester Area HERO-AMERICAN ACTION LEAGUE, INC. Families United ROCHESTER INSTITUTE OF TECHNOLOGY Chemical Dependence Prevention VILLA OF HOPE Chemical Dependence Prevention</p>	<p>126,551 1,073,185 633,345 671,650 441,807 45,780 145,906 209,229 207,794 548,300 1,947,299</p>	<p>Residential services are 24/7 structured treatment/recovery services to persons recovering from substance use disorder. Services correspond to elements in the treatment/recovery process and are distinguished by the configuration of services, degree of dependence of the individual served in each setting, and patient readiness to transition to a less restrictive program or phase of treatment/recovery.</p> <p>As inpatient treatment program which provides active treatment to individuals in need of chemical dependence services. Active treatment is provided through a multi-disciplinary team.</p> <p>A chemical dependence residential program designed to promote independent living in a supervised setting for individuals who have completed another course of treatment, and are making the transition to independent living, and where need for services ends. Additional \$545,300 was used to improve SUD program services awarded to YWCA.</p> <p>Residential rehabilitation is a process that prepares people for employment by helping them choose a vocational role and function that is consistent with their abilities, achievements, interests, and functioning capacity.</p> <p>Medically supervised withdrawal services provided in an inpatient or residential setting under the supervision and direction of a licensed physician for persons undergoing moderate withdrawal or who are at risk of moderate withdrawal, as well as persons experiencing severe physical or psychiatric complications associated with their chemical dependence.</p>	<p>This is temporary in table OIC location's capital project to replace the entire HVAC system. This building houses the resident, reception, executive office, group rooms for program house.</p>
<p>CD Rehabilitation and Stabilization CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/R/M/ CATHOIC FAMILY CENTER Rehabilitation and Stabilization - Freedom House Rehabilitation and Stabilization - Liberty House</p>	<p>441,807</p>		
<p>CD Residential Rehabilitation - Youth VILLA OF HOPE Residential Rehabilitation Services for Youth</p>	<p>441,807</p>		
<p>CD Supervision Unit CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/R/M/ CATHOIC FAMILY CENTER Chemical Dependence Supervisory Unit EAST HOUSE CORPORATION Chemical Dependence Supervisory Unit YWCA GREATER ROCHESTER SPECIAL PROJECTS LLC Chemical Dependence Supervisory Unit</p>	<p>45,780 145,906 209,229</p>		
<p>CD Vocational Rehabilitation EAST HOUSE CORPORATION Chemical Dependence Vocational Services</p>	<p>207,794</p>		
<p>CD Withdrawal Services VILLA OF HOPE Medically Monitored and Medically Supervised Detoxification Services HELLO HEALTH, INC. Inpatient Rehabilitation and Medically Supervised Detoxification Services</p>	<p>548,300 1,947,299</p>		

00 - Developmental Disability Services - TOTAL			57,813	Inform individuals with disabilities and their families about resources and supports available in the community and assist them in accessing these services. Also includes public education to increase awareness and change attitudes by engaging audiences in education workshops about disabilities.	
Information & Referral STANBRIDGE SERVICES, INC. Information & Referral		57,813	57,813		

46,362,225

PURCHASE OF SERVICES INFORMATION FORM

Per Resolution No. 11 of 2008

DISABILITY: MH

PROGRAM: FIT Peer Integration Program

CONTRACTOR: LIBERTY RESOURCES, INC.

CONTRACT AMOUNT: \$375,000.00

PROGRAM DESCRIPTION/ PRIMARY OBJECTIVE(S): The New York State Office of Mental Health funded a one time allocation of \$375,000 to integrate New York State Certified Peer Specialist into the FIT crisis intervention services and post-crisis support.

1. PRIMARY PERFORMANCE MEASUREMENT/ INDICATOR: Not applicable

Program Year	2020 Actual	2021 Actual	2022 Annualized	2023 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	n/a
Units of Service:	n/a	n/a	n/a	n/a

2. SELECTED OUTCOME INDICATOR: Not applicable

Program Year	2020 Actual	2021 Actual	2022 Annualized	2023 Projected
Indicator Value:	n/a	n/a	n/a	n/a

OUTCOME ASSESSMENT METHODOLOGY: Indicator reviewed quarterly by Monroe County Office of Mental Health

SOURCE MATERIAL: Not applicable



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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WAYS & MEANS

September 8, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of Federal and State Aid for the Operation and Maintenance of the Regional Traffic Operations Center

Honorable Legislators:

I recommend that Your Honorable Body accept Federal and State Aid for the operation and maintenance of the Regional Traffic Operations Center ("RTOC") and authorize a contract with the New York State Department of Transportation for reimbursement of all eligible expenses for the operation of the RTOC in the amount of \$1,275,000 for the period July 1, 2023 through June 30, 2024.

For many years Monroe County has received federal and state aid to fund the operation of the RTOC. The RTOC was recently awarded funding to continue to provide for congestion management at local signalized intersections by a central computer that maintains and improves acceptable levels of service to reduce congestion as well as for eligible RTOC facility expenses. The RTOC provides efficient traffic operations and congestion management at local signalized intersections through the Intelligent Transportation System, which is a combination of a centralized traffic signal system and a network of closed circuit traffic monitoring cameras. This system allows the RTOC to provide reliable and consistent traffic signal operation, continuously monitor traffic conditions, and make real time adjustments to the traffic signal operation to accommodate changes in traffic flow and in response to traffic incidents.

The breakdown of the funding is as follows:

Table with 2 columns: Funding Source, Amount. Rows: Federal Aid (\$1,020,000.00), State Aid (31,237.50), Local Share (223,762.50), Total (\$1,275,000.00)

The specific legislative action required is to authorize the County Executive, or his designee, to accept Federal and State Aid from, and to execute a contract with, the New York State Department of Transportation for reimbursement of all eligible expenses for the operation of the Regional Traffic Operations Center in the amount of \$1,275,000 for the period July 1, 2023 through June 30, 2024, along with any amendments necessary to complete the project, within the annual operating budget appropriations.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This contract is revenue generating and no net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 8, 2023

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TRANSPORTATION -L
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with the New York State Department of Transportation for Maintenance of State Traffic Signal Equipment

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with the New York State Department of Transportation wherein Monroe County will provide maintenance of New York State traffic signal equipment at selected locations and will be reimbursed for all eligible expenses for the performance of these services, in an amount not to exceed \$190,000 for the period October 1, 2023 through September 30, 2025.

In 1986, Monroe County entered into an agreement with the State of New York in which Monroe County agreed to undertake the maintenance of selected traffic signal equipment as part of the computerized signal system for the New York State Department of Transportation. A new agreement is requested pursuant to which the County will continue to maintain and operate New York State owned traffic signal hardware at selected locations that are included within the Rochester/Monroe County Traffic Control System. New York State will provide appropriate compensation to Monroe County for the performance of these services.

The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract with the New York State Department of Transportation, wherein Monroe County will provide maintenance of New York State traffic signal equipment at selected locations and will be reimbursed for all eligible expenses for the performance of these services in an amount not to exceed \$190,000 for the period October 1, 2023 through September 30, 2025, along with any amendments necessary to complete the project within the annual operating budget appropriations.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This contract is revenue generating and no net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,
[Signature]

Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 8, 2023

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To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Director of Transportation to Concur with the City of Rochester's Award of a Construction Contract Relating to the North Goodman Street Project; and Authorize the County Executive to Enter into Agreements, Amendments or other Documents with the City of Rochester Necessary to Implement the County Share of the Project

Honorable Legislators:

I recommend that Your Honorable Body authorize the Director of Transportation to concur with the City of Rochester's award of a construction contract relating to the North Goodman Street Project; and authorize the County Executive to enter into agreements, amendments, or other documents with the City of Rochester necessary to implement the County share of the Project.

Portions of this Project are being financed by the County in accordance with Section 131-k of the State Highway Law and an existing agreement between the County and the City of Rochester. The Project, which is to be administered by the City of Rochester, will provide improved pavement surface, improved storm sewers, water mains, sidewalks, traffic control features and landscaping. A County share of \$2,300,000 was programmed previously in the 2022 Capital Budget.

Design plans are being prepared and are being reviewed by County Department of Transportation staff. In accordance with Section 131-k of the State Highway Law and the existing agreement between the County and the City, upon completion of final plans, specifications and estimates, the County Department of Transportation will review and approve them. At the time of the bid opening, the Department of Transportation will review the bid information supplied by the City of Rochester to confirm the low bidder.

The City's anticipated schedule for this Project is as follows:

Advertisement of bids	October 2023
Bid Opening	November 2023
Start Construction	April 2024
Complete Construction	November 2024

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The specific legislative actions required are:

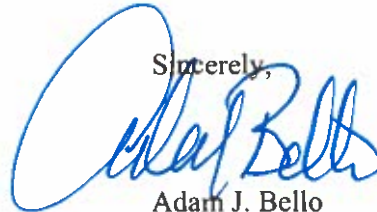
1. Authorize the Director of Transportation to concur with the City of Rochester's award of a contract for construction related to the North Goodman Street Project in the City of Rochester, to the lowest responsible bidder.
2. Authorize the County Executive, or his designee, to execute agreements, amendments, or other documents with the City of Rochester necessary to implement the County share of the North Goodman Street Project.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site") and is not subject to further review under the State Environmental Quality Review Act.

Funding for these services, consistent with authorized uses, is included in capital fund 2020 and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 8, 2023

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To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend Resolution 361 of 2022, as Amended by Resolution 186 of 2023, to Accept Additional Funding from the New York State STOP-DWI Foundation, Inc. for DWI High Visibility Engagement Campaign Enforcement and Amend and Increase the Agreements with One State Entity and Five Municipalities

I recommend that Your Honorable Body amend Resolution 361 of 2022, as amended by Resolution 186 of 2023, to accept additional funding from the New York State STOP-DWI Foundation, Inc. in the amount of \$12,000 for DWI High Visibility Engagement Campaign Enforcement for the Department of Public Safety and the Office of the Sheriff, and to amend and increase agreements with one state entity and five local municipalities with police departments for the period of October 1, 2022 through September 30, 2023.

The purpose of this grant is to reimburse local law enforcement agencies for overtime incurred during High Visibility Engagement Campaigns. The High Visibility Engagement Campaigns will be concerted efforts among the different police agencies to deploy extra patrols during specified holiday weekends in order to minimize the number of impaired driving crashes. Funding is in the amount of \$10,500 for the Department of Public Safety and in the amount of \$1,500 for the Sheriff's Office. This will be the 12th year the County has received this grant.

The specific legislative actions required are:

1. Amend Resolution 361 of 2022, as amended by Resolution 186 of 2023, to accept an additional \$12,000 from, and to authorize the County Executive, or his designee, to execute a contract and any amendments thereto with, the New York State STOP-DWI Foundation, Inc. for DWI High Visibility Engagement Campaign Enforcement, bringing the total award to \$63,000 for the period of October 1, 2022 through September 30, 2023.
2. Amend the 2023 operating budget of the Department of Public Safety by appropriating the sum of \$10,500 into general fund 9300, funds center 2405040000, STOP-DWI Enforcement Agency Support.
3. Amend the 2023 operating budget of the Office of the Sheriff by appropriating the sum of \$1,500 into general fund 9300, funds center 3803010000, Police Bureau Administration.

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4. Amend Resolution 361 of 2022, as amended by Resolution 186 of 2023, to amend and increase the agreements with the governmental entities listed below by the following amounts for DWI High Visibility Engagement Campaign Enforcement in the amount of \$10,500 for the period of October 1, 2022 through September 30, 2023:

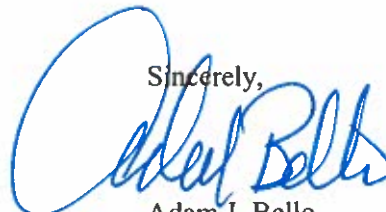
<u>Governmental Entity</u>	<u>Contract Amount</u>
Brighton	\$ 2,500
Greece	2,500
Irondequoit	750
NYS Park Police (Genesee Region)	500
Rochester	3,500
Webster	750
TOTAL	<u>\$10,500</u>

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by New York State STOP-DWI Foundation, Inc. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 8, 2023

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To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend Resolution 74 of 2020 to Extend the Contract with the New York State Unified Court System for Provision of Court Security Services by the Monroe County Sheriff's Office

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body amend Resolution 74 of 2020 to extend the contract with the New York State Unified Court System for the Monroe County Sheriff's Office to provide court security services for the period of April 1, 2023 through March 31, 2024 in the amount of \$9,852,899, with the option to renew the contract for three additional one-year terms in an amount equal to or greater than \$9,852,899 for each renewal.

Pursuant to Resolution 74 of 2020, Your Honorable Body authorized an extension of the contract with the New York State Unified Court System for the provision of court security services by the Monroe County Sheriff's Office. At this time, the New York State Unified Court System and Monroe County wish to extend the agreement for the period of April 1, 2023 through March 31, 2024.

The specific legislative action required is to amend Resolution 74 of 2020 to extend the contract with the New York State Unified Court System for the Monroe County Sheriff's Office to provide court security services for the period of April 1, 2023 through March 31, 2024 in the amount of \$9,852,899, with the option to renew the contract for three additional one-year terms in an amount equal to or greater than \$9,852,899 for each renewal.

This is a Type II Action pursuant to 6 NYCRR §617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

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Funding for this contract is included in the 2023 operating budget of the Sheriff's Office, general fund 9001, funds center 3805019300, Court Security. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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September 8, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amending Resolution 397 of 2022 to Increase the Contract with PrimeCare Medical of New York, Inc. for the Jail Medication Assisted Treatment Program

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body increase the contract amount with PrimeCare Medical of New York, Inc. by \$275,000 from an amount not to exceed \$38,371,331.33 to an amount not to exceed \$38,646,331.33 (\$12,689,290.78 in the first year, \$12,786,719.49 in the second year, and \$13,170,321.06 in the third year, subject to annual appropriation) for the period of January 14, 2023 through January 13, 2026.

The funding will allow the Monroe County Sheriff's Office Jail Medication Assisted Treatment Program to offer Sublocade (once a month extended release buprenorphine injections) instead of Subutex (buprenorphine tablets) during an incarcerated person's stay. The Sheriff's Office's medical provider, PrimeCare Medical of New York, Inc., will oversee the administration of Sublocade.

The specific legislative action required is to amend Resolution 397 of 2022 to amend and increase the contract with PrimeCare Medical of New York, Inc. from an amount not to exceed \$38,371,331.33 to an amount not to exceed \$38,646,331.33 (\$12,689,290.78 in the first year, \$12,786,719.49 in the second year, and \$13,170,321.06 in the third year, subject to annual appropriation) for incarcerated persons' medical and mental health care for the period of January 14, 2023 through January 13, 2026.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act

Funding for this contract is included in the 2023 operating budget of the Sheriff's Office, general fund 9001, funds center 3804090000, Jail Medical. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

110 County Office Building • 39 West Main Street • Rochester, New York 14614



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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No. <u>230294</u>
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Committee Assignment
PUBLIC SAFETY -L
WAYS & MEANS

September 8, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend Resolution 118 of 2023 to Accept Additional Grant Funding from the United States Department of Justice, United States Marshals Service Western District of New York, for the United States Marshals Service NY/NJ Regional Fugitive Task Force-Rochester Division and to Extend the Time Period for Use of the Funding

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body amend Resolution 118 of 2023 to accept additional grant funding from the United States Department of Justice, United States Marshals Service Western District of New York, in the amount of \$5,070 for the reimbursement of overtime for the United States Marshals Service NY/NJ Regional Fugitive Task Force-Rochester Division, and to extend the time for use of the such funding to include the period of October 1, 2023 through September 30, 2024.

This grant supports the collaborative task force with the United States Marshals Service to investigate, apprehend, and arrest violent felony fugitives. This additional funding will bring the grant total to \$45,070.

The specific legislative actions required are:

1. Amend Resolution 118 of 2023 to authorize the County Executive, or his designee, to accept additional grant funding in the amount of \$5,070 and to execute a contract and any amendments thereto with, the United States Department of Justice, United States Marshals Service Western District of New York, for the reimbursement of overtime for the NY/NJ Regional Fugitive Task Force-Rochester Division, and to extend the time period for use of such funding to include the period of October 1, 2023 through September 30, 2024.
2. Amend the 2023 operating budget of the Office of the Sheriff by appropriating the sum of \$5,070 into general fund 9300, funds center 3803010000, Police Bureau Administration.

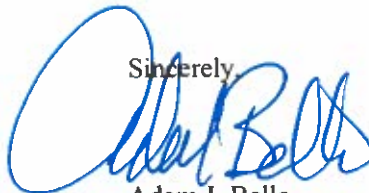
This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

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This grant is 100% funded by the United States Department of Justice, United States Marshals Service Western District of New York. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

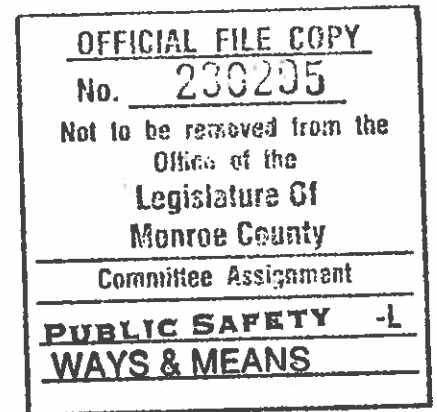


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 8, 2023



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with Trinity Services Group, Inc. for Professional Food Service Management to Provide Meals to Incarcerated Persons Under the Care and Custody of the Monroe County Sheriff at the Sheriff's Jail Facilities

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body authorize a contract with Trinity Services Group, Inc. for professional food service management to provide meals to incarcerated persons under the care and custody of the Monroe County Sheriff at the Sheriff's jail facilities for the period of December 11, 2023 through December 31, 2023 in an amount not to exceed \$115,068, and for the period of January 1, 2024 through December 31, 2026 in an amount not to exceed \$2,000,000 in the first full contract year and to be adjusted annually in contract years two and three based on the prior year's Consumer Price Index - U.S. City Average CPI-U from the Bureau of Labor Statistics ("CPI-U"), with the option to renew the contract for two (2) additional one-year terms with price adjustments based on the prior year's CPI-U.

Under this contract, the contractor will provide professional food service management and meals to the incarcerated persons under the care and custody of the Monroe County Sheriff at the Sheriff's jail facilities.

A request for proposals was issued and Trinity Services Group, Inc. was selected as the most qualified to provide these services.

The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Trinity Services Group, Inc., 477 Commerce Boulevard, Oldsmar, Florida 34677, for professional food service management and meals to incarcerated persons under the care and custody of the Monroe County Sheriff at the Sheriff's jail facilities for the period of December 11, 2023 through December 31, 2023 in an amount not to exceed \$115,068, and for the period of January 1, 2024 through December 31, 2026 in an amount not to exceed not to exceed \$2,000,000 in the first full contract year and to be adjusted annually in contract years two and three based on the prior year's Consumer Price Index - U.S. City Average CPI-U from the Bureau of Labor Statistics ("CPI-U"), with the option to renew the contract for two (2) additional one-year terms with price adjustments based on the prior year's CPI-U.

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This is a Type II Action pursuant to 6 NYCRR §617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2023 operating budget of the Sheriff’s Office, general fund 9001, funds center 3804080000, Jail Food Service and will be requested in future years budgets. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Trinity Services Group, Inc., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officer of the company is:

Thane Dykstra – President & CEO
Tina Fogarty – Chief Operating Officer
Bob Taylor – Chief Financial Officer

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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September 8, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with EFPR Group, CPAs, PLLC to Perform Professional Auditing Services Specific to the American Rescue Plan Act of 2021

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with EFPR Group, CPAs, PLLC in an amount not to exceed \$120,000 for professional auditing services specific to the American Rescue Plan Act of 2021 for the period October 15, 2023 through December 31, 2026.

By Resolution 342 of 2022, Your Honorable Body authorized over \$71.6 million of American Rescue Plan Act ("ARPA") grant contracts to twenty-eight community agencies providing transformational programming and services in the areas of public safety, health and wellness, and economic development.

To fulfill our obligations as a pass-through entity of federal awards, Monroe County seeks to engage the services of an auditing firm to assess and monitor vendor compliance with contract terms, vendor compliance with federal ARPA requirements, vendor compliance with the uniform guidance and cost principles outlined in 2 CFR Part 200, and related consulting for the Monroe County Department of Finance.

A Request for Proposals was issued for this contract and EFPR Group, CPAs, PLLC was selected as the most qualified to provide this service.

The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with EFPR Group, CPAs, PLLC, 100 S. Clinton Ave Suite #1500, Rochester, New York 14604, for professional auditing services specific to the American Rescue Plan Act of 2021 in an amount not to exceed \$120,000 for the period October 15, 2023 through December 31, 2026.

This action is a Type II action pursuant to 6 NYCRR 617.5(c)(26) (“routine or continuing agency administration and management”) and is not subject to further review under the State Environmental Quality Review Act.

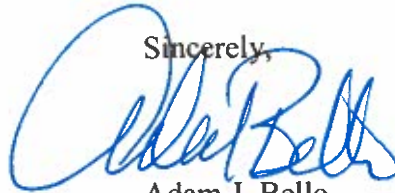
Funding for this contract is included in Department of Finance–Unallocated, general fund 9301, funds center 1403930102, ARPA-General Government. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither EFPR Group, CPAs, PLLC, nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal partners of the firm are:

James I. Marasco, Partner
Douglas E. Zimmerman, Partner

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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September 8, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Erroneous Assessment - Refund

Honorable Legislators:

I recommend that Your Honorable Body approve the refund and levy of a change due to a clerical error. After a review by the Monroe County Water Authority and the Monroe County Department of Environmental Services it was determined the property had an incorrect meter installed. This resulted in an incorrect Pure Waters charge in the City of Rochester as per the attached list prepared by the Department of Finance, Real Property Tax Services.

The refund is requested because the incorrect Pure Waters value was charged to the property owner.

No additional net County support is required in the current Monroe County Budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

Listed below is pertinent information from an application for the refund of property taxes. The Real Property Tax Service Agency has the original application and support material available for review if needed. I am recommending the correction and refund of these Monroe County taxes because the same is erroneous. Listed below is the applicant's name, address, property location, tax year(s), tax account number, refund amount and reason for correction.

City of Rochester: Tax Account No. 121.24-2-9.001, University of Rochester, Administration Bldg. 200, Rochester, NY 14627. Property Location: 30 Gibbs St. Tax Year: 2023 Amount of Taxes Currently Due: \$107,336.47. Amount of Corrected Taxes Due: \$3,185.11. Amount of Taxes to be Cancelled: \$104,151.36. Due to a clerical error, the property was charged incorrectly on the 2023 County/Town tax bill for Pure Water charges. After a review by the Monroe County Water Authority and Monroe County Department of Environmental Services it was determined that, the property had an incorrect meter installed. This incorrect meter resulted in an erroneous Pure Water charge.

The necessary procedure to be followed by the Monroe County Legislature regarding this refund is for that body, by resolution, to approve this application, to authorize and direct the Controller to draw an order on the Director of Finance payable from the Erroneous Assessment Account for the heretofore stated sums and to authorize and direct the County Director of Real Property Tax Services to mail a duplicate copy of the approved application to said taxpayer.

RESOLUTION NO. ____ OF 2023

AUTHORIZING THE REFUND OF CERTAIN MONROE COUNTY TAXES LEVIED AND COLLECTED AGAINST PROPERTY IN CITY OF ROCHESTER.

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. A portion of the Monroe County taxes in the following amounts shall be refunded:

<u>Year</u>	<u>Amount</u>	<u>City or Town</u>	<u>Tax Acct. No.</u>	<u>Refunded To:</u>
2023	\$104,151.36	City of Rochester	121.24-2-9.001	University of Rochester. Administration Bldg Rochester, NY 14627

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the total sum of \$104,151.36 payable to the above named person(s) in the above listed amount.

Section 3. The following amount shall be levied against the following account:

<u>Accounts</u>	<u>Amounts</u>
PW O/M Gal	<u>\$104,151.36</u>
	\$104,151.36

Section 4. The Application for Refund of Real Property Taxes, and duplicate copies thereof, for the tax account number set forth in Section 1 hereof, are hereby marked approved, and the amount of the refund set forth in Section 1 hereof are hereby entered on each such application and duplicate copy thereof.

Section 5. The Director of Real Property Tax Services is hereby authorized to mail to the applicant the duplicate copy of each application that has been marked approved.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; September 26, 2023 -CV:
File No.

ADOPTION: DATE: _____ VOTE: _____

ACTION BY COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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September 8, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Erroneous Assessments - Corrections and Cancellations

Honorable Legislators:

I recommend that Your Honorable Body approve the corrections and cancellations of certain Monroe County taxes in the Town of Rush as per the attached list prepared by the Department of Finance, Real Property Tax Services.

The corrections and cancellations are requested because of clerical errors as described by statute.

The specific legislative action required is approval of the taxpayers' applications.

No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

Listed below is pertinent information from applications for corrected tax roll. Real Property Tax Service Agency has the original applications and support material available for review if needed. The Real Property Tax Director is recommending the correction and cancellation of certain Monroe County taxes because the same are erroneous.

The tax account hereinafter set forth lists the tax account number, applicant owner, property location, tax year(s), amount of taxes currently due, amount of corrected taxes, amount of taxes to be cancelled and the reason for their correction.

Town of Rush: Tax Account No. 211.02-2-1.TX, NYS OCFS – Corrections, 101 Ryder Hill Rd., Rush, NY 14543. Property Location: 375 Rush Scottsville Rd Tax Year: 2023 Amount of Taxes Currently Due: \$42,345.91. Amount of Corrected Taxes Due: \$38,968.23. Amount of Taxes to be Cancelled: \$3,377.68. This is a clerical error as the property is State owned and is exempt from Pure Water Capital Charges. This resulted in an incorrect 2023 Town/County tax bill.

By Legislators _____ and _____

Intro. No.
RESOLUTION NO. ____ OF 2023

AUTHORIZING CORRECTION, CANCELLATION AND LEVY OF CERTAIN MONROE COUNTY TAXES IN THE TOWNS OF RUSH.

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Director of Finance - Chief Financial Officer is hereby authorized to cancel certain Monroe County taxes as set forth and levied against the following properties:

<u>Town/Village</u>	<u>Tax Account #</u>	<u>Year</u>	<u>Amount Currently Due</u>	<u>Amount of Corrected Tax</u>	<u>Amount of Taxes To Be Cancelled</u>
Town of Rush	211.02-2-1./TX	2023	\$42,345.91	\$38,968.23	\$3,377.68

Following are the assessed owners:

<u>Tax Account Number</u>	<u>Name and Mailing Address</u>
211.02-2-1./TX	NYS OCFS 101 Ryder Hill Rd Rush, NY 14543

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the sum of \$3,377.68.

Section 3. The Director of Finance - Chief Financial Officer is authorized to levy the following amount against the following accounts:

Pure Waters 5 Capital Charges	<u>\$3,377.68</u>
	\$3,377.68

Section 4. The Application for Corrected Real Property Tax, and duplicate copy thereof, for the tax account number set forth in Section 1 hereof is marked approved, and the correct extension of taxes in the amount set forth in Section 1 hereof is entered on each such application and duplicate copy thereof.

Section 5. It is hereby ordered that the corrected taxes for said tax account number is in the amount set forth in Section 1 hereof, and the officer having jurisdiction of the tax roll shall correct such roll.

Section 6. The Director of Real Property Tax Services is hereby authorized to transmit immediately to the officer having jurisdiction of the tax roll a certified copy of this resolution and the original of each application that has been marked approved, and also to mail to the applicants a notice of approval for each application that has been marked approved.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; September 26, 2023 - CV:
File No.

ADOPTION: DATE: _____

VOTE: _____

ACTION BY THE COUNTY EXECUTIVE:

APPROVED: _____

VETOED: _____

SIGNATURE: _____

DATED: _____

EFFECTIVE DATE OF RESOLUTION _____



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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September 8, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of the Aid to Prosecution Grant from the New York State Division of Criminal Justice Services for the Office of the District Attorney

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of District Attorney Sandra Doorley.

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services in the amount of \$1,913,237 for the Aid to Prosecution ("ATP") Program for the Office of the District Attorney for the period of April 1, 2023 through March 31, 2024.

The ATP Grant program provides funding assistance to help offset the cost of prosecutorial services that the County has incurred and will incur during the award period. This will be the fortieth year the County has received this grant. This year's funding represents an increase of \$1,517,498 from last year.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$1,913,237 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Aid to Prosecution Program for the Office of the District Attorney for the period of April 1, 2023 through March 31, 2024.
2. Amend the 2023 operating budget of the District Attorney's Office by appropriating the sum of \$1,913,237 into general fund 9001, funds center 2501010000, Central Administration.

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3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Division of Criminal Justice Services. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db



ATTACHMENTS:

	Description	File Name	Type
▢	Read and Files	9.12.23_read_and_files.pdf	Backup Material

MONROE COUNTY LEGISLATURE
READ & FILE - September 12, 2023 - Day 9

Ref. No.	Subject Matter
RF23-0087	Sabrina LaMar, President of the Legislature - Regarding Chaplain for the September 12, 2023 meeting, Reverend Todd Goddard, at the Invitation of Legislator Richard B. Milne - 8/31/23
RF23-0088	Yixuan Lin, Senior Planner, Department of Planning & Development, Monroe County - Regarding 2023 Annual Additions to Monroe County Agricultural Districts - 8/31/23
RF23-0089	Robert Franklin, Chief Financial Officer, Monroe County - Regarding Second Quarter Key Indicator Report for 2023 - 9/5/23
RF23-0090	John P. Bringewatt, Monroe County Attorney - Regarding Monroe County, NY Local State of Emergency - 8/7/23
RF23-0091	John P. Bringewatt, Monroe County Attorney - Regarding Monroe County, NY Local State of Emergency - 8/11/23
RF23-0092	John P. Bringewatt, Monroe County Attorney - Regarding Monroe County, NY Local State of Emergency - 8/17/23
RF23-0093	John P. Bringewatt, Monroe County Attorney - Regarding Monroe County, NY Local State of Emergency - 8/22/23
RF23-0094	John P. Bringewatt, Monroe County Attorney - Regarding Monroe County, NY Local State of Emergency - 8/25/23
RF23-0095	Adam J. Bello, Monroe County Executive - Regarding Summary Level Statements by Department for the Period Ending June 30, 2023 - 8/30/21
RF23-0096	John P. Bringewatt, Monroe County Attorney - Regarding Monroe County, NY Local State of Emergency - 8/31/23
RF23-0097	John P. Bringewatt, Monroe County Attorney - Regarding Monroe County, NY Local State of Emergency - 9/1/23
RF23-0098	John P. Bringewatt, Monroe County Attorney - Regarding Monroe County, NY Local State of Emergency - 9/7/23
RF23-0099	Amy A. Molinari, Director of Finance & Business Services, Monroe County Water Authority - Regarding Monroe County Water Authority's Annual Report for 2022 - 9/11/23
RF23-0100	Malik Evans, Mayor, City of Rochester - Regarding Introductories Filed for the May 23, 2023 Regular City Council Meeting - 5/23/23
RF23-0101	Susan Henshaw, Town Clerk, Town of Clarkson - Regarding Notice of Public Hearing for Local Law Entitled "A Local Law to Establish a Temporary Moratorium on Certain Land Development Applications that are Pending or May Subsequently be Filed with the Town of Clarkson" - 8/30/23
RF23-0102	Jacquelyne A. Leach, Chief Financial Officer, Western Regional Off-Track Betting Corporation - Regarding June 2023 Retained Surcharge Revenue for Monroe County from the Western Regional Off-Track Betting Corporation - 8/4/23



ATTACHMENTS:

Description	File Name	Type
▫ Reports from Administration	REPORTS_FROM_ADMINISTRATION_9.12.23.pdf	Backup Material

REPORTS FROM ADMINISTRATION

September 12, 2023

Requests for Information

Referral Nos. 23-0258; 23-0263; 23-0268; and 23-0269
Submitted by Jeffery L. McCann 9/11/23



ATTACHMENTS:

Description	File Name	Type
▫ Approved Committee Minutes	9.12.23_approved_committee_minutes.pdf	Backup Material

Summary of Minutes
AGENDA/CHARTER COMMITTEE
June 29, 2023
4:30 p.m.

Chairman Johns called the meeting to order at 4:30 p.m.

MEMBERS PRESENT: Mark Johns (Chair), Steve Brew (Vice Chair), Sean M. Delehanty, Rachel Barnhart (RMM), Dave Long

OTHER MEMBERS PRESENT: George J. Hebert, Frank X. Allkofer, Richard B. Milne, Kirk Morris, Paul Dondorfer, Robert J. Colby, Sean McCabe

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), John Bringewatt (County Attorney), Robert Franklin (CFO), Laura Smith (Chief Deputy County Attorney), Adrienne Green (Staff Assistant), Sean Murphy (DES), Richard Tantalo (Public Safety Director)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of May 22, 2023 were approved as submitted.

NEW BUSINESS:

23-0210 - Enact a Local Law to Amend Local Law No. 4 of 2010, Entitled “Enacting a Local Law Authorizing an Amendment to Lease by Negotiation from Gallina Development Corp. to Use and Occupy Space at 2330 Union Street, Town Of Ogden, New York” – County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Delehanty.

ADOPTED: 5-0

23-0211 - Enact a Local Law to Amend Local Law No. 3 of 2016, Entitled “Authorizing a Lease with Gallina Development Corp. to Use and Occupy Space at Panorama Landing, Town of Pittsford, New York” – County Executive Adam J. Bello

MOVED by Legislator Delehanty, SECONDED by Legislator Brew.

ADOPTED: 5-0

23-0213 - Confirmation of Appointments and Reappointments to the Monroe County Recycling Advisory Committee – County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Delehanty.

MOTION TO TABLE MOVED by Legislator Brew, SECONDED by Legislator Delehanty.

ADOPTION: 5-0

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairman Johns adjourned the meeting at 5:12 p.m.

The next Agenda/Charter Committee meeting is scheduled for **Monday, July 24, 2023 at 5:00 p.m.**

Respectfully Submitted,

*Agenda Charter Committee Minutes
Page 1 of 2*

APPROVED

David Grant
Clerk of the Legislature

Summary of Minutes

ENVIRONMENT & PUBLIC WORKS COMMITTEE

July 24, 2023

5:15 p.m.

Chairman McCabe called the meeting to order at 5:15 p.m.

MEMBERS PRESENT: Sean McCabe (Chair) Mark Johns (Vice-Chair), Tracy DiFlorio, George Hebert, Susan Hughes-Smith (RMM), Howard Maffucci

MEMBERS ABSENT: Albert Blankley (*Excused*)

OTHER LEGISLATORS PRESENT: Frank X. Allkofer

ADMINISTRATION PRESENT: Adrienne Green (Legislative Liaison), Michael Garland (Director, DES) Robert Franklin (CFO), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of June 29, 2023 were approved as submitted.

NEW BUSINESS:

23-0227 - Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Acquisition of Easements for the Jefferson Avenue Improvement Project in the Town of Perinton - County Executive Adam J. Bello

MOVED by Legislator Johns, SECONDED by Legislator DiFlorio.
ADOPTED: 6-0

23-0229 - Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Acquisition of Easements for the North Goodman Street Traffic Signal at 786 North Goodman Street in the City of Rochester - County Executive Adam J. Bello

MOVED by Legislator DiFlorio, SECONDED by Legislator Hebert.
ADOPTED: 6-0

23-0231 - Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Acquisition of Easements for the Brick Schoolhouse Culvert Project in the Town of Hamlin – County Executive Adam J. Bello

MOVED by Legislator Hebert, SECONDED by Legislator Johns.
ADOPTED: 6-0

23-0233 - Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Acquisition of Property Located at 650 Beahan Road in the Town of Chili – County Executive Adam J. Bello

MOVED by Legislator Johns, SECONDED by Legislator DiFlorio.

ADOPTED: 6-0

- 23-0235 - Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Conveyance of a Permanent Easement on County Owned Property to the Monroe County Water Authority for Utility Purposes at 637 Flynn Road in the Town of Greece – County Executive Adam J. Bello

MOVED by Legislator DiFlorio, SECONDED by Legislator Hebert.
ADOPTED: 6-0

- 23-0238 - Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Monroe County Food Scraps Collection Pilot Program – County Executive Adam J. Bello

MOVED by Legislator Hebert, SECONDED by Legislator Johns.
ADOPTED: 6-0

- 23-0239 - Authorize an Intermunicipal Agreement with the Town of Pittsford for the Collection of Residential Food Scraps as Part of the Monroe County Food Scraps Collection Pilot Program – County Executive Adam J. Bello

MOVED by Legislator Johns, SECONDED by Legislator DiFlorio.
ADOPTED: 6-0

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairman McCabe adjourned the meeting at 5:20 p.m.

The next meeting of the Environment and Public Works Committee will be **Monday, August 21, 2023 at 5:15 P.M.**

Respectfully Submitted,
Frank Keophetlasy
Deputy Clerk of the Legislature

Summary of Minutes

HUMAN SERVICES COMMITTEE

July 25, 2023

5:00 p.m.

Chairman Keller called the meeting to order at 5:01 p.m.

MEMBERS PRESENT: Blake Keller (Chair), Jackie Smith (Vice Chair), Paul Dondorfer, Steve Brew, Kirk Morris, Michael Yudelson (RMM), Linda Hasman, Albert Blankley, Carolyn Delvecchio Hoffman

OTHER LEGISLATORS PRESENT: Frank X. Allkofer, Richard B. Milne, Sean M. Delehanty, Howard Maffucci

ADMINISTRATION PRESENT: Adrienne Green (Legislative Liaison), Robert Franklin (CFO), Laura Smith (Chief Deputy County Attorney), Richard Tantalo (Public Safety Director), Tim Henry (Public Safety Deputy Director), Starr O'Neil (DHS), Thalia Wright (DHS Commissioner)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of June 29, 2023 were approved as submitted.

NEW BUSINESS:

23-0225 - Authorize a Contract with Cornell University to Provide Renovation, Repair, and Painting Training for the Monroe County Childhood Lead Poisoning Prevention Program – County Executive Adam J. Bello

MOVED by Legislator Smith, SECONDED by Legislator Dondorfer.
ADOPTED: 9-0

23-0242 - Authorize a Contract with the Catholic Diocese of Rochester to Provide Religious Services for Residents of Monroe Community Hospital – County Executive Adam J. Bello

MOVED by Legislator Dondorfer, SECONDED by Legislator Morris.
ADOPTED: 9-0

23-0243 - Acceptance of a Grant from the New York State Office of Children and Family Services for the Domestic Violence Advocate Program – County Executive Adam J. Bello

MOVED by Legislator Morris, SECONDED by Legislator Brew.
ADOPTED: 9-0

23-0245 - Acceptance of Two Grants from the New York State Department of Health for the Statewide Health Care Facility Transformation Program III; Amendment of the 2023-2028 Capital Improvement Program and 2023 Capital Budget to Add a Project Entitled “Wound Care Equipment” and Authorize Financing – County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Smith.
ADOPTED: 9-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Keller adjourned the meeting at 5:08 p.m.

The next Human Services Committee meeting is scheduled for **Tuesday, August 22, 2023 at 5:00 p.m.**

Respectfully submitted,
David Grant
Clerk of the Legislature

Summary of Minutes
PUBLIC SAFETY COMMITTEE
July 25, 2023
5:30 p.m.

Chairman Dondorfer called the meeting to order at 5:30 p.m.

MEMBERS PRESENT: Paul Dondorfer (Chair), Sean M. Delehanty, Richard B. Milne (Vice Chair), Robert Colby, Kirk Morris, Maria Vecchio (RMM), William Burgess, Susan Hughes-Smith, Carolyn Delvecchio Hoffman

OTHER LEGISLATORS PRESENT: Jackie Smith, Steve Brew, Howard Maffucci, Yversha Roman, Frank X. Allkofer, Michael Yudelson, Albert Blankley

ADMINISTRATION PRESENT: Adrienne Greene (Legislative Liaison), Robert Franklin (CFO), Laura Smith (Chief Deputy County Attorney), Korey Brown (Undersheriff, MCSO). Kristine Durante (Probation Administrator), Kim Hinkley (MCSO), Andrea Guzzetta Zury (Director, HR)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of June 29, 2023 were approved as submitted.

NEW BUSINESS:

23-0224 - Authorize an Intermunicipal Agreement with Monroe #1 Board of Cooperative Educational Services for the Monroe County Sheriff's Office School Resource Program
- County Executive Adam J. Bello

MOVED by Legislator Milne, SECONDED by Legislator Colby.
ADOPTED: 9-0 (*Legislator Vecchio Declared Her Interest Prior to the Vote*)

23-0226 - Approve the Collective Bargaining Agreement Among the Monroe County Executive, Monroe County Sheriff's Office and the Monroe County Law Enforcement Association
- County Executive Adam J. Bello

MOVED by Legislator Colby, SECONDED by Legislator Morris.
ADOPTED: 9-0 (*Legislator Vecchio Declared Her Interest Prior to the Vote*)

23-0240 - Acceptance of a Grant from the New York State Division of Criminal Justice Services for the Ignition Interlock Device Non-Installer Enforcement Program and Authorize an Intermunicipal Agreement with the City of Rochester - County Executive Adam J. Bello

MOVED by Legislator Morris, SECONDED by Legislator Delehanty.
ADOPTED: 9-0 (*Legislator Vecchio Declared Her Interest Prior to the Vote*)

23-0241 - Acceptance of Grant from the New York State Division of Criminal Justice Services for the Raise the Age Legislation and Authorize an Intermunicipal Agreement with the

Rochester City School District for an Administrative and Education Liaison Provider for Raise the Age Youth - County Executive Adam J. Bello

MOVED by Legislator Delehanty, SECONDED by Legislator Milne.

ADOPTED: 9-0

23-0246 - Authorize a Contract with Benchmark Analytics, LLC for Continued Maintenance of Tracking Software - County Executive Adam J. Bello

MOVED by Legislator Milne, SECONDED by Legislator Colby.

ADOPTED: 9-0 (*Legislator Vecchio Declared Her Interest Prior to the Vote*)

23-0248 - Confirmation of the Appointment of the Conflict Defender - County Executive Adam J. Bello

MOVED by Legislator Colby, SECONDED by Legislator Morris.

ADOPTED: 9-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Dondorfer adjourned the meeting at 5:43 p.m.

The next Public Safety Meeting will be held on Tuesday, August 22, 2023 at 5:30 p.m.

Respectfully submitted,
Frank Keophetlasy
Deputy Clerk of the Legislature

Summary of Minutes
JOINT MEETING OF THE
RECREATION & EDUCATION COMMITTEE
AND
WAYS & MEANS COMMITTEE
July 25, 2023
6:00 p.m.

Chairwoman Smith and Chairman Allkofer called the meeting to order at 6:04 p.m.

RECREATION AND EDUCATION
MEMBERS PRESENT:

Frank X. Allkofer (Chair), George J. Hebert, John B. Baynes (RMM), Mercedes Vazquez Simmons

RECREATION AND EDUCATION
MEMBERS ABSENT:

Sean McCabe (Vice Chair) (Excused)

WAYS AND MEANS
MEMBERS PRESENT:

Jackie Smith (Chair), Sean M. Delehanty (Vice Chair), Steve Brew, Paul Dondorfer, Robert J. Colby, Richard B. Milne, Howard Maffucci (RMM), Rachel Barnhart, Yversha M. Roman, Mercedes Vazquez Simmons, Michael Yudelson

OTHER LEGISLATORS PRESENT:

Albert Blankley

ADMINISTRATION PRESENT:

Robert Franklin (Finance Director), Thalia Wright (DHS Commissioner), Michael J. Garland, P.E. (DES Director), Laura Smith (Chief Deputy County Attorney), Sean Murphy (DES), Adrienne Green (Legislative Liaison), Robert Kiley (Parks), Patrick Meredith (Parks Director), Dr. Deanna Burt-Nanna (MCC President), Amy Grande (Real Property Director), Jennifer Cesario (Controller), Rich Tantalo (Public Safety Director), Tim Henry (Public Safety Deputy Director), Korey Brown (Undersheriff), Darrel Jacob Moore (MCC), Andrea Guzzetta Zury (HR Director), Paul Ciminelli (Sheriff's Counsel)

OTHERS PRESENT:

Patrick W. Pardyjak (Legislature Counsel)

PLEDGE OF ALLEGIANCE:

Led by Legislator John B. Baynes

PRESENTATION:

Monroe Community College's 2023-2024 Operating Budget
Dr. Deanna Burt-Nanna, President, Monroe Community College

PUBLIC HEARING:

Approval of Monroe Community College's 2023-2024 Operating Budget
**There were no speakers.*

PUBLIC FORUM:

There were no speakers.

APPROVAL OF MINUTES:

The minutes of the June 29, 2023 Recreation and Education Committee Meetings were approved. The June 29, 2023 Ways and Means Committee were approved.

NEW BUSINESS:

**Referrals to be considered by both Recreation and Education and Ways and Means Committees.*

- * 23-0222 - Approval of Monroe Community College’s 2023-2024 Annual Budget – County Executive Adam J. Bello

Recreation and Education Committee

MOVED by Legislator Hebert, SECONDED by Legislators Baynes and Vazquez Simmons.

ADOPTED: 4-0

Ways and Means Committee

MOVED by Legislator Delehanty, SECONDED by Legislators Brew, Colby, Dondorfer, Maffucci, Milne and Vazquez Simmons.

ADOPTED: 11-0

- * 23-0244 - Acceptance of a Gift from Wegmans Food Markets; Amend the 2023 Capital Budget; and Authorize an Interfund Transfer for the Monroe County Parks System-Wide Facilities Renovations Project – County Executive Adam J. Bello

Recreation and Education Committee

MOVED by Legislator Hebert, SECONDED by Legislator Baynes.

ADOPTED: 4-0

Ways and Means Committee

MOVED by Legislator Dondorfer, SECONDED by Legislators Delehanty and Roman.

ADOPTED: 11-0 (*Chairwoman Smith Declared Her Interest Prior to the Vote.*)

RECREATION AND EDUCATION COMMITTEE ONLY:

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairman Allkofer adjourned the meeting at 7:00 p.m.

The next meeting of the Recreation and Education Committee is scheduled for **Monday, August 21, 2023 at 6:00 p.m.**

Note: Continuation of Ways and Means Committee Agenda Items.

WAYS AND MEANS COMMITTEE ONLY:

PRESENTATION: Randy Shepard, Independent Auditor, Bonadio & Co.

NEW BUSINESS:

Legislator Brew Moved the remaining Agenda as a whole except for referral nos. 23-0228, 23-0230, 23-0232, 23-0234, 23-0236, 23-0239, 23-0241 and 23-0247 and Legislator Maffucci seconded the motion

ADOPTED: 11-0

- 23-0224 - Authorize an Intermunicipal Agreement with Monroe #1 Board of Cooperative Educational Services for the Monroe County Sheriff’s Office School Resource Program - County Executive Adam J. Bello

- MOVED by Legislator Brew, SECONDED by Legislator Maffucci.
ADOPTED: 11-0
- 23-0225 - Authorize a Contract with Cornell University to Provide Renovation, Repair, and Painting Training for the Monroe County Childhood Lead Poisoning Prevention Program – County Executive Adam J. Bello
- MOVED by Legislator Brew, SECONDED by Legislator Maffucci.
ADOPTED: 11-0
- 23-0226 - Approve the Collective Bargaining Agreement Among the Monroe County Executive, Monroe County Sheriff's Office and the Monroe County Law Enforcement Association - County Executive Adam J. Bello
- MOVED by Legislator Brew, SECONDED by Legislator Maffucci.
ADOPTED: 11-0
- 23-0240 - Acceptance of a Grant from the New York State Division of Criminal Justice Services for the Ignition Interlock Device Non-Installer Enforcement Program and Authorize an Intermunicipal Agreement with the City of Rochester – County Executive Adam J. Bello
- MOVED by Legislator Brew, SECONDED by Legislator Maffucci.
ADOPTED: 11-0
- 23-0242 - Authorize a Contract with the Catholic Diocese of Rochester to Provide Religious Services for Residents of Monroe Community Hospital – County Executive Adam J. Bello
- MOVED by Legislator Brew, SECONDED by Legislator Maffucci.
ADOPTED: 11-0
- 23-0243 - Acceptance of a Grant from the New York State Office of Children and Family Services for the Domestic Violence Advocate Program – County Executive Adam J. Bello
- MOVED by Legislator Brew, SECONDED by Legislator Maffucci.
ADOPTED: 11-0
- 23-0245 - Acceptance of Two Grants from the New York State Department of Health for the Statewide Health Care Facility Transformation Program III; Amendment of the 2023-2028 Capital Improvement Program and 2023 Capital Budget to Add a Project Entitled “Wound Care Equipment” and Authorize Financing – County Executive Adam J. Bello
- MOVED by Legislator Brew, SECONDED by Legislator Maffucci.
ADOPTED: 11-0
- 23-0246 - Authorize a Contract with Benchmark Analytics, LLC for Continued Maintenance of Tracking Software – County Executive Adam J. Bello
- MOVED by Legislator Brew, SECONDED by Legislator Maffucci.
ADOPTED: 11-0
- 23-0228 - Authorize the Acquisition of Easements for the Jefferson Avenue Improvement Project in the Town of Perinton - County Executive Adam J. Bello

- MOVED by Legislator Delchanty, SECONDED by Legislator Brew.
ADOPTED: 11-0
- 23-0230 - Authorize the Acquisition of Easements for the North Goodman Street Traffic Signal at 786 North Goodman Street in the City of Rochester - County Executive Adam J. Bello
- MOVED by Legislator Brew, SECONDED by Legislator Dondorfer.
ADOPTED: 11-0
- 23-0232 - Authorize the Acquisition of Easements for the Brick Schoolhouse Road Culvert Project in the Town of Hamlin - County Executive Adam J. Bello
- MOVED by Legislator Dondorfer, SECONDED by Legislator Colby.
ADOPTED: 11-0
- 23-0234 - Authorize the Acquisition of Property Located at 650 Beahan Road in the Town of Chili and Amend Resolution 437 of 1989 to Amend the Lease and Operating Agreement with the Monroe County Airport Authority - County Executive Adam J. Bello
- MOVED by Legislator Colby, SECONDED by Legislator Milne.
ADOPTED: 11-0
- 23-0236 - Authorize the Conveyance of a Permanent Easement to the Monroe County Water Authority for Utility Purposes at 637 Flynn Road in the Town of Greece - County Executive Adam J. Bello
- MOVED by Legislator Milne, SECONDED by Legislator Delchanty.
ADOPTED: 11-0
- 23-0239 - Authorize an Intermunicipal Agreement with the Town of Pittsford for the Collection of Residential Food Scraps as Part of the Monroe County Food Scraps Collection Pilot Program – County Executive Adam J. Bello
- MOVED by Legislator Delchanty, SECONDED by Legislators Brew and Maffucci.
ADOPTED: 11-0
- 23-0241 - Acceptance of a Grant from New York State Division of Criminal Justice Services for the Raise the Age Legislation and Authorize an Intermunicipal Agreement with the Rochester City School District for an Administrative and Education Liaison Provider for Raise the Age Youth – County Executive Adam J. Bello
- MOVED by Legislator Brew, SECONDED by Legislator Dondorfer.
ADOPTED: 11-0
- 23-0247 - Establishing a Fund Balance Policy - County Executive Adam J. Bello, President Sabrina LaMar, Majority Leader Steve Brew, Minority Leader Yversha Roman, County Legislators Blake Keller, Jackie Smith, Tracy DiFlorio, Frank X. Allkofer, Richard B. Milne, Sean McCabe, Kirk Morris, Mark Johns, Paul Dondorfer, Howard Maffucci, Sean M. Delchanty, Michael Yudelson, Susan Hughes-Smith, George Hebert, Dave Long, Maria Vecchio, John B. Baynes, Kathleen Taylor, Robert Colby, Mercedes Vazquez Simmons, Linda Hasman, Albert Blankley, Ricky Frazier, William Burgess

APPROVED

MOVED by Legislator Dondorfer, SECONDED by Legislators Colby and Maffucci.
ADOPTED: 11-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairwoman Smith adjourned the meeting at 7:44 p.m.

The next meeting of the Ways and Means Committee will be **Tuesday, August 22, 2023 at 6:00 p.m.**

Respectfully Submitted,
David Grant
Clerk of the Legislature



ATTACHMENTS:

	Description	File Name	Type
▫	Proposed Resolutions for September 2023	9.12.23_proposed_resolutions.pdf	Resolution

By Legislators McCabe and Dondorfer

Intro No. ____

LOCAL LAW NO. ____ OF 2023

ENACTING A LOCAL LAW AMENDING CHAPTER 384, ENTITLED “PAWNBROKERS, SECONDHAND DEALERS AND JEWELRY AND COIN EXCHANGE DEALERS”

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The following provisions of Section 384-4 of the Monroe County Code are hereby amended as follows:

DEALERS

Pawnbrokers, secondhand dealers, and/or jewelry and coin exchange dealers licensed pursuant to this Chapter

JEWELRY AND COIN EXCHANGE DEALER

Persons or business establishments engaged in the business of sale, purchase, or exchange of precious metals and/or jewelry for other objects of precious metal, jewelry, United States currency, bank drafts, other negotiable instruments as defined in the Uniform Commercial Code or any other object or thing of value within Monroe County, including the sale, purchase, or exchange of such goods from Monroe County through Internet commerce sites.

NEW ITEMS

Any article or object that has not been previously purchased at retail and/or which has not been previously used and/or is in a new condition.

SECONDHAND DEALER

Any person or business establishment who deals in the purchase, sale, exchange or pledge as security for a sum of money of any secondhand article within Monroe County, including purchase, sale, exchange or pledge as security for a sum of money of any secondhand article from Monroe County through Internet commerce sites.

Section 2. Section 384-5 of the Monroe County Code is hereby amended as follows:

A. It shall be unlawful for a pawnbroker, secondhand dealer or jewelry and coin exchange dealer to purchase any articles, jewelry or precious metals from any person whom such dealer knows to be or has reason to believe to be under the age of 18 years.

B. It shall be unlawful for any pawnbroker, secondhand dealer or jewelry and coin exchange dealer to sell, dispose of, destroy, alter or remove from such dealer’s premises any articles, jewelry or precious metals until the expiration of 14 calendar days after the ~~acquisition~~ electronic reporting required pursuant to Section 384-9 by such dealer of any such articles, jewelry or precious metals.

C. When requested to do so by the appropriate local law enforcement agency in connection with a law enforcement investigation, it shall be unlawful for any pawnbroker, secondhand dealer or jewelry and coin exchange dealer to sell, dispose of, destroy, alter or remove from such dealer’s premises any articles, jewelry or precious metals until the expiration of 30 calendar days from the date of the request. Upon the written request of the law enforcement agency, the property shall be held for up to two additional thirty-day periods.

D. Pawnbrokers, secondhand dealers, and jewelry and coin exchange dealers shall not employ any person who has been convicted within three years of any felony related to the operation of a business or who has had a ~~secondhand~~ dealer's license revoked or denied within the past five years.

E. No pawnbrokers, secondhand dealers, or jewelry and coin exchange dealers shall permit his or her place of business to remain open for the transaction of business any time except between the hours of 8:00 a.m. and 11:00 p.m.

F. Dealers shall only purchase, sell or offer for sale new items which have been purchased from authorized retailers or wholesalers. This provision shall not apply to the purchase or sale of new items purchased from individuals who sell less than three of an identical or same type of goods within one calendar year.

Section 3. The following provisions of Section 384-6 of the Monroe County Code are hereby amended as follows:

D(2). Where the owner is not directly involved with the day-to-day operation of said business, the operator must also be included on the application. If a partnership, corporation or other business entity is involved, the application must designate an operator who is involved in the day-to-day operation of the business. In this situation, the ~~secondhand~~ dealer's license shall be issued to the operator; the names, addresses and phone numbers of the partners, officers or principals shall also be listed on the application. All addresses of persons involved shall be home addresses listing street and number.

E. Before the issuance of a dealer's license, the Sheriff or his or her representative shall have the right to enter upon such premises during normal business hours for the purpose of making inspections. After a dealer's license has been issued, further inspections of the premises, to ensure compliance with the laws, ordinances and rules and regulations relating to secondhand business, may be made in ~~areas open to the public or other areas with consent~~ any area of the licensed premises.

I. No dealer's license shall be issued for a period of ~~one~~ five years to any applicant that has been found guilty of operating a business without a ~~secondhand~~ dealer's license when required under state or local law.

K. The Monroe County Sheriff's office may deny, suspend, or revoke any license granted herein in the following situations:

- (1) Where the pawnbroker, secondhand dealer, or jewelry and coin exchange dealer has made a false statement in connection with its application; or
- (2) Where the pawnbroker, secondhand dealer, or jewelry and coin exchange dealer revokes the consent to examine such records and items or refuses to allow inspection of its premises;
or
- (3) Where the pawnbroker, secondhand dealer, or jewelry and coin exchange dealer has more than three violations in one inspection or two convictions of a violation in the calendar year;
or
- (4) Where the pawnbroker, secondhand dealer, or jewelry and coin exchange dealer has violated either federal, state, or local laws or rules and regulations; or
- (5) Where the pawnbroker, secondhand dealer, or jewelry and coin exchange dealer has violated conditions placed on the dealer's license pursuant to Section 384-6(N); or
- (6) Failure to pay civil penalties imposed pursuant to Section 384-11(C).

The Monroe County's Sheriff's Office may also deny a license if the applicant is in violation of applicable federal, state, or local laws or rules and regulations at the time of application.

M. If an application for a license is denied, or an existing license is suspended or revoked, the applicant or holder of the suspended or revoked license shall may, within 10 calendar days of notice of denial, suspension, or revocation, request reconsideration by the Monroe County Sheriff's office by providing that office with any additional, relevant information. The Monroe County Sheriff's office shall, within 10 calendar days of receipt of the reconsideration materials, issue a final notice of denial, suspension, or revocation setting forth the grounds upon which the license was either denied, suspended, or revoked. Such final notice shall be transmitted by certified or registered mail.

N. The Monroe County's Sheriff's Office may reinstate a suspended license with conditions under which the dealer shall operate his or her business. Such reinstated license with conditions shall be signed by the dealer and contain a provision which provides that any violation of the conditions license, as solely determined by the Sheriff, shall be grounds for revoking the license.

Section 4. Section 384-7(A) of the Monroe County Code is hereby amended as follows:

A. ~~Secondhand~~ Dealers shall comply with all provisions of federal, state and local laws and ordinances relating to the conduct of businesses and occupation, use and maintenance of the premises and shall ensure that all of their employees and agents do also. Where the ~~secondhand~~ dealer is also a pawn dealer, the ~~secondhand~~ dealer shall comply with Article 5 of the New York State General Business Law entitled "Collateral Loan Brokers Law."

Section 5. Section 384-9(A) of the Monroe County Code is hereby amended as follows:

A. Every pawnbroker, secondhand dealer and jewelry and coin exchange dealer shall furnish to the Monroe County Sheriff all information requested by such agency relative to all records required to be kept under this chapter no later than 48 hours after receipt of any item covered by this chapter (generally herein, a "reportable transaction"). If any items composed wholly or in part of articles, jewelry or precious metals shall be advertised in any newspaper printed in the County of Monroe as having been lost or stolen, and if any items matching such advertised description or any part thereof shall be in or come into possession of any pawnbroker, secondhand dealer or jewelry and coin exchange dealer upon receiving actual written or oral notice of the similarity of description of such articles, such pawnbroker, secondhand dealer or jewelry and coin exchange dealer shall immediately give information relating thereto to the appropriate local law enforcement agency. No disposition of such items shall be effected until authorization to do so is given to such dealer by the appropriate local law enforcement agency.

Section 6. Section 384-9 of the Monroe County Code is hereby amended to include the following provision:

C. It shall further be the duty of every pawnbroker, secondhand dealer, or jewelry and coin exchange dealer to affix a tag to each article, jewelry or precious metal received or purchased by the dealer or otherwise in his or her possession. The tag will include the date and time of purchase of said article and will include a brief description of the article or a corresponding ticket number generated via the electronic reporting system required pursuant to this Section 384-9.

Section 7. Section 384-10 of the Monroe County Code is hereby amended as follows:

A. A pawnbroker, secondhand dealer, or jewelry and coin exchange dealer shall release to the Monroe County Sheriff's office any item in the ~~secondhand~~ dealer's possession if:

- (1) The item is established to be stolen;
- (2) The owner of the item or the victim of the theft has positively identified the item and provided an affidavit of ownership and made a report of the theft to a law enforcement agency;
- (3) The stolen property report describes the item by one or more of the following: date, initials, an insurance record, a photograph, a sales receipt, a serial number, specific damage, a statement of facts that show the item is one of a kind or a unique engraving; and
- (4) The ~~secondhand~~ dealer is given a receipt for the item released.

Section 8. Section 384-11 of the Monroe County Code is hereby amended as follows:

In addition to the ability to suspend or revoke a permit pursuant to Section 384-6(K), Any violation of the provisions of this chapter shall constitute an offense and shall be punished as follows:

A. Criminal Penalties. Any person, partnership, corporation or any other legal entity, violating the provisions of this chapter or knowingly failing to take action to prevent the violation of this chapter shall be guilty of a misdemeanor, and upon conviction thereof, shall be punished by a fine not to exceed \$200 for the first offense, \$1,000 for the second offense, and \$3,000 for each subsequent offense. Each such violation shall constitute a separate and distinct offense.

B. Any local law enforcement agency having jurisdiction shall have the authority, pursuant to New York State Criminal Procedure Law, to issue an appearance ticket subscribed by him/her directing a designated person to appear in a designated local criminal court at a designated future time in connection with the alleged violation of this chapter or any order made hereunder.

C. Civil Penalties. Any person in violation of this Chapter shall be liable for a civil penalty of not more than \$100 for the first offense, \$400 for a second offense, and \$600 for a third offense. The Monroe County's Sheriff's Office is authorized to compromise any civil penalty. All civil penalties and all fines collected hereunder shall be retained by the County of Monroe.

D. In addition to the above-provided penalties and punishment, the Monroe County Attorney also may maintain an action or proceeding in the name of the County in a court of competent jurisdiction to compel compliance with the provisions of this chapter or to restrain by injunction any offense against this chapter.

E. No remedy or penalty specified in this section shall be the exclusive remedy or penalty available to address the violation of the chapter, and each remedy or penalty specified in this section shall be in addition to, and not in substitution for or limitation of, the other remedies or penalties allowed under other applicable law.

~~BE.~~ This chapter shall be enforced by any local law enforcement agency having jurisdiction.

Section 9. If any clause, sentence, paragraph, section or article of this local law shall be adjudged by any court of competent jurisdiction to be invalid, such determination shall not affect, impair or invalidate the remainder

1.5

thereof, but shall be confined in its operation to the clause, sentence, paragraph, section or article thereof directly involved in the proceeding in which such adjudication shall have been rendered.

Section 10. This local law shall take effect upon filing with the Secretary of State pursuant to Section 27 of the New York Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter Committee; August 21, 2023 – CV: 4-0
Public Safety Committee; August 22, 2023 – CV: 9-0
File No. 23-0272.LL

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF LOCAL LAW: _____

Added language is underlined
Deleted language is ~~stricken~~

2.

By Legislators McCabe and Dondorfer

Intro. No. ____

MOTION NO. ____ OF 2023

PROVIDING THAT LOCAL LAW (INTRO. NO. ____ OF 2023), AMENDING CHAPTER 384, ENTITLED "PAWNBROKERS, SECONDHAND DEALERS AND JEWELRY AND COIN EXCHANGE DEALERS", BE TABLED

BE IT MOVED, that Local Law (Intro. No. ____ of 2023) Amending Chapter 384, entitled "Pawnbrokers, Secondhand Dealers and Jewelry and Coin Exchange Dealers" be tabled.

File No. 23-0272.LL

ADOPTION: Date: _____

Vote: _____

3.

By Legislators McCabe and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2023

FIXING A PUBLIC HEARING ON LOCAL LAW (INTRO. NO. ____ OF 2023) AMENDING CHAPTER 384, ENTITLED "PAWNBROKERS, SECONDHAND DEALERS AND JEWELRY AND COIN EXCHANGE DEALERS"

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing at 6:15 P.M. on the 10th day of October, 2023, in the Legislative Chambers in the County Office Building, Rochester, New York on Local Law (Intro. No. ____ of 2023) Amending Chapter 384, entitled "Pawnbrokers, Secondhand Dealers and Jewelry and Coin Exchange Dealers".

Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed local law, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in the official newspapers of general circulation within the County at least five days before said hearing.

Section 3. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

File No. 23-0272.LL

ADOPTION: Date: _____

Vote: _____

By Legislators Smith and Delchanty

Intro. No. _____

MOTION NO. _____ OF 2023

PROVIDING THAT RESOLUTION (INTRO. NO. 318 OF 2023), ENTITLED "AUTHORIZING ACQUISITION OF PROPERTY LOCATED AT 650 BEAHAN ROAD IN TOWN OF CHILI AND AMENDING RESOLUTION 437 OF 1989 AMENDING LEASE AND OPERATING AGREEMENT WITH MONROE COUNTY AIRPORT AUTHORITY," BE LIFTED FROM THE TABLE

BE IT MOVED, that Resolution (Intro. No. 318 of 2023), entitled "AUTHORIZING ACQUISITION OF PROPERTY LOCATED AT 650 BEAHAN ROAD IN TOWN OF CHILI AND AMENDING RESOLUTION 437 OF 1989 AMENDING LEASE AND OPERATING AGREEMENT WITH MONROE COUNTY AIRPORT AUTHORITY," be lifted from the table.

File No. 23-0234

ADOPTION: Date: _____ Vote: _____

By Legislators Smith and Delehanty

Intro. No. _____

MOTION NO. _____ OF 2023

PROVIDING THAT RESOLUTION (INTRO. NO. 318 OF 2023), ENTITLED "AUTHORIZING ACQUISITION OF PROPERTY LOCATED AT 650 BEAHAN ROAD IN TOWN OF CHILI AND AMENDING RESOLUTION 437 OF 1989 AMENDING LEASE AND OPERATING AGREEMENT WITH MONROE COUNTY AIRPORT AUTHORITY," BE ADOPTED

BE IT MOVED, that Resolution (Intro. No. 318 of 2023), entitled "AUTHORIZING ACQUISITION OF PROPERTY LOCATED AT 650 BEAHAN ROAD IN TOWN OF CHILI AND AMENDING RESOLUTION 437 OF 1989 AMENDING LEASE AND OPERATING AGREEMENT WITH MONROE COUNTY AIRPORT AUTHORITY " be adopted.

File No. 23-0234

ADOPTION: Date: _____ Vote: _____

By Legislators Smith and Delehanty

Intro. No. 318

RESOLUTION NO. __ OF 2023

AUTHORIZING ACQUISITION OF PROPERTY LOCATED AT 650 BEAHAN ROAD IN TOWN OF CHILI AND AMENDING RESOLUTION 437 OF 1989 AMENDING LEASE AND OPERATING AGREEMENT WITH MONROE COUNTY AIRPORT AUTHORITY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to acquire the property at 650 Beahan Road from Justin Jerzak in an amount not to exceed \$212,000, and to execute all documents for the acquisitions of the property at 650 Beahan Road by contract, along with amendments for direct and consequential costs within the total capital fund(s) appropriation.

Section 2. Resolution 437 of 1989 is hereby amended to authorize the County Executive, or his designee, to amend the Lease and Operating Agreement with the Monroe County Airport Authority, to add the property commonly known as 650 Beahan Road, Town of Chili, County of Monroe, State of New York, at a rental price equal to the expense and annual debt service that Monroe County will incur to acquire the property.

Section 3. Funding for this acquisition consistent with authorized uses, is included in capital fund 1869 and any capital fund(s) created for the same intended purpose.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; July 25, 2023 - CV: 11-0
File No. 23-0234

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

6.

By Legislators Keller and Smith

Intro. No. ____

RESOLUTION NO. ____ OF 2023

AMENDING RESOLUTION 215 OF 2019, AS AMENDED BY RESOLUTION 315 OF 2022, ACCEPTING ADDITIONAL FUNDING FROM NEW YORK STATE DEPARTMENT OF HEALTH FOR TUBERCULOSIS PREVENTION AND CONTROL PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 215 of 2019, as amended by Resolution 315 of 2022, is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to accept a ~~\$1,032,731~~ \$1,151,680 grant from, and to execute a contract and any amendments thereto with, the New York State Department of Health, for the Tuberculosis Prevention and Control Program, for the period of April 1, 2019 through March 31, 2024.

Section 2. The 2023 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$118,949 into general fund 9300, funds center 5802020000, Tuberculosis Control Programs.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; August 22, 2023 - CV: 9-0
Ways and Means Committee; August 22, 2023 - CV: 11-0
File No. 23-0257

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~

By Legislators Keller and Smith

Intro. No. ____

RESOLUTION NO. ____ OF 2023

AMENDING RESOLUTION 266 of 2019, AS AMENDED BY RESOLUTION 354 OF 2022, ACCEPTING ADDITIONAL FUNDING FROM COLUMBIA UNIVERSITY AND EXTENDING TIME PERIOD FOR HEALING COMMUNITIES STUDY PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 266 of 2019, as amended by Resolution 354 of 2022, is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to accept a ~~\$1,175,364~~ \$1,461,064 grant from, and to execute a contract and any amendments thereto with, Columbia University for the HEALing Communities Study Program, for the period of July 1, 2019 through March 31, ~~2023~~ 2024.

Section 2. The 2023 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$285,700 into general fund 9300, funds center 5809010000, Epidemiology and Disease Control.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; August 22, 2023 - CV: 9-0
Ways and Means Committee; August 22, 2023 - CV: 11-0
File No. 23-0258

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~

By Legislators Keller and Smith

Intro. No. _____

RESOLUTION NO. _____ OF 2023

ACCEPTING GRANT FROM HEALTH RESEARCH, INC. FOR STRENGTHENING INFRASTRUCTURE, WORKFORCE AND DATA SYSTEMS PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$1,325,735 grant from, and to execute a contract and any amendments thereto with, Health Research, Inc. for the Strengthening Infrastructure, Workforce and Data Systems Program for the period of December 1, 2022 through November 30, 2027.

Section 2. The 2023 operating budget of Department of Public Health is hereby amended by appropriating the sum of \$265,147 into general fund 9300, funds center 5801010000, Public Health Commissioner.

Section 3. The County Executive, or his designee, is hereby authorized to appropriate up to \$5,000,000 in additional restricted New York State Department of Health emergency placeholder funding upon approval by New York State.

Section 4. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant contract.

Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; August 22, 2023 - CV: 9-0
Ways and Means Committee; August 22, 2023 - CV: 11-0
File No. 23-0259

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Keller and Smith

Intro. No. _____

RESOLUTION NO. ___ OF 2023

AUTHORIZING CONTRACT WITH TALLAVERA, LLC TO PROVIDE NURSING SERVICES FOR MONROE COUNTY DEPARTMENT OF PUBLIC HEALTH EARLY INTERVENTION PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract and any amendments thereto, with Tallavera, LLC, to provide nursing services for the Monroe County Department of Public Health Early Intervention Program in an amount not to exceed \$107,670 for the period of October 1, 2023 through September 30, 2024, with the option to renew for two (2) additional one-year terms in an amount not to exceed \$107,670 per year.

Section 2. Funding for this contract is included in the 2023 operating budget of the Department of Public Health, general fund 9300, funds center 5807010000, EI Administration.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; August 22, 2023 - CV: 9-0
Ways and Means Committee; August 22, 2023 - CV: 11-0
File No. 23-0260

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Dondorfer and Smith

Intro. No. _____

RESOLUTION NO. _____ OF 2023

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR IMPLEMENTATION OF COMPONENTS OF ACTION PLAN ADDRESSING RACIAL AND ETHNIC DISPARITIES IN YOUTH JUSTICE SYSTEM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$50,000 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for implementation of components of a plan to address racial and ethnic disparities in the youth justice system for the period of June 1, 2022 through May 31, 2024.

Section 2. The 2023 operating budget of the Department of Public Safety, Office of Probation and Community Corrections, is hereby amended by appropriating the sum of \$50,000 into general fund 9300, funds center 2403020100, Juvenile Services Family Division.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; August 22, 2023 - CV: 9-0
Ways and Means Committee; August 22, 2023 - CV: 11-0
File No. 23-0261

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Smith and Delehanty

Intro. No. _____

RESOLUTION NO. _____ OF 2023

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES FOR FY2020 CYBER SECURITY GRANT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$50,000 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Homeland Security and Emergency Services for the FY2020 Cyber Security Grant Program for the period of October 1, 2022 through August 31, 2023.

Section 2. The 2023 operating budget of the Department of Information Services is hereby amended by appropriating the sum of \$50,000 into internal services fund 9020, funds center 1903010000, Information Services Operations.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 22, 2023 - CV: 11-0
File No. 23-0262

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Johns and McCabe

Intro. No. _____

RESOLUTION NO. _____ OF 2023

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR DESIGNATION TO SERVE AS LEAD AGENCY, SALE OF COUNTY OWNED PROPERTY LOCATED ALONG CRITTENDEN ROAD IN TOWN OF BRIGHTON, STATE OF NEW YORK

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the sale of the following County owned tax foreclosure property located along Crittenden Road in the Town of Brighton is a Type I action.

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
Pembroke Avenue TA # 148.14-4-8 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	\$180,000
Pembroke Avenue TA # 148.14-4-9 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Pembroke Avenue TA # 148.14-4-10 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Pembroke Avenue TA # 148.14-4-11 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Pembroke Avenue TA # 148.14-4-12 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Pembroke Avenue TA # 148.14-4-13 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Pembroke Avenue TA # 148.14-4-14 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Pembroke Avenue TA # 148.14-4-15 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	

Compton Park TA # 148.14-4-25 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-26 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-27 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-28 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-29 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-30 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-31 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-32 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-33 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-34 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-35 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-36 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-37 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604

Compton Park TA # 148.14-4-38 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-39 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-40 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-41 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-3 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-4 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-5 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-6 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-7 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-8 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-10 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-11 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-12 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604

Belaire Avenue TA # 148.15-1-13 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-14 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-15 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-16 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-17 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-18 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-19 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-20 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-21 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-27 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-28 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-29 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-30 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604

Belaire Avenue TA # 148.15-1-31 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-32 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-33 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-34 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-35 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-36 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Crittenden Road TA # 148.15-1-25 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	\$29,000
Crittenden Road TA # 148.15-1-26 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	\$29,000

Section 2. The Monroe County Legislature determines that Monroe County is hereby designated as Lead Agency.

Section 3. The Monroe County Legislature has reviewed and considered the Full Environmental Assessment Form dated July 21, 2023, and has considered the potential environmental impacts of the sale of County owned property along Crittenden Road located in the Town of Brighton pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 4. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

12.6

Environment and Public Works Committee; August 21, 2023 - CV: 7-0
File No. 23-0263

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

**Full Environmental Assessment Form
Part 1 - Project and Setting**

12.7

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

Name of Action or Project: Sale of 30 +/- acres to Rochester Gas & Electric		
Project Location (describe, and attach a general location map): South of Crittendon Road		
Brief Description of Proposed Action (include purpose or need): RGE is seeking to purchase approximately 30 acres of land (55 separate tax map parcel numbers) from Monroe County (the Property). The Property is located adjacent to property owned by RGE and used for transmission purposes. The Property to be acquired may be used to potentially support substation and transmission upgrades in the future.		
Name of Applicant/Sponsor: Rochester Gas & Electric		Telephone:
		E-Mail:
Address: 3 City Center, 180 S. Clinton Ave.		
City/PO: Rochester	State: NY	Zip Code: 14604
Project Contact (if not same as sponsor; give name and title/role): Jason Cronin		Telephone:
		E-Mail:
Address:		
City/PO:	State:	Zip Code:
Property Owner (if not same as sponsor):		Telephone:
		E-Mail:
Address:		
City/PO:	State:	Zip Code:

B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. ("Funding" includes grants, loans, tax relief, and any other forms of financial assistance.)		
Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Council, Town Board, <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No or Village Board of Trustees		
b. City, Town or Village <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Planning Board or Commission		
c. City, Town or <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Village Zoning Board of Appeals		
d. Other local agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Referral to sell real property.	
f. Regional agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
g. State agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
h. Federal agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

C. Planning and Zoning

C.1. Planning and zoning actions.	
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> • If Yes, complete sections C, F and G. • If No, proceed to question C.2 and complete all remaining sections and questions in Part I 	
C.2. Adopted land use plans.	
a. Do any municipally adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area, watershed management plan; or other?)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, identify the plan(s):	
NYS Heritage Area, West Erie Canal Corridor	

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes, identify the plan(s):	

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. Yes No
 If Yes, what is the zoning classification(s) including any applicable overlay district?
Residential Large Lot

b. Is the use permitted or allowed by a special or conditional use permit? Yes No

c. Is a zoning change requested as part of the proposed action? Yes No
 If Yes,
 i. What is the proposed new zoning for the site? _____

C.4. Existing community services.

a. In what school district is the project site located? Rush-Henrietta School District

b. What police or other public protection forces serve the project site?
Brighton Police Department

c. Which fire protection and emergency medical services serve the project site?
West Brighton Fire Protection District

d. What parks serve the project site?
Lynch Woods Nature Park, Lehigh Valley Trail - Ext., Genesee Valley Park

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Sale of real property

b. a. Total acreage of the site of the proposed action? 30+/- acres
 b. Total acreage to be physically disturbed? 0 acres
 c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? RGE owns 66.27 acres

c. Is the proposed action an expansion of an existing project or use? Yes No
 i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____

d. Is the proposed action a subdivision, or does it include a subdivision? Yes No
 If Yes,
 i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) _____
 ii. Is a cluster/conservation layout proposed? Yes No
 iii. Number of lots proposed? _____
 iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will the proposed action be constructed in multiple phases? Yes No
 i. If No, anticipated period of construction: _____ months
 ii. If Yes:
 • Total number of phases anticipated _____
 • Anticipated commencement date of phase 1 (including demolition) _____ month _____ year
 • Anticipated completion date of final phase _____ month _____ year
 • Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____

f. Does the project include new residential uses? Yes No

If Yes, show numbers of units proposed.

	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>
Initial Phase	_____	_____	_____	_____
At completion of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)? Yes No

If Yes,

i. Total number of structures _____

ii. Dimensions (in feet) of largest proposed structure: _____ height; _____ width; and _____ length

iii. Approximate extent of building space to be heated or cooled: _____ square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? Yes No

If Yes,

i. Purpose of the impoundment: _____

ii. If a water impoundment, the principal source of the water: Ground water Surface water streams Other specify: _____

iii. If other than water, identify the type of impounded/contained liquids and their source. _____

iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres

v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length

vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite) Yes No

If Yes:

i. What is the purpose of the excavation or dredging? _____

ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?

- Volume (specify tons or cubic yards): _____
- Over what duration of time? _____

iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. _____

iv. Will there be onsite dewatering or processing of excavated materials? Yes No

If yes, describe. _____

v. What is the total area to be dredged or excavated? _____ acres

vi. What is the maximum area to be worked at any one time? _____ acres

vii. What would be the maximum depth of excavation or dredging? _____ feet

viii. Will the excavation require blasting? Yes No

ix. Summarize site reclamation goals and plan: _____

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? Yes No

If Yes:

i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): _____

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres.

iii. Will the proposed action cause or result in disturbance to bottom sediments? Yes No
If Yes, describe:

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? Yes No
If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____
- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water? Yes No
If Yes:

i. Total anticipated water usage/demand per day: _____ gallons/day

ii. Will the proposed action obtain water from an existing public water supply? Yes No
If Yes:

- Name of district or service area: _____
- Does the existing public water supply have capacity to serve the proposal? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No
- Do existing lines serve the project site? Yes No

iii. Will line extension within an existing district be necessary to supply the project?
If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____
- Source(s) of supply for the district: _____

iv. Is a new water supply district or service area proposed to be formed to serve the project site? Yes No
If, Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? Yes No
If Yes:

i. Total anticipated liquid waste generation per day: _____ gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

iii. Will the proposed action use any existing public wastewater treatment facilities?
If Yes:

- Name of wastewater treatment plant to be used: _____
- Name of district: _____
- Does the existing wastewater treatment plant have capacity to serve the project? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No

- Do existing sewer lines serve the project site? Yes No
 - Will a line extension within an existing district be necessary to serve the project? Yes No
- If Yes:
- Describe extensions or capacity expansions proposed to serve this project: _____

- iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? Yes No
- If Yes:
- Applicant/sponsor for new district: _____
 - Date application submitted or anticipated: _____
 - What is the receiving water for the wastewater discharge? _____
- v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans):
- _____

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____

- e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? Yes No
- If Yes:
- i. How much impervious surface will the project create in relation to total size of project parcel?
- _____ Square feet or _____ acres (impervious surface)
- _____ Square feet or _____ acres (parcel size)
- ii. Describe types of new point sources. _____

- iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?
- _____
- If to surface waters, identify receiving water bodies or wetlands: _____
 - _____
 - Will stormwater runoff flow to adjacent properties? Yes No
- iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? Yes No

- f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? Yes No
- If Yes, identify:
- i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)
- _____
- ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)
- _____
- iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)
- _____

- g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? Yes No
- If Yes:
- i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) Yes No
- ii. In addition to emissions as calculated in the application, the project will generate:
- _____ Tons/year (short tons) of Carbon Dioxide (CO₂)
 - _____ Tons/year (short tons) of Nitrous Oxide (N₂O)
 - _____ Tons/year (short tons) of Perfluorocarbons (PFCs)
 - _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆)
 - _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)
 - _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? Yes No

If Yes:

i. Estimate methane generation in tons/year (metric): _____

ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? Yes No

If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates dust): _____

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? Yes No

If Yes:

i. When is the peak traffic expected (Check all that apply): Morning Evening Weekend
 Randomly between hours of _____ to _____.

ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____

iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____

iv. Does the proposed action include any shared use parking? Yes No

v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____

vi. Are public/private transportation service(s) or facilities available within 1/2 mile of the proposed site? Yes No

vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? Yes No

viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? Yes No

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? Yes No

If Yes:

i. Estimate annual electricity demand during operation of the proposed action: _____

ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____

iii. Will the proposed action require a new, or an upgrade, to an existing substation? Yes No

l. Hours of operation. Answer all items which apply.

<p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____ 	<p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____
--	---

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? Yes No

If yes:

i. Provide details including sources, time of day and duration:

ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? Yes No

Describe:

n. Will the proposed action have outdoor lighting? Yes No

If yes:

i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? Yes No

Describe:

o. Does the proposed action have the potential to produce odors for more than one hour per day? Yes No

If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures:

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? Yes No

If Yes:

i. Product(s) to be stored _____

ii. Volume(s) _____ per unit time _____ (e.g., month, year)

iii. Generally, describe the proposed storage facilities: _____

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? Yes No

If Yes:

i. Describe proposed treatment(s): _____

ii. Will the proposed action use Integrated Pest Management Practices? Yes No

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? Yes No

If Yes:

i. Describe any solid waste(s) to be generated during construction or operation of the facility:

- Construction: _____ tons per _____ (unit of time)
- Operation : _____ tons per _____ (unit of time)

ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:

- Construction: _____
- Operation: _____

iii. Proposed disposal methods/facilities for solid waste generated on-site:

- Construction: _____
- Operation: _____

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s. Does the proposed action include construction or modification of a solid waste management facility? Yes No

If Yes:

i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____

ii. Anticipated rate of disposal/processing:

- _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
- _____ Tons/hour, if combustion or thermal treatment

iii. If landfill, anticipated site life: _____ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? Yes No

If Yes:

i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____

ii. Generally describe processes or activities involving hazardous wastes or constituents: _____

iii. Specify amount to be handled or generated _____ tons/month

iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____

v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? Yes No

If Yes: provide name and location of facility: _____

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: _____

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

Urban Industrial Commercial Residential (suburban) Rural (non-farm)

Forest Agriculture Aquatic Other (specify): Recreational Park and Linear Trail

ii. If mix of uses, generally describe: _____

b. Land uses and covertypes on the project site.

Land use or Covertype	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces			
• Forested	15	15	0
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	15	15	0
• Agricultural (includes active orchards, field, greenhouse etc.)			
• Surface water features (lakes, ponds, streams, rivers, etc.)			
• Wetlands (freshwater or tidal)			
• Non-vegetated (bare rock, earth or fill)			
• Other Describe: _____			

c. Is the project site presently used by members of the community for public recreation? Yes No
 i. If Yes: explain: _____

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? Yes No
 If Yes,
 i. Identify Facilities: _____

e. Does the project site contain an existing dam? Yes No
 If Yes:
 i. Dimensions of the dam and impoundment:
 • Dam height: _____ feet
 • Dam length: _____ feet
 • Surface area: _____ acres
 • Volume impounded: _____ gallons OR acre-feet
 ii. Dam's existing hazard classification: _____
 iii. Provide date and summarize results of last inspection: _____

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? Yes No
 If Yes:
 i. Has the facility been formally closed? Yes No
 • If yes, cite sources/documentation: _____
 ii. Describe the location of the project site relative to the boundaries of the solid waste management facility: _____
 iii. Describe any development constraints due to the prior solid waste activities: _____

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? Yes No
 If Yes:
 i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred: _____

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? Yes No
 If Yes:
 i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes No
 Yes - Spills Incidents database Provide DEC ID number(s): _____
 Yes - Environmental Site Remediation database Provide DEC ID number(s): _____
 Neither database
 ii. If site has been subject of RCRA corrective activities, describe control measures: _____
 iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? Yes No
 If yes, provide DEC ID number(s): _____
 iv. If yes to (i), (ii) or (iii) above, describe current status of site(s): _____

v. Is the project site subject to an institutional control limiting property uses? Yes No

- If yes, DEC site ID number: _____
- Describe the type of institutional control (e.g., deed restriction or easement): _____
- Describe any use limitations: _____
- Describe any engineering controls: _____
- Will the project affect the institutional or engineering controls in place? Yes No
- Explain: _____

E.2. Natural Resources On or Near Project Site

a. What is the average depth to bedrock on the project site? greater than 30 feet

b. Are there bedrock outcroppings on the project site? Yes No
 If Yes, what proportion of the site is comprised of bedrock outcroppings? 0 %

c. Predominant soil type(s) present on project site:

Aluvial deposits -- sand w/Cl & Silt	80 %
Clay with some sand	20 %
	%

d. What is the average depth to the water table on the project site? Average: >10 feet

e. Drainage status of project site soils: Well Drained: _____ % of site
 Moderately Well Drained: _____ % of site
 Poorly Drained: _____ % of site

f. Approximate proportion of proposed action site with slopes: 0-10%: _____ % of site
 10-15%: _____ % of site
 15% or greater: _____ % of site

g. Are there any unique geologic features on the project site? Yes No
 If Yes, describe: _____

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? Yes No

ii. Do any wetlands or other waterbodies adjoin the project site? Yes No
 If Yes to either i or ii, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? Yes No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name _____ Classification _____
- Lakes or Ponds: Name _____ Classification _____
- Wetlands: Name _____ Approximate Size _____
- Wetland No. (if regulated by DEC) _____

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? Yes No
 If yes, name of impaired water body/bodies and basis for listing as impaired: _____

i. Is the project site in a designated Floodway? Yes No

j. Is the project site in the 100-year Floodplain? Yes No

k. Is the project site in the 500-year Floodplain? Yes No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? Yes No
 If Yes:
 i. Name of aquifer: _____

m. Identify the predominant wildlife species that occupy or use the project site: Yes No

deer _____ skunk _____ deer _____

n. Does the project site contain a designated significant natural community? Yes No

If Yes:

i. Describe the habitat/community (composition, function, and basis for designation): _____

ii. Source(s) of description or evaluation: _____

iii. Extent of community/habitat:

- Currently: _____ acres
- Following completion of project as proposed: _____ acres
- Gain or loss (indicate + or -): _____ acres

o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? Yes No

If Yes:

i. Species and listing (endangered or threatened): _____

p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? Yes No

If Yes:

i. Species and listing: _____

q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? Yes No

If yes, give a brief description of how the proposed action may affect that use: _____

E.3. Designated Public Resources On or Near Project Site

a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? Yes No

If Yes, provide county plus district name/number: _____

b. Are agricultural lands consisting of highly productive soils present? Yes No

i. If Yes: acreage(s) on project site? _____

ii. Source(s) of soil rating(s): _____

c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? Yes No

If Yes:

i. Nature of the natural landmark: Biological Community Geological Feature

ii. Provide brief description of landmark, including values behind designation and approximate size extent: _____

d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? Yes No

If Yes:

i. CEA name: Not named _____

ii. Basis for designation: Environmentally sensitive _____

iii. Designating agency and date: Agency: Rochester, City of, Date: 3-14-86 _____

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? Yes No

If Yes:

i. Nature of historic/archaeological resource: Archaeological Site Historic Building or District

ii. Name: _____

iii. Brief description of attributes on which listing is based: _____

f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? Yes No

g. Have additional archaeological or historic site(s) or resources been identified on the project site? Yes No

If Yes:

i. Describe possible resource(s): _____

ii. Basis for identification: _____

h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? Yes No

If Yes:

i. Identify resource: _____

ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): _____

iii. Distance between project and resource: _____ miles.

i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? Yes No

If Yes:

i. Identify the name of the river and its designation: _____

ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666? Yes No

F. Additional Information

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Patrick T. Gooch Date 2023 07 21

Signature  Title Senior Planner

PRINT FORM

Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

B.i.i [Coastal or Waterfront Area]	No
B.i.ii [Local Waterfront Revitalization Area]	No
C.2.b. [Special Planning District]	Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.
C.2.b. [Special Planning District - Name]	NYS Heritage Areas: West Erie Canal Corridor
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	No
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	Yes
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.iv [Surface Water Features - Wetlands Name]	Federal Waters
E.2.h.v [Impaired Water Bodies]	No
E.2.i. [Floodway]	Yes
E.2.j. [100 Year Floodplain]	Yes
E.2.k. [500 Year Floodplain]	Yes
E.2.l. [Aquifers]	No
E.2.n. [Natural Communities]	No

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E.2.b. [Endangered or Threatened Species]	No
E.2.p. [Rare Plants or Animals]	No
E.3.a. [Agricultural District]	No
E.3.c. [National Natural Landmark]	No
E.3.d [Critical Environmental Area]	Yes
E.3.d [Critical Environmental Area - Name]	Not named
E.3.d.ii [Critical Environmental Area - Reason]	Environmentally sensitive
E.3.d.iii [Critical Environmental Area – Date and Agency]	Agency:Rochester, City of, Date:3-14-86
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.3.f. [Archeological Sites]	Yes
E.3.i. [Designated River Corridor]	No

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Agency Use Only (If applicable)

Full Environmental Assessment Form
Part 2 - Identification of Potential Project Impacts

Project: Crittenden Road Property Sale
Date: 07/11/2023

Part 2 is to be completed by the lead agency. Part 2 is designed to help the lead agency inventory all potential resources that could be affected by a proposed project or action. We recognize that the lead agency's reviewer(s) will not necessarily be environmental professionals. So, the questions are designed to walk a reviewer through the assessment process by providing a series of questions that can be answered using the information found in Part 1. To further assist the lead agency in completing Part 2, the form identifies the most relevant questions in Part 1 that will provide the information needed to answer the Part 2 question. When Part 2 is completed, the lead agency will have identified the relevant environmental areas that may be impacted by the proposed activity.

If the lead agency is a state agency and the action is in any Coastal Area, complete the Coastal Assessment Form before proceeding with this assessment.

Tips for completing Part 2:

- Review all of the information provided in Part 1.
- Review any application, maps, supporting materials and the Full EAF Workbook.
- Answer each of the 18 questions in Part 2.
- If you answer "Yes" to a numbered question, please complete all the questions that follow in that section.
- If you answer "No" to a numbered question, move on to the next numbered question.
- Check appropriate column to indicate the anticipated size of the impact.
- Proposed projects that would exceed a numeric threshold contained in a question should result in the reviewing agency checking the box "Moderate to large impact may occur."
- The reviewer is not expected to be an expert in environmental analysis.
- If you are not sure or undecided about the size of an impact, it may help to review the sub-questions for the general question and consult the workbook.
- When answering a question consider all components of the proposed activity, that is, the "whole action".
- Consider the possibility for long-term and cumulative impacts as well as direct impacts.
- Answer the question in a reasonable manner considering the scale and context of the project.

1. Impact on Land			
Proposed action may involve construction on, or physical alteration of, the land surface of the proposed site. (See Part 1, D.1)		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
<i>If "Yes", answer questions a - j. If "No", move on to Section 2.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may involve construction on land where depth to water table is less than 3 feet.	E2d	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may involve construction on slopes of 15% or greater.	E2f	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may involve construction on land where bedrock is exposed, or generally within 5 feet of existing ground surface.	E2a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve the excavation and removal of more than 1,000 tons of natural material.	D2a	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may involve construction that continues for more than one year or in multiple phases.	D1e	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result in increased erosion, whether from physical disturbance or vegetation removal (including from treatment by herbicides).	D2e, D2q	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action is, or may be, located within a Coastal Erosion hazard area.	B1i	<input type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

2. Impact on Geological Features
 The proposed action may result in the modification or destruction of, or inhibit access to, any unique or unusual land forms on the site (e.g., cliffs, dunes, minerals, fossils, caves). (See Part I. E.2.g) NO YES
If "Yes", answer questions a - c. If "No", move on to Section 3.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Identify the specific land form(s) attached: _____	E2g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may affect or is adjacent to a geological feature listed as a registered National Natural Landmark. Specific feature: _____	E3c	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

3. Impacts on Surface Water
 The proposed action may affect one or more wetlands or other surface water bodies (e.g., streams, rivers, ponds or lakes). (See Part I. D.2, E.2.h) NO YES
If "Yes", answer questions a - l. If "No", move on to Section 4.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may create a new water body.	D2b, D1h	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in an increase or decrease of over 10% or more than a 10 acre increase or decrease in the surface area of any body of water.	D2b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may involve dredging more than 100 cubic yards of material from a wetland or water body.	D2a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve construction within or adjoining a freshwater or tidal wetland, or in the bed or banks of any other water body.	E2h	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may create turbidity in a waterbody, either from upland erosion, runoff or by disturbing bottom sediments.	D2a, D2h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may include construction of one or more intake(s) for withdrawal of water from surface water.	D2c	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may include construction of one or more outfall(s) for discharge of wastewater to surface water(s).	D2d	<input type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may cause soil erosion, or otherwise create a source of stormwater discharge that may lead to siltation or other degradation of receiving water bodies.	D2e	<input type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may affect the water quality of any water bodies within or downstream of the site of the proposed action.	E2h	<input type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may involve the application of pesticides or herbicides in or around any water body.	D2q, E2h	<input type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may require the construction of new, or expansion of existing, wastewater treatment facilities.	D1a, D2d	<input type="checkbox"/>	<input type="checkbox"/>

I. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>
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4. Impact on groundwater The proposed action may result in new or additional use of ground water, or may have the potential to introduce contaminants to ground water or an aquifer. (See Part 1. D.2.a, D.2.c, D.2.d, D.2.p, D.2.q, D.2.t) If "Yes", answer questions a - h. If "No", move on to Section 5.			
		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may require new water supply wells, or create additional demand on supplies from existing water supply wells.	D2c	<input type="checkbox"/>	<input type="checkbox"/>
b. Water supply demand from the proposed action may exceed safe and sustainable withdrawal capacity rate of the local supply or aquifer. Cite Source: _____	D2c	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may allow or result in residential uses in areas without water and sewer services.	D1a, D2c	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may include or require wastewater discharged to groundwater.	D2d, E2l	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the construction of water supply wells in locations where groundwater is, or is suspected to be, contaminated.	D2c, E1f, E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may require the bulk storage of petroleum or chemical products over ground water or an aquifer.	D2p, E2l	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may involve the commercial application of pesticides within 100 feet of potable drinking water or irrigation sources.	E2h, D2q, E2l, D2c	<input type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>

5. Impact on Flooding The proposed action may result in development on lands subject to flooding. (See Part 1. E.2) If "Yes", answer questions a - g. If "No", move on to Section 6.			
		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in development in a designated floodway.	E2i	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in development within a 100 year floodplain.	E2j	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in development within a 500 year floodplain.	E2k	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in, or require, modification of existing drainage patterns.	D2b, D2e	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may change flood water flows that contribute to flooding.	D2b, E2i, E2j, E2k	<input type="checkbox"/>	<input type="checkbox"/>
f. If there is a dam located on the site of the proposed action, is the dam in need of repair, or upgrade?	E1e	<input type="checkbox"/>	<input type="checkbox"/>

g Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>
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6. Impacts on Air The proposed action may include a state regulated air emission source. <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES (See Part 1. D.2.f., D.2.h, D.2.g) If "Yes", answer questions a - f. If "No", move on to Section 7.			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. If the proposed action requires federal or state air emission permits, the action may also emit one or more greenhouse gases at or above the following levels: i. More than 1000 tons/year of carbon dioxide (CO ₂) ii. More than 3.5 tons/year of nitrous oxide (N ₂ O) iii. More than 1000 tons/year of carbon equivalent of perfluorocarbons (PFCs) iv. More than .045 tons/year of sulfur hexafluoride (SF ₆) v. More than 1000 tons/year of carbon dioxide equivalent of hydrochloroflourocarbons (HFCs) emissions vi. 43 tons/year or more of methane	D2g D2g D2g D2g D2g D2h	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
b. The proposed action may generate 10 tons/year or more of any one designated hazardous air pollutant, or 25 tons/year or more of any combination of such hazardous air pollutants.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may require a state air registration, or may produce an emissions rate of total contaminants that may exceed 5 lbs. per hour, or may include a heat source capable of producing more than 10 million BTU's per hour.	D2f, D2g	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may reach 50% of any of the thresholds in "a" through "c", above.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the combustion or thermal treatment of more than 1 ton of refuse per hour.	D2s	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

7. Impact on Plants and Animals The proposed action may result in a loss of flora or fauna. (See Part 1. E.2. m.-q.) <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES If "Yes", answer questions a - j. If "No", move on to Section 8.			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may cause reduction in population or loss of individuals of any threatened or endangered species, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction or degradation of any habitat used by any rare, threatened or endangered species, as listed by New York State or the federal government.	E2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may cause reduction in population, or loss of individuals, of any species of special concern or conservation need, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2p	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in a reduction or degradation of any habitat used by any species of special concern and conservation need, as listed by New York State or the Federal government.	E2p	<input checked="" type="checkbox"/>	<input type="checkbox"/>

e. The proposed action may diminish the capacity of a registered National Natural Landmark to support the biological community it was established to protect.	E3c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result in the removal of, or ground disturbance in, any portion of a designated significant natural community. Source: _____	E2n	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may substantially interfere with nesting/breeding, foraging, or over-wintering habitat for the predominant species that occupy or use the project site.	E2m	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. The proposed action requires the conversion of more than 10 acres of forest, grassland or any other regionally or locally important habitat. Habitat type & information source: _____	E1b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
i. Proposed action (commercial, industrial or recreational projects, only) involves use of herbicides or pesticides.	D2q	<input checked="" type="checkbox"/>	<input type="checkbox"/>
j. Other impacts: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>

8. Impact on Agricultural Resources			
The proposed action may impact agricultural resources. (See Part 1. E.3.a. and b.)		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
<i>If "Yes", answer questions a - h. If "No", move on to Section 9.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may impact soil classified within soil group 1 through 4 of the NYS Land Classification System.	E2c, E3b	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may sever, cross or otherwise limit access to agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc).	E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in the excavation or compaction of the soil profile of active agricultural land.	E3b	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may irreversibly convert agricultural land to non agricultural uses, either more than 2.5 acres if located in an Agricultural District, or more than 10 acres if not within an Agricultural District.	E1b, E3a	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may disrupt or prevent installation of an agricultural land management system.	E1 a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result, directly or indirectly, in increased development potential or pressure on farmland.	C2c, C3, D2c, D2d	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed project is not consistent with the adopted municipal Farmland Protection Plan.	C2c	<input type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

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9. Impact on Aesthetic Resources
 The land use of the proposed action are obviously different from, or are in sharp contrast to, current land use patterns between the proposed project and a scenic or aesthetic resource. (Part 1. E.1.a, E.1.b, E.3.h.)
If "Yes", answer questions a - g. If "No", go to Section 10.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Proposed action may be visible from any officially designated federal, state, or local scenic or aesthetic resource.	E3h	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the obstruction, elimination or significant screening of one or more officially designated scenic views.	E3h, C2b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may be visible from publicly accessible vantage points: i. Seasonally (e.g., screened by summer foliage, but visible during other seasons) ii. Year round	E3h	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
d. The situation or activity in which viewers are engaged while viewing the proposed action is: i. Routine travel by residents, including travel to and from work ii. Recreational or tourism based activities	E3h E2q, E1c	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
e. The proposed action may cause a diminishment of the public enjoyment and appreciation of the designated aesthetic resource.	E3h	<input type="checkbox"/>	<input type="checkbox"/>
f. There are similar projects visible within the following distance of the proposed project: 0-1/2 mile 1/2 - 3 mile 3-5 mile 5+ mile	D1a, E1a, D1f, D1g	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>

10. Impact on Historic and Archeological Resources
 The proposed action may occur in or adjacent to a historic or archaeological resource. (Part 1. E.3.e, f. and g.)
If "Yes", answer questions a - e. If "No", go to Section 11.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may occur wholly or partially within, or substantially contiguous to, any buildings, archaeological site or district which is listed on the National or State Register of Historical Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places.	E3e	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may occur wholly or partially within, or substantially contiguous to, an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory.	E3f	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may occur wholly or partially within, or substantially contiguous to, an archaeological site not included on the NY SHPO inventory. Source: _____	E3g	<input type="checkbox"/>	<input type="checkbox"/>

d. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>
e. If any of the above (a-d) are answered "Moderate to large impact may occur", continue with the following questions to help support conclusions in Part 3:			
i. The proposed action may result in the destruction or alteration of all or part of the site or property.	E3e, E3g, E3f	<input type="checkbox"/>	<input type="checkbox"/>
ii. The proposed action may result in the alteration of the property's setting or integrity.	E3e, E3f, E3g, E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
iii. The proposed action may result in the introduction of visual elements which are out of character with the site or property, or may alter its setting.	E3e, E3f, E3g, E3h, C2, C3	<input type="checkbox"/>	<input type="checkbox"/>

11. Impact on Open Space and Recreation The proposed action may result in a loss of recreational opportunities or a reduction of an open space resource as designated in any adopted municipal open space plan. <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES (See Part 1. C.2.c, E.1.c., E.2.q.) If "Yes", answer questions a - e. If "No", go to Section 12.			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in an impairment of natural functions, or "ecosystem services", provided by an undeveloped area, including but not limited to stormwater storage, nutrient cycling, wildlife habitat.	D2e, E1b, E2h, E2m, E2o, E2n, E2p	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the loss of a current or future recreational resource.	C2a, E1c, C2c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may eliminate open space or recreational resource in an area with few such resources.	C2a, C2c, E1c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in loss of an area now used informally by the community as an open space resource.	C2c, E1c	<input type="checkbox"/>	<input type="checkbox"/>
e. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

12. Impact on Critical Environmental Areas The proposed action may be located within or adjacent to a critical environmental area (CEA). (See Part 1. E.3.d) <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES If "Yes", answer questions a - c. If "No", go to Section 13.			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in a reduction in the quantity of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction in the quality of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

13. Impact on Transportation
 The proposed action may result in a change to existing transportation systems. NO YES
 (See Part I. D.2.j)
 If "Yes", answer questions a - f. If "No", go to Section 14.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Projected traffic increase may exceed capacity of existing road network.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the construction of paved parking area for 500 or more vehicles.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action will degrade existing transit access.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action will degrade existing pedestrian or bicycle accommodations.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may alter the present pattern of movement of people or goods.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>

14. Impact on Energy
 The proposed action may cause an increase in the use of any form of energy. NO YES
 (See Part I. D.2.k)
 If "Yes", answer questions a - e. If "No", go to Section 15.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action will require a new, or an upgrade to an existing, substation.	D2k	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will require the creation or extension of an energy transmission or supply system to serve more than 50 single or two-family residences or to serve a commercial or industrial use.	D1f, D1q, D2k	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may utilize more than 2,500 MWhrs per year of electricity.	D2k	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve heating and/or cooling of more than 100,000 square feet of building area when completed.	D1g	<input type="checkbox"/>	<input type="checkbox"/>
e. Other Impacts: _____			

15. Impact on Noise, Odor, and Light
 The proposed action may result in an increase in noise, odors, or outdoor lighting. NO YES
 (See Part I. D.2.m., n., and o.)
 If "Yes", answer questions a - f. If "No", go to Section 16.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may produce sound above noise levels established by local regulation.	D2m	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in blasting within 1,500 feet of any residence, hospital, school, licensed day care center, or nursing home.	D2m, E1d	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in routine odors for more than one hour per day.	D2o	<input type="checkbox"/>	<input type="checkbox"/>

d. The proposed action may result in light shining onto adjoining properties.	D2n	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in lighting creating sky-glow brighter than existing area conditions.	D2n, E1a	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

16. Impact on Human Health The proposed action may have an impact on human health from exposure to new or existing sources of contaminants. (See Part 1.D.2.q., E.1. d. f. g. and h.) If "Yes", answer questions a - m. If "No", go to Section 17.			
		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action is located within 1500 feet of a school, hospital, licensed day care center, group home, nursing home or retirement community.	E1d	<input type="checkbox"/>	<input type="checkbox"/>
b. The site of the proposed action is currently undergoing remediation.	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
c. There is a completed emergency spill remediation, or a completed environmental site remediation on, or adjacent to, the site of the proposed action.	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
d. The site of the action is subject to an institutional control limiting the use of the property (e.g., easement or deed restriction).	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may affect institutional control measures that were put in place to ensure that the site remains protective of the environment and human health.	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action has adequate control measures in place to ensure that future generation, treatment and/or disposal of hazardous wastes will be protective of the environment and human health.	D2t	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action involves construction or modification of a solid waste management facility.	D2q, E1f	<input type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may result in the unearthing of solid or hazardous waste.	D2q, E1f	<input type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may result in an increase in the rate of disposal, or processing, of solid waste.	D2r, D2s	<input type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may result in excavation or other disturbance within 2000 feet of a site used for the disposal of solid or hazardous waste.	E1f, E1g E1h	<input type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may result in the migration of explosive gases from a landfill site to adjacent off site structures.	E1f, E1g	<input type="checkbox"/>	<input type="checkbox"/>
l. The proposed action may result in the release of contaminated leachate from the project site.	D2s, E1f, D2r	<input type="checkbox"/>	<input type="checkbox"/>
m. Other impacts: _____			

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17. Consistency with Community Plans
 The proposed action is not consistent with adopted land use plans.
 (See Part 1. C.1, C.2. and C.3.)
 If "Yes", answer questions a - h. If "No", go to Section 18.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action's land use components may be different from, or in sharp contrast to, current surrounding land use pattern(s).	C2, C3, D1a E1a, E1b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will cause the permanent population of the city, town or village in which the project is located to grow by more than 5%.	C2	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action is inconsistent with local land use plans or zoning regulations.	C2, C2, C3	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action is inconsistent with any County plans, or other regional land use plans.	C2, C2	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may cause a change in the density of development that is not supported by existing infrastructure or is distant from existing infrastructure.	C3, D1c, D1d, D1f, D1d, E1b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action is located in an area characterized by low density development that will require new or expanded public infrastructure.	C4, D2c, D2d D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may induce secondary development impacts (e.g., residential or commercial development not included in the proposed action)	C2a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. Other: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>

18. Consistency with Community Character
 The proposed project is inconsistent with the existing community character.
 (See Part 1. C.2, C.3, D.2, E.3)
 If "Yes", answer questions a - g. If "No", proceed to Part 3.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may replace or eliminate existing facilities, structures, or areas of historic importance to the community.	E3e, E3f, E3g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may create a demand for additional community services (e.g. schools, police and fire)	C4	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may displace affordable or low-income housing in an area where there is a shortage of such housing.	C2, C3, D1f D1g, E1a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may interfere with the use or enjoyment of officially recognized or designated public resources.	C2, E3	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action is inconsistent with the predominant architectural scale and character.	C2, C3	<input type="checkbox"/>	<input type="checkbox"/>
f. Proposed action is inconsistent with the character of the existing natural landscape.	C2, C3 E1a, E1b E2g, E2h	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

PRINT FULL FORM

Full Environmental Assessment Form
Part 3 - Evaluation of the Magnitude and Importance of Project Impacts
and
Determination of Significance

Part 3 provides the reasons in support of the determination of significance. The lead agency must complete Part 3 for every question in Part 2 where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.

Based on the analysis in Part 3, the lead agency must decide whether to require an environmental impact statement to further assess the proposed action or whether available information is sufficient for the lead agency to conclude that the proposed action will not have a significant adverse environmental impact. By completing the certification on the next page, the lead agency can complete its determination of significance.

Reasons Supporting This Determination:

To complete this section:

- Identify the impact based on the Part 2 responses and describe its magnitude. Magnitude considers factors such as severity, size or extent of an impact.
- Assess the importance of the impact. Importance relates to the geographic scope, duration, probability of the impact occurring, number of people affected by the impact and any additional environmental consequences if the impact were to occur.
- The assessment should take into consideration any design element or project changes.
- Repeat this process for each Part 2 question where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.
- Provide the reason(s) why the impact may, or will not, result in a significant adverse environmental impact
- For Conditional Negative Declarations identify the specific condition(s) imposed that will modify the proposed action so that no significant adverse environmental impacts will result.
- Attach additional sheets, as needed.

This action is for the sale of 55 parcels totaling approximately 30+/- acres. This property sale is adjacent to, or substantially contiguous to, the Lehigh Valley Trail Ext. running north/south from the Erie Canal to the Monroe County owned Lehigh Valley Trail running east/west and the Town of Brighton's Lynch Woods Nature Park. Additionally, the Monroe County owned and managed Genesee Valley Park and Genesee Valley Golf Course is approximately 466+/- feet from this action.

On Part 2 of the FEAF, question #7 indicated that the proposed action may result in a loss of flora or fauna. Currently, these parcels are largely undeveloped. The sale of the parcels may result in development which may cause a loss of flora and fauna on site as the property "will potentially support future substation and transmission upgrades that are in development at this time." Substation and Transmission upgrades may result in clear cutting, filling, and ongoing maintenance to vegetation to the site. The site is not known to host rare, threatened, or endangered species as listed by New York State or the federal government; any species of special concern or conservation need or any habitat used by the same, as listed by New York State or the federal government. Accordingly, it is not anticipated that any loss of flora or fauna will have no or small impact to the environment.

Question #7(d), Impact on Transportation indicated the proposed action may result in a change to existing transportation systems. The Lehigh Valley Trail Ext. is a non-motorized trail that connects cyclists, pedestrians, and hikers to portions of the City of Rochester and the Town's of Brighton and Henrietta. By connections to other existing trails or mixed use paths, users can connect with many Monroe County communities via the Erie Canal Trail, Lehigh Valley Trail, Auburn Trail, Lake Ontario State Parkway Trail, the Genesee Riverway Trail, the Genesee Greenway Trail, and others. Accordingly, "future substation and transmission upgrades that are in development at this time" may impact the user experience, due to temporary construction debris, delay, or permanent change due to land use changes from forested and early-successional vegetation to developed or commercial land uses. Although, this sale may lead to potential substation and transmission upgrades that may impact the Lehigh Valley Trail the impact is expected to be small and/or temporary in nature.

Question #17, Consistency with Community Plans indicated that the potential development of these parcels for commercial or industrial use is not consistent with the adopted land use plans of the Town of Brighton. The majority of parcels are currently zoned Residential Large Lot (RLL) and future land use maps from "Envision Brighton 2028 - Comprehensive Plan" identify that this area, potentially parcels a part of this sale are identified as Town Parks and Open Space. Specifically, question 17(g) indicates that the proposed action may induce secondary impacts such as clearing of trees and vegetation, access roads, and commercial development in an area currently zoned residential large lot and proposed in a future land use map as Town Parks and Open Space. Although the area is envisioned as Town Park and Open Space, substations and transmission lines for utilities are ubiquitous in Monroe County and the Town of Brighton and are often intermixed into residential, rural, suburban, and commercial land uses. The development of such, may have small impacts to the community and be inconsistent with community plans, however these impacts may be further ameliorated by buffers, barriers, and site design that allow utilities or industrial uses to fit in to existing land uses or be in close proximity to dissimilar land uses.

Determination of Significance - Type 1 and Unlisted Actions

SEQR Status: Type 1 Unlisted

Identify portions of EAF completed for this Project: Part 1 Part 2 Part 3

Upon review of the information recorded on this EAF, as noted, plus this additional support information Monroe County's Geographic Information Services (GIS) and data sets from the Genesee Transportation Council (GTC), New York State, the Federal Government, and other publicly available datasets.

and considering both the magnitude and importance of each identified potential impact, it is the conclusion of the Monroe County as lead agency that:

A. This project will result in no significant adverse impacts on the environment, and, therefore, an environmental impact statement need not be prepared. Accordingly, this negative declaration is issued.

B. Although this project could have a significant adverse impact on the environment, that impact will be avoided or substantially mitigated because of the following conditions which will be required by the lead agency:

There will, therefore, be no significant adverse impacts from the project as conditioned, and, therefore, this conditioned negative declaration is issued. A conditioned negative declaration may be used only for UNLISTED actions (see 6 NYCRR 617.7(d)).

C. This Project may result in one or more significant adverse impacts on the environment, and an environmental impact statement must be prepared to further assess the impact(s) and possible mitigation and to explore alternatives to avoid or reduce those impacts. Accordingly, this positive declaration is issued.

Name of Action: Crittenden Road Property Sale

Name of Lead Agency: Monroe County

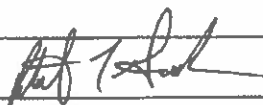
Name of Responsible Officer in Lead Agency: Adam J. Bello

Title of Responsible Officer: County Executive

Signature of Responsible Officer in Lead Agency:

Date:

Signature of Preparer (if different from Responsible Officer)



Date:

07/11/2023

For Further Information:

Contact Person: Monroe County

Address: 39 West Main Street, Rochester, NY

Telephone Number: 753-1000

E-mail:

For Type I Actions and Conditioned Negative Declarations, a copy of this Notice is sent to:

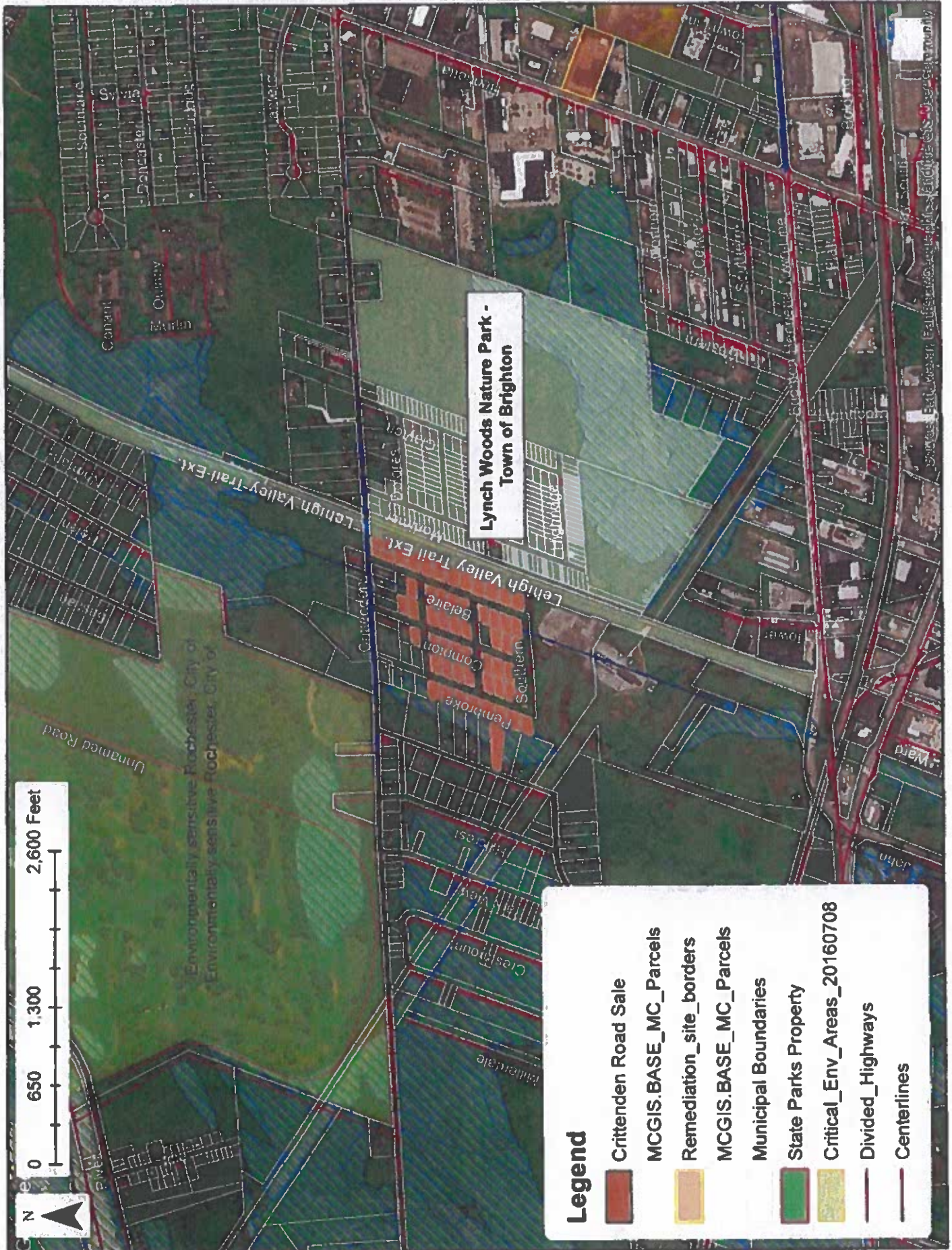
Chief Executive Officer of the political subdivision in which the action will be principally located (e.g., Town / City / Village of)

Other involved agencies (if any)

Applicant (if any)

Environmental Notice Bulletin: <http://www.dec.ny.gov/enb/enb.html>

PRINT FULL FORM



Legend

- Crittenden Road Sale
- MCGIS.BASE_MC_Parcel
- Remediation site borders
- MCGIS.BASE_MC_Parcel
- Municipal Boundaries
- State Parks Property
- Critical Env_Areas_20160708
- Divided Highways
- Centerlines

By Legislators Smith and Delehanty

Intro. No. ____

RESOLUTION NO. __ OF 2023

AUTHORIZING SALE OF COUNTY OWNED PROPERTY LOCATED ALONG CRITTENDEN ROAD IN TOWN OF BRIGHTON, STATE OF NEW YORK

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to enter into a contract with the below referenced offeror, to sell the real property identified by the following tax account numbers 148.14-4-8, 148.14-4-9, 148.14-4-10, 148.14-4-11, 148.14-4-12, 148.14-4-13, 148.14-4-14, 148.14-4-15, 148.14-4-25, 148.14-4-26, 148.14-4-27, 148.14-4-28, 148.14-4-29, 148.14-4-30, 148.14-4-31, 148.14-4-32, 148.14-4-33, 148.14-4-34, 148.14-4-35, 148.14-4-36, 148.14-4-37, 148.14-4-38, 148.14-4-39, 148.14-4-40, 148.14-4-41, 148.15-1-3, 148.15-1-4, 148.15-1-5, 148.15-1-6, 148.15-1-7, 148.15-1-8, 148.15-1-10, 148.15-1-11, 148.15-1-12, 148.15-1-13, 148.15-1-14, 148.15-1-15, 148.15-1-16, 148.15-1-17, 148.15-1-18, 148.15-1-19, 148.15-1-20, 148.15-1-21, 148.15-1-27, 148.15-1-28, 148.15-1-29, 148.15-1-30, 148.15-1-31, 148.15-1-32, 148.15-1-33, 148.15-1-34, 148.15-1-35, 148.15-1-36, 148.15-1-25, 148.15-1-26, and to execute all documents necessary for the conveyance, for the purchase price set forth below.

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
Pembroke Avenue TA # 148.14-4-8 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	\$180,000
Pembroke Avenue TA # 148.14-4-9 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Pembroke Avenue TA # 148.14-4-10 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Pembroke Avenue TA # 148.14-4-11 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Pembroke Avenue TA # 148.14-4-12 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Pembroke Avenue TA # 148.14-4-13 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Pembroke Avenue TA # 148.14-4-14 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	

Pembroke Avenue TA # 148.14-4-15 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-25 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-26 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-27 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-28 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-29 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-30 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-31 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-32 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-33 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-34 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-35 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-36 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604

Pembroke Avenue TA # 148.14-4-37 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-38 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-39 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-40 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-41 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-3 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-4 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-5 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-6 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-7 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-8 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-10 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-11 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604

Compton Park TA # 148.15-1-12 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-13 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-14 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-15 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-16 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-17 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-18 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-19 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-20 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-21 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-27 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-28 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-29 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604

Belaire Avenue TA # 148.15-1-30 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-31 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-32 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-33 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-34 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-35 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-36 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Crittenden Road TA # 148.15-1-25 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	\$29,000
Crittenden Road TA # 148.15-1-26 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	\$29,000

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 22, 2023 - CV: 11-0
File No. 23-0264

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Johns and Smith

Intro. No. _____

RESOLUTION NO. _____ OF 2023

ACCEPTING MUNICIPAL WASTE REDUCTION AND RECYCLING GRANT-IN-AID FROM NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION FOR MUNICIPAL WASTE REDUCTION AND/OR RECYCLING PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$106,592 Municipal Waste Reduction and Recycling Grant-In-Aid from, and execute a contract and any amendments thereto with, the New York State Department of Environmental Conservation, for a Municipal Waste Reduction and/or Recycling Project for the period of January 1, 2023 through December 31, 2023.

Section 2. Funding for this grant, along with 50% matching requirement is included in the 2023 operating budget of the Department of Environmental Services, fund 9009, funds center 8201010000, Solid Waste Administration.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; August 21, 2023 - CV: 7-0
Ways and Means Committee; August 22, 2023 - CV: 11-0
File No. 23-0265

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Johns and Smith

Intro. No. _____

RESOLUTION NO. _____ OF 2023

ACCEPTING TWO GRANTS FROM NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION FOR CLIMATE SMART COMMUNITIES FOR CLIMATE VULNERABILITY ASSESSMENT AND CLIMATE ADAPTATION PLAN

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$75,000 grant from, and execute a contract and any amendments thereto with, the New York State Department of Environmental Conservation for the Climate Vulnerability Assessment.

Section 2. The County Executive, or his designee, is hereby authorized to accept a \$100,000 grant from, and execute a contract and any amendments thereto with, the New York State Department of Environmental Conservation for the Climate Adaptation Plan.

Section 3. The 2023 operating budget of the Department of Environmental Services is hereby amended by appropriating the sum of \$175,000 into general fund 9300, funds center 8301020000 Climate Initiatives.

Section 4. The 2023 operating budget of the Department of Environmental Services is hereby amended by appropriating the sum of \$175,000 of general fund committed fund balance into general fund 9001, funds center 8301020000 Climate Initiatives.

Section 5. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.

Section 6. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 21, 2023 - CV: 7-0
Ways and Means Committee; August 22, 2023 - CV: 11-0
File No. 23-0266

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Dondorfer and Smith

Intro. No. ____

RESOLUTION NO. ____ OF 2023

EXTENDING PROVISIONS OF SECTION 89-P OF NEW YORK STATE RETIREMENT AND SOCIAL SECURITY LAW TO MEMBERS EMPLOYED AS DEPUTY SHERIFF-CIVIL IN COUNTY OF MONROE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Pursuant to Section 89-x of the New York State Retirement and Social Security Law, the Monroe County Legislature hereby authorizes the extension of the provisions of Section 89-p of the New York State Retirement and Social Security Law to those members employed as deputy sheriff-civil in Monroe County.

Section 2. Funding for this action is included in the 2023 operating budget of the Sheriff's Office, general fund 9001, funds center 3802010000, Civil Bureau, and will be requested in future years' budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; August 22, 2023 - CV: 9-0
Ways and Means Committee; August 22, 2023 - CV: 11-0
File No. 23-0267

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Dondorfer, Johns, and Smith

Intro. No. ____

RESOLUTION NO. ____ OF 2023

**AMENDING 2023-2028 CAPITAL IMPROVEMENT PROGRAM TO ADD PROJECT ENTITLED
“CDC ANNEX – MOD B RENOVATION”**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2023-2028 Capital Improvement Program is hereby amended to add a project entitled “CDC Annex – Mod B Renovation” in the amount of \$1,000,000.

Section 2. Funding for this project, consistent with authorized uses, will be included in the capital fund to be created and any other capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; August 22, 2023 - CV: 9-0

Environment and Public Works Committee; August 21, 2023 - CV: 7-0

Ways and Means Committee; August 22, 2023 - CV: 11-0

File No. 23-0268

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Dondorfer, Johns and Smith

Intro. No. ____

RESOLUTION NO. ____ OF 2023

BOND RESOLUTION DATED SEPTEMBER 12, 2023

RESOLUTION AUTHORIZING THE ISSUANCE OF \$1,000,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE CDC ANNEX - MOD B RENOVATION, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$1,000,000

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the renovation of Mod B at the Children’s Detention Center Annex in the Town of Brighton, in and for the County of Monroe, New York (the “County”), there are hereby authorized to be issued \$1,000,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of the amount hereby authorized to pay the cost of the aforesaid specific object or purpose. The period of probable usefulness of the aforesaid specific object or purpose is twenty-five (25) years, pursuant to subdivision 12(a)(1) of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$1,000,000, and the plan for the financing thereof is by the issuance of \$1,000,000 bonds of said County herein authorized; provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance – Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue

variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and
an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Public Safety Committee; August 22, 2023 - CV: 9-0
Environment and Public Works Committee; August 21, 2023 - CV: 7-0
Ways and Means Committee; August 22, 2023 - CV: 11-0
File No. 23-0268.br

ADOPTION: Date: September 12, 2023 Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Smith and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2023

AUTHORIZING VARIOUS BUDGET APPROPRIATIONS TRANSFERS RELATED TO 2023 OPERATING BUDGET

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislator hereby authorizes various budget appropriations transfers related to the 2023 operating budget in accordance with the attachment hereto.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 22, 2023 - CV: 9-2
File No. 23-0269

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

2023 3RD QUARTER REALLOCATION ADDENDUM

FD	DEP	DP NAME	FUND CENTER	FC NAME	CI	TO	FROM
1957	80	TRANSPORTATION	8002040000	ROAD MAINTENANCE	NA	\$ 2,193,247	
1959	80	TRANSPORTATION	8002040000	ROAD MAINTENANCE	NA	\$ 3,300,000	
1799	25	DISTRICT ATTORNEY	2501010000	CENTRAL ADMINISTRATION	NA	\$ 262	
9001	12	FINANCE DEPARTMENT	1209020000	COUNTY GENERAL	Cash		\$ 5,493,509
1874	80	TRANSPORTATION	8002010000	ROAD MAINTENANCE	NA	\$ 97,906	
1887	80	TRANSPORTATION	8002010000	ROAD MAINTENANCE	NA	\$ 34,191	
9002	80	TRANSPORTATION	8001010000	DOT ADMIN/PLANNING	Cash		\$ 132,097
				CAPITAL FUND TOTAL		\$ 5,625,606	\$ 5,625,606
9001	17	HUMAN RESOURCES	1701010000	HR -CIVIL SERVICE SUPPORT	504320	\$ 235,285	
9001	17	HUMAN RESOURCES	1703010000	EMPLOYMENT SUPPORT SVCS	504320	\$ 82,341	
9001	17	HUMAN RESOURCES	1703010000	EMPLOYMENT SUPPORT SVCS	504320	\$ 180,000	
9001	58	PUBLIC HEALTH	5804010000	FORENSIC PATH/ADMIN	505040	\$ 110,000	
9001	74	VETERANS SERVICE AGENCY	7401010000	VETERANS SVC	501000	\$ 50,000	
9001	88	PARKS	8804010000	SENECA ZOO ADMIN	504800	\$ 28,000	
9001	88	PARKS	8804010000	SENECA ZOO ADMIN	504205	\$ 8,000	
9001	88	PARKS	8804010000	SENECA ZOO ADMIN	505055	\$ 90,000	
9001	88	PARKS	8804010000	SENECA ZOO ADMIN	505070	\$ 10,000	
9001	88	PARKS	8808010000	GOLF COURSE - ADMINISTRATION	504265	\$ 10,000	
9001	88	PARKS	8808010000	GOLF COURSE - ADMINISTRATION	504376	\$ 5,000	
9001	88	PARKS	8808010000	GOLF COURSE - ADMINISTRATION	505015	\$ 30,000	
9001	88	PARKS	8808010000	GOLF COURSE - ADMINISTRATION	505120	\$ 40,000	
9001	88	PARKS	8802010000	PARKS OP ADMIN	501000	\$ 130,000	
9001	88	PARKS	8802010000	PARKS OP ADMIN	501005	\$ 200,000	
9001	88	PARKS	8803010000	SUPPORT SVC ADMIN	501000	\$ 55,000	
9001	88	PARKS	8803010000	SUPPORT SVC ADMIN	501005	\$ 80,000	
9001	88	PARKS	8808010000	GOLF COURSE - ADMINISTRATION	501000	\$ 130,000	
9001	88	PARKS	8808010000	GOLF COURSE - ADMINISTRATION	501005	\$ 205,000	
9001	12	FINANCE DEPARTMENT	1209030000	TRF TO OTHER FUNDS	509035	\$ 180,000	
9001	51	HUMAN SERVICES	5110010000	SAFETY NET ASSIST	504400		\$ 1,858,626
				GENERAL FUND TOTAL		\$ 1,858,626	\$ 1,858,626
9002	80	TRANSPORTATION	8002040000	ROAD MAINTENANCE	503000	\$ 180,000	
9002	80	TRANSPORTATION	8001010000	DOT-ADMIN/PLANNING	412000	\$ (180,000)	
				ROAD FUND TOTAL		\$ -	\$ -
				GRAND TOTAL		\$ 7,484,232	\$ 7,484,232

28.

By Legislators Smith and Delehanty

Intro No. _____

RESOLUTION NO. _____ OF 2023

REMOVING 5 FLINT STREET AND 15 FLINT STREET FROM IN REM ACTION 147 (INDEX NO. E2023003207)

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislator hereby approves the Director of Finance to remove 5 Flint Street, Rochester New York 14607 (Tax ID Number 121.77-1-10.001) and 15 Flint Street, Rochester, New York 14607 (Tax ID Number 121.77-1-11) from In Rem Action 147 (Index No. E2023003207) in accordance with §635-9 of the Monroe County Code because the parcels are known hazardous waste sites.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 22, 2023 – CV: 11-0
File No. 23-0271

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Smith and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2023

AUTHORIZING CONTRACT WITH NEXSTAR MEDIA INC. FOR ANNUAL DIGITAL ADVERTISING PACKAGE FOR RECRUITMENT AND COMMUNITY ENGAGEMENT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Nexstar Media Inc. doing business locally as WROC News Channel 8 (WROC), for an annual digital advertising package for recruitment and community engagement in an amount not to exceed \$30,000 for the period of October 15, 2023 through October 14, 2024, with the option to renew for two (2) additional one-year terms in an amount not to exceed \$30,000 for each renewal term.

Section 2. Funding for this contract is included in the 2023 operating budget of the Sheriff's Office, general fund 9001, funds center 3800601000, Staff Services Administration, and will be requested in future years budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 23-0273

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R23-0272.pdf	Referral Letter
▢	Resolution	ITEM_1.pdf	Resolution



Office of the County Executive Monroe County Legislature

OFFICIAL FILE COPY
No. <u>230272</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
AGENDA/CHARTER -L
PUBLIC SAFETY

August 15, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Enact a Local Law Amending Chapter 384, Entitled "Pawnbrokers, Secondhand Dealers and Jewelry and Coin Exchange Dealers"

Honorable Legislators:

This matter is being referred to Your Honorable Body together with Sheriff Todd K. Baxter.

This proposed legislation addresses crucial aspects of regulating pawnbrokers, secondhand dealers, and jewelry and coin exchange dealers within Monroe County. The proposed changes to the existing Chapter 384 aim to enhance transparency, accountability, and compliance within these businesses, and to help track items that may have been obtained illegally.

The specific legislative actions required are:

1. Schedule and hold a public hearing on the proposed Local Law.
2. Enact a Local Law amending Chapter 384, entitled "Pawnbrokers, Secondhand Dealers and Jewelry and Coin Exchange Dealers."

This proposed Local Law will require no additional net County support in the current Monroe County budget.

This is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine continuing agency administration and management not including new programs or major reordering of priorities that may affect the environment") and (33) ("adoption of regulations, policies, procedures and local legislative decisions in connection with any action on this list") and is not subject to further review under the New York State Environmental Quality Review Act.

We recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

Sabrina LaMar
Monroe County Legislature
President

Steve Brew
Monroe County Legislature
Majority Leader

Yversha Roman
Monroe County Legislature
Minority Leader



Blake Keller
Monroe County Legislator
District 1



Jackie Smith
Monroe County Legislator
District 2



Tracy DiFlorio
Monroe County Legislator
District 3



Frank X. Allkofer
Monroe County Legislator
District 4



Richard B. Milne
Monroe County Legislator
District 5



Sean McCabe
Monroe County Legislator
District 6



Kirk Morris
Monroe County Legislator
District 7



Mark Johns
Monroe County Legislator
District 8



Paul Dondorfer
Monroe County Legislator
District 9



Howard Maffucci
Monroe County Legislator
District 10



Sean M. Delehanty
Monroe County Legislator
District 11



Michael Yudelson
Monroe County Legislator
District 13



Susan Hughes-Smith
Monroe County Legislator
District 14



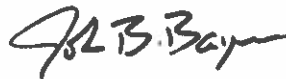
George Hebert
Monroe County Legislator
District 15



Dave Long
Monroe County Legislator
District 16



Maria Vecchio
Monroe County Legislator
District 17



John B. Baynes
Monroe County Legislator
District 18



Kathleen Taylor
Monroe County Legislator
District 19



Robert Colby
Monroe County Legislator
District 20



Rachel Barnhart
Monroe County Legislator
District 21



Mercedes Vazquez Simmons
Monroe County Legislator
District 22



Linda Hasman
Monroe County Legislator
District 23



Ricky Frazier
Monroe County Legislator
District 28



William Burgess
Monroe County Legislator
District 29

By Legislators _____

Intro No. ____

LOCAL LAW NO. ____ OF 2023

ENACTING A LOCAL LAW AMENDING CHAPTER 384, ENTITLED "PAWNBROKERS, SECONDHAND DEALERS AND JEWELRY AND COIN EXCHANGE DEALERS"

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The following provisions of Section 384-4 of the Monroe County Code are hereby amended as follows:

DEALERS

Pawnbrokers, secondhand dealers, and/or jewelry and coin exchange dealers licensed pursuant to this Chapter

JEWELRY AND COIN EXCHANGE DEALER

Persons or business establishments engaged in the business of sale, purchase, or exchange of precious metals and/or jewelry for other objects of precious metal, jewelry, United States currency, bank drafts, other negotiable instruments as defined in the Uniform Commercial Code or any other object or thing of value within Monroe County, including the sale, purchase, or exchange of such goods from Monroe County through Internet commerce sites.

NEW ITEMS

Any article or object that has not been previously purchased at retail and/or which has not been previously used and/or is in a new condition.

SECONDHAND DEALER

Any person or business establishment who deals in the purchase, sale, exchange or pledge as security for a sum of money of any secondhand article within Monroe County, including purchase, sale, exchange or pledge as security for a sum of money of any secondhand article from Monroe County through Internet commerce sites.

Section 2. Section 384-5 of the Monroe County Code is hereby amended as follows:

A. It shall be unlawful for a pawnbroker, secondhand dealer or jewelry and coin exchange dealer to purchase any articles, jewelry or precious metals from any person whom such dealer knows to be or has reason to believe to be under the age of 18 years.

B. It shall be unlawful for any pawnbroker, secondhand dealer or jewelry and coin exchange dealer to sell, dispose of, destroy, alter or remove from such dealer's premises any articles, jewelry or precious metals until the expiration of 14 calendar days after the ~~acquisition~~ electronic reporting required pursuant to Section 384-9 by such dealer of any such articles, jewelry or precious metals.

C. When requested to do so by the appropriate local law enforcement agency in connection with a law enforcement investigation, it shall be unlawful for any pawnbroker, secondhand dealer or jewelry and coin exchange dealer to sell, dispose of, destroy, alter or remove from such dealer's premises any articles, jewelry or precious metals until the expiration of 30 calendar days from the date of the request. Upon the written request of the law enforcement agency, the property shall be held for up to two additional thirty-day periods.

D. Pawnbrokers, secondhand dealers, and jewelry and coin exchange dealers shall not employ any person who has been convicted within three years of any felony related to the operation of a business or who has had a ~~secondhand~~ dealer's license revoked or denied within the past five years.

E. No pawnbrokers, secondhand dealers, or jewelry and coin exchange dealers shall permit his or her place of business to remain open for the transaction of business any time except between the hours of 8:00 a.m. and 11:00 p.m.

F. Dealers shall only purchase, sell or offer for sale new items which have been purchased from authorized retailers or wholesalers. This provision shall not apply to the purchase or sale of new items purchased from individuals who sell less than three of an identical or same type of goods within one calendar year.

Section 3. The following provisions of Section 384-6 of the Monroe County Code are hereby amended as follows:

D(2). Where the owner is not directly involved with the day-to-day operation of said business, the operator must also be included on the application. If a partnership, corporation or other business entity is involved, the application must designate an operator who is involved in the day-to-day operation of the business. In this situation, the ~~secondhand~~ dealer's license shall be issued to the operator; the names, addresses and phone numbers of the partners, officers or principals shall also be listed on the application. All addresses of persons involved shall be home addresses listing street and number.

E. Before the issuance of a dealer's license, the Sheriff or his or her representative shall have the right to enter upon such premises during normal business hours for the purpose of making inspections. After a dealer's license has been issued, further inspections of the premises, to ensure compliance with the laws, ordinances and rules and regulations relating to secondhand business, may be made in ~~areas open to the public or other areas with consent~~ any area of the licensed premises.

I. No dealer's license shall be issued for a period of ~~one~~five years to any applicant that has been found guilty of operating a business without a ~~secondhand~~ dealer's license when required under state or local law.

K. The Monroe County Sheriff's office may deny, suspend, or revoke any license granted herein in the following situations:

(1) Where the pawnbroker, secondhand dealer, or jewelry and coin exchange dealer has made a false statement in connection with its application; or

(2) Where the pawnbroker, secondhand dealer, or jewelry and coin exchange dealer revokes the consent to examine such records and items or refuses to allow inspection of its premises; or

(3) Where the pawnbroker, secondhand dealer, or jewelry and coin exchange dealer has more than three violations in one inspection or two convictions of a violation in the calendar year; or

(4) Where the pawnbroker, secondhand dealer, or jewelry and coin exchange dealer has violated either federal, state, or local laws or rules and regulations; or

(5) Where the pawnbroker, secondhand dealer, or jewelry and coin exchange dealer has violated conditions placed on the dealer's license pursuant to Section 384-6(N); or

(6) Failure to pay civil penalties imposed pursuant to Section 384-11(C).

The Monroe County's Sheriff's Office may also deny a license if the applicant is in violation of applicable federal, state, or local laws or rules and regulations at the time of application.

M. If an application for a license is denied, or an existing license is suspended or revoked, the applicant or holder of the suspended or revoked license ~~shall~~may, within 10 calendar days of notice of denial, suspension, or revocation, request reconsideration by the Monroe County Sheriff's office by providing that office with any additional, relevant information. The Monroe County Sheriff's office shall, within 10 calendar days of receipt of the reconsideration materials, issue a final notice of denial, suspension, or revocation setting forth the grounds upon which the license was either denied, suspended, or revoked. Such final notice shall be transmitted by certified or registered mail.

N. The Monroe County's Sheriff's Office may reinstate a suspended license with conditions under which the dealer shall operate his or her business. Such reinstated license with conditions shall be signed by the dealer and contain a provision which provides that any violation of the conditions license, as solely determined by the Sheriff, shall be grounds for revoking the license.

Section 4. Section 384-7(A) of the Monroe County Code is hereby amended as follows:

A. ~~Secondhand~~ Dealers shall comply with all provisions of federal, state and local laws and ordinances relating to the conduct of businesses and occupation, use and maintenance of the premises and shall ensure that all of their employees and agents do also. Where the ~~secondhand~~ dealer is also a pawn dealer, the ~~secondhand~~ dealer shall comply with Article 5 of the New York State General Business Law entitled "Collateral Loan Brokers Law."

Section 5. Section 384-9(A) of the Monroe County Code is hereby amended as follows:

A. Every pawnbroker, secondhand dealer and jewelry and coin exchange dealer shall furnish to the Monroe County Sheriff all information requested by such agency relative to all records required to be kept under this chapter no later than 48 hours after receipt of any item covered by this chapter (generally herein, a "reportable transaction"). If any items composed wholly or in part of articles, jewelry or precious metals shall be advertised in any newspaper printed in the County of Monroe as having been lost or stolen, and if any items matching such advertised description or any part thereof shall be in or come into possession of any pawnbroker, secondhand dealer or jewelry and coin exchange dealer upon receiving actual written or oral notice of the similarity of description of such articles, such pawnbroker, secondhand dealer or jewelry and coin exchange dealer shall immediately give information relating thereto to the appropriate local law enforcement agency. No disposition of such items shall be effected until authorization to do so is given to such dealer by the appropriate local law enforcement agency.

Section 6. Section 384-9 of the Monroe County Code is hereby amended to include the following provision:

C. It shall further be the duty of every pawnbroker, secondhand dealer, or jewelry and coin exchange dealer to affix a tag to each article, jewelry or precious metal received or purchased by the dealer or otherwise in his or her possession. The tag will include the date and time of purchase of said article and will include a brief description of the article or a corresponding ticket number generated via the electronic reporting system required pursuant to this Section 384-9.

Section 7. Section 384-10 of the Monroe County Code is hereby amended as follows:

A. A pawnbroker, secondhand dealer, or jewelry and coin exchange dealer shall release to the Monroe County Sheriff's office any item in the ~~secondhand~~ dealer's possession if:

- (1) The item is established to be stolen;
- (2) The owner of the item or the victim of the theft has positively identified the item and provided an affidavit of ownership and made a report of the theft to a law enforcement agency;
- (3) The stolen property report describes the item by one or more of the following: date, initials, an insurance record, a photograph, a sales receipt, a serial number, specific damage, a statement of facts that show the item is one of a kind or a unique engraving; and
- (4) The ~~secondhand~~ dealer is given a receipt for the item released.

Section 8. Section 384-11 of the Monroe County Code is hereby amended as follows:

In addition to the ability to suspend or revoke a permit pursuant to Section 384-6(K), Any violation of the provisions of this chapter shall constitute an offense and shall be punished as follows:

A. Criminal Penalties. Any person, partnership, corporation or any other legal entity, violating the provisions of this chapter or knowingly failing to take action to prevent the violation of this chapter shall be guilty of a misdemeanor, and upon conviction thereof, shall be punished by a fine not to exceed \$200 for the first offense, \$1,000 for the second offense, and \$3,000 for each subsequent offense. Each such violation shall constitute a separate and distinct offense.

B. Any local law enforcement agency having jurisdiction shall have the authority, pursuant to New York State Criminal Procedure Law, to issue an appearance ticket subscribed by him/her directing a designated person to appear in a designated local criminal court at a designated future time in connection with the alleged violation of this chapter or any order made hereunder.

C. Civil Penalties. Any person in violation of this Chapter shall be liable for a civil penalty of not more than \$100 for the first offense, \$400 for a second offense, and \$600 for a third offense. The Monroe County's Sheriff's Office is authorized to compromise any civil penalty. All civil penalties and all fines collected hereunder shall be retained by the County of Monroe.

D. In addition to the above-provided penalties and punishment, the Monroe County Attorney also may maintain an action or proceeding in the name of the County in a court of competent jurisdiction to compel compliance with the provisions of this chapter or to restrain by injunction any offense against this chapter.

E. No remedy or penalty specified in this section shall be the exclusive remedy or penalty available to address the violation of the chapter, and each remedy or penalty specified in this section shall be in addition to, and not in substitution for or limitation of, the other remedies or penalties allowed under other applicable law.

~~B~~E. This chapter shall be enforced by any local law enforcement agency having jurisdiction.

Section 9. If any clause, sentence, paragraph, section or article of this local law shall be adjudged by any court of competent jurisdiction to be invalid, such determination shall not affect, impair or invalidate the

remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, section or article thereof directly involved in the proceeding in which such adjudication shall have been rendered.

Section 10. This local law shall take effect upon filing with the Secretary of State pursuant to Section 27 of the New York Municipal Home Rule Law and the Monroe County Charter.

File No. 23-_____.LL

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____

DATE: _____

EFFECTIVE DATE OF LOCAL LAW: _____

Added language is underlined

Deleted language is ~~stricken~~

By Legislators McCabe and Dondorfer

Intro No. ____

LOCAL LAW NO. ____ OF 2023

ENACTING A LOCAL LAW AMENDING CHAPTER 384, ENTITLED “PAWNBROKERS, SECONDHAND DEALERS AND JEWELRY AND COIN EXCHANGE DEALERS”

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The following provisions of Section 384-4 of the Monroe County Code are hereby amended as follows:

DEALERS

Pawnbrokers, secondhand dealers, and/or jewelry and coin exchange dealers licensed pursuant to this Chapter

JEWELRY AND COIN EXCHANGE DEALER

Persons or business establishments engaged in the business of sale, purchase, or exchange of precious metals and/or jewelry for other objects of precious metal, jewelry, United States currency, bank drafts, other negotiable instruments as defined in the Uniform Commercial Code or any other object or thing of value within Monroe County, including the sale, purchase, or exchange of such goods from Monroe County through Internet commerce sites.

NEW ITEMS

Any article or object that has not been previously purchased at retail and/or which has not been previously used and/or is in a new condition.

SECONDHAND DEALER

Any person or business establishment who deals in the purchase, sale, exchange or pledge as security for a sum of money of any secondhand article within Monroe County, including purchase, sale, exchange or pledge as security for a sum of money of any secondhand article from Monroe County through Internet commerce sites.

Section 2. Section 384-5 of the Monroe County Code is hereby amended as follows:

A. It shall be unlawful for a pawnbroker, secondhand dealer or jewelry and coin exchange dealer to purchase any articles, jewelry or precious metals from any person whom such dealer knows to be or has reason to believe to be under the age of 18 years.

B. It shall be unlawful for any pawnbroker, secondhand dealer or jewelry and coin exchange dealer to sell, dispose of, destroy, alter or remove from such dealer’s premises any articles, jewelry or precious metals until the expiration of 14 calendar days after the ~~acquisition~~ electronic reporting required pursuant to Section 384-9 by such dealer of any such articles, jewelry or precious metals.

C. When requested to do so by the appropriate local law enforcement agency in connection with a law enforcement investigation, it shall be unlawful for any pawnbroker, secondhand dealer or jewelry and coin exchange dealer to sell, dispose of, destroy, alter or remove from such dealer’s premises any articles, jewelry or precious metals until the expiration of 30 calendar days from the date of the request. Upon the written request of the law enforcement agency, the property shall be held for up to two additional thirty-day periods.

D. Pawnbrokers, secondhand dealers, and jewelry and coin exchange dealers shall not employ any person who has been convicted within three years of any felony related to the operation of a business or who has had a ~~secondhand~~ dealer's license revoked or denied within the past five years.

E. No pawnbrokers, secondhand dealers, or jewelry and coin exchange dealers shall permit his or her place of business to remain open for the transaction of business any time except between the hours of 8:00 a.m. and 11:00 p.m.

F. Dealers shall only purchase, sell or offer for sale new items which have been purchased from authorized retailers or wholesalers. This provision shall not apply to the purchase or sale of new items purchased from individuals who sell less than three of an identical or same type of goods within one calendar year.

Section 3. The following provisions of Section 384-6 of the Monroe County Code are hereby amended as follows:

D(2). Where the owner is not directly involved with the day-to-day operation of said business, the operator must also be included on the application. If a partnership, corporation or other business entity is involved, the application must designate an operator who is involved in the day-to-day operation of the business. In this situation, the ~~secondhand~~ dealer's license shall be issued to the operator; the names, addresses and phone numbers of the partners, officers or principals shall also be listed on the application. All addresses of persons involved shall be home addresses listing street and number.

E. Before the issuance of a dealer's license, the Sheriff or his or her representative shall have the right to enter upon such premises during normal business hours for the purpose of making inspections. After a dealer's license has been issued, further inspections of the premises, to ensure compliance with the laws, ordinances and rules and regulations relating to secondhand business, may be made in ~~areas open to the public or other areas with consent~~ any area of the licensed premises.

I. No dealer's license shall be issued for a period of ~~one~~ five years to any applicant that has been found guilty of operating a business without a ~~secondhand~~ dealer's license when required under state or local law.

K. The Monroe County Sheriff's office may deny, suspend, or revoke any license granted herein in the following situations:

- (1) Where the pawnbroker, secondhand dealer, or jewelry and coin exchange dealer has made a false statement in connection with its application; or
- (2) Where the pawnbroker, secondhand dealer, or jewelry and coin exchange dealer revokes the consent to examine such records and items or refuses to allow inspection of its premises;
or
- (3) Where the pawnbroker, secondhand dealer, or jewelry and coin exchange dealer has more than three violations in one inspection or two convictions of a violation in the calendar year;
or
- (4) Where the pawnbroker, secondhand dealer, or jewelry and coin exchange dealer has violated either federal, state, or local laws or rules and regulations; or
- (5) Where the pawnbroker, secondhand dealer, or jewelry and coin exchange dealer has violated conditions placed on the dealer's license pursuant to Section 384-6(N); or
- (6) Failure to pay civil penalties imposed pursuant to Section 384-11(C).

The Monroe County's Sheriff's Office may also deny a license if the applicant is in violation of applicable federal, state, or local laws or rules and regulations at the time of application.

M. If an application for a license is denied, or an existing license is suspended or revoked, the applicant or holder of the suspended or revoked license shallmay, within 10 calendar days of notice of denial, suspension, or revocation, request reconsideration by the Monroe County Sheriff's office by providing that office with any additional, relevant information. The Monroe County Sheriff's office shall, within 10 calendar days of receipt of the reconsideration materials, issue a final notice of denial, suspension, or revocation setting forth the grounds upon which the license was either denied, suspended, or revoked. Such final notice shall be transmitted by certified or registered mail.

N. The Monroe County's Sheriff's Office may reinstate a suspended license with conditions under which the dealer shall operate his or her business. Such reinstated license with conditions shall be signed by the dealer and contain a provision which provides that any violation of the conditions license, as solely determined by the Sheriff, shall be grounds for revoking the license.

Section 4. Section 384-7(A) of the Monroe County Code is hereby amended as follows:

A. ~~Secondhand~~Dealers shall comply with all provisions of federal, state and local laws and ordinances relating to the conduct of businesses and occupation, use and maintenance of the premises and shall ensure that all of their employees and agents do also. Where the ~~secondhand~~ dealer is also a pawn dealer, the ~~secondhand~~dealer shall comply with Article 5 of the New York State General Business Law entitled "Collateral Loan Brokers Law."

Section 5. Section 384-9(A) of the Monroe County Code is hereby amended as follows:

A. Every pawnbroker, secondhand dealer and jewelry and coin exchange dealer shall furnish to the Monroe County Sheriff all information requested by such agency relative to all records required to be kept under this chapter no later than 48 hours after receipt of any item covered by this chapter (generally herein, a "reportable transaction"). If any items composed wholly or in part of articles, jewelry or precious metals shall be advertised in any newspaper printed in the County of Monroe as having been lost or stolen, and if any items matching such advertised description or any part thereof shall be in or come into possession of any pawnbroker, secondhand dealer or jewelry and coin exchange dealer upon receiving actual written or oral notice of the similarity of description of such articles, such pawnbroker, secondhand dealer or jewelry and coin exchange dealer shall immediately give information relating thereto to the appropriate local law enforcement agency. No disposition of such items shall be effected until authorization to do so is given to such dealer by the appropriate local law enforcement agency.

Section 6. Section 384-9 of the Monroe County Code is hereby amended to include the following provision:

C. It shall further be the duty of every pawnbroker, secondhand dealer, or jewelry and coin exchange dealer to affix a tag to each article, jewelry or precious metal received or purchased by the dealer or otherwise in his or her possession. The tag will include the date and time of purchase of said article and will include a brief description of the article or a corresponding ticket number generated via the electronic reporting system required pursuant to this Section 384-9.

Section 7. Section 384-10 of the Monroe County Code is hereby amended as follows:

A. A pawnbroker, secondhand dealer, or jewelry and coin exchange dealer shall release to the Monroe County Sheriff's office any item in the ~~secondhand~~ dealer's possession if:

- (1) The item is established to be stolen;
- (2) The owner of the item or the victim of the theft has positively identified the item and provided an affidavit of ownership and made a report of the theft to a law enforcement agency;
- (3) The stolen property report describes the item by one or more of the following: date, initials, an insurance record, a photograph, a sales receipt, a serial number, specific damage, a statement of facts that show the item is one of a kind or a unique engraving; and
- (4) The ~~secondhand~~ dealer is given a receipt for the item released.

Section 8. Section 384-11 of the Monroe County Code is hereby amended as follows:

In addition to the ability to suspend or revoke a permit pursuant to Section 384-6(K), Any violation of the provisions of this chapter shall constitute an offense and shall be punished as follows:

A. Criminal Penalties. Any person, partnership, corporation or any other legal entity, violating the provisions of this chapter or knowingly failing to take action to prevent the violation of this chapter shall be guilty of a misdemeanor, and upon conviction thereof, shall be punished by a fine not to exceed \$200 for the first offense, \$1,000 for the second offense, and \$3,000 for each subsequent offense. Each such violation shall constitute a separate and distinct offense.

B. Any local law enforcement agency having jurisdiction shall have the authority, pursuant to New York State Criminal Procedure Law, to issue an appearance ticket subscribed by him/her directing a designated person to appear in a designated local criminal court at a designated future time in connection with the alleged violation of this chapter or any order made hereunder.

C. Civil Penalties. Any person in violation of this Chapter shall be liable for a civil penalty of not more than \$100 for the first offense, \$400 for a second offense, and \$600 for a third offense. The Monroe County's Sheriff's Office is authorized to compromise any civil penalty. All civil penalties and all fines collected hereunder shall be retained by the County of Monroe.

D. In addition to the above-provided penalties and punishment, the Monroe County Attorney also may maintain an action or proceeding in the name of the County in a court of competent jurisdiction to compel compliance with the provisions of this chapter or to restrain by injunction any offense against this chapter.

E. No remedy or penalty specified in this section shall be the exclusive remedy or penalty available to address the violation of the chapter, and each remedy or penalty specified in this section shall be in addition to, and not in substitution for or limitation of, the other remedies or penalties allowed under other applicable law.

~~BE.~~ This chapter shall be enforced by any local law enforcement agency having jurisdiction.

Section 9. If any clause, sentence, paragraph, section or article of this local law shall be adjudged by any court of competent jurisdiction to be invalid, such determination shall not affect, impair or invalidate the remainder

1.5

thereof, but shall be confined in its operation to the clause, sentence, paragraph, section or article thereof directly involved in the proceeding in which such adjudication shall have been rendered.

Section 10. This local law shall take effect upon filing with the Secretary of State pursuant to Section 27 of the New York Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter Committee; August 21, 2023 – CV: 4-0
Public Safety Committee; August 22, 2023 – CV: 9-0
File No. 23-0272.LL

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF LOCAL LAW: _____

Added language is underlined
Deleted language is ~~stricken~~



ATTACHMENTS:

	Description	File Name	Type
▢	Resolution	ITEM_2.pdf	Resolution

2.

By Legislators McCabe and Dondorfer

Intro. No. ____

MOTION NO. ____ OF 2023

PROVIDING THAT LOCAL LAW (INTRO. NO. ____ OF 2023), AMENDING CHAPTER 384, ENTITLED "PAWNBROKERS, SECONDHAND DEALERS AND JEWELRY AND COIN EXCHANGE DEALERS", BE TABLED

BE IT MOVED, that Local Law (Intro. No. ____ of 2023) Amending Chapter 384, entitled "Pawnbrokers, Secondhand Dealers and Jewelry and Coin Exchange Dealers" be tabled.

File No. 23-0272.LL

ADOPTION: Date: _____

Vote: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Resolution	ITEM_3.pdf	Resolution

3.

By Legislators McCabe and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2023

FIXING A PUBLIC HEARING ON LOCAL LAW (INTRO. NO. ____ OF 2023) AMENDING CHAPTER 384, ENTITLED "PAWNBROKERS, SECONDHAND DEALERS AND JEWELRY AND COIN EXCHANGE DEALERS"

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing at 6:15 P.M. on the 10th day of October, 2023, in the Legislative Chambers in the County Office Building, Rochester, New York on Local Law (Intro. No. ____ of 2023) Amending Chapter 384, entitled "Pawnbrokers, Secondhand Dealers and Jewelry and Coin Exchange Dealers".

Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed local law, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in the official newspapers of general circulation within the County at least five days before said hearing.

Section 3. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

File No. 23-0272.LL

ADOPTION: Date: _____ Vote: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Resolution	ITEM_4.pdf	Resolution

By Legislators Smith and Delchanty

Intro. No. _____

MOTION NO. _____ OF 2023

PROVIDING THAT RESOLUTION (INTRO. NO. 318 OF 2023), ENTITLED "AUTHORIZING ACQUISITION OF PROPERTY LOCATED AT 650 BEAHAN ROAD IN TOWN OF CHILI AND AMENDING RESOLUTION 437 OF 1989 AMENDING LEASE AND OPERATING AGREEMENT WITH MONROE COUNTY AIRPORT AUTHORITY," BE LIFTED FROM THE TABLE

BE IT MOVED, that Resolution (Intro. No. 318 of 2023), entitled "AUTHORIZING ACQUISITION OF PROPERTY LOCATED AT 650 BEAHAN ROAD IN TOWN OF CHILI AND AMENDING RESOLUTION 437 OF 1989 AMENDING LEASE AND OPERATING AGREEMENT WITH MONROE COUNTY AIRPORT AUTHORITY," be lifted from the table.

File No. 23-0234

ADOPTION: Date: _____ Vote: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R23-0234.pdf	Referral Letter
▢	Resolution	ITEM_5.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

July 7, 2023

OFFICIAL FILE COPY
No. <u>230234</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
WAYS & MEANS -L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Acquisition of Property Located at 650 Beahan Road in the Town of Chili and Amend Resolution 437 of 1989 to Amend the Lease and Operating Agreement with the Monroe County Airport Authority

Honorable Legislators:

I recommend that Your Honorable Body authorize the acquisition of property at 650 Beahan Road, Town of Chili, from Justin Jerzak in an amount not to exceed \$212,000 and amend Resolution 437 of 1989 to amend the Lease and Operating Agreement with the Monroe County Airport Authority.

This parcel consisting of approximately 1.00 acre of land improved with a ranch style single family residence having tax account number 134.150-002-014 and located at 650 Beahan Road, Town of Chili, County of Monroe, State of New York, will be an addition to the Lease and Operating Agreement with the Monroe County Airport Authority. This sale price of the property is based upon the valuation of the subject property found in an independent appraisal performed by Stephen V. Ferrara, SRA of Midland Appraisal Associates, Inc. on March 24, 2023.

This amendment to the Lease and Operating Agreement was approved by the Monroe County Airport Authority on November 16, 2022 by Resolution 17 of 2022.

The specific legislative actions required are:

1. Schedule and hold a public hearing on amending the Lease and Operating Agreement with the Monroe County Airport Authority.
2. Authorize the County Executive, or his designee, to acquire the property at 650 Beahan Road, from Justin Jerzak in an amount not to exceed \$212,000, and to execute all documents for the acquisitions of the property at 650 Beahan Road, by contract, along with amendments for direct and consequential costs, within total capital fund(s) appropriation.

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3. Amend Resolution 437 of 1989 to amend the Lease and Operating Agreement with the Monroe County Airport Authority, to add the property commonly known as 650 Beahan Road, Town of Chili, County of Monroe, State of New York, at a rental price equal to the expense and annual debt service that Monroe County will incur to acquire the property.

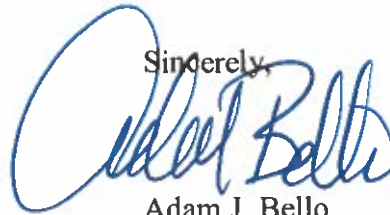
The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

Funding for this acquisition, consistent with authorized uses, is included in capital fund 1869 and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the office of the Monroe County Treasury have indicated that Justin Jerzak does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

By Legislators Smith and Delehanty

Intro. No. _____

MOTION NO. _____ OF 2023

PROVIDING THAT RESOLUTION (INTRO. NO. 318 OF 2023), ENTITLED "AUTHORIZING ACQUISITION OF PROPERTY LOCATED AT 650 BEAHAN ROAD IN TOWN OF CHILI AND AMENDING RESOLUTION 437 OF 1989 AMENDING LEASE AND OPERATING AGREEMENT WITH MONROE COUNTY AIRPORT AUTHORITY," BE ADOPTED

BE IT MOVED, that Resolution (Intro. No. 318 of 2023), entitled "AUTHORIZING ACQUISITION OF PROPERTY LOCATED AT 650 BEAHAN ROAD IN TOWN OF CHILI AND AMENDING RESOLUTION 437 OF 1989 AMENDING LEASE AND OPERATING AGREEMENT WITH MONROE COUNTY AIRPORT AUTHORITY " be adopted.

File No. 23-0234

ADOPTION: Date: _____ Vote: _____

By Legislators Smith and Delehanty

Intro. No. 318

RESOLUTION NO. __ OF 2023

AUTHORIZING ACQUISITION OF PROPERTY LOCATED AT 650 BEAHAN ROAD IN TOWN OF CHILI AND AMENDING RESOLUTION 437 OF 1989 AMENDING LEASE AND OPERATING AGREEMENT WITH MONROE COUNTY AIRPORT AUTHORITY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to acquire the property at 650 Beahan Road from Justin Jerzak in an amount not to exceed \$212,000, and to execute all documents for the acquisitions of the property at 650 Beahan Road by contract, along with amendments for direct and consequential costs within the total capital fund(s) appropriation.

Section 2. Resolution 437 of 1989 is hereby amended to authorize the County Executive, or his designee, to amend the Lease and Operating Agreement with the Monroe County Airport Authority, to add the property commonly known as 650 Beahan Road, Town of Chili, County of Monroe, State of New York, at a rental price equal to the expense and annual debt service that Monroe County will incur to acquire the property.

Section 3. Funding for this acquisition consistent with authorized uses, is included in capital fund 1869 and any capital fund(s) created for the same intended purpose.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; July 25, 2023 - CV: 11-0
File No. 23-0234

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R23-0257.pdf	Referral Letter
▢	Resolution	ITEM_6.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 4, 2023

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No.	<u>230257</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
HUMAN SERVICES	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend Resolution 215 of 2019, as Amended by Resolution 315 of 2022, to Accept Additional Funding from the New York State Department of Health for the Tuberculosis Prevention and Control Program

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 215 of 2019, as amended by Resolution 315 of 2022, to accept additional funding from the New York State Department of Health ("NYSDOH") in the amount of \$118,949 for the Tuberculosis Prevention and Control Program (formerly known as the Public Health Campaign – County Tuberculosis Program) for the period of April 1, 2019 through March 31, 2024.

By Resolution 215 of 2019, Your Honorable Body authorized the acceptance of a grant from the NYSDOH for the Tuberculosis Prevention and Control Program. The purpose of this grant is to provide enhanced tuberculosis prevention, control, and elimination services to Monroe County residents. Funds will be used to cover partial salaries and benefits for staff nurses who perform case management, screening, diagnosis, and treatment of infected and at-risk clients. Additionally, staff outreach workers will provide directly observed therapy and assist with screening and contact investigations. This additional funding will be used to support services to Ukrainian newcomers under the Uniting for Ukraine initiative and to enhance the overall services provided by the County's Tuberculosis Prevention and Control Program program. The additional funding will bring the grant total to \$1,151,680.

The specific legislative actions required are:

1. Amend Resolution 215 of 2019, as amended by Resolution 315 of 2022, to accept an additional \$118,949 from, and to authorize the County Executive, or his designee, to execute a contract and any amendments thereto with, the New York State Department of Health, for the Tuberculosis Prevention and Control Program, bringing the total program award to \$1,151,680 for the period of April 1, 2019 through March 31, 2024.
2. Amend the 2023 operating budget of the Department of Public Health by appropriating the sum of \$118,949 into general fund 9300, funds center 5802020000, Tuberculosis Control Programs.

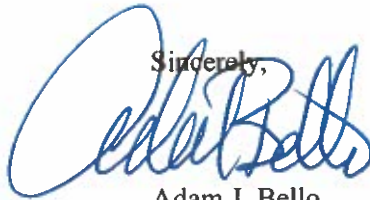
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This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Department of Health. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

6.

By Legislators Keller and Smith

Intro. No. ____

RESOLUTION NO. ____ OF 2023

AMENDING RESOLUTION 215 OF 2019, AS AMENDED BY RESOLUTION 315 OF 2022, ACCEPTING ADDITIONAL FUNDING FROM NEW YORK STATE DEPARTMENT OF HEALTH FOR TUBERCULOSIS PREVENTION AND CONTROL PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 215 of 2019, as amended by Resolution 315 of 2022, is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to accept a ~~\$1,032,731~~ \$1,151,680 grant from, and to execute a contract and any amendments thereto with, the New York State Department of Health, for the Tuberculosis Prevention and Control Program, for the period of April 1, 2019 through March 31, 2024.

Section 2. The 2023 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$118,949 into general fund 9300, funds center 5802020000, Tuberculosis Control Programs.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; August 22, 2023 - CV: 9-0
Ways and Means Committee; August 22, 2023 - CV: 11-0
File No. 23-0257

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R23-0258.pdf	Referral Letter
▢	Resolution	ITEM_7.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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No.	230258
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Committee Assignment	
HUMAN SERVICES	-L
WAYS & MEANS	

August 4, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend Resolution 266 of 2019, as Amended by Resolution 354 of 2022, to Accept Additional Funding from Columbia University and Extend the Time Period for the HEALing Communities Study Program

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 266 of 2019, as amended by Resolution 354 of 2022, to accept additional funding from Columbia University in the amount of \$285,700 for the HEALing Communities Study Program and extend the time period for one (1) year, through March 31, 2024.

By Resolution 266 of 2019, Your Honorable Body authorized the acceptance of a grant from Columbia University for the HEALing Communities Study Program. The purpose of this grant is to generate evidence about how tools for preventing and treating opioid addiction are most effective at the local level. This implementation research study will test the impact of an integrated set of evidence-based settings. The goal is to prevent and treat opioid misuse and opioid use disorder and reduce opioid related deaths by 40 percent. This additional funding will be used for salaries and benefits of existing staff and other program costs to lead and coordinate county-wide project activities and to implement evidence-based practices and communications activities. The additional funding will bring the grant total to \$1,461,064.

The specific legislative actions required are:

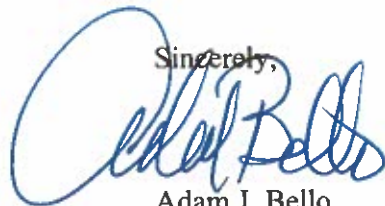
1. Amend Resolution 266 of 2019, as amended by Resolution 354 of 2022, to accept an additional \$285,700 from, and to authorize the County Executive, or his designee, to execute a contract and any amendments thereto with, Columbia University for the HEALing Communities Study Program, bringing the total program award to \$1,461,064, and extending the time period for one (1) year, through March 31, 2024.
2. Amend the 2023 operating budget of the Department of Public Health by appropriating the sum of \$285,700 into general fund 9300, funds center 5809010000, Epidemiology and Disease Control.

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This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by Columbia University. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Keller and Smith

Intro. No. ____

RESOLUTION NO. ____ OF 2023

AMENDING RESOLUTION 266 of 2019, AS AMENDED BY RESOLUTION 354 OF 2022, ACCEPTING ADDITIONAL FUNDING FROM COLUMBIA UNIVERSITY AND EXTENDING TIME PERIOD FOR HEALING COMMUNITIES STUDY PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 266 of 2019, as amended by Resolution 354 of 2022, is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to accept a ~~\$1,175,364~~ \$1,461,064 grant from, and to execute a contract and any amendments thereto with, Columbia University for the HEALing Communities Study Program, for the period of July 1, 2019 through March 31, ~~2023~~ 2024.

Section 2. The 2023 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$285,700 into general fund 9300, funds center 5809010000, Epidemiology and Disease Control.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; August 22, 2023 - CV: 9-0
Ways and Means Committee; August 22, 2023 - CV: 11-0
File No. 23-0258

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R23-0259.pdf	Referral Letter
▢	Resolution	ITEM_8.pdf	Resolution

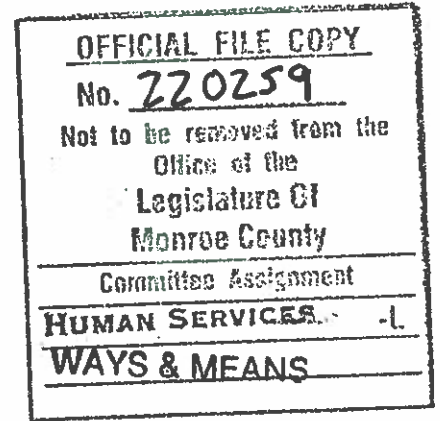


Office of the County Executive

Monroe County, New York

Substitution

Adam J. Bello
County Executive



August 14, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from Health Research, Inc. for the Strengthening Infrastructure, Workforce and Data Systems Program

Honorable Legislators:

I recommend that Your Honorable Body accept a five-year grant from Health Research, Inc. in an amount up to \$6,325,735 for the Strengthening Infrastructure, Workforce and Data Systems Program for the period of December 1, 2022 through November 30, 2027.

The purpose of this grant is to invest in the local public health workforce and foundational capabilities to address health inequities and disparities more effectively across populations and regions throughout their jurisdiction and better meet the ongoing and future health needs of New Yorkers. Funds will be used to strengthen the public health workforce through hiring of public health positions, supporting retention of current staff, making upgrades to the workplace to increase employee satisfaction, providing public health training, and providing public health support services to the Department of Public Health. An additional \$5,000,000 in restricted New York State Department of Health placeholder funding is included and could be made available during the grant period per the grantor's discretion. This will be the first year the County has received this grant.

The specific legislative actions required are:

- 1. Authorize the County Executive, or his designee, to accept a \$1,325,735 grant from, and to execute a contract and any amendments thereto with, Health Research, Inc. for the Strengthening Infrastructure, Workforce and Data Systems Program for the period of December 1, 2022 through November 30, 2027.
2. Amend the 2023 operating budget of the Department of Public Health by appropriating the sum of \$265,147 into general fund 9300, funds center 5801010000, Public Health Commissioner.
3. Authorize the County Executive, or his designee, to appropriate up to \$5,000,000 in additional restricted New York State Department of Health emergency placeholder funding upon approval by New York State.

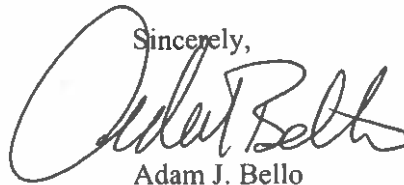
4. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant contract.
5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by Health Research, Inc. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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No. <u>230259</u>
Not to be removed from the Office of the Legislature of Monroe County
Committee Assignment
HUMAN SERVICES -L
WAYS & MEANS

August 4, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from Health Research, Inc. for the Strengthening Public Health Workforce and Foundational Capabilities Program

Honorable Legislators:

I recommend that Your Honorable Body accept a five-year grant from Health Research, Inc. in the amount of \$1,325,735 for the Strengthening Public Health Workforce and Foundational Capabilities Program for the period of December 1, 2022 through November 30, 2027.

The purpose of this grant is to invest in the local public health workforce and foundational capabilities to address health inequities and disparities more effectively across populations and regions throughout their jurisdiction and better meet the ongoing and future health needs of New Yorkers. Funds will be used to strengthen the public health workforce through hiring of public health positions, supporting retention of current staff, making upgrades to the workplace to increase employee satisfaction, providing public health training, and providing public health support services to the Department of Public Health. This will be the first year the County has received this grant.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$1,325,735 grant from, and to execute a contract and any amendments thereto with, Health Research, Inc., for the Strengthening Public Health Workforce and Foundational Capabilities Program, for the period of December 1, 2022 through November 30, 2027.
2. Amend the 2023 operating budget of the Department of Public Health by appropriating the sum of \$265,147 into general fund 9300, funds center 5801010000, Public Health Commissioner.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant contract.

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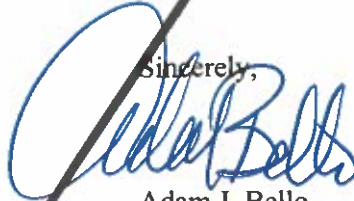
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(76) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by Health Research, Inc. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Keller and Smith

Intro. No. _____

RESOLUTION NO. _____ OF 2023

ACCEPTING GRANT FROM HEALTH RESEARCH, INC. FOR STRENGTHENING INFRASTRUCTURE, WORKFORCE AND DATA SYSTEMS PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$1,325,735 grant from, and to execute a contract and any amendments thereto with, Health Research, Inc. for the Strengthening Infrastructure, Workforce and Data Systems Program for the period of December 1, 2022 through November 30, 2027.

Section 2. The 2023 operating budget of Department of Public Health is hereby amended by appropriating the sum of \$265,147 into general fund 9300, funds center 5801010000, Public Health Commissioner.

Section 3. The County Executive, or his designee, is hereby authorized to appropriate up to \$5,000,000 in additional restricted New York State Department of Health emergency placeholder funding upon approval by New York State.

Section 4. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant contract.

Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; August 22, 2023 - CV: 9-0
Ways and Means Committee; August 22, 2023 - CV: 11-0
File No. 23-0259

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R23-0260.pdf	Referral Letter
▢	Resolution	ITEM_9.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

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No. 230260
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
HUMAN SERVICES -L
WAYS & MEANS

August 4, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with Tallavera, LLC to Provide Nursing Services for the Monroe County Department of Public Health Early Intervention Program

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with Tallavera, LLC in an amount not to exceed \$107,670 to provide nursing services for the Monroe County Department of Public Health Early Intervention Program for the period of October 1, 2023 through September 30, 2024, with the option to renew for two (2) additional one-year terms in an amount not to exceed \$107,670 per year.

This vendor will provide licensed nurses to work in the Monroe County Department of Public Health Early Intervention program, overseeing the Developmental Monitoring program in addition to educating health care providers on program components.

A Request for Qualifications was issued for this contract with Tallavera, LLC selected as the most qualified to provide these services.

The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract and any amendments thereto, with Tallavera, LLC, 19 Cambridge Street, Rochester New York 14607, to provide nursing services for the Monroe County Department of Public Health Early Intervention Program in an amount not to exceed \$107,670 for the period of October 1, 2023 through September 30, 2024, with the option to renew for two (2) additional one-year terms in an amount not to exceed \$107,670 per year.


This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2023 operating budget of the Department of Public Health, general fund 9300, funds center 5807010000, EI Administration. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Tallavera, LLC, a subsidiary of Aboldco, Inc., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Michael Roberts, President and COO
Brian E. Frierson, Executive Vice President
Lindsay Kehm, Vice President of Service & Delivery
Michael A. Rosselli, Vice President of Market Development

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Keller and Smith

Intro. No. ____

RESOLUTION NO. ____ OF 2023

AUTHORIZING CONTRACT WITH TALLAVERA, LLC TO PROVIDE NURSING SERVICES FOR MONROE COUNTY DEPARTMENT OF PUBLIC HEALTH EARLY INTERVENTION PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract and any amendments thereto, with Tallavera, LLC, to provide nursing services for the Monroe County Department of Public Health Early Intervention Program in an amount not to exceed \$107,670 for the period of October 1, 2023 through September 30, 2024, with the option to renew for two (2) additional one-year terms in an amount not to exceed \$107,670 per year.

Section 2. Funding for this contract is included in the 2023 operating budget of the Department of Public Health, general fund 9300, funds center 5807010000, EI Administration.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; August 22, 2023 - CV: 9-0
Ways and Means Committee; August 22, 2023 - CV: 11-0
File No. 23-0260

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R23-0261.pdf	Referral Letter
▢	Resolution	ITEM_10.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 4, 2023

OFFICIAL FILE COPY	
No.	<u>230261</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
PUBLIC SAFETY	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Division of Criminal Justice Services for Implementation of Components of an Action Plan to Address Racial and Ethnic Disparities in the Youth Justice System

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services in the amount of \$50,000 for implementation of components of a plan to address racial and ethnic disparities in the youth justice system for the period of June 1, 2022 through May 31, 2024.

The New York State Division of Criminal Justice Services, Office of Youth Justice, the Center for Children's Law and Policy, and the New York State Youth Justice Institute have partnered to create a new training, technical assistance, and skill-building opportunity for youth justice professionals throughout the state known as the Policy Equity Academy. It is designed to support localities in their efforts to implement policies and reforms that target areas of significant racial and ethnic disparity in the youth justice system. The Policy Equity Academy consists of virtual skill-building and planning opportunities for local professionals that are designed to equip participants with the knowledge base and leadership skills to promote effective efforts to reduce racial and ethnic disparities in their local jurisdictions. The Academy assists with the development of a local level action plan, and provides technical assistance and funding up to \$50,000 to support implementation of action plans.

In order to achieve the objectives of the Policy Equity Academy, the Monroe County Office of Probation and Community Corrections has developed a plan that utilizes support services, juvenile justice education, and group facilitation services to at-risk, juvenile justice-involved, and probation-involved youth in Monroe County. The plan's objectives are to increase the number of youth of color who are offered, engage with, and successfully complete adjustment services, and decrease the number of youth of color referred to the presentment agency for petitions. This is the first time the County has received this grant.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$50,000 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for implementation of components of a plan to address racial and ethnic disparities in the youth justice system for the period of June 1, 2022 through May 31, 2024.

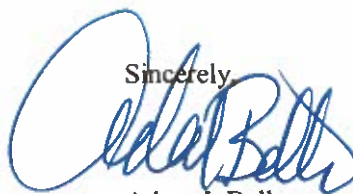
2. Amend the 2023 operating budget of the Department of Public Safety, Office of Probation and Community Corrections, by appropriating the sum of \$50,000 into general fund 9300, funds center 2403020100, Juvenile Services Family Division.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not included new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Division of Criminal Justice Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

By Legislators Dondorfer and Smith

Intro. No. _____

RESOLUTION NO. _____ OF 2023

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR IMPLEMENTATION OF COMPONENTS OF ACTION PLAN ADDRESSING RACIAL AND ETHNIC DISPARITIES IN YOUTH JUSTICE SYSTEM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$50,000 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for implementation of components of a plan to address racial and ethnic disparities in the youth justice system for the period of June 1, 2022 through May 31, 2024.

Section 2. The 2023 operating budget of the Department of Public Safety, Office of Probation and Community Corrections, is hereby amended by appropriating the sum of \$50,000 into general fund 9300, funds center 2403020100, Juvenile Services Family Division.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; August 22, 2023 - CV: 9-0
Ways and Means Committee; August 22, 2023 - CV: 11-0
File No. 23-0261

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R23-0262.pdf	Referral Letter
▢	Resolution	ITEM_11.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. <u>230262</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
WAYS & MEANS -L

August 4, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the FY2020 Cyber Security Grant Program

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Division of Homeland Security and Emergency Services in the amount of \$50,000 for the FY2020 Cyber Security Grant Program for the period of October 1, 2022 through August 31, 2023.

This grant will allow the County to continue to be properly positioned to meet cybersecurity challenges. Cybersecurity training will also be provided to internal Information Services staff who have the responsibility to deploy, monitor, report, and maintain such cybersecurity tools. This is the fourth time the County has received this grant.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$50,000 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Homeland Security and Emergency Services for the FY2020 Cyber Security Grant Program for the period of October 1, 2022 through August 31, 2023.
2. Amend the 2023 operating budget of the Department of Information Services by appropriating the sum of \$50,000 into internal services fund 9020, funds center 1903010000, Information Services Operations.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

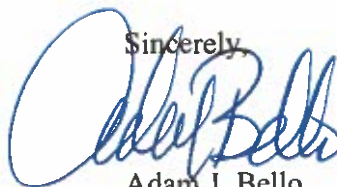
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Division of Homeland Security and Emergency Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

By Legislators Smith and Delchanty

Intro. No. _____

RESOLUTION NO. _____ OF 2023

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES FOR FY2020 CYBER SECURITY GRANT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$50,000 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Homeland Security and Emergency Services for the FY2020 Cyber Security Grant Program for the period of October 1, 2022 through August 31, 2023.

Section 2. The 2023 operating budget of the Department of Information Services is hereby amended by appropriating the sum of \$50,000 into internal services fund 9020, funds center 1903010000, Information Services Operations.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 22, 2023 - CV: 11-0
File No. 23-0262

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R23-0263.pdf	Referral Letter
▢	Resolution	ITEM_12.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. 230263
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS -L

August 4, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for Designation to Serve as Lead Agency, the Sale of County Owned Property Located Along Crittenden Road in the Town of Brighton, State of New York

Honorable Legislators:

I recommend that Your Honorable Body determine whether the sale of County owned property located along Crittenden Road in the Town of Brighton may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

Table with 3 columns: Parcel, Offeror, Offered Amount. Lists 7 parcels on Pembroke Avenue, all offered by Rochester Gas and Electric Corp for \$180,000.

Pembroke Avenue TA # 148.14-4-15 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-25 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-26 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-27 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-28 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-29 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-30 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-31 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-32 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-33 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-34 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-35 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-36 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-37 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604

Compton Park
TA # 148.14-4-38
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Compton Park
TA # 148.14-4-39
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Compton Park
TA # 148.14-4-40
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Compton Park
TA # 148.14-4-41
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Compton Park
TA # 148.15-1-3
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Compton Park
TA # 148.15-1-4
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Compton Park
TA # 148.15-1-5
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Compton Park
TA # 148.15-1-6
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Compton Park
TA # 148.15-1-7
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Compton Park
TA # 148.15-1-8
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Compton Park
TA # 148.15-1-10
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Compton Park
TA # 148.15-1-11
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Compton Park
TA # 148.15-1-12
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Belaire Avenue
TA # 148.15-1-13
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Belaire Avenue
TA # 148.15-1-14
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Belaire Avenue
TA # 148.15-1-15
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Belaire Avenue
TA # 148.15-1-16
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Belaire Avenue
TA # 148.15-1-17
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Belaire Avenue
TA # 148.15-1-18
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Belaire Avenue
TA # 148.15-1-19
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Belaire Avenue
TA # 148.15-1-20
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Belaire Avenue
TA # 148.15-1-21
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Belaire Avenue
TA # 148.15-1-27
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Belaire Avenue
TA # 148.15-1-28
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Belaire Avenue
TA # 148.15-1-29
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Belaire Avenue
TA # 148.15-1-30
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Belaire Avenue
TA # 148.15-1-31
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Belaire Avenue
TA # 148.15-1-32
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Belaire Avenue TA # 148.15-1-33 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-34 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-35 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-36 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Crittenden Road TA # 148.15-1-25 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	\$29,000
Crittenden Road TA # 148.15-1-26 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	\$29,000

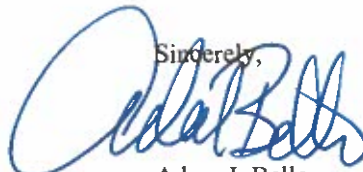
The sale of County owned property located along Crittenden Road in the Town of Brighton has been preliminary classified as a Type 1 Action. The SEQRA regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

The specific legislative actions required are:

1. Determine that the sale of County owned tax foreclosure property located along Crittenden Road in the Town of Brighton is a Type 1 action.
2. Designate Monroe County as Lead Agency.
3. Make a determination of significance regarding the sale of County owned property along Crittenden Road located in the Town of Brighton pursuant to 6 NYCRR § 617.7.
4. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution'

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information				
Sale of 30 +/- acres to Rochester Gas & Electric				
Name of Action or Project: South of Crittendon Road				
Project Location (describe, and attach a location map):				
Brief Description of Proposed Action: RGE is seeking to purchase approximately 30 acres of land (55 separate tax map parcel numbers) from Monroe County (the Property). The Property is located adjacent to property owned by RGE and used for transmission purposes. The Property to be acquired may be used to potentially support substation and transmission upgrades in the future.				
Name of Applicant or Sponsor: Amy E. Grande		Telephone: E-Mail: amygrande@monroecounty.gov		
Address: 39 West Main Street				
City/PO: Rochester		State: New York	Zip Code: 14614	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		30.67 acres		
b. Total acreage to be physically disturbed?		0 acres		
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ acres		
4. Check all land uses that occur on, are adjoining or near the proposed action:				
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)				
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):				
<input type="checkbox"/> Parkland				

B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. (“Funding” includes grants, loans, tax relief, and any other forms of financial assistance.)		
Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Council, Town Board, <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No or Village Board of Trustees		
b. City, Town or Village <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Planning Board or Commission		
c. City, Town or <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Village Zoning Board of Appeals		
d. Other local agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Referral to sell real property.	
f. Regional agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
g. State agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
h. Federal agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

C. Planning and Zoning

C.1. Planning and zoning actions.	
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> • If Yes, complete sections C, F and G. • If No, proceed to question C.2 and complete all remaining sections and questions in Part 1 	
C.2. Adopted land use plans.	
a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, identify the plan(s):	
NYS Heritage Area: West Erie Canal Corridor	

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes, identify the plan(s):	

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. Yes No
 If Yes, what is the zoning classification(s) including any applicable overlay district?
Residential Large Lot

b. Is the use permitted or allowed by a special or conditional use permit? Yes No

c. Is a zoning change requested as part of the proposed action? Yes No
 If Yes,
 i. What is the proposed new zoning for the site? _____

C.4. Existing community services.

a. In what school district is the project site located? Rush-Henrietta School District

b. What police or other public protection forces serve the project site?
Brighton Police Department

c. Which fire protection and emergency medical services serve the project site?
West Brighton Fire Protection District

d. What parks serve the project site?
Lynch Woods Nature Park, Lehigh Valley Trail - Ext., Genesee Valley Park

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Sale of real property

b. a. Total acreage of the site of the proposed action? _____ 30+/- acres
 b. Total acreage to be physically disturbed? _____ 0 acres
 c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ RGE owns 66.27 acres

c. Is the proposed action an expansion of an existing project or use? Yes No
 i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____

d. Is the proposed action a subdivision, or does it include a subdivision? Yes No
 If Yes,
 i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) _____
 ii. Is a cluster/conservation layout proposed? Yes No
 iii. Number of lots proposed? _____
 iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will the proposed action be constructed in multiple phases? Yes No
 i. If No, anticipated period of construction: _____ months
 ii. If Yes:
 • Total number of phases anticipated _____
 • Anticipated commencement date of phase 1 (including demolition) _____ month _____ year
 • Anticipated completion date of final phase _____ month _____ year
 • Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____

f. Does the project include new residential uses? Yes No
 If Yes, show numbers of units proposed.

	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>
Initial Phase	_____	_____	_____	_____
At completion	_____	_____	_____	_____
of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)? Yes No
 If Yes,

i. Total number of structures _____

ii. Dimensions (in feet) of largest proposed structure: _____ height; _____ width; and _____ length

iii. Approximate extent of building space to be heated or cooled: _____ square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? Yes No
 If Yes,

i. Purpose of the impoundment: _____

ii. If a water impoundment, the principal source of the water: Ground water Surface water streams Other specify: _____

iii. If other than water, identify the type of impounded/contained liquids and their source. _____

iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres

v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length

vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite) Yes No
 If Yes:

i. What is the purpose of the excavation or dredging? _____

ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?

- Volume (specify tons or cubic yards): _____
- Over what duration of time? _____

iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. _____

iv. Will there be onsite dewatering or processing of excavated materials? Yes No
 If yes, describe. _____

v. What is the total area to be dredged or excavated? _____ acres

vi. What is the maximum area to be worked at any one time? _____ acres

vii. What would be the maximum depth of excavation or dredging? _____ feet

viii. Will the excavation require blasting? Yes No

ix. Summarize site reclamation goals and plan: _____

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? Yes No
 If Yes:

i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): _____

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

iii. Will the proposed action cause or result in disturbance to bottom sediments? Yes No
If Yes, describe: _____

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? Yes No
If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____

- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water? Yes No
If Yes:

i. Total anticipated water usage/demand per day: _____ gallons/day

ii. Will the proposed action obtain water from an existing public water supply? Yes No
If Yes:

- Name of district or service area: _____
- Does the existing public water supply have capacity to serve the proposal? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No
- Do existing lines serve the project site? Yes No

iii. Will line extension within an existing district be necessary to supply the project? Yes No
If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____

- Source(s) of supply for the district: _____

iv. Is a new water supply district or service area proposed to be formed to serve the project site? Yes No
If Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? Yes No
If Yes:

i. Total anticipated liquid waste generation per day: _____ gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

iii. Will the proposed action use any existing public wastewater treatment facilities? Yes No
If Yes:

- Name of wastewater treatment plant to be used: _____
- Name of district: _____
- Does the existing wastewater treatment plant have capacity to serve the project? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No

Yes No
 Yes No
 If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____

iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? Yes No
 If Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- What is the receiving water for the wastewater discharge? _____

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans):

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____

e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? Yes No
 If Yes:

- i. How much impervious surface will the project create in relation to total size of project parcel?
 _____ Square feet or _____ acres (impervious surface)
 _____ Square feet or _____ acres (parcel size)
- ii. Describe types of new point sources. _____
- iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?

 - If to surface waters, identify receiving water bodies or wetlands: _____
 - Will stormwater runoff flow to adjacent properties? Yes No

iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? Yes No

f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? Yes No
 If Yes, identify:

- i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)

- ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)

- iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)

g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? Yes No
 If Yes:

- i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) Yes No
- ii. In addition to emissions as calculated in the application, the project will generate:
 - _____ Tons/year (short tons) of Carbon Dioxide (CO₂)
 - _____ Tons/year (short tons) of Nitrous Oxide (N₂O)
 - _____ Tons/year (short tons) of Perfluorocarbons (PFCs)
 - _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆)
 - _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydroflouorocarbons (HFCs)
 - _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? Yes No

If Yes:

i. Estimate methane generation in tons/year (metric): _____

ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? Yes No

If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? Yes No

If Yes:

i. When is the peak traffic expected (Check all that apply): Morning Evening Weekend
 Randomly between hours of _____ to _____.

ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____

iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____

iv. Does the proposed action include any shared use parking? Yes No

v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____

vi. Are public/private transportation service(s) or facilities available within 1/2 mile of the proposed site? Yes No

vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? Yes No

viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? Yes No

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? Yes No

If Yes:

i. Estimate annual electricity demand during operation of the proposed action: _____

ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____

iii. Will the proposed action require a new, or an upgrade, to an existing substation? Yes No

l. Hours of operation. Answer all items which apply.

<p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____ 	<p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____
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<p>m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If yes:</p> <p>i. Provide details including sources, time of day and duration:</p> <p>_____</p>
<p>ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Describe: _____</p>
<p>n. Will the proposed action have outdoor lighting? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If yes:</p> <p>i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:</p> <p>_____</p>
<p>ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Describe: _____</p>
<p>o. Does the proposed action have the potential to produce odors for more than one hour per day? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: _____</p> <p>_____</p>
<p>p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Product(s) to be stored _____</p> <p>ii. Volume(s) _____ per unit time _____ (e.g., month, year)</p> <p>iii. Generally, describe the proposed storage facilities: _____</p>
<p>q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Describe proposed treatment(s):</p> <p>_____</p> <p>_____</p>
<p>ii. Will the proposed action use Integrated Pest Management Practices? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>
<p>r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Describe any solid waste(s) to be generated during construction or operation of the facility:</p> <ul style="list-style-type: none"> • Construction: _____ tons per _____ (unit of time) • Operation : _____ tons per _____ (unit of time) <p>ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:</p> <ul style="list-style-type: none"> • Construction: _____ • Operation: _____ <p>iii. Proposed disposal methods/facilities for solid waste generated on-site:</p> <ul style="list-style-type: none"> • Construction: _____ • Operation: _____

s. Does the proposed action include construction or modification of a solid waste management facility? Yes No

If Yes:

i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____

ii. Anticipated rate of disposal/processing:

- _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
- _____ Tons/hour, if combustion or thermal treatment

iii. If landfill, anticipated site life: _____ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? Yes No

If Yes:

i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____

ii. Generally describe processes or activities involving hazardous wastes or constituents: _____

iii. Specify amount to be handled or generated _____ tons/month

iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____

v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? Yes No

If Yes: provide name and location of facility: _____

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: _____

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

- Urban Industrial Commercial Residential (suburban) Rural (non-farm)
 Forest Agriculture Aquatic Other (specify): Recreational Park and Linear Trail

ii. If mix of uses, generally describe: _____

b. Land uses and covertypes on the project site.

Land use or Covertype	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces			
• Forested	15	15	0
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	15	15	0
• Agricultural (includes active orchards, field, greenhouse etc.)			
• Surface water features (lakes, ponds, streams, rivers, etc.)			
• Wetlands (freshwater or tidal)			
• Non-vegetated (bare rock, earth or fill)			
• Other Describe: _____			

c. Is the project site presently used by members of the community for public recreation? Yes No
 i. If Yes: explain: _____

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? Yes No
 If Yes,
 i. Identify Facilities: _____

e. Does the project site contain an existing dam? Yes No
 If Yes:
 i. Dimensions of the dam and impoundment:
 • Dam height: _____ feet
 • Dam length: _____ feet
 • Surface area: _____ acres
 • Volume impounded: _____ gallons OR acre-feet
 ii. Dam's existing hazard classification: _____
 iii. Provide date and summarize results of last inspection: _____

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? Yes No
 If Yes:
 i. Has the facility been formally closed? Yes No
 • If yes, cite sources/documentation: _____
 ii. Describe the location of the project site relative to the boundaries of the solid waste management facility: _____

 iii. Describe any development constraints due to the prior solid waste activities: _____

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? Yes No
 If Yes:
 i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred: _____

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? Yes No
 If Yes:
 i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes No
 Yes – Spills Incidents database Provide DEC ID number(s): _____
 Yes – Environmental Site Remediation database Provide DEC ID number(s): _____
 Neither database
 ii. If site has been subject of RCRA corrective activities, describe control measures: _____

 iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? Yes No
 If yes, provide DEC ID number(s): _____
 iv. If yes to (i), (ii) or (iii) above, describe current status of site(s): _____

v. Is the project site subject to an institutional control limiting property uses? Yes No

- If yes, DEC site ID number: _____
- Describe the type of institutional control (e.g., deed restriction or easement): _____
- Describe any use limitations: _____
- Describe any engineering controls: _____
- Will the project affect the institutional or engineering controls in place? Yes No
- Explain: _____

E.2. Natural Resources On or Near Project Site

a. What is the average depth to bedrock on the project site? _____ greater than 30 feet

b. Are there bedrock outcroppings on the project site? Yes No
 If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ 0 %

c. Predominant soil type(s) present on project site:

Aluvial deposits -- sand w/Cl & Silt	_____	80 %
Clay with some sand	_____	20 %
	_____	%

d. What is the average depth to the water table on the project site? Average: _____ >10 feet

e. Drainage status of project site soils: Well Drained: _____ % of site
 Moderately Well Drained: _____ % of site
 Poorly Drained _____ % of site

f. Approximate proportion of proposed action site with slopes: 0-10%: _____ % of site
 10-15%: _____ % of site
 15% or greater: _____ % of site

g. Are there any unique geologic features on the project site? Yes No
 If Yes, describe: _____

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? Yes No

ii. Do any wetlands or other waterbodies adjoin the project site? Yes No
 If Yes to either i or ii, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? Yes No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name _____ Classification _____
- Lakes or Ponds: Name _____ Classification _____
- Wetlands: Name _____ Approximate Size _____
- Wetland No. (if regulated by DEC) _____

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? Yes No
 If yes, name of impaired water body/bodies and basis for listing as impaired: _____

i. Is the project site in a designated Floodway? Yes No

j. Is the project site in the 100-year Floodplain? Yes No

k. Is the project site in the 500-year Floodplain? Yes No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? Yes No
 If Yes:
 i. Name of aquifer: _____

<p>m. Identify the predominant wildlife species that occupy or use the project site:</p> <p>deer _____ skunk _____ deer _____</p> <p>_____</p>	
<p>n. Does the project site contain a designated significant natural community? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Describe the habitat/community (composition, function, and basis for designation): _____</p> <p>_____</p> <p>ii. Source(s) of description or evaluation: _____</p> <p>iii. Extent of community/habitat:</p> <ul style="list-style-type: none"> • Currently: _____ acres • Following completion of project as proposed: _____ acres • Gain or loss (indicate + or -): _____ acres 	
<p>o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Species and listing (endangered or threatened): _____</p> <p>_____</p>	
<p>p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Species and listing: _____</p> <p>_____</p>	
<p>q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If yes, give a brief description of how the proposed action may affect that use: _____</p> <p>_____</p>	
E.3. Designated Public Resources On or Near Project Site	
<p>a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes, provide county plus district name/number: _____</p>	
<p>b. Are agricultural lands consisting of highly productive soils present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>i. If Yes: acreage(s) on project site? _____</p> <p>ii. Source(s) of soil rating(s): _____</p>	
<p>c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Nature of the natural landmark: <input type="checkbox"/> Biological Community <input type="checkbox"/> Geological Feature</p> <p>ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____</p> <p>_____</p>	
<p>d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. CEA name: <u>Not named</u></p> <p>ii. Basis for designation: <u>Environmentally sensitive</u></p> <p>iii. Designating agency and date: <u>Agency: Rochester, City of, Date: 3-14-86</u></p>	

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes:	
<i>i.</i> Nature of historic/archaeological resource: <input type="checkbox"/> Archaeological Site <input type="checkbox"/> Historic Building or District	
<i>ii.</i> Name: _____	
<i>iii.</i> Brief description of attributes on which listing is based: _____	
f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
g. Have additional archaeological or historic site(s) or resources been identified on the project site?	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If Yes:	
<i>i.</i> Describe possible resource(s): _____	
<i>ii.</i> Basis for identification: _____	
h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes:	
<i>i.</i> Identify resource: _____	
<i>ii.</i> Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): _____	
<i>iii.</i> Distance between project and resource: _____ miles.	
i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes:	
<i>i.</i> Identify the name of the river and its designation: _____	
<i>ii.</i> Is the activity consistent with development restrictions contained in 6NYCRR Part 666?	
<input type="checkbox"/> Yes <input type="checkbox"/> No	

F. Additional Information

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Patrick T. Gooch Date 2023.07.21

Signature  Title Senior Planner

PRINT FORM

Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

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B.i.i [Coastal or Waterfront Area]	No
B.i.ii [Local Waterfront Revitalization Area]	No
C.2.b. [Special Planning District]	Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.
C.2.b. [Special Planning District - Name]	NYS Heritage Areas:West Erie Canal Corridor
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	No
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	Yes
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.iv [Surface Water Features - Wetlands Name]	Federal Waters
E.2.h.v [Impaired Water Bodies]	No
E.2.i. [Floodway]	Yes
E.2.j. [100 Year Floodplain]	Yes
E.2.k. [500 Year Floodplain]	Yes
E.2.l. [Aquifers]	No
E.2.n. [Natural Communities]	No

E.2.b. [Endangered or Threatened Species]	No
E.2.p. [Rare Plants or Animals]	No
E.3.a. [Agricultural District]	No
E.3.c. [National Natural Landmark]	No
E.3.d [Critical Environmental Area]	Yes
E.3.d [Critical Environmental Area - Name]	Not named
E.3.d.ii [Critical Environmental Area - Reason]	Environmentally sensitive
E.3.d.iii [Critical Environmental Area – Date and Agency]	Agency:Rochester, City of, Date:3-14-86
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.3.f. [Archeological Sites]	Yes
E.3.i. [Designated River Corridor]	No

Full Environmental Assessment Form
Part 2 - Identification of Potential Project Impacts

Agency Use Only [If applicable]
 Project : Crittenden Road Property Sale
 Date : 07/11/2023

Part 2 is to be completed by the lead agency. Part 2 is designed to help the lead agency inventory all potential resources that could be affected by a proposed project or action. We recognize that the lead agency's reviewer(s) will not necessarily be environmental professionals. So, the questions are designed to walk a reviewer through the assessment process by providing a series of questions that can be answered using the information found in Part 1. To further assist the lead agency in completing Part 2, the form identifies the most relevant questions in Part 1 that will provide the information needed to answer the Part 2 question. When Part 2 is completed, the lead agency will have identified the relevant environmental areas that may be impacted by the proposed activity.

If the lead agency is a state agency **and** the action is in any Coastal Area, complete the Coastal Assessment Form before proceeding with this assessment.

Tips for completing Part 2:

- Review all of the information provided in Part 1.
- Review any application, maps, supporting materials and the Full EAF Workbook.
- Answer each of the 18 questions in Part 2.
- If you answer “Yes” to a numbered question, please complete all the questions that follow in that section.
- If you answer “No” to a numbered question, move on to the next numbered question.
- Check appropriate column to indicate the anticipated size of the impact.
- Proposed projects that would exceed a numeric threshold contained in a question should result in the reviewing agency checking the box “Moderate to large impact may occur.”
- The reviewer is not expected to be an expert in environmental analysis.
- If you are not sure or undecided about the size of an impact, it may help to review the sub-questions for the general question and consult the workbook.
- When answering a question consider all components of the proposed activity, that is, the “whole action”.
- Consider the possibility for long-term and cumulative impacts as well as direct impacts.
- Answer the question in a reasonable manner considering the scale and context of the project.

1. Impact on Land Proposed action may involve construction on, or physical alteration of, the land surface of the proposed site. (See Part 1. D.1) <i>If “Yes”, answer questions a - j. If “No”, move on to Section 2.</i>			
		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may involve construction on land where depth to water table is less than 3 feet.	E2d	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may involve construction on slopes of 15% or greater.	E2f	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may involve construction on land where bedrock is exposed, or generally within 5 feet of existing ground surface.	E2a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve the excavation and removal of more than 1,000 tons of natural material.	D2a	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may involve construction that continues for more than one year or in multiple phases.	D1e	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result in increased erosion, whether from physical disturbance or vegetation removal (including from treatment by herbicides).	D2e, D2q	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action is, or may be, located within a Coastal Erosion hazard area.	B1i	<input type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

2. Impact on Geological Features

The proposed action may result in the modification or destruction of, or inhibit access to, any unique or unusual land forms on the site (e.g., cliffs, dunes, minerals, fossils, caves). (See Part 1. E.2.g)

NO

YES

If "Yes", answer questions a - c. If "No", move on to Section 3.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Identify the specific land form(s) attached: _____ _____	E2g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may affect or is adjacent to a geological feature listed as a registered National Natural Landmark. Specific feature: _____	E3c	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>

3. Impacts on Surface Water

The proposed action may affect one or more wetlands or other surface water bodies (e.g., streams, rivers, ponds or lakes). (See Part 1. D.2, E.2.h)

NO

YES

If "Yes", answer questions a - l. If "No", move on to Section 4.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may create a new water body.	D2b, D1h	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in an increase or decrease of over 10% or more than a 10 acre increase or decrease in the surface area of any body of water.	D2b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may involve dredging more than 100 cubic yards of material from a wetland or water body.	D2a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve construction within or adjoining a freshwater or tidal wetland, or in the bed or banks of any other water body.	E2h	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may create turbidity in a waterbody, either from upland erosion, runoff or by disturbing bottom sediments.	D2a, D2h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may include construction of one or more intake(s) for withdrawal of water from surface water.	D2c	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may include construction of one or more outfall(s) for discharge of wastewater to surface water(s).	D2d	<input type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may cause soil erosion, or otherwise create a source of stormwater discharge that may lead to siltation or other degradation of receiving water bodies.	D2e	<input type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may affect the water quality of any water bodies within or downstream of the site of the proposed action.	E2h	<input type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may involve the application of pesticides or herbicides in or around any water body.	D2q, E2h	<input type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may require the construction of new, or expansion of existing, wastewater treatment facilities.	D1a, D2d	<input type="checkbox"/>	<input type="checkbox"/>

1. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>
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4. Impact on groundwater The proposed action may result in new or additional use of ground water, or may have the potential to introduce contaminants to ground water or an aquifer. (See Part 1. D.2.a, D.2.c, D.2.d, D.2.p, D.2.q, D.2.t) <i>If "Yes", answer questions a - h. If "No", move on to Section 5.</i>				<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur		
a. The proposed action may require new water supply wells, or create additional demand on supplies from existing water supply wells.	D2c	<input type="checkbox"/>	<input type="checkbox"/>		
b. Water supply demand from the proposed action may exceed safe and sustainable withdrawal capacity rate of the local supply or aquifer. Cite Source: _____	D2c	<input type="checkbox"/>	<input type="checkbox"/>		
c. The proposed action may allow or result in residential uses in areas without water and sewer services.	D1a, D2c	<input type="checkbox"/>	<input type="checkbox"/>		
d. The proposed action may include or require wastewater discharged to groundwater.	D2d, E2l	<input type="checkbox"/>	<input type="checkbox"/>		
e. The proposed action may result in the construction of water supply wells in locations where groundwater is, or is suspected to be, contaminated.	D2c, E1f, E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>		
f. The proposed action may require the bulk storage of petroleum or chemical products over ground water or an aquifer.	D2p, E2l	<input type="checkbox"/>	<input type="checkbox"/>		
g. The proposed action may involve the commercial application of pesticides within 100 feet of potable drinking water or irrigation sources.	E2h, D2q, E2l, D2c	<input type="checkbox"/>	<input type="checkbox"/>		
h. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>		

5. Impact on Flooding The proposed action may result in development on lands subject to flooding. (See Part 1. E.2) <i>If "Yes", answer questions a - g. If "No", move on to Section 6.</i>				<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur		
a. The proposed action may result in development in a designated floodway.	E2i	<input type="checkbox"/>	<input type="checkbox"/>		
b. The proposed action may result in development within a 100 year floodplain.	E2j	<input type="checkbox"/>	<input type="checkbox"/>		
c. The proposed action may result in development within a 500 year floodplain.	E2k	<input type="checkbox"/>	<input type="checkbox"/>		
d. The proposed action may result in, or require, modification of existing drainage patterns.	D2b, D2e	<input type="checkbox"/>	<input type="checkbox"/>		
e. The proposed action may change flood water flows that contribute to flooding.	D2b, E2i, E2j, E2k	<input type="checkbox"/>	<input type="checkbox"/>		
f. If there is a dam located on the site of the proposed action, is the dam in need of repair, or upgrade?	E1e	<input type="checkbox"/>	<input type="checkbox"/>		

g. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>
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6. Impacts on Air The proposed action may include a state regulated air emission source. <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES (See Part 1. D.2.f., D.2.h, D.2.g) <i>If "Yes", answer questions a - f. If "No", move on to Section 7.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. If the proposed action requires federal or state air emission permits, the action may also emit one or more greenhouse gases at or above the following levels:			
i. More than 1000 tons/year of carbon dioxide (CO ₂)	D2g	<input type="checkbox"/>	<input type="checkbox"/>
ii. More than 3.5 tons/year of nitrous oxide (N ₂ O)	D2g	<input type="checkbox"/>	<input type="checkbox"/>
iii. More than 1000 tons/year of carbon equivalent of perfluorocarbons (PFCs)	D2g	<input type="checkbox"/>	<input type="checkbox"/>
iv. More than .045 tons/year of sulfur hexafluoride (SF ₆)	D2g	<input type="checkbox"/>	<input type="checkbox"/>
v. More than 1000 tons/year of carbon dioxide equivalent of hydrochloroflourocarbons (HFCs) emissions	D2g	<input type="checkbox"/>	<input type="checkbox"/>
vi. 43 tons/year or more of methane	D2h	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may generate 10 tons/year or more of any one designated hazardous air pollutant, or 25 tons/year or more of any combination of such hazardous air pollutants.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may require a state air registration, or may produce an emissions rate of total contaminants that may exceed 5 lbs. per hour, or may include a heat source capable of producing more than 10 million BTU's per hour.	D2f, D2g	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may reach 50% of any of the thresholds in "a" through "c", above.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the combustion or thermal treatment of more than 1 ton of refuse per hour.	D2s	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>

7. Impact on Plants and Animals The proposed action may result in a loss of flora or fauna. (See Part 1. E.2. m.-q.) <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES <i>If "Yes", answer questions a - j. If "No", move on to Section 8.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may cause reduction in population or loss of individuals of any threatened or endangered species, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction or degradation of any habitat used by any rare, threatened or endangered species, as listed by New York State or the federal government.	E2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may cause reduction in population, or loss of individuals, of any species of special concern or conservation need, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2p	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in a reduction or degradation of any habitat used by any species of special concern and conservation need, as listed by New York State or the Federal government.	E2p	<input checked="" type="checkbox"/>	<input type="checkbox"/>

e. The proposed action may diminish the capacity of a registered National Natural Landmark to support the biological community it was established to protect.	E3c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result in the removal of, or ground disturbance in, any portion of a designated significant natural community. Source: _____	E2n	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may substantially interfere with nesting/breeding, foraging, or over-wintering habitat for the predominant species that occupy or use the project site.	E2m	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. The proposed action requires the conversion of more than 10 acres of forest, grassland or any other regionally or locally important habitat. Habitat type & information source: _____	E1b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
i. Proposed action (commercial, industrial or recreational projects, only) involves use of herbicides or pesticides.	D2q	<input checked="" type="checkbox"/>	<input type="checkbox"/>
j. Other impacts: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>

8. Impact on Agricultural Resources		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
The proposed action may impact agricultural resources. (See Part 1. E.3.a. and b.) <i>If "Yes", answer questions a - h. If "No", move on to Section 9.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may impact soil classified within soil group 1 through 4 of the NYS Land Classification System.	E2c, E3b	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may sever, cross or otherwise limit access to agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc).	E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in the excavation or compaction of the soil profile of active agricultural land.	E3b	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may irreversibly convert agricultural land to non-agricultural uses, either more than 2.5 acres if located in an Agricultural District, or more than 10 acres if not within an Agricultural District.	E1b, E3a	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may disrupt or prevent installation of an agricultural land management system.	E1 a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result, directly or indirectly, in increased development potential or pressure on farmland.	C2c, C3, D2c, D2d	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed project is not consistent with the adopted municipal Farmland Protection Plan.	C2c	<input type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

9. Impact on Aesthetic Resources
 The land use of the proposed action are obviously different from, or are in sharp contrast to, current land use patterns between the proposed project and a scenic or aesthetic resource. (Part 1. E.1.a, E.1.b, E.3.h.)
If "Yes", answer questions a - g. If "No", go to Section 10.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Proposed action may be visible from any officially designated federal, state, or local scenic or aesthetic resource.	E3h	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the obstruction, elimination or significant screening of one or more officially designated scenic views.	E3h, C2b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may be visible from publicly accessible vantage points: i. Seasonally (e.g., screened by summer foliage, but visible during other seasons) ii. Year round	E3h	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
d. The situation or activity in which viewers are engaged while viewing the proposed action is: i. Routine travel by residents, including travel to and from work ii. Recreational or tourism based activities	E3h E2q, E1c	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
e. The proposed action may cause a diminishment of the public enjoyment and appreciation of the designated aesthetic resource.	E3h	<input type="checkbox"/>	<input type="checkbox"/>
f. There are similar projects visible within the following distance of the proposed project: 0-1/2 mile 1/2 -3 mile 3-5 mile 5+ mile	D1a, E1a, D1f, D1g	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>

10. Impact on Historic and Archeological Resources
 The proposed action may occur in or adjacent to a historic or archaeological resource. (Part 1. E.3.e, f. and g.)
If "Yes", answer questions a - e. If "No", go to Section 11.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may occur wholly or partially within, or substantially contiguous to, any buildings, archaeological site or district which is listed on the National or State Register of Historical Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places.	E3e	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may occur wholly or partially within, or substantially contiguous to, an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory.	E3f	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may occur wholly or partially within, or substantially contiguous to, an archaeological site not included on the NY SHPO inventory. Source: _____	E3g	<input type="checkbox"/>	<input type="checkbox"/>

d. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>
e. If any of the above (a-d) are answered "Moderate to large impact may occur", continue with the following questions to help support conclusions in Part 3:			
i. The proposed action may result in the destruction or alteration of all or part of the site or property.	E3e, E3g, E3f	<input type="checkbox"/>	<input type="checkbox"/>
ii. The proposed action may result in the alteration of the property's setting or integrity.	E3e, E3f, E3g, E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
iii. The proposed action may result in the introduction of visual elements which are out of character with the site or property, or may alter its setting.	E3e, E3f, E3g, E3h, C2, C3	<input type="checkbox"/>	<input type="checkbox"/>

11. Impact on Open Space and Recreation

The proposed action may result in a loss of recreational opportunities or a reduction of an open space resource as designated in any adopted municipal open space plan. NO YES

(See Part 1. C.2.c, E.1.c., E.2.q.)
If "Yes", answer questions a - e. If "No", go to Section 12.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in an impairment of natural functions, or "ecosystem services", provided by an undeveloped area, including but not limited to stormwater storage, nutrient cycling, wildlife habitat.	D2e, E1b E2h, E2m, E2o, E2n, E2p	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the loss of a current or future recreational resource.	C2a, E1c, C2c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may eliminate open space or recreational resource in an area with few such resources.	C2a, C2c E1c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in loss of an area now used informally by the community as an open space resource.	C2c, E1c	<input type="checkbox"/>	<input type="checkbox"/>
e. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>

12. Impact on Critical Environmental Areas

The proposed action may be located within or adjacent to a critical environmental area (CEA). (See Part 1. E.3.d) NO YES

If "Yes", answer questions a - c. If "No", go to Section 13.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in a reduction in the quantity of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction in the quality of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>

13. Impact on Transportation
 The proposed action may result in a change to existing transportation systems. NO YES
 (See Part 1. D.2.j)
If "Yes", answer questions a - f. If "No", go to Section 14.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Projected traffic increase may exceed capacity of existing road network.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the construction of paved parking area for 500 or more vehicles.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action will degrade existing transit access.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action will degrade existing pedestrian or bicycle accommodations.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may alter the present pattern of movement of people or goods.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>

14. Impact on Energy
 The proposed action may cause an increase in the use of any form of energy. NO YES
 (See Part 1. D.2.k)
If "Yes", answer questions a - e. If "No", go to Section 15.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action will require a new, or an upgrade to an existing, substation.	D2k	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will require the creation or extension of an energy transmission or supply system to serve more than 50 single or two-family residences or to serve a commercial or industrial use.	D1f, D1q, D2k	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may utilize more than 2,500 MWhrs per year of electricity.	D2k	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve heating and/or cooling of more than 100,000 square feet of building area when completed.	D1g	<input type="checkbox"/>	<input type="checkbox"/>
e. Other Impacts: _____ _____			

15. Impact on Noise, Odor, and Light
 The proposed action may result in an increase in noise, odors, or outdoor lighting. NO YES
 (See Part 1. D.2.m., n., and o.)
If "Yes", answer questions a - f. If "No", go to Section 16.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may produce sound above noise levels established by local regulation.	D2m	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in blasting within 1,500 feet of any residence, hospital, school, licensed day care center, or nursing home.	D2m, E1d	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in routine odors for more than one hour per day.	D2o	<input type="checkbox"/>	<input type="checkbox"/>

d. The proposed action may result in light shining onto adjoining properties.	D2n	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in lighting creating sky-glow brighter than existing area conditions.	D2n, E1a	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>

16. Impact on Human Health

The proposed action may have an impact on human health from exposure to new or existing sources of contaminants. (See Part 1.D.2.q., E.1. d. f. g. and h.) NO YES

If "Yes", answer questions a - m. If "No", go to Section 17.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action is located within 1500 feet of a school, hospital, licensed day care center, group home, nursing home or retirement community.	E1d	<input type="checkbox"/>	<input type="checkbox"/>
b. The site of the proposed action is currently undergoing remediation.	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
c. There is a completed emergency spill remediation, or a completed environmental site remediation on, or adjacent to, the site of the proposed action.	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
d. The site of the action is subject to an institutional control limiting the use of the property (e.g., easement or deed restriction).	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may affect institutional control measures that were put in place to ensure that the site remains protective of the environment and human health.	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action has adequate control measures in place to ensure that future generation, treatment and/or disposal of hazardous wastes will be protective of the environment and human health.	D2t	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action involves construction or modification of a solid waste management facility.	D2q, E1f	<input type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may result in the unearthing of solid or hazardous waste.	D2q, E1f	<input type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may result in an increase in the rate of disposal, or processing, of solid waste.	D2r, D2s	<input type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may result in excavation or other disturbance within 2000 feet of a site used for the disposal of solid or hazardous waste.	E1f, E1g E1h	<input type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may result in the migration of explosive gases from a landfill site to adjacent off site structures.	E1f, E1g	<input type="checkbox"/>	<input type="checkbox"/>
l. The proposed action may result in the release of contaminated leachate from the project site.	D2s, E1f, D2r	<input type="checkbox"/>	<input type="checkbox"/>
m. Other impacts: _____ _____			

17. Consistency with Community Plans
 The proposed action is not consistent with adopted land use plans. NO YES
 (See Part 1. C.1, C.2. and C.3.)
 If "Yes", answer questions a - h. If "No", go to Section 18.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action's land use components may be different from, or in sharp contrast to, current surrounding land use pattern(s).	C2, C3, D1a E1a, E1b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will cause the permanent population of the city, town or village in which the project is located to grow by more than 5%.	C2	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action is inconsistent with local land use plans or zoning regulations.	C2, C2, C3	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action is inconsistent with any County plans, or other regional land use plans.	C2, C2	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may cause a change in the density of development that is not supported by existing infrastructure or is distant from existing infrastructure.	C3, D1c, D1d, D1f, D1d, E1b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action is located in an area characterized by low density development that will require new or expanded public infrastructure.	C4, D2c, D2d D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may induce secondary development impacts (e.g., residential or commercial development not included in the proposed action)	C2a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. Other: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>

18. Consistency with Community Character
 The proposed project is inconsistent with the existing community character. NO YES
 (See Part 1. C.2, C.3, D.2, E.3)
 If "Yes", answer questions a - g. If "No", proceed to Part 3.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may replace or eliminate existing facilities, structures, or areas of historic importance to the community.	E3e, E3f, E3g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may create a demand for additional community services (e.g. schools, police and fire)	C4	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may displace affordable or low-income housing in an area where there is a shortage of such housing.	C2, C3, D1f D1g, E1a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may interfere with the use or enjoyment of officially recognized or designated public resources.	C2, E3	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action is inconsistent with the predominant architectural scale and character.	C2, C3	<input type="checkbox"/>	<input type="checkbox"/>
f. Proposed action is inconsistent with the character of the existing natural landscape.	C2, C3 E1a, E1b E2g, E2h	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>

PRINT FULL FORM

Full Environmental Assessment Form
Part 3 - Evaluation of the Magnitude and Importance of Project Impacts
and
Determination of Significance

Part 3 provides the reasons in support of the determination of significance. The lead agency must complete Part 3 for every question in Part 2 where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.

Based on the analysis in Part 3, the lead agency must decide whether to require an environmental impact statement to further assess the proposed action or whether available information is sufficient for the lead agency to conclude that the proposed action will not have a significant adverse environmental impact. By completing the certification on the next page, the lead agency can complete its determination of significance.

Reasons Supporting This Determination:

To complete this section:

- Identify the impact based on the Part 2 responses and describe its magnitude. Magnitude considers factors such as severity, size or extent of an impact.
- Assess the importance of the impact. Importance relates to the geographic scope, duration, probability of the impact occurring, number of people affected by the impact and any additional environmental consequences if the impact were to occur.
- The assessment should take into consideration any design element or project changes.
- Repeat this process for each Part 2 question where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.
- Provide the reason(s) why the impact may, or will not, result in a significant adverse environmental impact
- For Conditional Negative Declarations identify the specific condition(s) imposed that will modify the proposed action so that no significant adverse environmental impacts will result.
- Attach additional sheets, as needed.

This action is for the sale of 55 parcels totaling approximately 30+/- acres. This property sale is adjacent to, or substantially contiguous to, the Lehigh Valley Trail Ext. running north/south from the Erie Canal to the Monroe County owned Lehigh Valley Trail running east/west and the Town of Brighton's Lynch Woods Nature Park. Additionally, the Monroe County owned and managed Genesee Valley Park and Genesee Valley Golf Course is approximately 466+/- feet from this action.

On Part 2 of the FEAF, question #7 indicated that the proposed action may result in a loss of flora or fauna. Currently, these parcels are largely undeveloped. The sale of the parcels may result in development which may cause a loss of flora and fauna on site as the property "will potentially support future substation and transmission upgrades that are in development at this time." Substation and Transmission upgrades may result in clear cutting, filling, and ongoing maintenance to vegetation to the site. The site is not known to host: rare, threatened, or endangered species as listed by New York State or the federal government; any species of special concern or conservation need or any habitat used by the same, as listed by New York State or the federal government. Accordingly, it is not anticipated that any loss of flora or fauna will have no or small impact to the environment.

Question #7(d), Impact on Transportation indicated the proposed action may result in a change to existing transportation systems. The Lehigh Valley Trail Ext. is a non-motorized trail that connects cyclists, pedestrians, and hikers to portions of the City of Rochester and the Town's of Brighton and Henrietta. By connections to other existing trails or mixed use paths, users can connect with many Monroe County communities via the Erie Canal Trail, Lehigh Valley Trail, Auburn Trail, Lake Ontario State Parkway Trail, the Genesee Riverway Trail, the Genesee Greenway Trail, and others. Accordingly, "future substation and transmission upgrades that are in development at this time" may impact the user experience, due to temporary construction debris, delay, or permanent change due to land use changes from forested and early-successional vegetation to developed or commercial land uses. Although, this sale may lead to potential substation and transmission upgrades that may impact the Lehigh Valley Trail the impact is expected to be small and/or temporary in nature.

Question #17, Consistency with Community Plans indicated that the potential development of these parcels for commercial or industrial use is not consistent with the adopted land use plans of the Town of Brighton. The majority of parcels are currently zoned Residential Large Lot (RLL) and future land use maps from "Envision Brighton 2028 - Comprehensive Plan" identify that this area, potentially parcels a part of this sale are identified as Town Parks and Open Space. Specifically, question 17(g) indicates that the proposed action may induce secondary impacts such as clearing of trees and vegetation, access roads, and commercial development in an area currently zoned residential large lot and proposed in a future land use map as Town Parks and Open Space. Although the area is envisioned as Town Park and Open Space, substations and transmission lines for utilities are ubiquitous in Monroe County and the Town of Brighton and are often intermixed into residential, rural, suburban, and commercial land uses. The development of such, may have small impacts to the community and be inconsistent with community plans, however these impacts may be further ameliorated by buffers, barriers, and site design that allow utilities or industrial uses to fit in to existing land uses or be in close proximity to dissimilar land uses.

Determination of Significance - Type 1 and Unlisted Actions

SEQR Status: Type 1 Unlisted

Identify portions of EAF completed for this Project: Part 1 Part 2 Part 3

Upon review of the information recorded on this EAF, as noted, plus this additional support information Monroe County's Geographic Information Services (GIS) and data sets from the Genesee Transportation Council (GTC), New York State, the Federal Government, and other publicly available datasets.

and considering both the magnitude and importance of each identified potential impact, it is the conclusion of the Monroe County as lead agency that:

A. This project will result in no significant adverse impacts on the environment, and, therefore, an environmental impact statement need not be prepared. Accordingly, this negative declaration is issued.

B. Although this project could have a significant adverse impact on the environment, that impact will be avoided or substantially mitigated because of the following conditions which will be required by the lead agency:

There will, therefore, be no significant adverse impacts from the project as conditioned, and, therefore, this conditioned negative declaration is issued. A conditioned negative declaration may be used only for UNLISTED actions (see 6 NYCRR 617.7(d)).

C. This Project may result in one or more significant adverse impacts on the environment, and an environmental impact statement must be prepared to further assess the impact(s) and possible mitigation and to explore alternatives to avoid or reduce those impacts. Accordingly, this positive declaration is issued.

Name of Action: Crittenden Road Property Sale

Name of Lead Agency: Monroe County

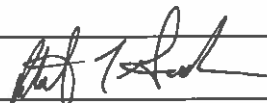
Name of Responsible Officer in Lead Agency: Adam J. Bello

Title of Responsible Officer: County Executive

Signature of Responsible Officer in Lead Agency:

Date:

Signature of Preparer (if different from Responsible Officer)



Date: 07/11/2023

For Further Information:

Contact Person: Monroe County

Address: 39 West Main Street, Rochester, NY

Telephone Number: 753-1000

E-mail:

For Type 1 Actions and Conditioned Negative Declarations, a copy of this Notice is sent to:

Chief Executive Officer of the political subdivision in which the action will be principally located (e.g., Town / City / Village of)

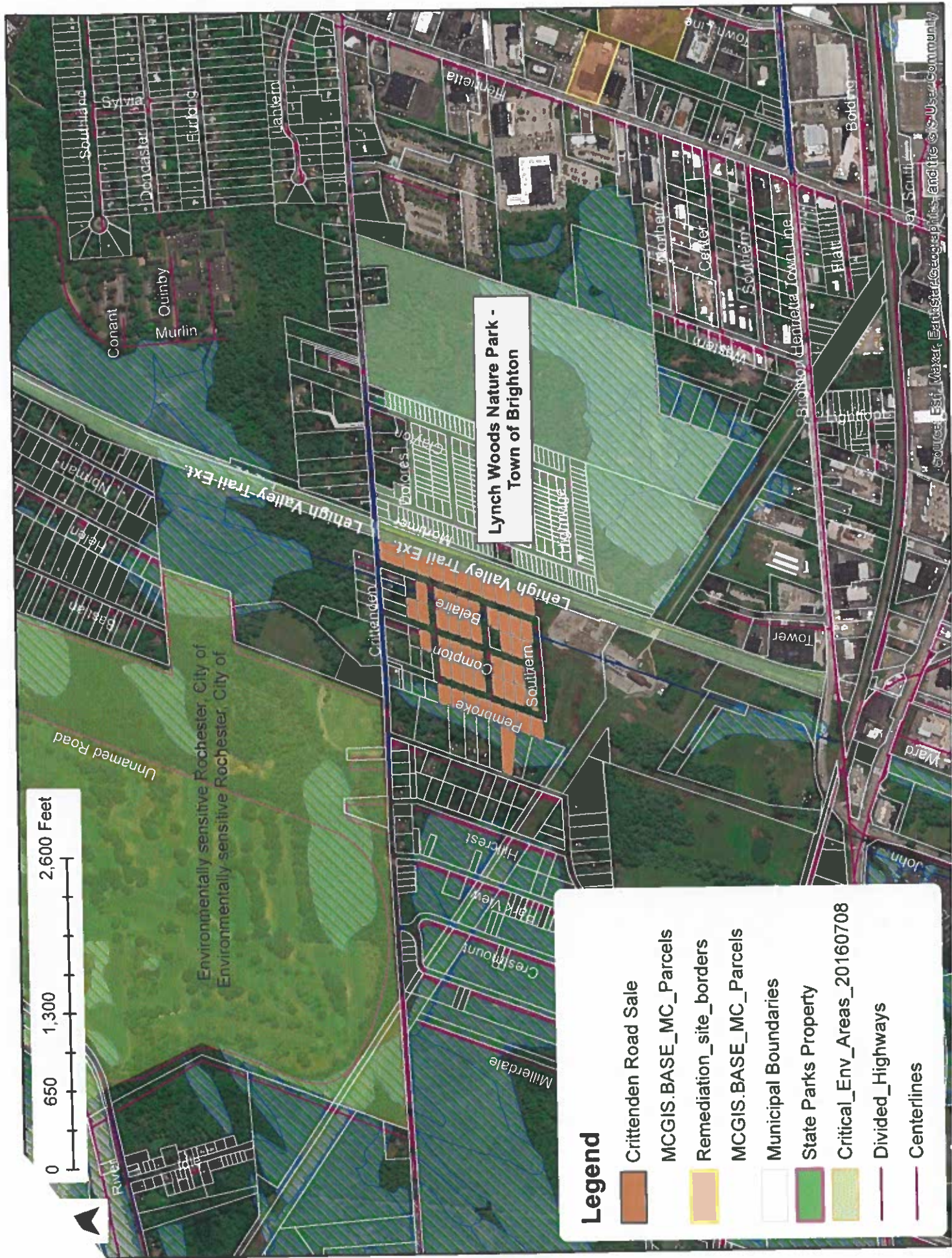
Other involved agencies (if any)

Applicant (if any)

Environmental Notice Bulletin: <http://www.dec.ny.gov/enb/enb.html>

PRINT FULL FORM

Page 2 of 2



**Lynch Woods Nature Park -
Town of Brighton**



Environmentally sensitive Rochester, City of
Environmentally sensitive Rochester, City of

Legend

- Crittenden Road Sale
- MCGIS.BASE_MC_Parcels
- Remediation_site_borders
- MCGIS.BASE_MC_Parcels
- Municipal Boundaries
- State Parks Property
- Critical_Env_Areas_20160708
- Divided_Highways
- Centerlines

By Legislators Johns and McCabe

Intro. No. _____

RESOLUTION NO. _____ OF 2023

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR DESIGNATION TO SERVE AS LEAD AGENCY, SALE OF COUNTY OWNED PROPERTY LOCATED ALONG CRITTENDEN ROAD IN TOWN OF BRIGHTON, STATE OF NEW YORK

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the sale of the following County owned tax foreclosure property located along Crittenden Road in the Town of Brighton is a Type I action.

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
Pembroke Avenue TA # 148.14-4-8 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	\$180,000
Pembroke Avenue TA # 148.14-4-9 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Pembroke Avenue TA # 148.14-4-10 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Pembroke Avenue TA # 148.14-4-11 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Pembroke Avenue TA # 148.14-4-12 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Pembroke Avenue TA # 148.14-4-13 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Pembroke Avenue TA # 148.14-4-14 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Pembroke Avenue TA # 148.14-4-15 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	

Compton Park TA # 148.14-4-25 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-26 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-27 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-28 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-29 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-30 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-31 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-32 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-33 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-34 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-35 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-36 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-37 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604

Compton Park TA # 148.14-4-38 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-39 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-40 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-41 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-3 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-4 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-5 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-6 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-7 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-8 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-10 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-11 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-12 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604

Belaire Avenue TA # 148.15-1-13 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-14 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-15 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-16 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-17 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-18 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-19 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-20 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-21 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-27 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-28 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-29 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-30 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604

12.5

Belaire Avenue TA # 148.15-1-31 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-32 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-33 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-34 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-35 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-36 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Crittenden Road TA # 148.15-1-25 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	\$29,000
Crittenden Road TA # 148.15-1-26 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	\$29,000

Section 2. The Monroe County Legislature determines that Monroe County is hereby designated as Lead Agency.

Section 3. The Monroe County Legislature has reviewed and considered the Full Environmental Assessment Form dated July 21, 2023, and has considered the potential environmental impacts of the sale of County owned property along Crittenden Road located in the Town of Brighton pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 4. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

12.6

Environment and Public Works Committee; August 21, 2023 - CV: 7-0
File No. 23-0263

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

**Full Environmental Assessment Form
Part 1 - Project and Setting**

10.7

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

Name of Action or Project: Sale of 30 +/- acres to Rochester Gas & Electric		
Project Location (describe, and attach a general location map): South of Crittendon Road		
Brief Description of Proposed Action (include purpose or need): RGE is seeking to purchase approximately 30 acres of land (55 separate tax map parcel numbers) from Monroe County (the Property). The Property is located adjacent to property owned by RGE and used for transmission purposes. The Property to be acquired may be used to potentially support substation and transmission upgrades in the future.		
Name of Applicant/Sponsor: Rochester Gas & Electric	Telephone:	E-Mail:
Address: 3 City Center, 180 S. Clinton Ave.		
City/PO: Rochester	State: NY	Zip Code: 14604
Project Contact (if not same as sponsor; give name and title/role): Jason Cronin	Telephone:	E-Mail:
Address:		
City/PO:	State:	Zip Code:
Property Owner (if not same as sponsor):	Telephone:	E-Mail:
Address:		
City/PO:	State:	Zip Code:

B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. ("Funding" includes grants, loans, tax relief, and any other forms of financial assistance.)		
Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Council, Town Board, <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No or Village Board of Trustees		
b. City, Town or Village <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Planning Board or Commission		
c. City, Town or <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Village Zoning Board of Appeals		
d. Other local agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Referral to sell real property.	
f. Regional agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
g. State agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
h. Federal agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

C. Planning and Zoning

C.1. Planning and zoning actions.	
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<ul style="list-style-type: none"> • If Yes, complete sections C, F and G. • If No, proceed to question C.2 and complete all remaining sections and questions in Part I 	
C.2. Adopted land use plans.	
a. Do any municipally adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area, watershed management plan; or other?) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
If Yes, identify the plan(s):	
NYS Heritage Area, West Erie Canal Corridor	

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If Yes, identify the plan(s):	

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. Yes No
If Yes, what is the zoning classification(s) including any applicable overlay district?

Residential Large Lot _____

b. Is the use permitted or allowed by a special or conditional use permit? Yes No

c. Is a zoning change requested as part of the proposed action? Yes No

If Yes,
i. What is the proposed new zoning for the site? _____

C.4. Existing community services.

a. In what school district is the project site located? Rush-Henrietta School District

b. What police or other public protection forces serve the project site?
Brighton Police Department

c. Which fire protection and emergency medical services serve the project site?
West Brighton Fire Protection District

d. What parks serve the project site?
Lynch Woods Nature Park, Lehigh Valley Trail - Ext., Genesee Valley Park

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Sale of real property

b. a. Total acreage of the site of the proposed action? 30+/- acres
b. Total acreage to be physically disturbed? 0 acres
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? RGE owns 66 27 acres

c. Is the proposed action an expansion of an existing project or use? Yes No
i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____

d. Is the proposed action a subdivision, or does it include a subdivision? Yes No

If Yes,
i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) _____

ii. Is a cluster/conservation layout proposed? Yes No

iii. Number of lots proposed? _____

iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will the proposed action be constructed in multiple phases? Yes No

i. If No, anticipated period of construction: _____ months

ii. If Yes:
• Total number of phases anticipated _____
• Anticipated commencement date of phase I (including demolition) _____ month _____ year
• Anticipated completion date of final phase _____ month _____ year
• Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____

f. Does the project include new residential uses? Yes No

If Yes, show numbers of units proposed.

	One Family	Two Family	Three Family	Multiple Family (four or more)
Initial Phase	_____	_____	_____	_____
At completion of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)? Yes No

If Yes,

i. Total number of structures _____

ii. Dimensions (in feet) of largest proposed structure: _____ height; _____ width; and _____ length

iii. Approximate extent of building space to be heated or cooled: _____ square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? Yes No

If Yes,

i. Purpose of the impoundment: _____

ii. If a water impoundment, the principal source of the water: Ground water Surface water streams Other specify: _____

iii. If other than water, identify the type of impounded/contained liquids and their source. _____

iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres

v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length

vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite) Yes No

If Yes:

i. What is the purpose of the excavation or dredging? _____

ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?

- Volume (specify tons or cubic yards): _____
- Over what duration of time? _____

iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. _____

iv. Will there be onsite dewatering or processing of excavated materials? Yes No

If yes, describe. _____

v. What is the total area to be dredged or excavated? _____ acres

vi. What is the maximum area to be worked at any one time? _____ acres

vii. What would be the maximum depth of excavation or dredging? _____ feet

viii. Will the excavation require blasting? Yes No

ix. Summarize site reclamation goals and plan: _____

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? Yes No

If Yes:

i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): _____

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres.

iii. Will the proposed action cause or result in disturbance to bottom sediments? Yes No
 If Yes, describe: _____

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? Yes No
 If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____
- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water? Yes No
 If Yes:

i. Total anticipated water usage/demand per day: _____ gallons/day

ii. Will the proposed action obtain water from an existing public water supply? Yes No
 If Yes:

- Name of district or service area: _____
- Does the existing public water supply have capacity to serve the proposal? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No
- Do existing lines serve the project site? Yes No

iii. Will line extension within an existing district be necessary to supply the project? Yes No
 If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____

- Source(s) of supply for the district: _____

iv. Is a new water supply district or service area proposed to be formed to serve the project site? Yes No
 If, Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? Yes No
 If Yes:

i. Total anticipated liquid waste generation per day: _____ gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

iii. Will the proposed action use any existing public wastewater treatment facilities? Yes No
 If Yes:

- Name of wastewater treatment plant to be used: _____
- Name of district: _____
- Does the existing wastewater treatment plant have capacity to serve the project? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No

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- Do existing sewer lines serve the project site? Yes No
 - Will a line extension within an existing district be necessary to serve the project? Yes No
- If Yes:
- Describe extensions or capacity expansions proposed to serve this project: _____

- iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? Yes No
- If Yes:
- Applicant/sponsor for new district: _____
 - Date application submitted or anticipated: _____
 - What is the receiving water for the wastewater discharge? _____

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans):

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____

- e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? Yes No

If Yes:

i. How much impervious surface will the project create in relation to total size of project parcel?

_____ Square feet or _____ acres (impervious surface)

_____ Square feet or _____ acres (parcel size)

ii. Describe types of new point sources: _____

iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?

- If to surface waters, identify receiving water bodies or wetlands: _____

- Will stormwater runoff flow to adjacent properties? Yes No

iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? Yes No

- f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? Yes No

If Yes, identify:

i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)

ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)

iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)

- g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? Yes No

If Yes:

i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) Yes No

- ii. In addition to emissions as calculated in the application, the project will generate:
- _____ Tons/year (short tons) of Carbon Dioxide (CO₂)
 - _____ Tons/year (short tons) of Nitrous Oxide (N₂O)
 - _____ Tons/year (short tons) of Perfluorocarbons (PFCs)
 - _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆)
 - _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)
 - _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? Yes No

If Yes:

i. Estimate methane generation in tons/year (metric): _____

ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? Yes No

If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates dust): _____

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? Yes No

If Yes:

i. When is the peak traffic expected (Check all that apply): Morning Evening Weekend
 Randomly between hours of _____ to _____.

ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____

iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____

iv. Does the proposed action include any shared use parking? Yes No

v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____

vi. Are public/private transportation service(s) or facilities available within 1/2 mile of the proposed site? Yes No

vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? Yes No

viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? Yes No

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? Yes No

If Yes:

i. Estimate annual electricity demand during operation of the proposed action: _____

ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____

iii. Will the proposed action require a new, or an upgrade, to an existing substation? Yes No

l. Hours of operation. Answer all items which apply.

<p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____ 	<p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____
--	---

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? Yes No

If yes:

i. Provide details including sources, time of day and duration:

ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? Yes No

Describe: _____

n. Will the proposed action have outdoor lighting? Yes No

If yes:

i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? Yes No

Describe: _____

o. Does the proposed action have the potential to produce odors for more than one hour per day? Yes No

If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures:

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? Yes No

If Yes:

i. Product(s) to be stored _____

ii. Volume(s) _____ per unit time _____ (e.g., month, year)

iii. Generally, describe the proposed storage facilities: _____

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? Yes No

If Yes:

i. Describe proposed treatment(s):

ii. Will the proposed action use Integrated Pest Management Practices? Yes No

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? Yes No

If Yes:

i. Describe any solid waste(s) to be generated during construction or operation of the facility:

- Construction: _____ tons per _____ (unit of time)
- Operation : _____ tons per _____ (unit of time)

ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:

- Construction: _____
- Operation: _____

iii. Proposed disposal methods/facilities for solid waste generated on-site:

- Construction: _____
- Operation: _____

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s. Does the proposed action include construction or modification of a solid waste management facility? Yes No

If Yes:

- i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____
- ii. Anticipated rate of disposal processing:
 - _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
 - _____ Tons/hour, if combustion or thermal treatment
- iii. If landfill, anticipated site life: _____ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? Yes No

If Yes:

- i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____
- ii. Generally describe processes or activities involving hazardous wastes or constituents: _____
- iii. Specify amount to be handled or generated _____ tons/month
- iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____
- v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? Yes No

If Yes: provide name and location of facility: _____

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: _____

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.

- i. Check all uses that occur on, adjoining and near the project site
 - Urban Industrial Commercial Residential (suburban) Rural (non-farm)
 - Forest Agriculture Aquatic Other (specify): Recreational Park and Linear Trail
- ii. If mix of uses, generally describe: _____

b. Land uses and covertypes on the project site.

Land use or Covertypes	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces			
• Forested	15	15	0
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	15	15	0
• Agricultural (includes active orchards, field, greenhouse etc.)			
• Surface water features (lakes, ponds, streams, rivers, etc.)			
• Wetlands (freshwater or tidal)			
• Non-vegetated (bare rock, earth or fill)			
• Other Describe: _____			

c. Is the project site presently used by members of the community for public recreation? Yes No
 i. If Yes: explain: _____

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? Yes No
 If Yes,
 i. Identify Facilities: _____

e. Does the project site contain an existing dam? Yes No
 If Yes:
 i. Dimensions of the dam and impoundment:
 • Dam height: _____ feet
 • Dam length: _____ feet
 • Surface area: _____ acres
 • Volume impounded: _____ gallons OR acre-feet
 ii. Dam's existing hazard classification: _____
 iii. Provide date and summarize results of last inspection: _____

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? Yes No
 If Yes:
 i. Has the facility been formally closed? Yes No
 • If yes, cite sources/documentation: _____
 ii. Describe the location of the project site relative to the boundaries of the solid waste management facility: _____
 iii. Describe any development constraints due to the prior solid waste activities: _____

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? Yes No
 If Yes:
 i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred: _____

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? Yes No
 If Yes:
 i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes No
 Yes - Spills Incidents database Provide DEC ID number(s): _____
 Yes - Environmental Site Remediation database Provide DEC ID number(s): _____
 Neither database
 ii. If site has been subject of RCRA corrective activities, describe control measures: _____
 iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? Yes No
 If yes, provide DEC ID number(s): _____
 iv. If yes to (i), (ii) or (iii) above, describe current status of site(s): _____

v. Is the project site subject to an institutional control limiting property uses? Yes No

- If yes, DEC site ID number: _____
- Describe the type of institutional control (e.g., deed restriction or easement): _____
- Describe any use limitations: _____
- Describe any engineering controls: _____
- Will the project affect the institutional or engineering controls in place? Yes No
- Explain: _____

E.2. Natural Resources On or Near Project Site

a. What is the average depth to bedrock on the project site? greater than 30 feet

b. Are there bedrock outcroppings on the project site? Yes No
 If Yes, what proportion of the site is comprised of bedrock outcroppings? 0 %

c. Predominant soil type(s) present on project site:

<u>Aluvial deposits -- sand w/Cl & Silt</u>	<u>80 %</u>
<u>Clay with some sand</u>	<u>20 %</u>
_____	_____ %

d. What is the average depth to the water table on the project site? Average: >10 feet

e. Drainage status of project site soils:

- Well Drained: _____ % of site
- Moderately Well Drained: _____ % of site
- Poorly Drained: _____ % of site

f. Approximate proportion of proposed action site with slopes:

- 0-10%: _____ % of site
- 10-15%: _____ % of site
- 15% or greater: _____ % of site

g. Are there any unique geologic features on the project site? Yes No
 If Yes, describe: _____

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? Yes No

ii. Do any wetlands or other waterbodies adjoin the project site? Yes No

If Yes to either i or ii, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? Yes No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name _____ Classification _____
- Lakes or Ponds: Name _____ Classification _____
- Wetlands: Name _____ Approximate Size _____
- Wetland No. (if regulated by DEC) _____

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? Yes No
 If yes, name of impaired water body/bodies and basis for listing as impaired: _____

i. Is the project site in a designated Floodway? Yes No

j. Is the project site in the 100-year Floodplain? Yes No

k. Is the project site in the 500-year Floodplain? Yes No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? Yes No
 If Yes:
 i. Name of aquifer: _____

m. Identify the predominant wildlife species that occupy or use the project site: Yes No
 deer _____ skunk _____ deer _____

n. Does the project site contain a designated significant natural community? Yes No
 If Yes:
 i. Describe the habitat/community (composition, function, and basis for designation): _____

 ii. Source(s) of description or evaluation: _____
 iii. Extent of community/habitat:
 • Currently: _____ acres
 • Following completion of project as proposed: _____ acres
 • Gain or loss (indicate + or -): _____ acres

o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? Yes No
 If Yes
 i. Species and listing (endangered or threatened): _____

p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? Yes No
 If Yes:
 i. Species and listing: _____

q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? Yes No
 If yes, give a brief description of how the proposed action may affect that use: _____

E.3. Designated Public Resources On or Near Project Site

a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? Yes No
 If Yes, provide county plus district name/number: _____

b. Are agricultural lands consisting of highly productive soils present? Yes No
 i. If Yes: acreage(s) on project site? _____
 ii. Source(s) of soil rating(s): _____

c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? Yes No
 If Yes:
 i. Nature of the natural landmark: Biological Community Geological Feature
 ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____

d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? Yes No
 If Yes:
 i. CEA name: Not named _____
 ii. Basis for designation: Environmentally sensitive _____
 iii. Designating agency and date: Agency: Rochester, City of, Date: 3-14-86 _____

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e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? Yes No

If Yes:
i. Nature of historic/archaeological resource: Archaeological Site Historic Building or District
ii. Name: _____
iii. Brief description of attributes on which listing is based: _____

f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? Yes No

g. Have additional archaeological or historic site(s) or resources been identified on the project site? Yes No
If Yes:
i. Describe possible resource(s): _____
ii. Basis for identification: _____

h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? Yes No
If Yes:
i. Identify resource: _____
ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): _____
iii. Distance between project and resource: _____ miles.

i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? Yes No
If Yes:
i. Identify the name of the river and its designation: _____
ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666? Yes No

F. Additional Information

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Patrick T. Gooch Date 2023.07.21

Signature  Title Senior Planner

PRINT FORM

Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

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B.i.i [Coastal or Waterfront Area]	No
B.i.ii [Local Waterfront Revitalization Area]	No
C.2.b. [Special Planning District]	Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.
C.2.b. [Special Planning District - Name]	NYS Heritage Areas: West Erie Canal Corridor
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	No
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	Yes
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.iv [Surface Water Features - Wetlands Name]	Federal Waters
E.2.h.v [Impaired Water Bodies]	No
E.2.i. [Floodway]	Yes
E.2.j. [100 Year Floodplain]	Yes
E.2.k. [500 Year Floodplain]	Yes
E.2.l. [Aquifers]	No
E.2.n. [Natural Communities]	No

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E.2.b. [Endangered or Threatened Species]	No
E.2.p. [Rare Plants or Animals]	No
E.3.a. [Agricultural District]	No
E.3.c. [National Natural Landmark]	No
E.3.d [Critical Environmental Area]	Yes
E.3.d [Critical Environmental Area - Name]	Not named
E.3.d.ii [Critical Environmental Area - Reason]	Environmentally sensitive
E.3.d.iii [Critical Environmental Area – Date and Agency]	Agency:Rochester, City of, Date:3-14-86
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.3.f. [Archeological Sites]	Yes
E.3.i. [Designated River Corridor]	No

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Agency Use Only (If applicable)

Full Environmental Assessment Form
Part 2 - Identification of Potential Project Impacts

Project: Crittenden Road Property Sale
Date: 07/11/2023

Part 2 is to be completed by the lead agency. Part 2 is designed to help the lead agency inventory all potential resources that could be affected by a proposed project or action. We recognize that the lead agency's reviewer(s) will not necessarily be environmental professionals. So, the questions are designed to walk a reviewer through the assessment process by providing a series of questions that can be answered using the information found in Part 1. To further assist the lead agency in completing Part 2, the form identifies the most relevant questions in Part 1 that will provide the information needed to answer the Part 2 question. When Part 2 is completed, the lead agency will have identified the relevant environmental areas that may be impacted by the proposed activity.

If the lead agency is a state agency and the action is in any Coastal Area, complete the Coastal Assessment Form before proceeding with this assessment.

Tips for completing Part 2:

- Review all of the information provided in Part 1.
- Review any application, maps, supporting materials and the Full EAF Workbook.
- Answer each of the 18 questions in Part 2.
- If you answer "Yes" to a numbered question, please complete all the questions that follow in that section.
- If you answer "No" to a numbered question, move on to the next numbered question.
- Check appropriate column to indicate the anticipated size of the impact.
- Proposed projects that would exceed a numeric threshold contained in a question should result in the reviewing agency checking the box "Moderate to large impact may occur."
- The reviewer is not expected to be an expert in environmental analysis.
- If you are not sure or undecided about the size of an impact, it may help to review the sub-questions for the general question and consult the workbook.
- When answering a question consider all components of the proposed activity, that is, the "whole action".
- Consider the possibility for long-term and cumulative impacts as well as direct impacts.
- Answer the question in a reasonable manner considering the scale and context of the project.

1. Impact on Land Proposed action may involve construction on, or physical alteration of, the land surface of the proposed site. (See Part 1. D.1) <i>If "Yes", answer questions a - j. If "No", move on to Section 2.</i>			
		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may involve construction on land where depth to water table is less than 3 feet.	E2d	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may involve construction on slopes of 15% or greater.	E2f	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may involve construction on land where bedrock is exposed, or generally within 5 feet of existing ground surface.	E2a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve the excavation and removal of more than 1,000 tons of natural material.	D2a	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may involve construction that continues for more than one year or in multiple phases.	D1e	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result in increased erosion, whether from physical disturbance or vegetation removal (including from treatment by herbicides).	D2e, D2q	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action is, or may be, located within a Coastal Erosion hazard area.	B1i	<input type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

2. Impact on Geological Features
 The proposed action may result in the modification or destruction of, or inhibit access to, any unique or unusual land forms on the site (e.g., cliffs, dunes, minerals, fossils, caves). (See Part I. E.2.g) NO YES
If "Yes", answer questions a - c. If "No", move on to Section 3.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Identify the specific land form(s) attached: _____	E2g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may affect or is adjacent to a geological feature listed as a registered National Natural Landmark. Specific feature: _____	E3c	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

3. Impacts on Surface Water
 The proposed action may affect one or more wetlands or other surface water bodies (e.g., streams, rivers, ponds or lakes). (See Part I. D.2, E.2.h) NO YES
If "Yes", answer questions a - l. If "No", move on to Section 4.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may create a new water body.	D2b, D1h	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in an increase or decrease of over 10% or more than a 10 acre increase or decrease in the surface area of any body of water.	D2b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may involve dredging more than 100 cubic yards of material from a wetland or water body.	D2a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve construction within or adjoining a freshwater or tidal wetland, or in the bed or banks of any other water body.	E2h	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may create turbidity in a waterbody, either from upland erosion, runoff or by disturbing bottom sediments.	D2a, D2h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may include construction of one or more intake(s) for withdrawal of water from surface water.	D2c	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may include construction of one or more outfall(s) for discharge of wastewater to surface water(s).	D2d	<input type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may cause soil erosion, or otherwise create a source of stormwater discharge that may lead to siltation or other degradation of receiving water bodies.	D2e	<input type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may affect the water quality of any water bodies within or downstream of the site of the proposed action.	E2h	<input type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may involve the application of pesticides or herbicides in or around any water body.	D2q, E2h	<input type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may require the construction of new, or expansion of existing, wastewater treatment facilities.	D1a, D2d	<input type="checkbox"/>	<input type="checkbox"/>

1. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>
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4. Impact on groundwater The proposed action may result in new or additional use of ground water, or may have the potential to introduce contaminants to ground water or an aquifer. (See Part 1. D.2.a, D.2.c, D.2.d, D.2.p, D.2.q, D.2.t) If "Yes", answer questions a - h. If "No", move on to Section 5.			
		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may require new water supply wells, or create additional demand on supplies from existing water supply wells.	D2c	<input type="checkbox"/>	<input type="checkbox"/>
b. Water supply demand from the proposed action may exceed safe and sustainable withdrawal capacity rate of the local supply or aquifer. Cite Source: _____	D2c	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may allow or result in residential uses in areas without water and sewer services.	D1a, D2c	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may include or require wastewater discharged to groundwater.	D2d, E2l	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the construction of water supply wells in locations where groundwater is, or is suspected to be, contaminated.	D2c, E1f, E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may require the bulk storage of petroleum or chemical products over ground water or an aquifer.	D2p, E2l	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may involve the commercial application of pesticides within 100 feet of potable drinking water or irrigation sources.	E2h, D2q, E2l, D2c	<input type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>

5. Impact on Flooding The proposed action may result in development on lands subject to flooding. (See Part 1. E.2) If "Yes", answer questions a - g. If "No", move on to Section 6.			
		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in development in a designated floodway.	E2i	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in development within a 100 year floodplain.	E2j	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in development within a 500 year floodplain.	E2k	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in, or require, modification of existing drainage patterns.	D2b, D2c	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may change flood water flows that contribute to flooding.	D2b, E2i, E2j, E2k	<input type="checkbox"/>	<input type="checkbox"/>
f. If there is a dam located on the site of the proposed action, is the dam in need of repair, or upgrade?	E1e	<input type="checkbox"/>	<input type="checkbox"/>

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g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>
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6. Impacts on Air
 The proposed action may include a state regulated air emission source. NO YES
 (See Part 1. D.2.f., D.2.h, D.2.g)
 If "Yes", answer questions a - f. If "No", move on to Section 7.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. If the proposed action requires federal or state air emission permits, the action may also emit one or more greenhouse gases at or above the following levels: i. More than 1000 tons/year of carbon dioxide (CO ₂) ii. More than 3.5 tons/year of nitrous oxide (N ₂ O) iii. More than 1000 tons/year of carbon equivalent of perfluorocarbons (PFCs) iv. More than .045 tons/year of sulfur hexafluoride (SF ₆) v. More than 1000 tons/year of carbon dioxide equivalent of hydrochloroflourocarbons (HFCs) emissions vi. 43 tons/year or more of methane	D2g D2g D2g D2g D2g D2h	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
b. The proposed action may generate 10 tons/year or more of any one designated hazardous air pollutant, or 25 tons/year or more of any combination of such hazardous air pollutants.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may require a state air registration, or may produce an emissions rate of total contaminants that may exceed 5 lbs. per hour, or may include a heat source capable of producing more than 10 million BTU's per hour.	D2f, D2g	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may reach 50% of any of the thresholds in "a" through "c", above.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the combustion or thermal treatment of more than 1 ton of refuse per hour.	D2s	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

7. Impact on Plants and Animals
 The proposed action may result in a loss of flora or fauna. (See Part 1. E.2. m.-q.) NO YES
 If "Yes", answer questions a - j. If "No", move on to Section 8.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may cause reduction in population or loss of individuals of any threatened or endangered species, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction or degradation of any habitat used by any rare, threatened or endangered species, as listed by New York State or the federal government.	E2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may cause reduction in population, or loss of individuals, of any species of special concern or conservation need, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2p	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in a reduction or degradation of any habitat used by any species of special concern and conservation need, as listed by New York State or the Federal government.	E2p	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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e. The proposed action may diminish the capacity of a registered National Natural Landmark to support the biological community it was established to protect.	E3c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result in the removal of, or ground disturbance in, any portion of a designated significant natural community. Source: _____	E2n	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may substantially interfere with nesting/breeding, foraging, or over-wintering habitat for the predominant species that occupy or use the project site.	E2m	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. The proposed action requires the conversion of more than 10 acres of forest, grassland or any other regionally or locally important habitat. Habitat type & information source: _____	E1b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
i. Proposed action (commercial, industrial or recreational projects, only) involves use of herbicides or pesticides.	D2q	<input checked="" type="checkbox"/>	<input type="checkbox"/>
j. Other impacts: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>

8. Impact on Agricultural Resources			
The proposed action may impact agricultural resources. (See Part 1. E.3.a. and b.)		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
<i>If "Yes", answer questions a - h. If "No", move on to Section 9.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may impact soil classified within soil group 1 through 4 of the NYS Land Classification System.	E2c, E3b	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may sever, cross or otherwise limit access to agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc).	E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in the excavation or compaction of the soil profile of active agricultural land.	E3b	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may irreversibly convert agricultural land to non agricultural uses, either more than 2.5 acres if located in an Agricultural District, or more than 10 acres if not within an Agricultural District.	E1b, E3a	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may disrupt or prevent installation of an agricultural land management system.	E1 a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result, directly or indirectly, in increased development potential or pressure on farmland.	C2c, C3, D2c, D2d	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed project is not consistent with the adopted municipal Farmland Protection Plan.	C2c	<input type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

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9. Impact on Aesthetic Resources
 The land use of the proposed action are obviously different from, or are in sharp contrast to, current land use patterns between the proposed project and a scenic or aesthetic resource. (Part 1. E.1.a, E.1.b, E.3.h.)
If "Yes", answer questions a - g. If "No", go to Section 10.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Proposed action may be visible from any officially designated federal, state, or local scenic or aesthetic resource.	E3h	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the obstruction, elimination or significant screening of one or more officially designated scenic views.	E3h, C2b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may be visible from publicly accessible vantage points: i. Seasonally (e.g., screened by summer foliage, but visible during other seasons) ii. Year round	E3h	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
d. The situation or activity in which viewers are engaged while viewing the proposed action is: i. Routine travel by residents, including travel to and from work ii. Recreational or tourism based activities	E3h E2q, E1c	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
e. The proposed action may cause a diminishment of the public enjoyment and appreciation of the designated aesthetic resource.	E3h	<input type="checkbox"/>	<input type="checkbox"/>
f. There are similar projects visible within the following distance of the proposed project: 0-1/2 mile 1/2 -3 mile 3-5 mile 5+ mile	D1a, E1a, D1f, D1g	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>

10. Impact on Historic and Archeological Resources
 The proposed action may occur in or adjacent to a historic or archaeological resource. (Part 1. E.3.e, f. and g.)
If "Yes", answer questions a - e. If "No", go to Section 11.

NO YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may occur wholly or partially within, or substantially contiguous to, any buildings, archaeological site or district which is listed on the National or State Register of Historical Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places.	E3e	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may occur wholly or partially within, or substantially contiguous to, an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory.	E3f	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may occur wholly or partially within, or substantially contiguous to, an archaeological site not included on the NY SHPO inventory. Source: _____	E3g	<input type="checkbox"/>	<input type="checkbox"/>

d. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>
e. If any of the above (a-d) are answered "Moderate to large impact may occur", continue with the following questions to help support conclusions in Part 3:			
i. The proposed action may result in the destruction or alteration of all or part of the site or property.	E3e, E3g, E3f	<input type="checkbox"/>	<input type="checkbox"/>
ii. The proposed action may result in the alteration of the property's setting or integrity.	E3e, E3f, E3g, E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
iii. The proposed action may result in the introduction of visual elements which are out of character with the site or property, or may alter its setting.	E3e, E3f, E3g, E3h, C2, C3	<input type="checkbox"/>	<input type="checkbox"/>

11. Impact on Open Space and Recreation The proposed action may result in a loss of recreational opportunities or a reduction of an open space resource as designated in any adopted municipal open space plan. (See Part 1. C.2.c, E.1.c., E.2.q.) <i>If "Yes", answer questions a - e. If "No", go to Section 12.</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in an impairment of natural functions, or "ecosystem services", provided by an undeveloped area, including but not limited to stormwater storage, nutrient cycling, wildlife habitat.	D2e, E1b, E2h, E2m, E2o, E2n, E2p	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the loss of a current or future recreational resource.	C2a, E1c, C2c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may eliminate open space or recreational resource in an area with few such resources.	C2a, C2c, E1c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in loss of an area now used informally by the community as an open space resource.	C2c, E1c	<input type="checkbox"/>	<input type="checkbox"/>
e. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

12. Impact on Critical Environmental Areas The proposed action may be located within or adjacent to a critical environmental area (CEA). (See Part 1. E.3.d) <i>If "Yes", answer questions a - c. If "No", go to Section 13.</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in a reduction in the quantity of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction in the quality of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

13. Impact on Transportation
 The proposed action may result in a change to existing transportation systems. NO YES
 (See Part 1. D.2.j)
 If "Yes", answer questions a - f. If "No", go to Section 14.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Projected traffic increase may exceed capacity of existing road network.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the construction of paved parking area for 500 or more vehicles.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action will degrade existing transit access.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action will degrade existing pedestrian or bicycle accommodations.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may alter the present pattern of movement of people or goods.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>

14. Impact on Energy
 The proposed action may cause an increase in the use of any form of energy. NO YES
 (See Part 1. D.2.k)
 If "Yes", answer questions a - e. If "No", go to Section 15.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action will require a new, or an upgrade to an existing, substation.	D2k	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will require the creation or extension of an energy transmission or supply system to serve more than 50 single or two-family residences or to serve a commercial or industrial use.	D1f, D1q, D2k	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may utilize more than 2,500 MWhrs per year of electricity.	D2k	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve heating and/or cooling of more than 100,000 square feet of building area when completed.	D1g	<input type="checkbox"/>	<input type="checkbox"/>
e. Other Impacts: _____			

15. Impact on Noise, Odor, and Light
 The proposed action may result in an increase in noise, odors, or outdoor lighting. NO YES
 (See Part 1. D.2.m., n., and o.)
 If "Yes", answer questions a - f. If "No", go to Section 16.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may produce sound above noise levels established by local regulation.	D2m	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in blasting within 1,500 feet of any residence, hospital, school, licensed day care center, or nursing home.	D2m, E1d	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in routine odors for more than one hour per day.	D2o	<input type="checkbox"/>	<input type="checkbox"/>

d. The proposed action may result in light shining onto adjoining properties.	D2n	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in lighting creating sky-glow brighter than existing area conditions.	D2n, E1a	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

16. Impact on Human Health

The proposed action may have an impact on human health from exposure to new or existing sources of contaminants. (See Part I.D.2.q., E.1. d. f. g. and h.)

NO YES

If "Yes", answer questions a - m. If "No", go to Section 17.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action is located within 1500 feet of a school, hospital, licensed day care center, group home, nursing home or retirement community.	E1d	<input type="checkbox"/>	<input type="checkbox"/>
b. The site of the proposed action is currently undergoing remediation.	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
c. There is a completed emergency spill remediation, or a completed environmental site remediation on, or adjacent to, the site of the proposed action.	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
d. The site of the action is subject to an institutional control limiting the use of the property (e.g., easement or deed restriction).	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may affect institutional control measures that were put in place to ensure that the site remains protective of the environment and human health.	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action has adequate control measures in place to ensure that future generation, treatment and/or disposal of hazardous wastes will be protective of the environment and human health.	D2t	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action involves construction or modification of a solid waste management facility.	D2q, E1f	<input type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may result in the unearthing of solid or hazardous waste.	D2q, E1f	<input type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may result in an increase in the rate of disposal, or processing, of solid waste.	D2r, D2s	<input type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may result in excavation or other disturbance within 2000 feet of a site used for the disposal of solid or hazardous waste.	E1f, E1g E1h	<input type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may result in the migration of explosive gases from a landfill site to adjacent off site structures.	E1f, E1g	<input type="checkbox"/>	<input type="checkbox"/>
l. The proposed action may result in the release of contaminated leachate from the project site.	D2s, E1f, D2r	<input type="checkbox"/>	<input type="checkbox"/>
m. Other impacts: _____			

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17. Consistency with Community Plans
 The proposed action is not consistent with adopted land use plans. NO YES
 (See Part I. C.1, C.2. and C.3.)
 If "Yes", answer questions a - h. If "No", go to Section 18.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action's land use components may be different from, or in sharp contrast to, current surrounding land use pattern(s).	C2, C3, D1a E1a, E1b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will cause the permanent population of the city, town or village in which the project is located to grow by more than 5%.	C2	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action is inconsistent with local land use plans or zoning regulations.	C2, C2, C3	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action is inconsistent with any County plans, or other regional land use plans.	C2, C2	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may cause a change in the density of development that is not supported by existing infrastructure or is distant from existing infrastructure.	C3, D1c, D1d, D1f, D1d, E1b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action is located in an area characterized by low density development that will require new or expanded public infrastructure.	C4, D2c, D2d D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may induce secondary development impacts (e.g., residential or commercial development not included in the proposed action)	C2a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. Other: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>

18. Consistency with Community Character
 The proposed project is inconsistent with the existing community character. NO YES
 (See Part I. C.2, C.3, D.2, E.3)
 If "Yes", answer questions a - g. If "No", proceed to Part 3.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may replace or eliminate existing facilities, structures, or areas of historic importance to the community.	E3e, E3f, E3g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may create a demand for additional community services (e.g. schools, police and fire)	C4	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may displace affordable or low-income housing in an area where there is a shortage of such housing.	C2, C3, D1f D1g, E1a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may interfere with the use or enjoyment of officially recognized or designated public resources.	C2, E3	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action is inconsistent with the predominant architectural scale and character.	C2, C3	<input type="checkbox"/>	<input type="checkbox"/>
f. Proposed action is inconsistent with the character of the existing natural landscape.	C2, C3 E1a, E1b E2g, E2h	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

PRINT FULL FORM

Full Environmental Assessment Form
Part 3 - Evaluation of the Magnitude and Importance of Project Impacts
and
Determination of Significance

Part 3 provides the reasons in support of the determination of significance. The lead agency must complete Part 3 for every question in Part 2 where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.

Based on the analysis in Part 3, the lead agency must decide whether to require an environmental impact statement to further assess the proposed action or whether available information is sufficient for the lead agency to conclude that the proposed action will not have a significant adverse environmental impact. By completing the certification on the next page, the lead agency can complete its determination of significance.

Reasons Supporting This Determination:

To complete this section:

- Identify the impact based on the Part 2 responses and describe its magnitude. Magnitude considers factors such as severity, size or extent of an impact.
- Assess the importance of the impact. Importance relates to the geographic scope, duration, probability of the impact occurring, number of people affected by the impact and any additional environmental consequences if the impact were to occur.
- The assessment should take into consideration any design element or project changes.
- Repeat this process for each Part 2 question where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.
- Provide the reason(s) why the impact may, or will not, result in a significant adverse environmental impact
- For Conditional Negative Declarations identify the specific condition(s) imposed that will modify the proposed action so that no significant adverse environmental impacts will result.
- Attach additional sheets, as needed.

This action is for the sale of 55 parcels totaling approximately 30+/- acres. This property sale is adjacent to, or substantially contiguous to, the Lehigh Valley Trail Ext. running north/south from the Erie Canal to the Monroe County owned Lehigh Valley Trail running east/west and the Town of Brighton's Lynch Woods Nature Park. Additionally, the Monroe County owned and managed Genesee Valley Park and Genesee Valley Golf Course is approximately 466+/- feet from this action.

On Part 2 of the FEA, question #7 indicated that the proposed action may result in a loss of flora or fauna. Currently, these parcels are largely undeveloped. The sale of the parcels may result in development which may cause a loss of flora and fauna on site as the property "will potentially support future substation and transmission upgrades that are in development at this time." Substation and Transmission upgrades may result in clear cutting, filing, and ongoing maintenance to vegetation to the site. The site is not known to host: rare, threatened, or endangered species as listed by New York State or the federal government; any species of special concern or conservation need or any habitat used by the same, as listed by New York State or the federal government. Accordingly, it is not anticipated that any loss of flora or fauna will have no or small impact to the environment.

Question #7(d), Impact on Transportation indicated the proposed action may result in a change to existing transportation systems. The Lehigh Valley Trail Ext. is a non-motorized trail that connects cyclists, pedestrians, and hikers to portions of the City of Rochester and the Town's of Brighton and Henrietta. By connections to other existing trails or mixed use paths, users can connect with many Monroe County communities via the Erie Canal Trail, Lehigh Valley Trail, Auburn Trail, Lake Ontario State Parkway Trail, the Genesee Riverway Trail, the Genesee Greenway Trail, and others. Accordingly, "future substation and transmission upgrades that are in development at this time" may impact the user experience, due to temporary construction debris, delay, or permanent change due to land use changes from forested and early-successional vegetation to developed or commercial land uses. Although, this sale may lead to potential substation and transmission upgrades that may impact the Lehigh Valley Trail the impact is expected to be small and/or temporary in nature.

Question #17, Consistency with Community Plans indicated that the potential development of these parcels for commercial or industrial use is not consistent with the adopted land use plans of the Town of Brighton. The majority of parcels are currently zoned Residential Large Lot (RLL) and future land use maps from "Envision Brighton 2028 - Comprehensive Plan" identify that this area, potentially parcels a part of this sale are identified as Town Parks and Open Space. Specifically, question 17(g) indicates that the proposed action may induce secondary impacts such as clearing of trees and vegetation, access roads, and commercial development in an area currently zoned residential large lot and proposed in a future land use map as Town Parks and Open Space. Although the area is envisioned as Town Park and Open Space, substations and transmission lines for utilities are ubiquitous in Monroe County and the Town of Brighton and are often intermixed into residential, rural, suburban, and commercial land uses. The development of such, may have small impacts to the community and be inconsistent with community plans, however these impacts may be further ameliorated by buffers, barriers, and site design that allow utilities or industrial uses to fit in to existing land uses or be in close proximity to dissimilar land uses.

Determination of Significance - Type 1 and Unlisted Actions

SEQR Status: Type 1 Unlisted

Identify portions of FAE completed for this Project: Part 1 Part 2 Part 3

Upon review of the information recorded on this EAF, as noted, plus this additional support information Monroe County's Geographic Information Services (GIS) and data sets from the Genesee Transportation Council (GTC), New York State, the Federal Government, and other publicly available datasets.

and considering both the magnitude and importance of each identified potential impact, it is the conclusion of the Monroe County as lead agency that:

A. This project will result in no significant adverse impacts on the environment, and, therefore, an environmental impact statement need not be prepared. Accordingly, this negative declaration is issued.

B. Although this project could have a significant adverse impact on the environment, that impact will be avoided or substantially mitigated because of the following conditions which will be required by the lead agency:

There will, therefore, be no significant adverse impacts from the project as conditioned, and, therefore, this conditioned negative declaration is issued. A conditioned negative declaration may be used only for UNLISTED actions (see 6 NYCRR 617.7(d)).

C. This Project may result in one or more significant adverse impacts on the environment, and an environmental impact statement must be prepared to further assess the impact(s) and possible mitigation and to explore alternatives to avoid or reduce those impacts. Accordingly, this positive declaration is issued.

Name of Action: Crittenden Road Property Sale

Name of Lead Agency: Monroe County

Name of Responsible Officer in Lead Agency: Adam J. Bello

Title of Responsible Officer: County Executive

Signature of Responsible Officer in Lead Agency:

Date:

Signature of Preparer (if different from Responsible Officer) 

Date:

07/11/2023

For Further Information:

Contact Person: Monroe County

Address: 39 West Main Street, Rochester, NY

Telephone Number: 753-1000

E-mail:

For Type 1 Actions and Conditioned Negative Declarations, a copy of this Notice is sent to:

Chief Executive Officer of the political subdivision in which the action will be principally located (e.g., Town / City / Village of)

Other involved agencies (if any)

Applicant (if any)

Environmental Notice Bulletin: <http://www.dec.ny.gov/enb/enb.html>

PRINT FULL FORM



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R23-0264.pdf	Referral Letter
▢	Resolution	ITEM_13.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. 230264
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
WAYS & MEANS -L

August 4, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Sale of County Owned Property Located Along Crittenden Road in the Town of Brighton, State of New York

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract to sell county owned tax foreclosure property located at Pembroke Avenue, Compton Park, Belaire Avenue and Crittenden Road in the Town of Brighton as follows:

Table with 3 columns: Parcel, Offeror, Offered Amount. Lists 7 parcels on Pembroke Avenue, all offered by Rochester Gas and Electric Corp for \$180,000.

Pembroke Avenue
TA # 148.14-4-15
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Compton Park
TA # 148.14-4-25
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Compton Park
TA # 148.14-4-26
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Compton Park
TA # 148.14-4-27
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Compton Park
TA # 148.14-4-28
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Compton Park
TA # 148.14-4-29
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Pembroke Avenue
TA # 148.14-4-30
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Pembroke Avenue
TA # 148.14-4-31
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Pembroke Avenue
TA # 148.14-4-32
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Pembroke Avenue
TA # 148.14-4-33
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Pembroke Avenue
TA # 148.14-4-34
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Pembroke Avenue
TA # 148.14-4-35
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Pembroke Avenue
TA # 148.14-4-36
Town of Brighton

Rochester Gas and Electric Corp
3 City Center, 180 S. Clinton Ave
Rochester, New York 14604

Pembroke Avenue TA # 148.14-4-37 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-38 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-39 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-40 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-41 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-3 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-4 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-5 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-6 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-7 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-8 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-10 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-11 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604

Compton Park TA # 148.15-1-12 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-13 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-14 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-15 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-16 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-17 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-18 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-19 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-20 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-21 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-27 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-28 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-29 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604

Belaire Avenue TA # 148.15-1-30 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-31 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-32 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-33 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-34 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-35 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-36 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Crittenden Road TA # 148.15-1-25 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	\$29,000
Crittenden Road TA # 148.15-1-26 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	\$29,000

These unimproved parcels were acquired through tax foreclosure, on January 14, 2008 and April 22, 2015, are surplus property and are not needed by Monroe County. The price indicated above was determined to be market value by Monroe County Real Estate

The specific legislative action required is to authorize the County Executive, or his designee, to enter into a contract with the above referenced offeror, to sell the real property identified by the following tax account numbers 148.14-4-8, 148.14-4-9, 148.14-4-10, 148.14-4-11, 148.14-4-12, 148.14-4-13, 148.14-4-14, 148.14-4-15, 148.14-4-25, 148.14-4-26, 148.14-4-27, 148.14-4-28, 148.14-4-29, 148.14-4-30, 148.14-4-31, 148.14-4-32, 148.14-4-33, 148.14-4-34, 148.14-4-35, 148.14-4-36, 148.14-4-37, 148.14-4-38, 148.14-4-39, 148.14-4-40, 148.14-4-41, 148.15-1-3, 148.15-1-4, 148.15-1-5, 148.15-1-6, 148.15-1-7, 148.15-1-8, 148.15-1-10, 148.15-1-11, 148.15-1-12, 148.15-1-13, 148.15-1-14, 148.15-1-15, 148.15-1-16, 148.15-1-17, 148.15-1-18, 148.15-1-19, 148.15-1-20, 148.15-1-21, 148.15-1-27, 148.15-1-28, 148.15-1-29, 148.15-1-30, 148.15-1-31, 148.15-1-32, 148.15-1-33, 148.15-1-34, 148.15-1-35, 148.15-1-36, 148.15-1-25, 148.15-1-26, and to execute all documents necessary for the conveyance, for the purchase price set forth above.

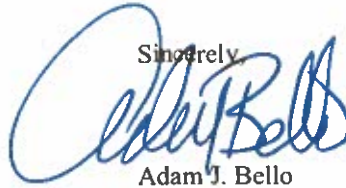
The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

This contract is revenue generating and no net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Rochester Gas and Electric Corp., nor its Chief Executive Officer, Patricia Nilsen, owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

By Legislators Smith and Delchanty

Intro. No. ____

RESOLUTION NO. ____ OF 2023

AUTHORIZING SALE OF COUNTY OWNED PROPERTY LOCATED ALONG CRITTENDEN ROAD IN TOWN OF BRIGHTON, STATE OF NEW YORK

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to enter into a contract with the below referenced offeror, to sell the real property identified by the following tax account numbers 148.14-4-8, 148.14-4-9, 148.14-4-10, 148.14-4-11, 148.14-4-12, 148.14-4-13, 148.14-4-14, 148.14-4-15, 148.14-4-25, 148.14-4-26, 148.14-4-27, 148.14-4-28, 148.14-4-29, 148.14-4-30, 148.14-4-31, 148.14-4-32, 148.14-4-33, 148.14-4-34, 148.14-4-35, 148.14-4-36, 148.14-4-37, 148.14-4-38, 148.14-4-39, 148.14-4-40, 148.14-4-41, 148.15-1-3, 148.15-1-4, 148.15-1-5, 148.15-1-6, 148.15-1-7, 148.15-1-8, 148.15-1-10, 148.15-1-11, 148.15-1-12, 148.15-1-13, 148.15-1-14, 148.15-1-15, 148.15-1-16, 148.15-1-17, 148.15-1-18, 148.15-1-19, 148.15-1-20, 148.15-1-21, 148.15-1-27, 148.15-1-28, 148.15-1-29, 148.15-1-30, 148.15-1-31, 148.15-1-32, 148.15-1-33, 148.15-1-34, 148.15-1-35, 148.15-1-36, 148.15-1-25, 148.15-1-26, and to execute all documents necessary for the conveyance, for the purchase price set forth below.

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
Pembroke Avenue TA # 148.14-4-8 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	\$180,000
Pembroke Avenue TA # 148.14-4-9 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Pembroke Avenue TA # 148.14-4-10 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Pembroke Avenue TA # 148.14-4-11 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Pembroke Avenue TA # 148.14-4-12 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Pembroke Avenue TA # 148.14-4-13 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Pembroke Avenue TA # 148.14-4-14 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	

Pembroke Avenue TA # 148.14-4-15 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-25 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-26 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-27 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-28 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-29 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-30 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-31 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-32 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-33 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-34 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-35 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Pembroke Avenue TA # 148.14-4-36 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604

Pembroke Avenue TA # 148.14-4-37 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-38 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-39 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-40 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.14-4-41 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-3 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-4 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-5 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-6 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-7 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-8 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-10 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Compton Park TA # 148.15-1-11 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604

Compton Park TA # 148.15-1-12 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-13 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-14 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-15 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-16 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-17 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-18 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-19 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-20 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-21 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-27 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-28 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604
Belaire Avenue TA # 148.15-1-29 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604

Belaire Avenue TA # 148.15-1-30 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-31 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-32 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-33 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-34 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-35 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Belaire Avenue TA # 148.15-1-36 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	
Crittenden Road TA # 148.15-1-25 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	\$29,000
Crittenden Road TA # 148.15-1-26 Town of Brighton	Rochester Gas and Electric Corp 3 City Center, 180 S. Clinton Ave Rochester, New York 14604	\$29,000

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 22, 2023 - CV: 11-0
File No. 23-0264

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R23-0265.pdf	Referral Letter
▢	Resolution	ITEM_14.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 4, 2023

OFFICIAL FILE COPY
No. <u>230205</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS-L
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Municipal Waste Reduction and Recycling Grant-In-Aid from the New York State Department of Environmental Conservation for a Municipal Waste Reduction and/or Recycling Project

Honorable Legislators:

I recommend that the Your Honorable Body accept a Municipal Waste Reduction and Recycling Grant-In-Aid from the New York State Department of Environmental Conservation in the amount of \$106,592 for a Municipal Waste Reduction and/or Recycling Project for the period of January 1, 2023 through December 31, 2023.

The State of New York's Municipal Waste Reduction and Recycling Assistance Program is available to counties and provides up to a 50 percent match of eligible costs for recycling planning, education, and promotion, including costs of local recycling coordinator salaries. The County has previously been awarded funding through this program with the most recent grant award authorized with Resolution 215 of 2022. This new grant will provide financial assistance for recycling salaries and public education expenses for the year 2023.

The specific legislative action required is to authorize the County Executive, or his designee to accept an \$106,592 Municipal Waste Reduction and Recycling Grant-In-Aid from, and execute a contract and any amendments thereto with, the New York State Department of Environmental Conservation, for a Municipal Waste Reduction and/or Recycling Project for the period of January 1, 2023 through December 31, 2023.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act

Funding for this grant, along with 50% matching requirement is included in the 2023 operating budget of the Department of Environmental Services, fund 9009, funds center 8201010000 Solid Waste Administration. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

110 County Office Building • 39 West Main Street • Rochester, New York 14614
(585) 753-1000 • fax: (585) 753-1014 • www.monroecounty.gov • e-mail: countyexecutive@monroecounty.gov

By Legislators Johns and Smith

Intro. No. _____

RESOLUTION NO. _____ OF 2023

ACCEPTING MUNICIPAL WASTE REDUCTION AND RECYCLING GRANT-IN-AID FROM NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION FOR MUNICIPAL WASTE REDUCTION AND/OR RECYCLING PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$106,592 Municipal Waste Reduction and Recycling Grant-In-Aid from, and execute a contract and any amendments thereto with, the New York State Department of Environmental Conservation, for a Municipal Waste Reduction and/or Recycling Project for the period of January 1, 2023 through December 31, 2023.

Section 2. Funding for this grant, along with 50% matching requirement is included in the 2023 operating budget of the Department of Environmental Services, fund 9009, funds center 8201010000, Solid Waste Administration.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; August 21, 2023 - CV: 7-0
Ways and Means Committee; August 22, 2023 - CV: 11-0
File No. 23-0265

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R23-0266.pdf	Referral Letter
▢	Resolution	ITEM_15.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 4, 2023

OFFICIAL FILE COPY
No. <u>230206</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS-L
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of Two Grants from the New York State Department of Environmental Conservation for Climate Smart Communities for the Climate Vulnerability Assessment and Climate Adaptation Plan

Honorable Legislators:

I recommend that Your Honorable Body accept two (2) grants from the New York State Department of Environmental Conservation ("NYSDEC") in the amounts of \$75,000 for the Climate Vulnerability Assessment and \$100,000 for the Climate Adaptation Plan.

Monroe County was awarded two (2) grants as part of an initiative by the NYSDEC to provide resources for projects aimed at addressing climate change and its effects. This project complements the goals established in the Monroe County Climate Action Plan, Phase I of which was approved by Your Honorable Body under Resolution 276 of 2022, and the Climate Smart Communities Program, which Your Honorable Body approved under Resolution 260 of 2020. As part of the Climate Smart Communities program, completion of these projects will further Monroe County's goal of achieving Silver Certification in the Climate Smart Communities Program, the highest level in the program.

The grants for the Climate Vulnerability Assessment and the Climate Adaptation Plan will support the development of a Monroe County Climate Adaptation and Resiliency Plan ("CARP"). The CARP will identify, analyze, and prioritize the effects of climate hazards and risks (such as flooding, heat stress, or drought), on specific population segments and the entire community, specific areas, assets, and entire systems. It will consider diversity, equity, inclusion, and justice issues since vulnerabilities will likely lead to varying risks across the diverse populations in our community.

This grant was submitted through the New York State Consolidated Funding Application program in 2022, and the award was announced in January 2023. The Monroe County Department of Environmental Services will lead the project funded by this grant and administer the grant requirements.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$75,000 grant from, and execute a contract and any amendments thereto with, the New York State Department of Environmental Conservation for the Climate Vulnerability Assessment.
2. Authorize the County Executive, or his designee, to accept a \$100,000 grant from, and execute a contract and any amendments thereto with, the New York State Department of Environmental Conservation for the Climate Adaptation Plan.

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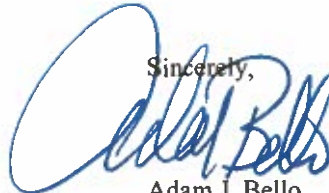
3. Amend the 2023 operating budget of the Department of Environmental Services by appropriating the sum of \$175,000 into general fund 9300, funds center 8301020000 Climate Initiatives.
4. Amend the 2023 operating budget of the Department of Environmental Services by appropriating the sum of \$175,000 of general fund committed fund balance into general fund 9001, funds center 8301020000 Climate Initiatives.
5. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
6. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(27) (“conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action”) and is not subject to further review under the State Environmental Quality Review Act.

These grants require equal local funding matches, in the amounts of \$75,000 for the Climate Vulnerability Assessment and \$100,000 for the Climate Adaptation Plan. The local matches will require additional net County support, for which the appropriation of general fund committed fund balance is requested.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

By Legislators Johns and Smith

Intro. No. _____

RESOLUTION NO. _____ OF 2023

ACCEPTING TWO GRANTS FROM NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION FOR CLIMATE SMART COMMUNITIES FOR CLIMATE VULNERABILITY ASSESSMENT AND CLIMATE ADAPTATION PLAN

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$75,000 grant from, and execute a contract and any amendments thereto with, the New York State Department of Environmental Conservation for the Climate Vulnerability Assessment.

Section 2. The County Executive, or his designee, is hereby authorized to accept a \$100,000 grant from, and execute a contract and any amendments thereto with, the New York State Department of Environmental Conservation for the Climate Adaptation Plan.

Section 3. The 2023 operating budget of the Department of Environmental Services is hereby amended by appropriating the sum of \$175,000 into general fund 9300, funds center 8301020000 Climate Initiatives.

Section 4. The 2023 operating budget of the Department of Environmental Services is hereby amended by appropriating the sum of \$175,000 of general fund committed fund balance into general fund 9001, funds center 8301020000 Climate Initiatives.

Section 5. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.

Section 6. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Pubic Works Committee; August 21, 2023 - CV: 7-0
Ways and Means Committee; August 22, 2023 - CV: 11-0
File No. 23-0266

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R23-0267.pdf	Referral Letter
▢	Resolution	ITEM_16.pdf	Resolution



Office of the County Executive
Monroe County, New York

Adam J. Bello
County Executive

August 4, 2023

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No. <u>230207</u>
Not to be removed from the Office of the Legislature of Monroe County
Committee Assignment
PUBLIC SAFETY -L
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Extension of Provisions of Section 89-p of the New York State Retirement and Social Security Law to Members Employed as Deputy Sheriff-Civil in the County of Monroe

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

On April 11, 2023, Your Honorable Body adopted Resolutions 129 and 130 of 2023 requesting that the New York State Legislature enact legislation to amend the New York State Retirement and Social Security Law to change the retirement classification for deputy sheriffs-civil to allow for their retirement after twenty-five years of creditable service.

In response to Resolutions 129 and 130, the New York State Legislature enacted and Governor Kathy Hochul signed into law Section 89-x of the New York State Retirement and Social Security Law entitled "Retirement of deputy sheriffs-civil in Monroe county." The new State law became effective May 3, 2023 and will allow for the change in retirement classification for deputy sheriffs-civil in Monroe County under Section 89-p of the Retirement and Social Security Law and permit their retirement after twenty-five years of creditable service.

Section 89-x of the New York State Retirement and Social Security Law authorizes Monroe County to adopt a resolution on or before December 31, 2024 to extend the provisions of Section 89-p to members employed as deputy sheriff-civil.

The New York State and Local Retirement System estimates that the extension of the provisions of Section 89-p to members employed as deputy sheriff-civil will increase Monroe County's annual contribution to New York State for fiscal year ending March 31, 2024 by approximately \$24,000 and cause Monroe County to incur a past service cost of approximately \$147,000. In future years, the annual contributions will vary as the billing rates and salary of the affected members change.

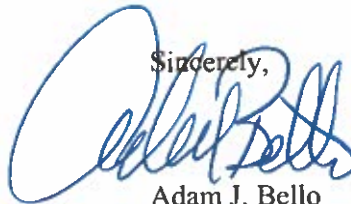
The specific legislative action required is pursuant to Section 89-x of the New York State Retirement and Social Security Law, authorize the extension of the provisions of Section 89-p of the New York State Retirement and Social Security Law to those members employed as deputy sheriff-civil in Monroe County.

This is a Type II Action pursuant to 6 NYCRR §617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this action is included in the 2023 operating budget of the Sheriff’s Office, fund 9001, funds center 3802010000, Civil Bureau, and will be requested in future years’ budgets. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

By Legislators Dondorfer and Smith

Intro. No. ____

RESOLUTION NO. ____ OF 2023

EXTENDING PROVISIONS OF SECTION 89-P OF NEW YORK STATE RETIREMENT AND SOCIAL SECURITY LAW TO MEMBERS EMPLOYED AS DEPUTY SHERIFF-CIVIL IN COUNTY OF MONROE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Pursuant to Section 89-x of the New York State Retirement and Social Security Law, the Monroe County Legislature hereby authorizes the extension of the provisions of Section 89-p of the New York State Retirement and Social Security Law to those members employed as deputy sheriff-civil in Monroe County.

Section 2. Funding for this action is included in the 2023 operating budget of the Sheriff's Office, general fund 9001, funds center 3802010000, Civil Bureau, and will be requested in future years' budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; August 22, 2023 - CV: 9-0
Ways and Means Committee; August 22, 2023 - CV: 11-0
File No. 23-0267

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R23-0268.pdf	Referral Letter
▢	Resolution	ITEM_17.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 4, 2023

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Committee Assignment
PUBLIC SAFETY -L
ENV. & PUB. WORKS
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2023-2028 Capital Improvement Program and the 2023 Capital Budget to Add a Project Entitled "CDC Annex - Mod B Renovation" and Authorize Financing for the Project

Honorable Legislators:

I recommend that Your Honorable Body amend the 2023-2028 Capital Improvement Program and the 2023 Capital Budget to add a project entitled "CDC Annex - Mod B Renovation," in the amount of \$1,000,000, and authorize financing for the project in the amount of \$1,000,000.

Pursuant to Resolution 62 of 2023, Your Honorable Body authorized a contract for the construction of new facilities at the Children's Detention Center in the Town of Rush. A notice-to-proceed was issued and the work began in May of this year. The project's estimated completion date is December 2024. In the interim, the Courts have increased the number of juveniles assigned to the Children's Detention Center and the occupancy limit at the Detention Center has been exceeded on various occasions. In response to the increased number of youths assigned to the Detention Center, the New York State Office of Children and Family Services ("OCFS") has permitted Monroe County to use the former Monroe County Correctional Facility located at 750 East Henrietta Road in the Town of Brighton for the supplemental placement of juveniles.

This project will create ten additional bedrooms and associated program space for the placement of juveniles at times when the Rush facility is at capacity. Modular Unit B at the former Monroe County Correctional Facility will be renovated to meet secure detention criteria to permit its potential use as a secure facility for juveniles. OCFS provided approval for design of this project on July 12, 2023. Over time OCFS will reimburse the County for forty-nine percent of the cost of constructing the secure detention beds.

This project will be considered by the Monroe County Planning Board on August 24, 2023.

The specific legislative actions required are:

1. Amend the 2023-2028 Capital Improvement Program to add a project entitled "CDC Annex - Mod B Renovation," in the amount of \$1,000,000.
2. Amend the 2023 Capital Budget to add a project entitled "CDC Annex - Mod B Renovation," in the amount of \$1,000,000.
3. Authorize financing for the project entitled "CDC Annex - Mod B Renovation," in the amount of \$1,000,000.

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This action is a Type II Action pursuant to 6 NYCRR §617.5(c)(1) (“maintenance or repair involving no substantial changes in an existing structure or facility”) and (2) (“replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes unless such action meets or exceeds any of the thresholds in section 617.4 of this Part”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be included in the capital fund to be created and any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Dondorfer, Johns, and Smith

Intro. No. ____

RESOLUTION NO. ____ OF 2023

**AMENDING 2023-2028 CAPITAL IMPROVEMENT PROGRAM TO ADD PROJECT ENTITLED
“CDC ANNEX – MOD B RENOVATION”**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2023-2028 Capital Improvement Program is hereby amended to add a project entitled “CDC Annex – Mod B Renovation” in the amount of \$1,000,000.

Section 2. Funding for this project, consistent with authorized uses, will be included in the capital fund to be created and any other capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; August 22, 2023 - CV: 9-0

Environment and Public Works Committee; August 21, 2023 - CV: 7-0

Ways and Means Committee; August 22, 2023 - CV: 11-0

File No. 23-0268

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R23-0268.pdf	Referral Letter
▢	Resolution	ITEM_18.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 4, 2023

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Committee Assignment
PUBLIC SAFETY -L
ENV. & PUB. WORKS
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2023-2028 Capital Improvement Program and the 2023 Capital Budget to Add a Project Entitled "CDC Annex - Mod B Renovation" and Authorize Financing for the Project

Honorable Legislators:

I recommend that Your Honorable Body amend the 2023-2028 Capital Improvement Program and the 2023 Capital Budget to add a project entitled "CDC Annex - Mod B Renovation," in the amount of \$1,000,000, and authorize financing for the project in the amount of \$1,000,000.

Pursuant to Resolution 62 of 2023, Your Honorable Body authorized a contract for the construction of new facilities at the Children's Detention Center in the Town of Rush. A notice-to-proceed was issued and the work began in May of this year. The project's estimated completion date is December 2024. In the interim, the Courts have increased the number of juveniles assigned to the Children's Detention Center and the occupancy limit at the Detention Center has been exceeded on various occasions. In response to the increased number of youths assigned to the Detention Center, the New York State Office of Children and Family Services ("OCFS") has permitted Monroe County to use the former Monroe County Correctional Facility located at 750 East Henrietta Road in the Town of Brighton for the supplemental placement of juveniles.

This project will create ten additional bedrooms and associated program space for the placement of juveniles at times when the Rush facility is at capacity. Modular Unit B at the former Monroe County Correctional Facility will be renovated to meet secure detention criteria to permit its potential use as a secure facility for juveniles. OCFS provided approval for design of this project on July 12, 2023. Over time OCFS will reimburse the County for forty-nine percent of the cost of constructing the secure detention beds.

This project will be considered by the Monroe County Planning Board on August 24, 2023.

The specific legislative actions required are:

1. Amend the 2023-2028 Capital Improvement Program to add a project entitled "CDC Annex - Mod B Renovation," in the amount of \$1,000,000.
2. Amend the 2023 Capital Budget to add a project entitled "CDC Annex - Mod B Renovation," in the amount of \$1,000,000.
3. Authorize financing for the project entitled "CDC Annex - Mod B Renovation," in the amount of \$1,000,000.

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This action is a Type II Action pursuant to 6 NYCRR §617.5(c)(1) (“maintenance or repair involving no substantial changes in an existing structure or facility”) and (2) (“replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes unless such action meets or exceeds any of the thresholds in section 617.4 of this Part”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be included in the capital fund to be created and any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Dondorfer, Johns and Smith

Intro. No. ____

RESOLUTION NO. ____ OF 2023

BOND RESOLUTION DATED SEPTEMBER 12, 2023

RESOLUTION AUTHORIZING THE ISSUANCE OF \$1,000,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE CDC ANNEX - MOD B RENOVATION, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$1,000,000

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the renovation of Mod B at the Children’s Detention Center Annex in the Town of Brighton, in and for the County of Monroe, New York (the “County”), there are hereby authorized to be issued \$1,000,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of the amount hereby authorized to pay the cost of the aforesaid specific object or purpose. The period of probable usefulness of the aforesaid specific object or purpose is twenty-five (25) years, pursuant to subdivision 12(a)(1) of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$1,000,000, and the plan for the financing thereof is by the issuance of \$1,000,000 bonds of said County herein authorized; provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance – Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue

variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and
an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Public Safety Committee; August 22, 2023 - CV: 9-0
Environment and Public Works Committee; August 21, 2023 - CV: 7-0
Ways and Means Committee; August 22, 2023 - CV: 11-0
File No. 23-0268.br

ADOPTION: Date: September 12, 2023 Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R23-0269.pdf	Referral Letter
▢	Resolution	ITEM_19.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. 230209
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
WAYS & MEANS -L

August 4, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize Various Budget Appropriations Transfers Related to the 2023 Operating Budget

Honorable Legislators:

I recommend that Your Honorable Body authorize a series of budget appropriations transfers which will revise the 2023 amended budget to conform to the 2023 anticipated financial needs. The reason for the necessity of these transactions is to allow for cash-funding of certain capital project expenditures, to better align employee benefit contracts with the Human Resources department, support higher service volumes at County parks and golf courses, and address other areas of need.

This action is consistent with similar actions taken in prior years during the 4th quarter. It is authorized by Monroe County Administrative Code Section A8-4, "Supplemental Appropriations", Section A8-6, "Unanticipated Revenues" and Section A8-8, "Budget Controls."

The specific legislative action required is to authorize various budget appropriations transfers related to the 2023 operating budget in accordance with the attachment hereto.

There will be no net effect on the County's property tax levy as a result of this action.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,
Adam J. Bello,
Monroe County Executive

2023 3RD QUARTER REALLOCATION ADDENDUM

FD	DEP	DP NAME	FUND CENTER	FC NAME	CI	TO	FROM
1957	80	TRANSPORTATION	8002040000	ROAD MAINTENANCE	NA	\$ 2,193,247	
1959	80	TRANSPORTATION	8002040000	ROAD MAINTENANCE	NA	\$ 3,300,000	
1799	25	DISTRICT ATTORNEY	2501010000	CENTRAL ADMINISTRATION	NA	\$ 262	
9001	12	FINANCE DEPARTMENT	1209020000	COUNTY GENERAL	Cash		\$ 5,493,509
1874	80	TRANSPORTATION	8002010000	ROAD MAINTENANCE	NA	\$ 97,906	
1897	80	TRANSPORTATION	8002010000	ROAD MAINTENANCE	NA	\$ 34,191	
9002	80	TRANSPORTATION	8001010000	DOT ADMIN/PLANNING	Cash		\$ 132,097
				CAPITAL FUND TOTAL		\$ 5,625,606	\$ 5,625,606
9001	17	HUMAN RESOURCES	1701010000	HR -CIVIL SERVICE SUPPORT	504320	\$ 235,285	
9001	17	HUMAN RESOURCES	1703010000	EMPLOYMENT SUPPORT SVCS	504320	\$ 82,341	
9001	17	HUMAN RESOURCES	1703010000	EMPLOYMENT SUPPORT SVCS	504320	\$ 180,000	
9001	58	PUBLIC HEALTH	5804010000	FORENSIC PATH/ADMIN	505040	\$ 110,000	
9001	74	VETERANS SERVICE AGENCY	7401010000	VETERANS SVC	501000	\$ 50,000	
9001	88	PARKS	8804010000	SENECA ZOO ADMIN	504800	\$ 28,000	
9001	88	PARKS	8804010000	SENECA ZOO ADMIN	504205	\$ 8,000	
9001	88	PARKS	8804010000	SENECA ZOO ADMIN	505055	\$ 90,000	
9001	88	PARKS	8804010000	SENECA ZOO ADMIN	505070	\$ 10,000	
9001	88	PARKS	8808010000	GOLF COURSE - ADMINISTRATION	504265	\$ 10,000	
9001	88	PARKS	8808010000	GOLF COURSE - ADMINISTRATION	504376	\$ 5,000	
9001	88	PARKS	8808010000	GOLF COURSE - ADMINISTRATION	505015	\$ 30,000	
9001	88	PARKS	8808010000	GOLF COURSE - ADMINISTRATION	505120	\$ 40,000	
9001	88	PARKS	8802010000	PARKS OP ADMIN	501000	\$ 130,000	
9001	88	PARKS	8802010000	PARKS OP ADMIN	501005	\$ 200,000	
9001	88	PARKS	8803010000	SUPPORT SVC ADMIN	501000	\$ 55,000	
9001	88	PARKS	8803010000	SUPPORT SVC ADMIN	501005	\$ 80,000	
9001	88	PARKS	8808010000	GOLF COURSE - ADMINISTRATION	501000	\$ 130,000	
9001	88	PARKS	8808010000	GOLF COURSE - ADMINISTRATION	501005	\$ 205,000	
9001	12	FINANCE DEPARTMENT	1209030000	TRF TO OTHER FUNDS	509035	\$ 180,000	
9001	51	HUMAN SERVICES	5110010000	SAFETY NET ASSIST	504400		\$ 1,858,626
				GENERAL FUND TOTAL		\$ 1,858,626	\$ 1,858,626
9002	80	TRANSPORTATION	8002040000	ROAD MAINTENANCE	503000	\$ 180,000	
9002	80	TRANSPORTATION	8001010000	DOT-ADMIN/PLANNING	412000	\$ (180,000)	
				ROAD FUND TOTAL		\$ -	\$ -
				GRAND TOTAL		\$ 7,484,232	\$ 7,484,232

By Legislators Smith and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2023

AUTHORIZING VARIOUS BUDGET APPROPRIATIONS TRANSFERS RELATED TO 2023 OPERATING BUDGET

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislator hereby authorizes various budget appropriations transfers related to the 2023 operating budget in accordance with the attachment hereto.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 22, 2023 - CV: 9-2
File No. 23-0269

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

2023 3RD QUARTER REALLOCATION ADDENDUM

FD	DEP	DP NAME	FUND CENTER	FC NAME	CI	TO	FROM
1957	80	TRANSPORTATION	8002040000	ROAD MAINTENANCE	NA	\$ 2,193,247	
1959	80	TRANSPORTATION	8002040000	ROAD MAINTENANCE	NA	\$ 3,300,000	
1799	25	DISTRICT ATTORNEY	2501010000	CENTRAL ADMINISTRATION	NA	\$ 262	
9001	12	FINANCE DEPARTMENT	1209020000	COUNTY GENERAL	Cash		\$ 5,493,509
1874	80	TRANSPORTATION	8002010000	ROAD MAINTENANCE	NA	\$ 97,906	
1897	80	TRANSPORTATION	8002010000	ROAD MAINTENANCE	NA	\$ 34,191	
9002	80	TRANSPORTATION	8001010000	DOT ADMIN/PLANNING	Cash		\$ 132,097
				CAPITAL FUND TOTAL		\$ 5,625,606	\$ 5,625,606
9001	17	HUMAN RESOURCES	1701010000	HR -CIVIL SERVICE SUPPORT	504320	\$ 235,285	
9001	17	HUMAN RESOURCES	1703010000	EMPLOYMENT SUPPORT SVCS	504320	\$ 82,341	
9001	17	HUMAN RESOURCES	1703010000	EMPLOYMENT SUPPORT SVCS	504320	\$ 180,000	
9001	58	PUBLIC HEALTH	5804010000	FORENSIC PATH/ADMIN	505040	\$ 110,000	
9001	74	VETERANS SERVICE AGENCY	7401010000	VETERANS SVC	501000	\$ 50,000	
9001	88	PARKS	8804010000	SENECA ZOO ADMIN	504800	\$ 28,000	
9001	88	PARKS	8804010000	SENECA ZOO ADMIN	504205	\$ 8,000	
9001	88	PARKS	8804010000	SENECA ZOO ADMIN	505055	\$ 90,000	
9001	88	PARKS	8804010000	SENECA ZOO ADMIN	505070	\$ 10,000	
9001	88	PARKS	8808010000	GOLF COURSE - ADMINISTRATION	504265	\$ 10,000	
9001	88	PARKS	8808010000	GOLF COURSE - ADMINISTRATION	504378	\$ 5,000	
9001	88	PARKS	8808010000	GOLF COURSE - ADMINISTRATION	505015	\$ 30,000	
9001	88	PARKS	8808010000	GOLF COURSE - ADMINISTRATION	505120	\$ 40,000	
9001	88	PARKS	8802010000	PARKS OP ADMIN	501000	\$ 130,000	
9001	88	PARKS	8802010000	PARKS OP ADMIN	501005	\$ 200,000	
9001	88	PARKS	8803010000	SUPPORT SVC ADMIN	501000	\$ 55,000	
9001	88	PARKS	8803010000	SUPPORT SVC ADMIN	501005	\$ 80,000	
9001	88	PARKS	8808010000	GOLF COURSE - ADMINISTRATION	501000	\$ 130,000	
9001	88	PARKS	8808010000	GOLF COURSE - ADMINISTRATION	501005	\$ 205,000	
9001	12	FINANCE DEPARTMENT	1209030000	TRF TO OTHER FUNDS	509035	\$ 180,000	
9001	51	HUMAN SERVICES	5110010000	SAFETY NET ASSIST	504400		\$ 1,858,626
				GENERAL FUND TOTAL		\$ 1,858,626	\$ 1,858,626
9002	80	TRANSPORTATION	8002040000	ROAD MAINTENANCE	503000	\$ 180,000	
9002	80	TRANSPORTATION	8001010000	DOT-ADMIN/PLANNING	412000	\$ (180,000)	
				ROAD FUND TOTAL		\$ -	\$ -
				GRAND TOTAL		\$ 7,484,232	\$ 7,484,232



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R23-0271.pdf	Referral Letter
▢	Resolution	ITEM_20.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. 230271
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
WAYS & MEANS -L

August 15, 2023

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Remove 5 Flint Street and 15 Flint Street from In Rem Action 147 (Index No. E2023003207)

Honorable Legislators:

I recommend that Your Honorable Body approve the Director of Finance to remove 5 Flint Street, Rochester, New York 14607 (Tax ID Number 121.77-1-10.001) and 15 Flint Street, Rochester, New York 14607 (Tax ID Number 121.77-1-11) (together, the "Property") from In Rem Action 147 (Index No. E2023003207), in accordance with § 635-9 of the Monroe County Code because the parcels are known hazardous waste sites.

Under the Monroe County In Rem Tax Foreclosure Act (the "Act"), the Director of Finance may withdraw any parcel from an in rem tax foreclosure proceeding, with the approval by resolution of the Legislature, if the parcel qualifies for one of the reasons set forth in the Act. One such permissible reason is if the County's tax lien affects a parcel which is either a known or suspected hazardous waste site. Investigations at the Property indicate the widespread presence of various contaminants in soil and groundwater including petroleum compounds, metals, PCBs, pesticides, and some chlorinated volatile organic compounds.

The specific legislative action required is to approve the Director of Finance to remove 5 Flint Street, Rochester, New York 14607 (Tax ID Number 121.77-1-10.001) and 15 Flint Street, Rochester, New York 14607 (Tax ID Number 121.77-1-11) from In Rem Action 147 (Index No. E2023003207) in accordance with § 635-9 of the Monroe County Code because the parcels are known hazardous waste sites.

This is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This resolution will have no impact on the revenue or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely
Adam J. Bello

Adam J. Bello
Monroe County Executive

28.

By Legislators Smith and Delehanty

Intro No. _____

RESOLUTION NO. _____ OF 2023

REMOVING 5 FLINT STREET AND 15 FLINT STREET FROM IN REM ACTION 147 (INDEX NO. E2023003207)

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislator hereby approves the Director of Finance to remove 5 Flint Street, Rochester New York 14607 (Tax ID Number 121.77-1-10.001) and 15 Flint Street, Rochester, New York 14607 (Tax ID Number 121.77-1-11) from In Rem Action 147 (Index No. E2023003207) in accordance with §635-9 of the Monroe County Code because the parcels are known hazardous waste sites.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 22, 2023 – CV: 11-0
File No. 23-0271

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	Referral	R23-0273.pdf	Referral Letter
▢	Resolution	ITEM_21.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 8, 2023

OFFICIAL FILE COPY	
No.	<u>230273</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
URGENT	-L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with Nexstar Media Inc. for an Annual Digital Advertising Package for Recruitment and Community Engagement

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body authorize a contract with Nexstar Media Inc., doing business locally as WROC News Channel 8 (WROC), in an amount not to exceed \$30,000 for a digital advertising package for recruitment and community engagement for the period of October 15, 2023 through October 14, 2024, with the option to renew for two (2) additional one-year terms in an amount not to exceed \$30,000 for each renewal term.

In today's employee marketplace, a digital presence is essential to reach the largest audience of prospective candidates. The pool of job applicants for law enforcement jobs is highly competitive and digital advertising will enable the Sheriff's Office to reach a larger, more encompassing audience of candidates. A large pool of applicants will enable the Sheriff's Office to hire the most qualified persons for the job.

A request for proposals was issued for this contract and Nexstar Media Inc., doing business locally as WROC News Channel 8 (WROC), was selected as the most qualified to provide this service.

The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Nexstar Media Inc., doing business locally as WROC News Channel 8 (WROC), 545 E. John Carpenter Freeway, Suite 700, Irving, Texas 75062, for an annual digital advertising package for recruitment and community engagement in an amount not to exceed \$30,000 for the period of October 15, 2023 through October 14, 2024, with the option to renew for two (2) additional one-year terms in an amount not to exceed \$30,000 for each renewal term.

This is a Type II Action pursuant to 6 NYCRR §617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

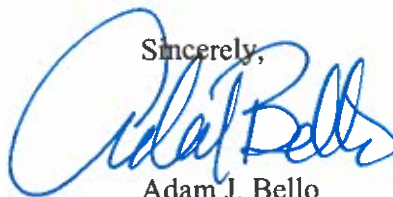
Funding for this contract is included in the 2023 operating budget of the Sheriff’s Office, general fund 9001, funds center 3800601000, Staff Services Administration, and will be requested in future years budgets. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Nexstar Media Inc., doing business locally as WROC News Channel 8 (WROC), nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers are:

Perry A, Sook, Chief Executive Officer
Michael Biard, Chief Operating Officer
Lee Ann Gliha, Chief Financial Officer

I recommend that this matter receive favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

By Legislators _____ and _____

Intro. No. _____

RESOLUTION NO. ____ OF 2023

AUTHORIZING CONTRACT WITH NEXSTAR MEDIA INC. FOR ANNUAL DIGITAL ADVERTISING PACKAGE FOR RECRUITMENT AND COMMUNITY ENGAGEMENT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Nexstar Media Inc. doing business locally as WROC News Channel 8 (WROC), for an annual digital advertising package for recruitment and community engagement in an amount not to exceed \$30,000 for the period of October 15, 2023 through October 14, 2024, with the option to renew for two (2) additional one-year terms in an amount not to exceed \$30,000 for each renewal term.

Section 2. Funding for this contract is included in the 2023 operating budget of the Sheriff's Office, general fund 9001, funds center 3800601000, Staff Services Administration, and will be requested in future years budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 23-0

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Smith and Delehanty

Intro. No. ____

RESOLUTION NO. ____ OF 2023

AUTHORIZING CONTRACT WITH NEXSTAR MEDIA INC. FOR ANNUAL DIGITAL ADVERTISING PACKAGE FOR RECRUITMENT AND COMMUNITY ENGAGEMENT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Nexstar Media Inc. doing business locally as WROC News Channel 8 (WROC), for an annual digital advertising package for recruitment and community engagement in an amount not to exceed \$30,000 for the period of October 15, 2023 through October 14, 2024, with the option to renew for two (2) additional one-year terms in an amount not to exceed \$30,000 for each renewal term.

Section 2. Funding for this contract is included in the 2023 operating budget of the Sheriff's Office, general fund 9001, funds center 3800601000, Staff Services Administration, and will be requested in future years budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 23-0273

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____