



## MONROE COUNTY LEGISLATURE

September 13, 2022 6:00 PM

### **AGENDA - Day 12**

- A. Call to Order
- B. Moment of Silent Prayer
- C. Pledge of Allegiance by Legislator Richard B. Milne
- D. Approval of Journal
  - August 9, 2022
- E. Presentation of Petitions and Communications
  - Approved Committee Minutes
  - New Referral Packet
  - Read and Files
  - Reports from Administration
  - Proposed Resolutions for September 2022
- F. Proclamations - There are several scheduled
- G. Presentation of Formal Committee Reports - None
- H. Public Forum – There are several speakers registered
- I. Local Laws
  - 1. 22-0312.LL
    - Brew and Delehanty
    - Local Law Entitled, "Amending Monroe County Charter and Administrative Code Relating to the Legislative District Boundaries and the Term of Office of Members of the County Legislature"
    - (For Introductory Purposes Only)*

*Matter of Urgency*

2. 22-0312.LL

Brew and Delehanty

Providing that Local Law (Intro. No. \_\_\_ of 2022) Entitled "Amending Monroe County Charter and Administrative Code Relating to Legislative District Boundaries and Terms of Members of County Legislature", be Tabled

3. 22-0312.LL

Brew and Delehanty

Fixing a Public Hearing on Local Law (Intro. No. \_\_\_ of 2022) Entitled "Amending Monroe County Charter and Administrative Code Relating to Legislative District Boundaries and Term of Members of County Legislature" (*Public Hearing is Scheduled for Wednesday, September 28, 2022 at 5:00 P.M.*)

J. Consideration of Motions, Resolutions and Notices

4. 22-0227

McCabe and Delehanty

Amending 2022-2027 Capital Improvement Program to Advance "Tropical Exhibit and Main Entry Plaza" Project from 2023 to 2022 and Retitling Project as "Tropical Exhibit and Main Entry Plaza, Phase 2

Environment & Public Works Committee; August 22, 2022 - CV: 5-2  
Ways and Means Committee; July 26, 2022 - CV: 10-0

5. 22-0227.br

McCabe and Delehanty

Resolution Authorizing the Issuance of \$102,900,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Tropical Exhibit and Main Entry Plaza, Phase 2 Project, at the Seneca Park Zoo, in and for Said County, at an Estimated Maximum Cost of \$102,900,000

6. 22-0256

McCabe and Johns

Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Sale of County Owned Tax Foreclosure Property Located at 58 Laurelhurst Road in the Town of Greece  
Environment and Public Works Committee; August 22, 2022 - CV: 7-0



7. 22-0257

Delehanty and Marianetti

Authorizing Sale of County Owned Property Located at 58 Laurelhurst Road in the Town of Greece

Ways and Means Committee; August 23, 2022 - CV: 10-0

8. 22-0258

McCabe and Johns

Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Sale of County Owned Tax Foreclosure Property Located at 75 Capen Road in the Town of Sweden

Environment and Public Works Committee; August 22, 2022 - CV: 7-0

9. 22-0259

Delehanty and Marianetti

Authorizing Sale of County Owned Property Located at 75 Capen Road in the Town of Sweden

Ways and Means Committee; August 23, 2022 - CV: 10-0

10. 22-0260

DiFlorio and Delehanty

Accepting Grant from the New York State Department of Agriculture and Markets for an Update to Monroe County's Agriculture and Farmland Protection Plan

Planning & Economic Development Committee; August 22, 2022 - CV: 4-0

Ways and Means Committee; August 23, 2022 - CV: 10-0

11. 22-0261

Milne and Smith

Confirming Reappointment of the Commissioner of Public Health

Human Services Committee; August 23, 2022 - CV: 8-0

12. 22-0262

Milne and Delehanty

Authorizing Contract with St. John Fisher University Wegmans School of Pharmacy for Support of the Public Health Pharmacy Fellowship Program at the Monroe County Department of Public Health

Human Services Committee; August 23, 2022 - CV: 8-0

Ways and Means Committee; August 23, 2022 - CV: 10-0

13. 22-0263

Milne and Delehanty

Acceptance of a Grant from the New York State Department of Health for the Beach Monitoring and Notification Program f/k/a Beach Act Program

Human Services Committee; August 23, 2022 - CV: 8-0

Ways and Means Committee; August 23, 2022 - CV: 10-0

14. 22-0264

Milne and Delehanty

Accepting Grant from Health Research, Inc. for Overdose Data to Action Program

Human Services Committee; August 23, 2022 - CV: 8-0

Ways and Means Committee; August 23, 2022 - CV: 10-0

15. 22-0265

Dondorfer and Delehanty

Acceptance of a Grant from the United States Department of Justice, Office of Justice Programs, for the 2021 DNA Capacity Enhancement Program

Public Safety Committee; August 23, 2022 - CV: 7-0

Ways and Means Committee; August 23, 2022 - CV: 10-0

16. 22-0266

McCabe and Delehanty

Authorizing Contract with Christa Construction, LLC for Construction Management Services for Frontier Field Seating and Caulking Project and Facility & Patron Improvements Project

Environment & Public Works Committee; August 23, 2022 - CV: 7-0

Ways and Means Committee; August 23, 2022 - CV: 10-0

17. 22-0267

McCabe and Johns

Adopting the Monroe County Climate Action Plan Phase I

Environment & Public Works Committee; August 22, 2022 - CV: 5-2

18. 22-0268

Hebert, Dondorfer and Delehanty

Authorizing Intermunicipal Agreement with City of Rochester Permitting Rochester Police Department to Utilize the Monroe County Sheriff's Office's Explosives Storage Bunker Located at 145 Paul Road in the Town of Chili to

House its Explosives and Explosives Evidence  
Intergovernmental Relations Committee; August 22, 2022 - CV: 4-0  
Public Safety Committee; August 23, 2022 - CV: 7-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0

19. 22-0269

McCabe and Johns

Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Construction of Playgrounds at Powder Mills Park and Ontario Beach Park

Environment and Public Works Committee; August 22, 2022 - CV: 7-0

20. 22-0270

McCabe and Johns

Classification of Action, Designation of Intent to Serve as Lead Agency, and Determination of Significance Pursuant to State Environmental Quality Review Act for Creation of an ADA Accessible Canoe and Kayak Launch at Churchville Park

Environment and Public Works Committee; August 22, 2022 - CV: 7-0

21. 22-0271

McCabe and Johns

Classification of Action, Designation of Lead Agency, and Determination of Significance Pursuant to State Environmental Quality Review Act for Golf Course Improvements

Environment and Public Works Committee; August 22, 2022 - CV: 7-0

22. 22-0272

McCabe and Johns

Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Underground Power and Data Utility Upgrades at Gary Beikirch Memorial Park

Environment and Public Works Committee; August 22, 2022 - CV: 7-0

23. 22-0273

McCabe and Johns

Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Demolition of Replacement of the Labor Center at Powder Mills Park

Environment and Public Works Committee; August 22, 2022 - CV: 7-0

24. 22-0274

McCabe and Johns

Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Construction of Pickleball Courts at Black Creek Park and Mendon Ponds Park

Environment and Public Works Committee; August 22, 2022 - CV: 7-0

25. 22-0275

McCabe and Johns

Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Construction of a Spray Park at Ontario Beach Park

Environment and Public Works Committee; August 22, 2022 - CV: 7-0

26. 22-0276

McCabe and Delehanty

Amending 2022-2027 Capital Improvement Program to Increase Scope and Funding for Monroe County Parks System-Wide Facilities Renovations Project and Appropriate Fund Balance for an Interfund Transfer

Environment & Public Works Committee; August 22, 2022 - CV: 7-0

Ways and Means Committee; August 23, 2022 - CV: 10-0

27. 22-0277

Milne and Delehanty

Amending Resolution 415 of 2021 Accepting Additional Funding from Children's Bureau, an Office of the Administration for Children and Families, through Subcontract with University of Maryland, Baltimore for Improving Systems and Implementing Interventions to Support Lasting Reunification of Families

Human Services Committee; August 23, 2022 - CV: 8-0

Ways and Means Committee; August 23, 2022 - CV: 10-0

28. 22-0278

Delehanty and Marianetti

Authorizing to Enter into a Settlement Agreement in Borgwarner Propulsion Systems, LLC f/k/a Delphi Powertrain Systems, LLC et al. v.s County of Monroe Industrial Development Agency et al. (Supreme Court, Monroe County Index No. E2021010427)

Ways and Means Committee; August 23, 2022 - CV: 10-0

29. 22-0281  
Hebert, McCabe and Delehanty  
Authorizing Intermunicipal Agreement with Town of Webster to Pursue  
Temporary Incidents of Ownership Under Environmental Conservation Law  
§ 56-0508  
Intergovernmental Relations Committee; August 22, 2022 - CV: 4-0  
Environment & Public Works Committee; August 22, 2022 - CV: 7-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0
30. 22-0282  
Dondorfer and Delehanty  
Authorizing Contract with Rochester Regional Health for Sheriff's Employee's  
Occupational Medical Services  
Public Safety Committee; August 23, 2022 - CV: 7-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0
31. 22-0283  
Delehanty and Marianetti  
Amending Article II of the Rules of the Legislature of the County of Monroe to  
Allow for Hybrid Remote Meeting Attendance
- Matters of Urgency*
32. 22-0307  
Milne and Smith  
Confirming Appointments and Reappointment to Monroe Community Hospital  
Advisory Board  
*Matter of Urgency*
33. 22-0308  
Keller and Colby  
Confirming Appointments to Monroe County Traffic Safety Board  
*Matter of Urgency*
34. 22-0309  
Delehanty and Marianetti  
Confirming Appointment to County of Monroe Industrial Development Agency  
*Matter of Urgency*
35. 22-0310  
Delehanty and Marianetti

Confirming Appointments to Diversity Action Plan Advisory Committee  
*Matter of Urgency*

36. 22-0311

Delehanty and Marianetti

Amending Resolution 105 of 2022 as Amended by Resolution 184 of 2022 to  
Substitute the Correct Name for a Non-Profit Organization

*Matter of Urgency*

37. 22-0313

Delehanty and Marianetti

Renewal of the Noble Sister County Relationship Between the County of  
Monroe, N.Y., USA and County Cavan, Ireland

*Matter of Urgency*

38. 22-0314

Delehanty and Marianetti

Authorizing Various Budget Appropriations Transfers Related to 2022  
Operating Budget

*Matter of Urgency*

39. 22-0316

Delehanty and Marianetti

Appointment of Monroe County Public Defender

*Matter of Urgency*

K. Unfinished Business

L. Adjournment

The next meeting of the Monroe County Legislature is scheduled for Tuesday,  
October 11, 2022 at 6:00 P.M.



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>August 9, 2022</b>	<b>8.9.22_Draft_Journal.pdf</b>	<b>Backup Material</b>

**TENTH DAY**

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**TUESDAY, AUGUST 9, 2022**

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Legislature met pursuant to adjournment.

President LaMar in the Chair.

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**ROLL CALL**

Present – Legislators Allkofer, Barnhart, Baynes, Blankley, Brew, Burgess, Colby, Delehanty, Delvecchio Hoffman, DiFlorio, Dondorfer, Frazier, Hasman, Hebert, Hughes-Smith, Johns, Keller, LaMar, Long, Maffucci, Marianetti, McCabe, Milne, Roman, Smith, Taylor, Vazquez Simmons, Vecchio, Yudelson – 29

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**MOMENT OF PRAYER**

The meeting formally opened. A Moment of Prayer was led by Reverend Henry Turner, Greater Harmony Missionary Baptist Church

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**IN MEMORIAMs**

40. Brew & Roman Intro. 248 Res. 210 29-0	22-0280	Expressing Regret of the Monroe County Legislature on the Recent Passing of Anthony Mazurkiewicz, Veteran Officer at the Rochester Police Department Matter of Urgency
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**APPROVAL OF MINUTES**

Without objection, the Journal of Day 9, July 12, 2022 was approved as submitted.

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**PETITIONS AND COMMUNICATIONS**

*None*

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**PROCLAMATIONS**

**By the President of the Legislature – Sabrina LaMar**

**Recognized jointly with President Sabrina LaMar, Legislator Steve Brew, Legislator Michael Yudelson, Legislator Richard Milne, Legislator Susan Hughes-Smith Proudly Honor the efforts of George McAvinney for his efforts of helping his Community**

Read and Filed

**PRESENTATION**

*None*



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**FORMAL COMMITTEE REPORTS**

*None*

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**PUBLIC FORUM**

An Open Forum was conducted to allow speakers to address the Legislature. There were 21 speakers and the Open Forum concluded at 7:12 P.M.

**CONSIDERATION OF LOCAL LAWS**

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|---|--|
| Brew &<br>Marianetti<br>Intro. 249<br>M. 27<br>29-0 | Motion to Move Agenda as a Whole Except Item Nos. 12, 13, 22, 29, 31, 33, 34 and 36  |
| 1. Johns &<br>Brew<br>Intro. 250<br>M. 28<br>29-0   | 22-0220.LL Providing that Local Law (Intro. No. 210 of 2022), Entitled “Monroe County School Bus Stop Arm Demonstration Program,” Be Lifted from the Table |
| 2. Johns &<br>Brew<br>Intro. 251<br>M. 29<br>29-0   | 22-0220.LL Providing that Local Law (Intro. No. 210 of 2022), Entitled “Monroe County School Bus Stop Arm Demonstration Program,” Be Adopted               |
| Intro. 210<br>LL #TBA<br>29-0                       | Main Motion  |
| 3. Johns &<br>Brew<br>Intro. 252<br>M. 30<br>29-0   | 22-0222.LL Providing that Local Law (Intro. No. 213 of 2022), Entitled “Hybrid Videoconferencing by County Public Bodies,” Be Lifted from the Table        |
| 4. Johns &<br>Brew<br>Intro. 253<br>M. 31<br>29-0   | 22-0222.LL Providing that Local Law (Intro. No. 213 of 2022) Entitled “Hybrid Videoconferencing by County Public Bodies,” Be Adopted                       |
| Intro. 213<br>LL #TBA<br>29-0                       | Main Motion  |
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## MOTIONS, RESOLUTIONS AND NOTICES

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5. McCabe & DiFlorio  
Intro. 254  
M. 32  
29-0
- 22-0201.LL Providing that Resolution (Intro. No. 218 of 2022), “Authorizing Use of New York State Department of Agriculture and Markets Short Environmental Assessment Form for Unlisted Actions Related to Agricultural Districts and Entering Into Cooperative Agreement with New York State Department of Agriculture and Markets Regarding State Environment Quality Reviews for Monroe County Agricultural District Processes” Be Lifted from the Table
6. McCabe & DiFlorio  
Intro. 255  
M. 33  
29-0
- 22-0201.LL Providing that Resolution (Intro. No. 218 of 2022), “Authorizing Use of New York State Department of Agriculture and Markets Short Environmental Assessment Form for Unlisted Actions Related to Agricultural Districts and Entering Into Cooperative Agreement with New York State Department of Agriculture and Markets Regarding State Environment Quality Reviews for Monroe County Agricultural District Processes” Be Lifted from the Table
- Intro. 218  
Res. 211  
29-0
- Main Motion
7. DiFlorio & Taylor  
Intro. 256  
M. 34  
29-0
- 22-0203 Providing that Resolution (Intro. No. 222 of 2022), Entitled “Authorizing Additions to Monroe County Agricultural Districts.” Be Lifted from the Table
8. DiFlorio & Taylor  
Intro. 257  
M. 35  
29-0
- 22-0203 Providing that Resolution (Intro. No. 222 of 2022), Entitled “Authorizing Additions to Monroe County Agricultural Districts.” Be Adopted
- Intro. 222  
Res. 212  
29-0
- Main Motion
9. Johns & Brew  
Intro. 258  
Res. 213  
29-0
- 22-0223 Confirming Reappointments and Appointments to Monroe County Recycling Advisory Committee  
Agenda Charter Committee; July 25, 2022 – CV: 5-0
10. McCabe & Delehanty  
Intro. 259  
Res. 214  
29-0
- 22-0224 Accepting Grant from Oswego County Soil and Water Conservation District for Water Quality Program and Authorizing Contract with Monroe County Soil and Water Conservation District  
Environment and Public Works Committee; July 25, 2022 – CV: 5-0  
Ways and Means Committee; July 26, 2022 – CV: 10-0
11. McCabe & Delehanty  
Intro. 260  
Res. 215  
29-0
- 22-0225 Accepting Municipal Waste Reduction and Recycling Grant-In-Aid from New York State Department of Environmental Conservation for Municipal Waste Reduction and/or Recycling Project  
Environment and Public Works Committee; July 25, 2022 – CV: 5-0  
Ways and Means Committee; July 26, 2022 – CV: 10-0
14. Dondorfer & Delehanty
- 22-0228 Authorizing Intermunicipal Agreement with City of Rochester for Limited Access to Monroe County Electronic Pistol Permit Records System

- Hebert  
Intro. 261  
Res. 216  
29-0
- Intergovernmental Relations Committee; July 25, 2022 – CV: 4-0  
Public Safety Committee; July 26, 2022 – CV: 8-0  
Ways and Means Committee; July 26, 2022 – CV: 10-0  
(*Legislator Dondorfer Declared His Interest Prior to the Vote.*)
15. Johns & Brew  
Intro. 262  
Res. 217  
29-0
- 22-0229 Confirming Reappointments to Monroe County Board of Health Agenda Charter Committee; July 25, 2022 – CV: 5-0
16. Milne & Delehanty  
Intro. 263  
Res. 218  
29-0
- 22-0230 Amending Resolution 314 of 2017, as Amended by Resolution 244 of 2020 and Resolution 48 of 2021 to Accept Additional Funding from New York State Department of Health and Extend Time Period for Nutrition Programs  
Humans Services Committee; July 26, 2022 – CV: 9-0  
Ways and Means Committee; July 26, 2022 – CV: 10-0
17. Milne & Delehanty  
Intro. 264  
Res. 219  
29-0
- 22-0231 Amending Resolution 352 of 2021 Accepting Additional Funding from New York State Department of Health and Extending Time Period for Support of Monroe County Nurse Family Partnership Program  
Humans Services Committee; July 26, 2022 – CV: 9-0  
Ways and Means Committee; July 26, 2022 – CV: 10-0
18. Milne & Delehanty  
Intro. 265  
Res. 220  
29-0
- 22-0232 Amending Resolution 521 of 2021 Amending and Increasing Contract with Nurse-Family Partnership (National Service Office) for Support of Nurse-Family Partnership Program  
Humans Services Committee; July 26, 2022 – CV: 9-0  
Ways and Means Committee; July 26, 2022 – CV: 10-0
19. Milne & Delehanty  
Intro. 266  
Res. 221  
29-0
- 22-0233 Accepting Grant from New York State Department of Health for Rabies Reimbursement Program  
Humans Services Committee; July 26, 2022 – CV: 9-0  
Ways and Means Committee; July 26, 2022 – CV: 10-0
20. Milne & Delehanty  
Intro. 267  
Res. 222  
29-0
- 22-0234 Authorizing Contract with Patagonia Health, Inc. to Provide Public Health Communicable Disease Data/Management System Replacement and Implementation Support Services for Monroe County Department of Public Health  
Humans Services Committee; July 26, 2022 – CV: 9-0  
Ways and Means Committee; July 26, 2022 – CV: 10-0
21. Milne & Delehanty  
Intro. 268  
Res. 223  
29-0
- 22-0235 Accepting Funding from New York State Office of Children and Family Services for Youth Sports and Education Opportunity Funding  
Humans Services Committee; July 26, 2022 – CV: 9-0  
Ways and Means Committee; July 26, 2022 – CV: 10-0
23. Hebert & Delehanty  
Dondorfer  
Intro. 269  
Res. 224  
29-0
- 22-0237 Amending Resolution 195 of 2019 Increasing Intermunicipal Agreement with Fairport Central School District for Purchase of Fuel for Vehicles of Monroe County Sheriff's Office  
Intergovernmental Relations Committee; July 25, 2022 – CV: 4-0  
Public Safety Committee; July 26, 2022 – CV: 8-0  
Ways and Means Committee; July 26, 2022 – CV: 10-0  
(*Legislator Vecchio Declared Her Interest Prior to the Vote.*)
24. Dondorfer & Delehanty  
Intro. 270  
Res. 225
- 22-0238 Authorizing Monroe County Sheriff's Office to Accept Donation from Monroe County Sheriff's Foundation, Inc. to Reimburse Monroe County Sheriff's Office for Purchase of Brabant Draft Horse Name "Zeus" for Monroe County Sheriff's Mounted Unit

- 29-0 Public Safety Committee; July 26, 2022 – CV: 8-0  
Ways and Means Committee; July 26, 2022 – CV: 10-0  
(*Legislator Vecchio Declared Her Interest Prior to the Vote.*)
25. McCabe & Johns 22-0239 Classification of Action, Designation of Lead Agency, and Determination of Significance Pursuant to State Environmental Quality Review Act for Monroe Community College Applied Technology Center – S.T.E.M. Addition  
Intro. 271 Environment and Public Works Committee; July 25, 2022 – CV: 5-0  
Res. 226  
29-0
26. McCabe & Delehanty 22-0240 Amending 2022-2027 Capital Improvement Program to Advance Monroe Community College Applied Technology Center – S.T.E.M. Addition Project from 2023 to 2022 and Authorizing Contracts with Dormitory Authority of State of New York  
Intro. 272 Environment and Public Works Committee; July 25, 2022 – CV: 5-0  
Res. 227 Ways and Means Committee; July 26, 2022 – CV: 10-0  
29-0
27. McCabe & Delehanty 22-0240.br Resolution Authorizing the Issuance of \$34,634,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Monroe Community College Applied Technology Center – S.T.E.M. Addition Project, at the Brighton Campus, in and for Said County, at an Estimated Maximum Cost of \$34,634,000  
Intro. 273 Environment and Public Works Committee; July 25, 2022 – CV: 5-0  
Res. 228 Ways and Means Committee; July 26, 2022 – CV: 10-0  
29-0
28. Milne & Delehanty 22-0241 Accepting Grant from New York State Office of Children and Family Services for Family First Mobile Response Program  
Intro. 274 Humans Services Committee; July 26, 2022 – CV: 9-0  
Res. 229 Ways and Means Committee; July 26, 2022 – CV: 10-0  
29-0
30. Milne & Delehanty 22-0243 Amending Resolution 250 of 2021, as Amended by Resolution 414 of 2021, Extending Time Period for 2021 Safe Summer Youth Engagement Program and Authorizing Contracts  
Intro. 275 Humans Services Committee; July 26, 2022 – CV: 9-0  
Res. 230 Ways and Means Committee; July 26, 2022 – CV: 10-0  
29-0
32. Delehanty & Marianetti 22-0245 Authorizing to Settle Lawsuit in New York State Supreme Court, Monroe County, Index No. E2018004747  
Intro. 276 Ways and Means Committee; July 26, 2022 – CV: 10-0  
Res. 231  
29-0
35. Milne & Delehanty 22-0251 Amending Resolution 93 of 2021, as Amended by Resolutions 4 and 104 of 2022 Accepting Additional Funding from United States Department of the Treasury for Emergency Rental Assistance Program, Monroe County Eviction Prevention Pilot Initiative 2.0  
Intro. 277 Humans Services Committee; July 26, 2022 – CV: 9-0  
Res. 232 Ways and Means Committee; July 26, 2022 – CV: 10-0  
29-0
37. Allkofer & Delehanty 22-0253 Amending Resolution 204 of 2022, Amending 2022 Operating Budget to Add \$5.00 Admission for Veterans and Seneca Park Zoo  
Intro. 278 *Matter of Urgency*  
Res. 233  
29-0
38. Allkofer & Delehanty 22-0254 Authorizing Contract with Uniting and Healing Through Hope of Monroe for a Ticketed Event in Highland Park Bowl  
Intro. 279 *Matter of Urgency*  
Res. 234  
29-0

39. Delehanty & Marianetti  
Intro. 280  
Res. 235  
29-0
- 22-0279 Amending Resolution 79 of 2022, Entitled “Confirming Appointments to 911 Operating Practices Board, Action for a Better Community Board, Agricultural and Farmland Protection Board, Audit Committee, Council of Governments, County Fire Advisory Board, County of Monroe Industrial Development Agency, Fishery Advisory Board, Genesee/Finger Lakes Regional Planning Council, Monroe Community Hospital Board, Monroe Community Emergency Medical Service Advisory Board, Monroe County Library System Board of Trustees, County Planning Board, Monroe County Soil and Water Conservation District, and Vietnam Veterans of Greater Rochester Memorial Board,” to Correct Appointment Terms and Confirming Appointments to the Monroe County Soil and Water Conservation Board  
*(Legislator Colby Declared His Interest Prior to the Vote.)  
Matter of Urgency*
12. DiFlorio & Delehanty  
McCabe  
Intro. 281  
Res. 236  
28-1
- 22-0226 Amending 2022-2027 Capital Improvement Program to add Project Entitled “Multimodal Freight Initiative Planning Project”  
Planning and Economic Development Committee; July 25, 2022 – CV: 4-0  
Environment and Public Works Committee; July 25, 2022 – CV: 5-0  
Ways and Means Committee; July 26, 2022 – CV: 10-0  
*(Legislator Hughes-Smith Voted in the Negative.)*
13. DiFlorio & Delehanty  
McCabe  
Intro. 282  
Res. 237  
28-1
- 22-0226 Resolution Authorizing the Issuance of \$1,000,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Multimodal Freight Initiative Planning Project, in and for said County, at an Estimated Maximum Cost of \$1,000,000  
Planning and Economic Development Committee; July 25, 2022 – CV: 4-0  
Environment and Public Works Committee; July 25, 2022 – CV: 5-0  
Ways and Means Committee; July 26, 2022 – CV: 10-0  
*(Legislator Hughes-Smith Voted in the Negative.)*
22. Hebert & Delehanty  
Dondorfer  
Intro. 283  
Res. 238  
28-1
- 22-0236 Authorizing Intermunicipal Agreement with Churchville Chili Central School District for Reimbursement to Monroe County Sheriff’s Office School Resource Program  
Intergovernmental Relations Committee; July 25, 2022 – CV: 4-0  
Public Safety Committee; July 26, 2022 – CV: 7-1  
Ways and Means Committee; July 26, 2022 – CV: 10-0  
*(Legislator Delvecchio-Hoffman Voted in the Negative.)  
(Legislator Vecchio Declared Her Interest Prior to the Vote.)*
29. Hebert & Delehanty  
Milne  
Intro. 284  
Res. 239  
29-0
- 22-0242 Authorizing Appropriation Transfer and Intermunicipal Agreements with City of Rochester and all Towns and Villages within Monroe County for Continuing Covid-19 Mitigation and Response Actions  
Intergovernmental Relations Committee; July 25, 2022 – CV: 4-0  
Humans Services Committee; July 26, 2022 – CV: 9-0  
Ways and Means Committee; July 26, 2022 – CV: 10-0  
*(Legislator Vecchio Declared Her Interest Prior to the Vote.)*
31. Delehanty & Marianetti  
Intro. 285  
Res. 240  
23-6
- 22-0244 Amending Resolution 109 of 2022, Election of a Cents per Gallon Rate of Sales and Compensating Use Taxes on Motor Vehicles and Diesel Motor Fuel in Lieu of the Percentage Rate of such Taxes, Pursuant to the Authority of Article 29 of the Tax Law of the State of New York  
Ways and Means Committee; July 26, 2022 – CV: 10-0  
*(Legislators Barnhart, Blankley, Delvecchio Hoffman, Hasman, Hughes-Smith, Vazquez Simmons Voted in the Negative.)*
33. Allkofer & Delehanty  
Intro. 286  
M. 36  
29-0
- 22-0246 Providing that Resolution (Intro. No. 242 of 2022) Entitled “Approving Monroe Community College’s 2022-2023 Operating Budget,” Be Lifted From the Table

- |  |         |   |
|--|---------|---|
| 34. Allkofer &<br>Delehanty<br>Maffucci<br>Intro. 287<br>M. 37<br>29-0 | 22-0246 | Providing that Resolution (Intro. No. 242 of 2022) Entitled “Approving Monroe Community College’s 2022-2023 Operating Budget,” Be Adopted   |
| Intro. 242<br>Res. 241<br>29-0   |         | Main Motion   |
| 36. Hebert &<br>Delehanty<br>Intro. 288<br>Res. 242<br>29-0            | 22-0252 | Authorizing Intermunicipal Agreement with Municipalities to Operate Temporary Department of Motor Vehicles Services<br>Intergovernmental Relations Committee; July 25, 2022 – CV: 4-0<br>Ways and Means Committee; July 26, 2022 – CV: 10-0 |

### UNFINISHED BUSINESS

*None*

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Upon Motion by Legislator Brew, the Legislature Adjourned at 7:45 P.M. until **Tuesday, September 13, 2022 at 6:00 P.M.**

**David Grant**  
Clerk of the Legislature



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Approved Committee Minutes</b>	<b>august_2022_committee_approved_minutes.pdf</b>	<b>Backup Material</b>

Summary of Minutes  
AGENDA/CHARTER COMMITTEE  
July 25, 2022  
5:00 p.m.

Chairman Johns called the meeting to order at 5:00 p.m.

MEMBERS PRESENT: Mark Johns (Chair), Steve Brew (Vice Chair), Sean M. Delehanty, Rachel Barnhart (RMM), Dave Long

OTHER MEMBERS PRESENT: Frank X. Allkofer, George J. Hebert, Howard Maffucci, Susan Hughes-Smith, Kathleen Taylor

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Robert Franklin (CFO), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Adrienne Green (Staff Assistant), Robert Franklin (CFO), Tom Morrissey (Parks), Patrick Merideth (Parks Director), Michael Garland, P.E. (DES Director)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of June 27, 2022 were approved as submitted.

NEW BUSINESS:

22-0223 - Confirmation of Reappointments and Appointments to the Monroe County Recycling Advisory Committee – County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Delehanty.  
ADOPTED: 5-0

22-0229 - Confirmation of Reappointment to the Monroe County Board of Health – County Executive Adam J. Bello

MOVED by Legislator Delehanty, SECONDED by Legislator Brew.  
ADOPTED: 5-0

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairman Johns adjourned the meeting at 5:02 p.m.

The next Agenda/Charter Committee meeting is scheduled for **Monday, August 22, 2022 at 5:00 p.m.**

Respectfully Submitted,  
David Grant  
Clerk of the Legislature



Summary of Minutes  
ENVIRONMENT & PUBLIC WORKS COMMITTEE  
July 25, 2022  
5:15 p.m.

Acting Chairman Hebert called the meeting to order at 5:15 p.m.

MEMBERS PRESENT: George Hebert (Acting Chair), Mark Johns (Vice-Chair), Susan Hughes-Smith (RMM), Howard Maffucci, Albert Blankley

MEMBERS ABSENT: Sean McCabe (Chair) (Excused), Tracy DiFlorio (Excused)

OTHER LEGISLATORS PRESENT: Sean Delehanty, Frank X. Allkofer, Steve Brew, Kathy Taylor, Ricky Frazier, Dave Long, Maria Vecchio, John B. Baynes, Mercedes Vazquez Simmons

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Adrienne Green (Legislative Liaison), Robert Franklin (CFO), Michael Garland (DES), Laura Smith (Chief Deputy County Attorney), Steve Lacey (Zoo)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of June 27, 2022 were approved as submitted.

NEW BUSINESS:

22-0224 - Acceptance of a Grant from the Oswego County Soil and Water Conservation District for the Water Quality Program and Authorize a Contract with the Monroe County Soil and Water Conservation District - County Executive Adam J. Bello

MOVED by Legislator Johns, SECONDED by Legislator Maffucci.  
ADOPTED: 5-0

22-0225 - Acceptance of a Municipal Waste Reduction and Recycling Grant-In-Aid from the New York State Department of Environmental Conservation for a Municipal Waste Reduction and/or Recycling Project- County Executive Adam J. Bello

MOVED by Legislator Johns, SECONDED by Legislator Maffucci.  
ADOPTED: 5-0

22-0226 - Amend the 2022-2027 Capital Improvement Program and the 2022 Capital Budget to Add a Project Entitled "Multimodal Freight Initiative Planning Project" and Authorize Financing for the Project - County Executive Adam J. Bello

MOVED by Legislator Johns, SECONDED by Legislator Maffucci.  
ADOPTED: 5-0

APPROVED

- 22-0227 - Amend the 2022-2027 Capital Improvement Program and the 2022 Capital Budget to Advance the "Tropical Exhibit and Main Entry Plaza" Project from 2023 to 2022 and Retitle the Project as "Tropical Exhibit and Main Entry Plaza, Phase 2;" Amend the 2022 Capital Budget to Increase Funding for the "Tropical Exhibit and Main Entry Plaza, Phase 2" Project; Authorize Financing for the Project- County Executive Adam J. Bello

MOVED by Legislator Johns, SECONDED by Legislator Maffucci.  
REFERRED TO ADMINISTRATION

- 22-0239 - Classification of Action, Designation of Lead Agency, and Determination of Significance Pursuant to the State Environmental Quality Review Act for Monroe Community College Applied Technology Center - S.T.E.M. Addition - County Executive Adam J. Bello

MOVED by Legislator Johns, SECONDED by Legislator Blankley.  
ADOPTED: 5-0

- 22-0240 - Amend the 2022-2027 Capital Improvement Program to Advance the Monroe Community Applied Technology Center - S.T.E.M. Addition Project from 2023 to 2022; Amend the 2022 Capital Budget to Add a Project Entitled "Monroe Community College Applied Technology Center - S.T.E.M. Addition;" Authorize Financing for the Project; and Authorize Contracts with the Dormitory Authority of the State of New York - County Executive Adam J. Bello

MOVED by Legislator Johns, SECONDED by Legislator Hughes-Smith.  
ADOPTED: 5-0

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Acting Chairman Hebert adjourned the meeting at 6:12 p.m.

The next meeting of the Environment and Public Works Committee will be held on **August 22, 2022 at 5:15pm.**

Respectfully Submitted,  
Frank Keophtlasy  
Deputy Clerk of the Legislature

Summary of Minutes  
 INTERGOVERNMENTAL RELATIONS COMMITTEE  
 July 25, 2022  
 5:30 p.m.

Chairman Hebert called the meeting to order at 6:16 p.m.

MEMBERS PRESENT: George Hebert (Chair), Kathleen A. Taylor, Dave Long (RMM), Maria Vecchio

MEMBERS ABSENT: Tracy DiFlorio (Excused)

OTHER LEGISLATORS PRESENT: Frank Allkofer, Rachael Barnhart, Howard Maffucci, Steve Brew, John Baynes, Sean Delehanty, Ricky Frazier, Sue Hughes-Smith, Mercedes Vazquez Simmons

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Adrienne Green (Law), Robert Franklin (CFO), Laura Smith (Law Department), Gary Walker (Communications), Jamie Romeo (County Clerk)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of June 27, 2022 meeting were approved as submitted.

NEW BUSINESS:

22-0228- Authorize an Intermunicipal Agreement with the City of Rochester for Limited Access to the Monroe County Electronic Pistol Permit Records System – County Executive Adam J. Bello

MOVED by Legislator Taylor, SECONDED by Legislator Long.  
ADOPTED: 4-0

22-0236- Authorize an Intermunicipal Agreement with the Churchville-Chili Central School District for Reimbursement to the Monroe County Sheriff's Office School Resource Program – County Executive Adam J. Bello

MOVED by Legislator Taylor, SECONDED by Legislator Long.  
ADOPTED: 4-0 (*Legislator Vecchio declared her interest prior to the vote.*)

22-0237- Amend Resolution 195 of 2019 to Increase the Intermunicipal Agreement with the Fairport Central School District for the Purchase of Fuel for Vehicles of the Monroe County Sheriff's Office – County Executive Adam J. Bello

MOVED by Legislator Taylor, SECONDED by Legislator Vecchio.  
ADOPTED: 4-0 (*Legislator Vecchio declared her interest prior to the vote.*)

22-0242- Authorize an Appropriation Transfer and Intermunicipal Agreements with the City of Rochester and All Towns and Villages Within Monroe County for Continuing COVID-19 Mitigation and Response Actions – County Executive Adam J. Bello

MOVED by Legislator Taylor, SECONDED by Legislator Long.  
ADOPTED: 4-0 (*Legislator Vecchio declared her interest prior to the vote.*)

22-0252- Authorize an Intermunicipal Agreement with Municipalities to Operate Temporary Department of Motor Vehicle Services – As a Matter of Importance – County Executive Adam J. Bello

MOVED by Legislator Taylor, SECONDED by Legislator Long.  
ADOPTED: 4-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Hebert adjourned the meeting at 6:36 p.m.

The next Intergovernmental Relations Committee meeting is scheduled on Monday, August 22, 2022 at 5:30 P.M.

Respectfully submitted,  
Ian Watkins  
2<sup>nd</sup> Assistant Deputy Clerk of the Legislature

Summary of Minutes

PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

July 25, 2022

5:45 p.m.

Vice Chairwoman Taylor called the meeting to order at 6:40 p.m.

MEMBERS PRESENT: Kathleen Taylor (Vice Chairwoman), Frank X. Allkofer, John B. Baynes, Ricky Frazier (RMM)

MEMBERS ABSENT: Tracy DiFlorio (Excused)

OTHER LEGISLATORS PRESENT: George J. Hebert, Howard Maffucci, Steve Brew, Sean M. Delehanty, Susan Hughes-Smith, Dave Long, Maria Vecchio

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Adrienne Green, Robert Franklin (Chief Financial Officer), John Bridgewater (County Attorney), Mike Garland (DES), Sean Murphy (DES)

PUBLIC HEARING: *“Authorize Additions to Monroe County Agricultural Districts”*

Vice Chairwoman Taylor declared the Public Hearing open at 6:45 p.m. to Authorize Additions to Monroe County Agricultural Districts.

The 2<sup>nd</sup> Assistant Deputy Clerk of the Legislature testified to a mailing of the notice of Public Hearing that was sent to the Supervisors, Clerks and Landowners of the affected towns, and the Commissioner of Agriculture and Markets on July 15, 2022. The 2<sup>nd</sup> Assistant Deputy Clerk testified to an affidavit of publication and posting of the same hearing notice in the Daily Record and Rochester Business Journal on July 22, 2022. There were no public hearing speakers.

CLOSING OF PUBLIC HEARING:

Vice Chairwoman Taylor declared the Public Hearing closed at 6:47 p.m. She announced that the referral to authorize additions to the Monroe County Agricultural Districts would be voted on by the Planning and Economic Development Committee later in the meeting. She further stated that the Monroe County Legislature would vote on the matter at its meeting on Tuesday, August 9, 2022 at 6:00 p.m. She concluded by stating that following its approval and adoption, a report and revised map would be submitted to the New York State Department of Agriculture and Markets for final certification.

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of June 27, 2022 were approved as submitted.

NEW BUSINESS:

22-0203- Authorize Additions to Monroe County Agricultural Districts – County Executive Adam J. Bello

MOVED by Legislator Allkofer, SECONDED by Legislator Frazier.

ADOPTED: 4-0

22-0226- Amend the 2022-2027 Capital Improvement Program and the 2022 Capital Budget to add a Project Entitled “Multimodal Freight Initiative Planning Project” and Authorize Financing for the Project - County Executive Adam J. Bello

MOVED by Legislator Allkofer, SECONDED by Legislator Baynes.

APPROVED

ADOPTED: 4-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Vice Chairwoman Taylor adjourned the meeting at 7:09 p.m.

The next Planning and Economic Development Committee meeting is scheduled for Monday, August 22, 2022 at 5:45 P.M.

Respectfully submitted,  
Ian Watkins  
2<sup>nd</sup> Assistant Deputy Clerk of the Legislature

Summary of Minutes

HUMAN SERVICES COMMITTEE

July 26, 2022

5:00 p.m.

Chairman Milne called the meeting to order at 5:00 p.m.

MEMBERS PRESENT: Richard B. Milne (Chair), Jackie Smith (Vice Chair), Paul Dondorfer, Steve Brew, Blake Keller, Michael Yudelson (RMM), Linda Hasman, Albert Blankley, Carolyn Delvecchio Hoffman

OTHER LEGISLATORS PRESENT: Frank X. Allkofer, Brian E. Marianetti, Sean M. Delehanty, Maria Vecchio, Mercedes Vazquez Simmons, Howard Maffucci, Susan Hughes-Smith

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Corinda Crossdale (Deputy County Executive – HHS), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Adrienne Green (Staff Assistant – County Executive’s Office), Robert Franklin (CFO), Thalia Wright (DHS Commissioner), Kathy Carelock (DHS), Starr O’Neil (DHS), Kathy Hiltunen (DHS)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of June 29, 2022 were approved as submitted.

NEW BUSINESS:

22-0230 - Amend Resolution 314 of 2017, as Amended by Resolution 244 of 2020 and Resolution 48 of 2021, to Accept Additional Funding from the New York State Department of Health and Extend the Time Period for the Nutrition Programs – County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Smith.  
ADOPTED: 9-0

22-0231 - Amend Resolution 352 of 2021 to Accept Additional Funding from the New York State Department of Health and Extend the Time Period for Support of the Monroe County Nurse Family Partnership Program – County Executive Adam J. Bello

MOVED by Legislator Smith, SECONDED by Legislator Dondorfer.  
ADOPTED: 9-0

22-0232 - Amend Resolution 521 of 2021 to Amend and Increase the Contract with Nurse-Family Partnership (National Service Office) for Support of the Nurse-Family Partnership Program – County Executive Adam J. Bello

MOVED by Legislator Dondorfer, SECONDED by Legislator Keller.  
ADOPTED: 9-0

22-0233 - Acceptance of a Grant from the New York State Department of Health for the Rabies Reimbursement Program – County Executive Adam J. Bello

MOVED by Legislator Keller, SECONDED by Legislator Brew.

ADOPTED: 9-0

- 22-0234 - Authorize a Contract with Patagonia Health, Inc. to Provide a Public Health Communicable Disease Data/Management System Replacement and Implementation Support Services for the Monroe County Department of Public Health – County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Smith.  
ADOPTED: 9-0

- 22-0235 - Acceptance of Funding from the New York State Office of Children and Family Services for Youth Sports and Education Opportunity Funding – County Executive Adam J. Bello

MOVED by Legislator Smith, SECONDED by Legislator Dondorfer.  
ADOPTED: 9-0

- 22-0241 - Acceptance of a Grant from the New York State Office of Children and Family Services for the Family First Mobile Response Program – County Executive Adam J. Bello

MOVED by Legislator Dondorfer, SECONDED by Legislator Keller.  
ADOPTED: 9-0

- 22-0242 - Authorize an Appropriation Transfer and Intermunicipal Agreements with the City of Rochester and All Towns and Villages Within Monroe County for Continuing COVID-19 Mitigation and Response Actions – County Executive Adam J. Bello

MOVED by Legislator Keller, SECONDED by Legislator Brew.  
ADOPTED: 9-0

- 22-0243 - Amend Resolution 250 of 2021, as Amended by Resolution 414 of 2021, to Extend the Time Period for the 2021 Safe Summer Youth Engagement Program and Authorize Contracts – County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Smith.  
ADOPTED: 9-0

- 22-0251 - Amend Resolution 93 of 2021 as Amended by Resolutions 4 and 104 of 2022 to Accept Additional Funding from the United States Department of the Treasury for the Emergency Rental Assistance Program, Monroe County Eviction Prevention Pilot Initiative 2.0 – As a Matter of Importance - County Executive Adam J. Bello

MOVED by Legislator Smith, SECONDED by Legislator Dondorfer.  
ADOPTED: 9-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Milne adjourned the meeting at 5:22 p.m.

The next Human Services Committee meeting is scheduled for **Tuesday, August 23, 2022 at 5:00 p.m.**

Respectfully submitted,  
David Grant  
Clerk of the Legislature



Summary of Minutes  
PUBLIC SAFETY COMMITTEE  
July 26, 2022  
5:30 p.m.

Chairman Dondorfer called the meeting to order at 5:30 p.m.

MEMBERS PRESENT: Paul Dondorfer (Chair), Richard B. Milne (Vice Chair), Brian Mariannetti, Sean M. Delehanty, Maria Vecchio (RMM), William Burgess, Susan Hughes-Smith, Carolyn Delvecchio Hoffman

MEMBERS ABSENT: Robert Colby (Excused)

OTHER LEGISLATORS PRESENT: Jackie Smith, Howard Maffucci, Michael Yudelson, Ricky Frazier, Yversha Roman, Mercedes Vazquez Simmons, Rachel Barnhart

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Corinda Crossdale (Deputy County Executive), Robert Franklin (CFO), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney)

PUBLIC FORUM: There were no speakers

APPROVAL OF MINUTES: The minutes of June 29, 2022 were approved as submitted.

NEW BUSINESS:

22-0228 - Authorize an Intermunicipal Agreement with the City of Rochester for Limited Access to the Monroe County Electronic Pistol Permit Records System - County Executive Adam J. Bello

MOVED by Legislator Milne, SECONDED by Legislator Marianetti.  
ADOPTED: 8-0 (*Chairman Dondorfer Declared his Interest Prior to the Vote.*)

22-0236 - Authorize an Intermunicipal Agreement with the Churchville-Chili Central School District for Reimbursement to the Monroe County Sheriff's Office School Resource Program - County Executive Adam J. Bello

MOVED by Legislator Marianetti, SECONDED by Legislator Delehanty.  
ADOPTED: 7-1 (*Legislator Delvecchio Hoffman Voted in the Negative.*)  
(*Legislator Vecchio Declared her Interest Prior to the Vote.*)

22-0237 - Amend Resolution 195 of 2019 to Increase the Intermunicipal Agreement with the Fairport Central School District for the Purchase of Fuel for Vehicles of the Monroe County Sheriff's Office - County Executive Adam J. Bello

MOVED by Legislator Delehanty, SECONDED by Legislator Milne.  
ADOPTED: 8-0 (*Legislator Vecchio Declared her Interest Prior to the Vote.*)

**22-0238 -** Authorize the Monroe County Sheriff's Office to Accept a Donation from the Monroe County Sheriff's Foundation, Inc. to Reimburse the Monroe County Sheriff's Office for the Purchase of a Brabant Draft Horse Named "Zeus" for the Monroe County Sheriff's Mounted Unit - County Executive Adam J. Bello

MOVED by Legislator Milne, SECONDED by Legislator Marianetti.  
ADOPTED: 8-0 (*Legislator Vecchio Declared her Interest Prior to the Vote.*)

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Dondorfer adjourned the meeting at 5:34 p.m.

The next Public Safety Meeting will be held on Tuesday, August 22, 2022 at 5:30pm.

Respectfully submitted,  
Frank Keophetlasy  
Deputy Clerk of the Legislature

Summary of Minutes  
JOINT MEETING OF THE  
RECREATION & EDUCATION COMMITTEE  
AND  
WAYS & MEANS COMMITTEE  
July 27, 2022  
6:00 p.m.

Chairman Delehanty and Chairman Allkofer called the meeting to order at 6:00 p.m.

RECREATION AND EDUCATION  
MEMBERS PRESENT:

Frank X. Allkofer (Chair), George J. Hebert, John B. Baynes,  
Mercedes Vazquez Simmons

RECREATION AND EDUCATION  
MEMBERS ABSENT:

Sean McCabe (Vice Chair) (Excused)

WAYS AND MEANS  
MEMBERS PRESENT:

Sean M. Delehanty (Chair), Brian E. Marianetti (Vice Chair), Steve  
Brew, Paul Dondorfer, Jackie Smith, Howard Maffucci (RMM),  
Rachel Barnhart, Yversha M. Roman, Mercedes Vazquez Simmons,  
Michael Yudelson

WAYS AND MEANS  
MEMBERS ABSENT:

Robert J. Colby (Excused)

OTHER LEGISLATORS PRESENT:

Ricky Frazier, Albert Blankley

ADMINISTRATION PRESENT:

Jeff McCann (Deputy County Executive), Robert Franklin (Finance  
Director), Thalia Wright (DHS Commissioner), John Bringewatt  
(County Attorney), Corinda Crossdale (Deputy County Executive –  
HHS), Michael J. Garland, P.E. (DES Director), Laura Smith (Chief  
Deputy County Attorney), Sean Murphy (DES), Jamie Romeo  
(County Clerk), Adrienne Green (Legislative Liaison)

OTHERS PRESENT:

Patrick W. Pardyjak (Legislature Counsel)

PLEDGE OF ALLEGIANCE:

Led by Legislator Paul Dondorfer

PRESENTATION:

Monroe Community College's 2022-2023 Operating Budget  
Dr. Deanna Burt-Nanna, President, Monroe Community College

PUBLIC HEARING:

Approval of Monroe Community College's 2022-2023 Operating  
Budget  
*\*There were no speakers.*

PUBLIC FORUM:

There were no speakers.

APPROVAL OF MINUTES:

The minutes of the May 23, 2022 Recreation and Education  
Committee Meetings were approved. The June 29, 2022 Ways and  
Means Committee were approved.

NEW BUSINESS:

*\*Referrals to be considered by both Recreation and Education and Ways and Means Committees.*

- \* 22-0246 - Approval of Monroe Community College's 2022-2023 Annual Budget – County Executive Adam J. Bello

*Recreation and Education Committee*

MOVED by Legislator Hebert, SECONDED by Legislator Baynes.

ADOPTED: +0

*Ways and Means Committee*

MOVED by Legislator Marianetti, SECONDED by Legislators Dondorfer and Maffucci.

ADOPTED: 10-0

RECREATION AND EDUCATION COMMITTEE ONLY:

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairman Allkofer adjourned the meeting at 6:38 p.m.

The next meeting of the Recreation and Education Committee is scheduled for **Monday, August 22, 2022 at 6:00 p.m.**

**Note: Continuation of Ways and Means Committee Agenda Items.**

WAYS AND MEANS COMMITTEE ONLY:

PRESENTATION:

Randy Shepard, Independent Auditor, Bonadio & Co.

NEW BUSINESS:

Legislator Marianetti Moved the remaining Agenda as a whole except for referral nos. 22-0226, 22-0227 and 22-0252 and Legislator Dondorfer seconded the motion

ADOPTED: 10-0

- 22-0224 - Acceptance of a Grant from the Oswego County Soil and Water Conservation District for the Water Quality Program and Authorize a Contract with the Monroe County Soil and Water Conservation District - County Executive Adam J. Bello

MOVED by Legislator Marianetti, SECONDED by Legislator Dondorfer.

ADOPTED: 10-0

- 22-0225 - Acceptance of a Municipal Waste Reduction and Recycling Grant-In-Aid from the New York State Department of Environmental Conservation for a Municipal Waste Reduction and/or Recycling Project – County Executive Adam J. Bello

MOVED by Legislator Marianetti, SECONDED by Legislator Dondorfer.

ADOPTED: 10-0

**APPROVED**

- 22-0228 - Authorize an Intermunicipal Agreement with the City of Rochester for Limited Access to the Monroe County Electronic Pistol Permit Records System - County Executive Adam J. Bello  
  
MOVED by Legislator Marianetti, SECONDED by Legislator Dondorfer.  
ADOPTED: 10-0
- 22-0230 - Amend Resolution 314 of 2017, as Amended by Resolution 244 of 2020 and Resolution 48 of 2021, to Accept Additional Funding from the New York State Department of Health and Extend the Time Period for the Nutrition Programs – County Executive Adam J. Bello  
  
MOVED by Legislator Marianetti, SECONDED by Legislator Dondorfer.  
ADOPTED: 10-0
- 22-0231 - Amend Resolution 352 of 2021 to Accept Additional Funding from the New York State Department of Health and Extend the Time Period for Support of the Monroe County Nurse Family Partnership Program – County Executive Adam J. Bello  
  
MOVED by Legislator Marianetti, SECONDED by Legislator Dondorfer.  
ADOPTED: 10-0
- 22-0232 - Amend Resolution 521 of 2021 to Amend and Increase the Contract with Nurse-Family Partnership (National Service Office) for Support of the Nurse-Family Partnership Program – County Executive Adam J. Bello  
  
MOVED by Legislator Marianetti, SECONDED by Legislator Dondorfer.  
ADOPTED: 10-0
- 22-0233 - Acceptance of a Grant from the New York State Department of Health for the Rabies Reimbursement Program – County Executive Adam J. Bello  
  
MOVED by Legislator Marianetti, SECONDED by Legislator Dondorfer.  
ADOPTED: 10-0
- 22-0234 - Authorize a Contract with Patagonia Health, Inc. to Provide a Public Health Communicable Disease Data/Management System Replacement and Implementation Support Services for the Monroe County Department of Public Health – County Executive Adam J. Bello  
  
MOVED by Legislator Marianetti, SECONDED by Legislator Dondorfer.  
ADOPTED: 10-0
- 22-0235 - Acceptance of Funding from the New York State Office of Children and Family Services for Youth Sports and Education Opportunity Funding - County Executive Adam J. Bello  
  
MOVED by Legislator Marianetti, SECONDED by Legislator Dondorfer.  
ADOPTED: 10-0
- 22-0236 - Authorize an Intermunicipal Agreement with the Churchville-Chili Central School District for Reimbursement to the Monroe County Sheriff's Office School Resource Program - County Executive Adam J. Bello  
  
MOVED by Legislator Marianetti, SECONDED by Legislator Dondorfer.  
ADOPTED: 10-0

- 22-0237 - Amend Resolution 195 of 2019 to Increase the Intermunicipal Agreement with the Fairport Central School District for the Purchase of Fuel for Vehicles of the Monroe County Sheriff's Office - County Executive Adam J. Bello

MOVED by Legislator Marianetti, SECONDED by Legislator Dondorfer.

ADOPTED: 10-0

- 22-0238 - Authorize the Monroe County Sheriff's Office to Accept a Donation from the Monroe County Sheriff's Foundation, Inc. to Reimburse the Monroe County Sheriff's Office for the Purchase of a Brabant Draft Horse Named "Zeus" for the Monroe County Sheriff's Mounted Unit - County Executive Adam J. Bello

MOVED by Legislator Marianetti, SECONDED by Legislator Dondorfer.

ADOPTED: 10-0

- 22-0240 - Amend the 2022-2027 Capital Improvement Program to Advance the Monroe Community Applied Technology Center – S.T.E.M. Addition Project from 2023 to 2022; Amend the 2022 Capital Budget to Add a Project Entitled "Monroe Community College Applied Technology Center – S.T.E.M. Addition;" Authorize Financing for the Project; and Authorize Contracts with the Dormitory Authority of the State of New York - County Executive Adam J. Bello

MOVED by Legislator Marianetti, SECONDED by Legislator Dondorfer.

ADOPTED: 10-0

- 22-0241 - Acceptance of a Grant from the New York State Office of Children and Family Services for the Family First Mobile Response Program – County Executive Adam J. Bello

MOVED by Legislator Marianetti, SECONDED by Legislator Dondorfer.

ADOPTED: 10-0

- 22-0242 - Authorize an Appropriation Transfer and Intermunicipal Agreements with the City of Rochester and All Towns and Villages Within Monroe County for Continuing COVID-19 Mitigation and Response Actions – County Executive Adam J. Bello

MOVED by Legislator Marianetti, SECONDED by Legislator Dondorfer.

ADOPTED: 10-0

- 22-0243 - Amend Resolution 250 of 2021, as Amended by Resolution 414 of 2021, to Extend the Time Period for the 2021 Safe Summer Youth Engagement Program and Authorize Contracts - County Executive Adam J. Bello

MOVED by Legislator Marianetti, SECONDED by Legislator Dondorfer.

ADOPTED: 10-0

- 22-0244 - Amending Resolution 109 of 2022, Election of a Cents per Gallon Rate of Sales and Compensating Use Taxes on Motor Fuel and Diesel Motor Fuel - County Executive Adam J. Bello

MOVED by Legislator Marianetti, SECONDED by Legislator Dondorfer.

ADOPTED: 10-0

- 22-0245 - Authorization to Settle a Lawsuit in New York State Supreme Court, Monroe County, Index No. E2018004747 – County Executive Adam J. Bello

MOVED by Legislator Marianetti, SECONDED by Legislator Dondorfer.

ADOPTED: 10-0

- 22-0251 - Amend Resolution 93 of 2021 as Amended by Resolutions 4 and 104 of 2022 to Accept Additional Funding from the United States Department of the Treasury for the Emergency Rental Assistance Program, Monroe County Eviction Prevention Pilot Initiative 2.0 – As a Matter of Importance – County Executive Adam J. Bello

MOVED by Legislator Marianetti, SECONDED by Legislator Dondorfer.

ADOPTED: 10-0

- 22-0226 - Amend the 2022-2027 Capital Improvement Program and the 2022 Capital Budget to Add a Project Entitled “Multimodal Freight Initiative Planning Project” and Authorize Financing for the Project - County Executive Adam J. Bello

MOVED by Legislator Dondorfer, SECONDED by Legislator Smith.

ADOPTED: 10-0

- 22-0227 - Amend the 2022-2027 Capital Improvement Program and the 2022 Capital Budget to Advance the “Tropical Exhibit and Main Entry Plaza” Project from 2023 to 2022 and Retitle the Project as “Tropical Exhibit and Main Entry Plaza, Phase 2.” Amend the 2022 Capital Budget to Increase Funding for the “Tropical Exhibit and Main Entry Plaza, Phase 2” Project; Authorize Financing for the Project – County Executive Adam J. Bello

MOVED by Legislator Smith, SECONDED by Legislator Brew.

ADOPTED: 10-0

- 22-0252 - Authorize an Intermunicipal Agreement with Municipalities to Operate Temporary Department of Motor Vehicles – As a Matter of Importance - County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Marianetti.

ADOPTED: 10-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Delehanty adjourned the meeting at 7:08 p.m.

The next meeting of the Ways and Means Committee will be **Tuesday, August 23, 2022 at 6:00 p.m.**

Respectfully Submitted,  
David Grant  
Clerk of the Legislature



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>New Referral Packet</b>	<b>new_referrals_22-0286_- _22-0306.pdf</b>	<b>Backup Material</b>





# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

September 9, 2022

<b>OFFICIAL FILE COPY</b>
No. <u>220286</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>ENV. &amp; PUB. WORKSL</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Sale of County Owned Tax Foreclosure Property Located at 51 Indian Trail in the Town of Irondequoit

Honorable Legislators:

I recommend that Your Honorable Body determine whether the sale of County owned tax foreclosure property located at 51 Indian Trail in the Town of Irondequoit may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

The proposed sale is as follows:

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
51 Indian Trail TA # 062.83-1-9 Town of Irondequoit	William P. Greipp & Susan J. Greipp 402 Peart Avenue Rochester, New York 14622	\$7,000

This vacant land was acquired January 27, 2020 through tax foreclosure, is surplus property, and is not needed by Monroe County. The price indicated above was negotiated by Monroe County Real Estate.

The sale of County owned tax foreclosure property located in the Town of Irondequoit has been preliminarily classified as an Unlisted action. The SEQRA regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

**The specific legislative actions required are:**


1. Determine that the sale of County owned tax foreclosure property located in the Town of Irondequoit is an Unlisted action.

2. Make a determination of significance regarding the sale of County owned tax foreclosure property located in the Town of Irondequoit pursuant to 6 NYCRR § 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely

A handwritten signature in black ink, appearing to read "Adam J. Bello". The signature is written in a cursive style with a large, looping initial "A".

Adam J. Bello  
Monroe County Executive

## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

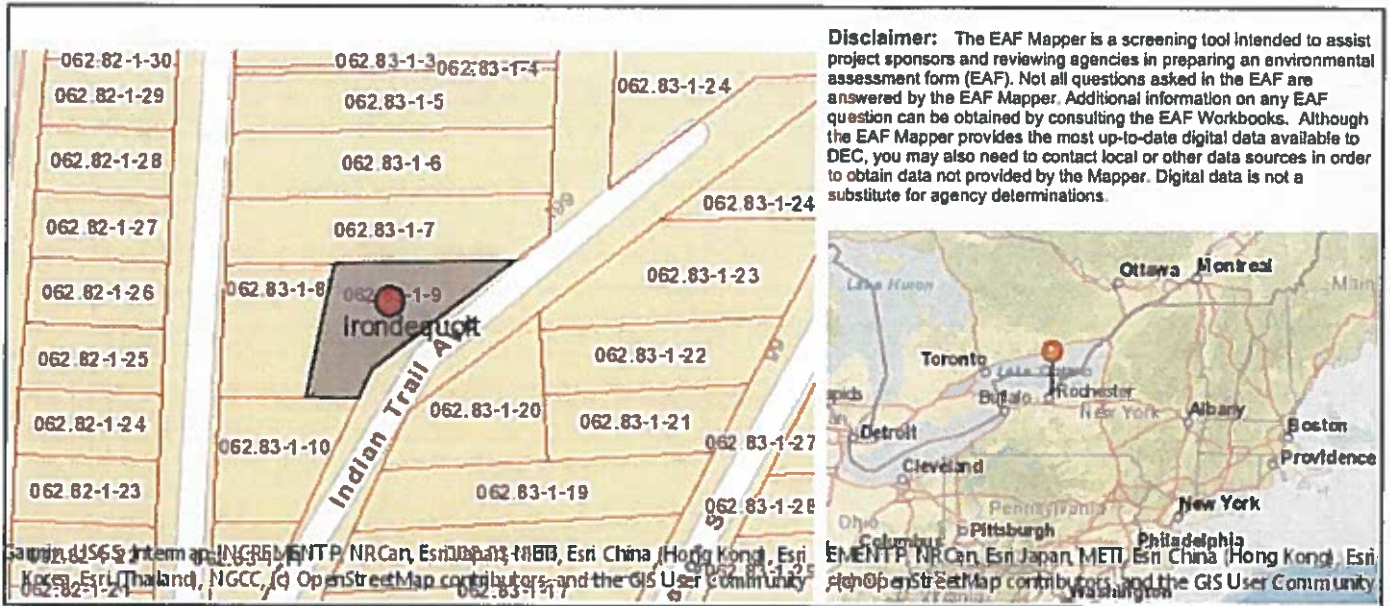
<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: Sale of County Owned Tax Foreclosure Property			
Project Location (describe, and attach a location map): 51 Indian Trail, in Irondequoit			
Brief Description of Proposed Action: This action is to sell county owned tax foreclosure property located at 51 Indian Trail in the Town of Irondequoit. Tax ID # is 062.83-1-9.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-1233	
		E-Mail:	
Address: 39 West Main Street			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.25 acres	
b. Total acreage to be physically disturbed?		0.00 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.25 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Are public transportation services available at or near the site of the proposed action?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?			
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input checked="" type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered? Bald Eagle, Least Bittern	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b> Applicant/sponsor/name: <u>Monroe County</u> Date: <u>8-10-22</u> Signature: <u><i>Judy Rupp</i></u> Title: <u>Director of Real Properties</u>		

# EAF Mapper Summary Report

Wednesday, August 10, 2022 9:46 AM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	Yes
Part 1 / Question 15 [Threatened or Endangered Animal - Name]	Bald Eagle, Least Bittern
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

Agency Use Only [If applicable]

Project:

Date:

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

Agency Use Only (If applicable)

Project:

Date:

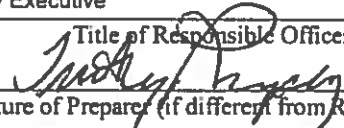
### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The action is for the sale of the property and does not include the physical alteration nor disturbance of the property. Part 1 of the EAF indicates the site contains or is near the following: archaeological resources, wetlands.

Future use or development of the parcel may be subject to a wetland delineation and the New York State Freshwater Wetlands Act.

The sale of this property does not include physical disturbance or development of the parcel and will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
_____	_____
Name of Lead Agency	Date
Adam J. Bello	County Executive
_____	_____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**





Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. 220287
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
WAYS & MEANS -L

September 9, 2022

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Sale of County Owned Property Located at 51 Indian Trail in the Town of Irondequoit

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract to sell County owned property located at 51 Indian Trail in the Town of Irondequoit as follows:

Table with 3 columns: Parcel, Offeror, Offered Amount. Row 1: 51 Indian Trail, William P. Greipp & Susan J. Greipp, \$7,000.

This vacant land parcel was acquired January 27, 2020 through tax foreclosure, is surplus property and is not needed by Monroe County. The price indicated above was negotiated by Monroe County Real Estate.

The specific legislative action required is to authorize the County Executive, or his designee, to enter into a contract with the above referenced offeror, to sell the real property identified by the following tax account number 062.83-1-9 and to execute all documents necessary for the conveyance, for the purchase price set forth above.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

This contract is revenue generating and no net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that the offeror listed above does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,
Adam J. Bello
Monroe County Executive



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

September 9, 2022

<b>OFFICIAL FILE COPY</b>	
No. <u>220288</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>REC &amp; ED</b>	<b>-L</b>
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Amend Resolution 144 of 2011, as Amended by Resolution 313 of 2020 and Resolution 427 of 2021, to Extend the License Agreement with The Lilac Festival, Inc. to Produce the Lilac Festival in Highland Park

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 144 of 2011, as amended by Resolution 313 of 2020 and Resolution 427 of 2021, to extend the License Agreement with The Lilac Festival, Inc. to produce the Lilac Festival in Highland Park for three (3) additional years, through December 31, 2025, with all other terms of the license agreement to remain the same.

Per Resolution 144 of 2011, Your Honorable Body authorized a license agreement with The Lilac Festival, Inc. to produce the Lilac Festival in Highland Park. The agreement currently runs through December 31, 2022. At this time, Monroe County wishes to extend the license agreement for an additional three years.

**The specific legislative action required is** to amend Resolution 144 of 2011, as amended by Resolution 313 of 2020 and Resolution 427 of 2021, to extend the license agreement with The Lilac Festival, Inc. to produce the Lilac Festival in Highland Park for three (3) additional years, through December 31, 2025, with all other terms of the license agreement to remain the same.

This action is a Type II Action pursuant to 6 NYCRR 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This license is revenue generating and no net County support is required in the current Monroe County budget.

The Lilac Festival, Inc. is a not-for-profit agency and the records of the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely

Adam J. Bello  
Monroe County Executive

110 County Office Building • 39 West Main Street • Rochester, New York 14614



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

September 9, 2022

<b>OFFICIAL FILE COPY</b>	
No.	<u>220289</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>HUMAN SERVICES</b>	<b>-L</b>
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Grant from the New York State Division of Criminal Justice Services for the 2022-2023 Aid to Crime Laboratories Grant Program (Office of the Medical Examiner)

**Honorable Legislators:**

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services in the amount of \$102,108 for the 2022-2023 Aid to Crime Laboratories Grant Program related to the Office of the Medical Examiner for the period of July 1, 2022 through June 30, 2023.

The purpose of the current grant is to support ongoing services provided by the Office of the Medical Examiner's Forensic Toxicology Laboratory ("Tox Lab"), provide the quality control oversight required to maintain American Board of Forensic Toxicology accreditation and New York State certification, and assist the Tox Lab in reducing backlogs related to instrumentation. The Tox Lab serves law enforcement agencies, the District Attorney's office, and constituents in the County.

Funds will be used for preventive and routine maintenance and repair service on a Liquid Chromatograph/Mass Spectrometer/Mass Spectrometer instrument, which enhances the analytical capabilities of the Tox Lab. Additionally, this grant provides funding for salary and benefits of existing staff. This will be the twenty-sixth year the County has received this grant. This year's funding represents the same amount as last year.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a \$102,108 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the 2022-2023 Aid to Crime Laboratories Grant Program related to the Office of the Medical Examiner for the period of July 1, 2022 through June 30, 2023.

2. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
3. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this grant is included in the 2022 operating budget of the Department of Public Health, general fund 9300, funds center 5804020000, Forensic Laboratory.

This grant is 100% funded by the New York State Division of Criminal Justice Services. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

AJB:db



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

September 9, 2022

<b>OFFICIAL FILE COPY</b>	
No. <u>220290</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>HUMAN SERVICES</b>	<b>-L</b>
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Grant from the New York State Office of Children and Family Services for the Safe Harbour Initiative for 2022

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Office of Children and Family Services ("OCFS") in the amount of \$43,350 for the Safe Harbour Initiative for 2022 ("Safe Harbour") for the period of January 1, 2022 through December 31, 2022.

This award will be used to continue the established efforts of Safe Harbour such as short-term safe housing that offers 24-hour crisis intervention, medical care, advocacy, and other services to underage victims of human trafficking within Monroe County. The Center for Youth Services will continue to be the lead agency for this grant after its demonstrated successful collaboration with Monroe County during the partnership's 6 year pilot program, and initial year of "NYS Graduate Community" status. Monroe County has been recognized as a statewide leader with Safe Harbour and has shared it's successes with new piloting counties.

The Department of Human Services will continue to assign the Rochester-Monroe County Youth Bureau Executive Director to be its representative, who will serve as County liaison to the OCFS Statewide Steering Committee and to provide inter-agency collaborative support and guidance for sustainable implementation of the Safe Harbour Plan. Training will be provided to teach the skills and tools necessary to ensure that child victims are properly identified, referred, and receive the appropriate specialized services to which they are entitled by law. This is the ninth year the County has received this grant.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a \$43,350 grant from, and to execute a contract and any amendments thereto with, the New York State Office of Children and Family Services for the Safe Harbour Initiative for 2022 for the period of January 1, 2022 through December 31, 2022.
2. Amend the 2022 operating budget of the Department of Human Services, Division of Social Services, by appropriating the sum of \$43,350 into general fund 9300, funds center 5102010000, Child and Family Services Admin.



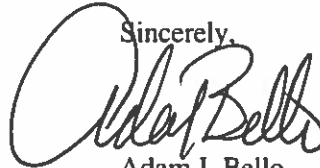
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreements affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Office of Children and Family Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

AJB:db



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

September 9, 2022

<b>OFFICIAL FILE COPY</b>	
No. <u>220291</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>HUMAN SERVICES</b>	-L
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Grant from the New York State Office for the Aging and Authorize a Contract with Lifespan of Greater Rochester, Inc. for the New York State Elder Abuse Education and Outreach Program

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Office for the Aging in the amount of \$745,000 and authorize a contract with Lifespan of Greater Rochester, Inc. in an amount not to exceed \$707,750 to administer the New York State Elder Abuse Education and Outreach Program for the period of October 1, 2022 through September 30, 2023.

The purpose of this program is to provide education on how to recognize and intervene in cases of suspected elder abuse, neglect, and financial exploitation; and to support the New York State Coalition on Elder Abuse. Training, which will be provided in an 11-county region (including Cayuga, Genesee, Livingston, Monroe, Ontario, Orleans, Schuyler, Seneca, Wayne, Wyoming, and Yates) and New York City to individuals from professional organizations, including law enforcement, social services, and professionals who work with older adults and their caregivers. This is the tenth year the County has received this grant. This year's funding represents the same amount as last year.

The New York State Office for the Aging has directed Monroe County to contract with Lifespan of Greater Rochester, Inc. for these services. Please refer to the attached Purchase of Services Information Form for disclosure of information required pursuant to Resolution 223 of 2007, as amended by Resolution 11 of 2008.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a \$745,000 grant from, and to execute a contract and any amendments thereto with, the New York State Office for the Aging for the New York State Elder Abuse Education and Outreach Program for the period of October 1, 2022 through September 30, 2023.

2. Authorize the County Executive, or his designee, to execute contracts, applications, and any amendments thereto, with Lifespan of Greater Rochester, Inc., 1900 S. Clinton Avenue, Rochester, New York 14618, to provide elder abuse education, outreach, and intervention in an amount not to exceed \$707,750 for the period of October 1, 2022 through September 30, 2023.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and when applicable, the terms of any labor agreement affecting such positions.

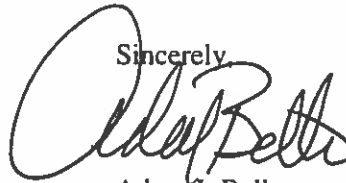
This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2022 operating budget of the Monroe County Department of Human Services, Office for the Aging, general fund 9001, funds center 5501010000, Administration and Program Management and funds center 5501050000, Education, Training and Wellness Contracts. No additional net County support is required in the current Monroe County budget.

Lifespan of Greater Rochester, Inc. is a not-for-profit agency, and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive





# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

September 9, 2022

<b>OFFICIAL FILE COPY</b>	
No. <u>220292</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>PUBLIC SAFETY</b>	<b>-L</b>
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Grant from the New York State Division of Criminal Justice Services for the 2022 Paul Coverdell Forensic Science Improvement Program (Monroe County Crime Lab)

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services in the amount of \$54,656 for the 2022 Paul Coverdell Forensic Science Improvement Program for the period of October 1, 2022 through September 30, 2023.

This program provides funding for the Monroe County Crime Laboratory to fund accreditation expenses, supplies, and travel for training which will improve the quality and timeliness of forensic services. This is the twenty-first year the County has received this grant. This year's funding represents a decrease of \$2,555 from last year.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a \$54,656 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the 2022 Paul Coverdell Forensic Science Improvement Program (Monroe County Crime Lab) for the period of October 1, 2022 through September 30, 2023.
2. Amend the 2022 operating budget of the Monroe County Department of Public Safety by appropriating the sum of \$54,656 into general fund 9300, funds center 2408040100, Monroe County Crime Laboratory.

3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5 (c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Division of Criminal Justice Services. No net County support is required in the current Monroe County budget.

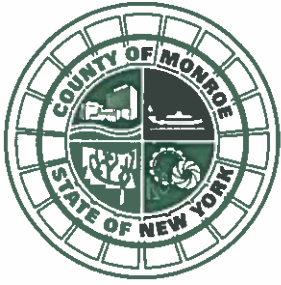
I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

AJB:db

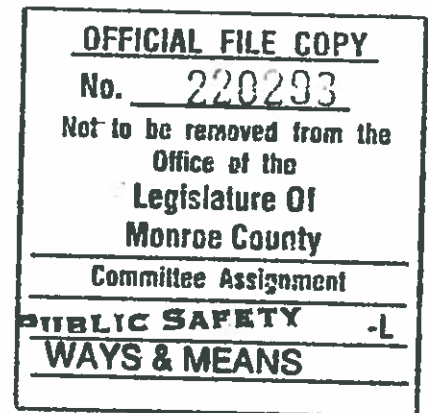


# Office of the County Executive

Monroe County, New York

Adam J. Bello  
County Executive

September 9, 2022



To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Authorize a Contract with Securitas Security Services USA, Inc. for Security Services to be Provided at Various Monroe County Facilities and for County Programs

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with the Securitas Security Services USA, Inc. in an amount not to exceed \$3,706,000 for security services to be provided at various Monroe County facilities and for County programs for the period of November 1, 2022 through October 31, 2023, with the option to renew for four (4) additional one-year terms with increases for each renewal subject to the applicable New York State Prevailing Wage.

This contract will support the Monroe County Safety and Security Division's mission, which is to provide a safe environment for all staff and visitors at County facilities and for County programs. Securitas Security Services USA, Inc. will provide: unarmed, uniformed guard services; access control; lobby patrols; fire and life safety; control center operations; emergency response; mobile patrols; training for Monroe County Department of Public Safety staff and partners; and other related projects and activities as determined by the County's Safety and Security Administrator.

A Request for Proposal was issued for this contract and Securitas Security Services USA, Inc. was selected as the most qualified to provide the services.

**The specific legislative action required is** to authorize the County Executive, or his designee, to execute a contract and any amendments thereto, with Securitas Security Services USA, Inc., 1080 University Avenue, Rochester, New York 14607, for security services to be provided at various Monroe County facilities and for County programs in an amount not to exceed \$3,706,000 for the period of November 1, 2022 through October 31, 2023, with the option to renew for four (4) additional one-year terms with increases for each renewal subject to the applicable New York State Prevailing Wage.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2022 operating budget of the Department of Public Safety, general fund 9001, funds center 2409010000, Office of Safety & Security, and will be requested in future years’ budgets.

No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Securitas Security Services USA, Inc., nor its principal officer, Greg Anderson, CEO/President, owes any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

A handwritten signature in black ink, appearing to read "Adam Bello". The signature is fluid and cursive, with a large initial "A" and "B".

Adam J. Bello  
Monroe County Executive



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

September 9, 2022

<b>OFFICIAL FILE COPY</b>	
No.	<u>220294</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>PUBLIC SAFETY</b>	<b>-L</b>
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Grant from the New York State Office of Victim Services for the Victim and Witness Assistance Program for the District Attorney's Office

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of District Attorney Sandra Doorley.

I recommend that Your Honorable Body accept a grant from the New York State Office of Victim Services in the amount of \$779,568 for the Victim and Witness Assistance Program in the District Attorney's Office for the period of October 1, 2022 through September 30, 2025.

The Victim and Witness Assistance Grant Program funds a portion of the salary of three (3) existing full-time Crime Victim Specialist positions, two (2) existing full-time Victim Witness Advocate positions and one (1) new full-time Bilingual Clerk in the District Attorney's Office. In addition, the funding covers the costs of five (5) cell phones and grant-mandated travel for training. Crime Victim Specialists and Victim Witness Advocates provide support services to felony and misdemeanor crime victims who find the judicial process a bewildering and often traumatic experience. Advocates orient victims and witnesses to procedures, assist in arranging court appearances, and help victims obtain victim compensation, among other services. This will be the forty-second year the County has received this grant. This grant is for a three-year period and represents an increase of \$281,351 from the last three-year award.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a \$779,568 grant from, and to execute a contract and any amendments thereto with, the New York State Office of Victim Services for the Victim and Witness Assistance Grant Program in the District Attorney's Office for the period of October 1, 2022 through September 30, 2025.
2. Amend the 2022 operating budget of the District Attorney's Office by appropriating the sum of \$259,856 into general fund 9300, funds center 2501010000, DA Central Administration.

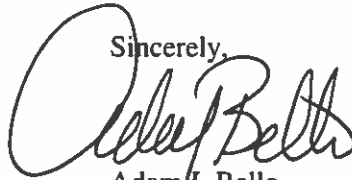
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any encumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Office of Victim Services. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

AJB:db

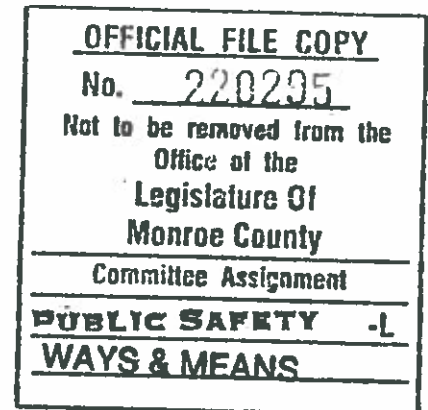




# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*



September 9, 2022

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Grant from the New York State Division of Criminal Justice Services for the District Attorney's Office, the Office of the Sheriff, and the Department of Public Safety, Office of Probation and Community Corrections, for the Gun Involved Violence Elimination Partnership

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of District Attorney Sandra Doorley and Sheriff Todd K. Baxter.

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services in the amount of \$1,211,675 for the District Attorney's Office, the Office of the Sheriff, and the Department of Public Safety, Office of Probation and Community Corrections for the Gun Involved Violence Elimination ("GIVE") Partnership for the period of July 1, 2022 through June 30, 2023.

This project provides resources enabling the Monroe County law enforcement community to target violent criminals and those possessing weapons in a coordinated effort to reduce violent crime in Monroe County. The ultimate goal of this partnership is to support targeted firearm and violent crime reduction efforts within Monroe County. This is the ninth year the County has received this grant. This year's funding represents an increase of \$98,066 from last year.

Funds will be used specifically to help support the following programs in the following departments:

- **District Attorney's Office:** Partially supports eight (8) existing Assistant District Attorney positions assigned to prosecute violent felons and criminals possessing illegal weapons and provides the Boys and Girls Clubs of Rochester, Inc. with an \$8,000 sub-grant to continue its Street SMART Program.

- **Sheriff's Office:** Supports an existing Sheriff's Criminal Investigator (50%) and a Jail Deputy (100%), and underwrites part of the overtime costs of the Office of the Sheriff's participation in joint anti-crime efforts with the other GIVE agency partners.
- **Office of Probation and Community Corrections:** Supports the cost of an existing Senior Probation Officer (95%), a Probation Officer for Nightwatch/Gun Part (95%), supports Cognitive Behavioral Interventions designed for high risk offenders, enhanced electronic monitoring capability, and underwrites the overtime costs of the Office of Probation and Community Correction's participation in joint anti-crime efforts with the other GIVE agency partners.

The funding amounts are as follows: \$582,220 for the District Attorney's Office, \$300,475 for the Office of the Sheriff, and \$328,980 for the Department of Public Safety, Office of Probation and Community Corrections.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a \$1,211,675 grant from, and to execute contracts and any amendments thereto with, the New York State Division of Criminal Justice Services for the Gun Involved Violence Elimination Partnership, for the District Attorney's Office, the Office of the Sheriff, and the Department of Public Safety, Office of Probation and Community Corrections for the period of July 1, 2022 through June 30, 2023.
2. Amend the 2022 operating budget of the District Attorney's Office by appropriating the sum of \$242,530 into general fund 9300, funds center 2508010000, Major Felony Bureau.
3. Amend the 2022 operating budget of the Office of the Sheriff by appropriating the sum of \$165,349 into general fund 9300, funds center 3803010000, Police Bureau Administration.
4. Amend the 2022 operating budget of the Department of Public Safety, Office of Probation and Community Corrections by appropriating the sum of \$193,785 into general fund 9300, funds center 2403050000, Special Services Intensive Supervision.
5. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
6. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.



This is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to review under the State Environmental Quality Review Act.

Partial funding for this grant is included in the 2022 operating budget of the District Attorney's Office, general fund 9300, funds center 2508010000, Major Felony Bureau, Office of the Sheriff, general fund 9300, funds center 3803010000, Police Bureau Administration, and the Department of Public Safety, Office of Probation and Community Corrections, general fund 9300, funds center 2403050000, Special Services Intensive Supervision. The appropriated amount will adjust the current funding to that established by the grant.

This grant is 100% funded by the New York State Division of Criminal Justice Services. No additional net County support is required in the current Monroe County budget.

The Boys and Girls Clubs of Rochester, Inc. is a not-for-profit agency, and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

AJB:db



# Office of the County Executive

Monroe County, New York

Adam J. Bello  
County Executive

September 9, 2022

<b>OFFICIAL FILE COPY</b>
No. <u>220296</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>PUBLIC SAFETY -L</b>
<b>WAYS &amp; MEANS</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Office of Victim Services for the Sheriff's Victim Assistance Program

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body accept a grant from the New York State Office of Victim Services in an amount not to exceed \$546,723 for the Sheriff's Victim Assistance Program for the period of October 1, 2022 through September 30, 2025.

The grant funds three (3) Crime Victim Specialist positions within the Office of the Sheriff. The Crime Victim Specialists provide a comprehensive program that engages victims at the crime scene or immediately thereafter and walks them through the criminal justice system as needed. Services provided include: crisis support service; outreach through the home, workplace and hospital; referral service; case status information and accompaniment; short term counseling for victims and their families; advocacy at court proceedings including the provision of information and accompaniment to court; and assistance with property recovery and reimbursement for lost wages and medical bills through New York State Office of Victim Services compensation claim assistance. The County has been receiving grant funding for this program since 1989. This year's funding is a decrease of \$19,153 from the previous three year contract period.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a grant in an amount not to exceed \$546,723 from, and to execute a contract and any amendments thereto with, the New York State Office of Victim Services for the Sheriff's Victim Assistance Program for the period of October 1, 2022 through September 30, 2025.

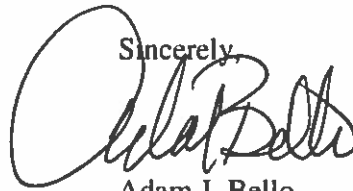
2. Amend the 2022 operating budget of the Sheriff's Office by appropriating \$182,240.86 into general fund 9300, funds center 3803110000, Victim Assistance Program.
3. Authorize the County Executive to reappropriate any unencumbered balances during the grant period according to the grantor requirements and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not included new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant requires a 20% local match. This funding is included in the 2022 operating budget of the Sheriff's Office, general fund 9001, funds center 3803010000, Police Bureau Administration and will be requested in future year's budgets. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
County Executive

September 9, 2022

<b>OFFICIAL FILE COPY</b>
No. <u>220297</u>
Not to be removed from the Office of the Legislature Of Monroe County
<b>Committee Assignment</b>
<b>PUBLIC SAFETY -L</b>
<b>WAYS &amp; MEANS</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Grant from the New York State Governor's Traffic Safety Committee for the New York State's Highway Safety Program

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body accept a grant from the New York State Governor's Traffic Safety Committee in the amount of \$11,100 for the New York State's Highway Safety Program for the period of October 1, 2022 through September 30, 2023.

This grant will provide the Sheriff's Office with funds to conduct a comprehensive pedestrian safety education and enforcement program. Targeted traffic enforcement will be based on the areas identified by analysis for high rates of pedestrian/bicycle involved crashes in Monroe County. This grant will pay the cost incurred by the Sheriff's Office for overtime and travel. This is the second time the County has received this grant. This year's funding represents a decrease of \$720 from the previous year's funding.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept an \$11,100 grant from, and to execute a contract and any amendments thereto with, the New York State Governor's Traffic Safety Committee for the New York State's Highway Safety Program for the period of October 1, 2022 through September 30, 2023.

2. Amend the 2022 operating budget of the Office of the Sheriff by appropriating the sum of \$11,100 into general fund 9300, funds center 3803010000, Police Bureau Administration.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not included new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

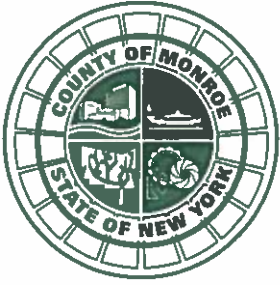
This grant is 100% funded by the New York State Governor’s Traffic Safety Committee. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
County Executive

September 9, 2022

<b>OFFICIAL FILE COPY</b>
No. <u>220298</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>PUBLIC SAFETY -L</b>
<b>WAYS &amp; MEANS</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Grant from the New York State Governor's Traffic Safety Committee for the Police Traffic Services Program

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body accept a grant from the New York State Governor's Traffic Safety Committee in the amount of \$19,891 for the Police Traffic Services Program for the period of October 1, 2022 through September 30, 2023.

This grant provides funds to law enforcement agencies to conduct targeted traffic enforcement and participate in the national "Click It or Ticket" seat belt enforcement mobilization. Targeted traffic enforcement is based on the local crash data for Monroe County. This grant will pay a portion of the cost incurred by the Sheriff's Office for overtime, training, and travel. This is the tenth year the County has received this grant. This year's funding is a decrease of \$1,985 from last year's funding.

### The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$19,891 grant from, and to execute a contract and any amendments thereto with, the New York State Governor's Traffic Safety Committee for the Police Traffic Services Program for the period of October 1, 2022 through September 30, 2023.
2. Amend the 2022 operating budget of the Office of the Sheriff by appropriating the sum of \$19,891 into general fund 9300, funds center 3803010000, Police Bureau Administration.

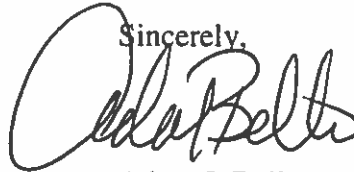
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Governor’s Traffic Safety Committee. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive





# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

September 9, 2022

<b>OFFICIAL FILE COPY</b>	
No. <u>220299</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
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<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Grant from the New York State Canal Corporation for the New York State Canal Corporation Marine Patrol Matching Grant Program

**Honorable Legislators:**

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body accept a grant from the New York State Canal Corporation in the amount of \$39,040 for the New York State Canal Corporation ("NYSCC") Marine Patrol Matching Grant Program for the period of April 1, 2022 through March 31, 2023.

This grant will provide funds for the dedication of extra law enforcement patrols along the Erie Canal and Canal Way Trail in Monroe County. In the past, NYSCC funded New York State Police patrols in that area; however, eleven years ago the New York State Police suspended all dedicated marine patrol in the state, and NYSCC made the funds available to locally-administered police agencies. This money will be used to fund overtime for those deputies assigned to patrol the Erie Canal and Canal Way Trail. This will be the eleventh year the County has received this grant. This year's funding is an increase of \$640 from last year.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a \$39,040 grant from, and to execute a contract and any amendments thereto with, the New York State Canal Corporation for the New York State Canal Corporation Marine Patrol Matching Grant Program for the period of April 1, 2022 through March 31, 2023.



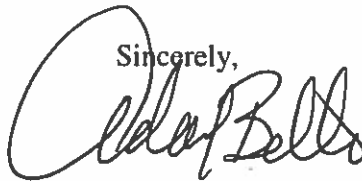
2. Amend the 2022 operating budget of the Office of the Sheriff by appropriating the sum of \$39,040 into general fund 9300, funds center 3803010000, Police Bureau Administration
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Canal Corporation. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

A handwritten signature in black ink, appearing to read "Adam J Bello". The signature is written in a cursive style with a large, looping initial "A".

Adam J Bello  
Monroe County Executive



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

September 9, 2022

<b>OFFICIAL FILE COPY</b>
No. <u>220300</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>PUBLIC SAFETY -L</b>
<b>WAYS &amp; MEANS</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Grant from the New York State Governor's Traffic Safety Committee for the Child Passenger Safety Program (Department of Public Safety)

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Governor's Traffic Safety Committee in the amount of \$16,500 for the Child Passenger Safety Program for the period of October 1, 2022 through September 30, 2023.

This grant will fund the purchase of child safety seats, supplies, and handouts for the Office of Traffic Safety's fitting station. A staff member, through a monthly fitting station, will inspect and oversee the installation of child safety seats along with increasing the knowledge of Monroe County residents on the proper use and installation of child safety seats. This will be the eighteenth year the County has received this grant. This year's funding represents an increase of \$6,505 from last year.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a \$16,500 grant from, and to execute a contract and any amendments thereto with, the New York State Governor's Traffic Safety Committee for the Child Passenger Safety Program for the period of October 1, 2022 through September 30, 2023.
2. Amend the 2022 operating budget of the Department of Public Safety by appropriating the sum of \$16,500 into general fund 9300, funds center 2405100000, Traffic Safety Program.

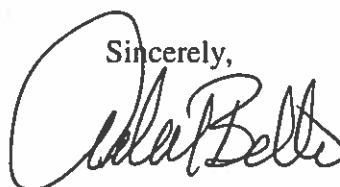
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Governor’s Traffic Safety Committee. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

AJB:db



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

<b>OFFICIAL FILE COPY</b>
No. <u>220301</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>PUBLIC SAFETY -L</b>
<b>WAYS &amp; MEANS</b>

September 9, 2022

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Grant from the New York State Governor's Traffic Safety Committee for the Highway Safety Program

**Honorable Legislators:**

I recommend that Your Honorable Body accept a grant from the New York State Governor's Traffic Safety Committee in the amount of \$106,100 for the Highway Safety Program for the period of October 1, 2022 through September 30, 2023.

The Highway Safety Program grant provides funding for the Monroe County Office of Traffic Safety to promote public information and community education focusing on: teen safe driving; safe driving by the elderly; motorcycle safety; seat belt safety and child restraint education; bicycle safety; school bus safety; railway crossing safety; aggressive and distracted driving safety; and pedestrian safety. This is the eleventh year the County has received this grant. This year's funding represents an increase of \$2,900 from last year.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a \$106,100 grant from, and to execute a contract and any amendments thereto with, the New York State Governor's Traffic Safety Committee for the Highway Safety Program for the period of October 1, 2022 through September 30, 2023.
2. Amend the 2022 operating budget of the Department of Public Safety by appropriating the sum of \$106,100 into general fund 9300, funds center 2405100000, Traffic Safety Program.

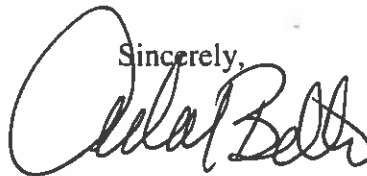
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not included new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Governor’s Traffic Safety Committee. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

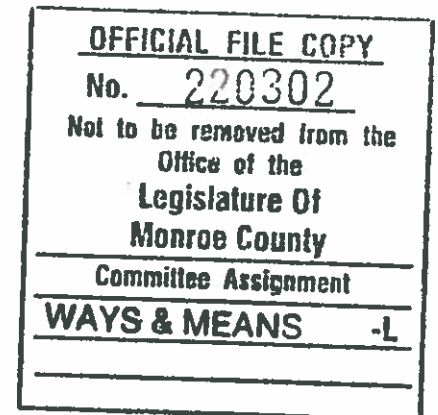
AJB:db



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*



September 9, 2022

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Amend the 2022 Capital Budget and Bond Resolution 388 of 2020 to Provide an Increase in Funding for the Replacement of Voting Machines Project

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Monroe County Board of Elections Commissioners Jackie Ortiz and Lisa Nicolay.

I recommend that Your Honorable Body amend the 2022 Capital Budget and Bond Resolution 388 of 2020 to provide an increase in funding for the Replacement of Voting Machines project.

The Replacement of Voting Machines project was approved by Resolution 388 of 2020 in anticipation of the New York State Board of Elections certifying new voting machines to replace the County's existing machines, which are now close to fourteen years old. New York State has narrowed down its list of potential replacement voting machines, and is close to making its certification decision.

Based on the narrowed list of potential machines and cost quotes obtained by the Monroe County Board of Elections, the total cost of the project is now estimated to be \$10,000,000. Offsetting this increase in cost, however, is an award from the New York State Board of Elections (TIER Grant) in the amount of \$757,621.02.

**The specific legislative actions required are:**

1. Amend the 2022 Capital Budget to increase funding for the Replacement of Voting Machines Project, in the amount of \$3,000,000, from \$6,500,000 to \$9,500,000, for a total project authorization of \$9,500,000.

2. Amend Bond Resolution 388 of 2020 to increase financing for the Replacement of Voting Machines Project, capital fund 1996, in the amount of \$3,000,000, from \$6,500,000 to \$9,500,000, for a total project authorization of \$9,500,000.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be available in capital fund 1996 once the additional financing authorization requested herein is approved, and in any capital fund(s) created for the same intended purpose.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

A handwritten signature in black ink, appearing to read "Adam J. Bello". The signature is written in a cursive, flowing style with a large initial "A".

Adam J. Bello  
Monroe County Executive





# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

September 9, 2022

<b>OFFICIAL FILE COPY</b>	
No. <u>220303</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>INTRGOV REL</b>	<b>-L</b>
<b>HUMAN SERVICES</b>	
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Authorize Intermunicipal Agreements with Municipalities for Rochester-Monroe County Youth Bureau Programs in 2022

Honorable Legislators:

I recommend that Your Honorable Body authorize intermunicipal agreements with municipalities for Rochester-Monroe County Youth Bureau Programs related to the currently approved Child and Family Services Plan in a total amount not to exceed \$184,056 for the period of January 1, 2022 through December 31, 2022. The list of municipalities, along with a description of the youth services each will provide and the breakdown of funding to each, is in Attachment A.

The Rochester-Monroe County Youth Bureau enters into fifteen (15) intermunicipal agreements each year. New York State Office of Children and Family Services makes available recreation and youth services funds for all towns and villages via a pass through to local counties. Allocation ceilings are determined through a formula, based on the youth population of each town or village provided by the state. The recreation and youth services programs to be provided are available to all youth that reside in the respective towns and villages. Recreational programs include a variety of athletic, social, artistic, and cultural events. Youth services programs include youth and family counseling, after-school programs, leadership development, and employment readiness workshops. This year's funding remains unchanged from last year's funding.

Programs will be evaluated consistently and continually through three methods utilized by the Youth Bureau, documented in its Monitoring and Evaluation Systems Procedures Manual. These methods include: 1) self-report, requiring agency submission of three (3) different self-report instruments; 2) yearly outcome evaluation assessment of contract outcomes; and 3) expenditure review. These contracts will allow for the provision of a comprehensive range of youth services and programs by the municipalities specified in Attachment A.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to execute intermunicipal agreements, and any amendments thereto, with each municipality listed in Attachment A for Rochester-Monroe County Youth Bureau Programs related to the currently approved Child and Family Services Plan in a total amount not to exceed \$184,056 for the period of January 1, 2022 through December 31, 2022.
2. Authorize the County Executive, or his designee, to execute any applications, contracts, agreements and amendments thereto, with New York State and/or the municipalities listed in Attachment A to increase or decrease the agreement amount and to extend the length of the agreement(s) in order to maximize state reimbursements for these purposes.



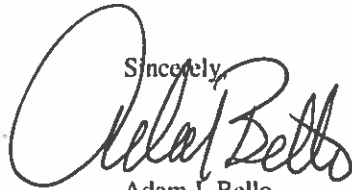
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with the New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for these agreements is included in the 2022 operating budget of the Department of Human Services, Monroe County Youth Bureau, general fund 9001, funds centers 5603010000, Youth Contracts.

Funding for these agreements is 100% reimbursable by the Office of Children and Family Services. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  
  
Adam J. Bello  
Monroe County Executive

AJB:db

**ATTACHMENT A**

**MUNICIPALITIES CONTRACTS 2022**

1. **Town of Brighton** **\$7,085**  
This program works with teens in the community to develop and implement the Brighton asset building initiative. A Youth Board will work throughout the community in promoting awareness, support and opportunities for asset building in Brighton. The Youth Board, under the direction of the recreation supervisor, will work closely with Brighton Asset Network in developing and achieving this initiative.
2. **Town of Chili** **\$6,118**  
This program is designed to promote the constructive use of leisure time to address youth problems in our community. Opportunities for youth, ages 10-19, to participate in leisure and social activities are provided throughout the year.
3. **Village of East Rochester** **\$1,409**  
To provide homework assistance, tutoring, and education presentations. Youth are provided opportunities to become involved in community service projects and leadership development through the East Rochester Youth Activity Center. .
4. **Town of Greece** **\$38,345**  
The programs provide youth under 21 years of age with recreational, social, educational, physical, and self-help opportunities to help mold them into responsible young adults, including diversion program to divert youth from Family Court and a counseling program for the general youth population.
5. **Town of Hamlin** **\$2,101**  
To serve youth from ages 18 months to 16 years on how to get along and work with others of all ages through play group, playground and youth groups. These programs offer social, education, leisure and community service opportunities.
6. **Town of Henrietta** **\$23,413**  
Services for youth, age 20 and under (and their families), who are experiencing problems in the areas of relationships, communication, personal, career planning, and substance abuse. Youth will be referred by schools, family, community sources and word of mouth. Services will primarily be individual and group counseling experiences, including recreational activities for youth and families. Programs include arts and crafts, field trips, educational activities, special events and youth/adult partnership opportunities.
7. **Town of Irondequoit** **\$9,689**  
The program serves juveniles with police contact in the Town of Irondequoit and assists in preventing juvenile delinquency. Specialized programs, counseling and referrals to appropriate agencies are used to reach the primary goal of diversion from the juvenile system, supervised summer playground through town recreation.

8. **Town of Hilton-Parma** \$3,458  
The program will provide year-round recreational activities, both active and passive, for school age youth including: individual sports, team sports, instructional programs and open drop-in type programs.
  
9. **Town of Penfield** \$7,550  
The Penfield Recreation Department will provide a creative and constructive program of leisure time activities and asset building opportunities to aid in the positive mental and physical development of the town's youth population.
  
10. **Town of Perinton** \$8,909  
A comprehensive youth services program offered to youth 20 and under that are residents of Perinton. Programs require a registration form or sign-in, depending on the activity, and include youth-adult partnership opportunities; adventure based programming, social competency development groups and recreation opportunities.
  
11. **Town of Pittsford** \$7,309  
Pittsford Youth Services, Inc. is a private, not-for-profit agency, providing crisis intervention, counseling, prevention programming, information and referral services to Pittsford youth and families. Examples of concerns youth bring to the agency include drug and alcohol abuse, school problems, depression/suicide, and family and peer relationships. This program also provides crisis intervention, counseling, prevention programming, information and referral services to Pittsford youth and families. Such services include drug and alcohol abuse, school problems, depression/suicide, and family and peer relationships. This is a joint program with the Village of Pittsford.
  
12. **Town of Riga** \$784  
Provide a year round recreation program to youth, ages up to 20, in the Riga area. Athletics, aquatics, art and special event programs will be offered. Participants will meet new people, experience new activities and enjoy constructive use of leisure time.
  
13. **Town of Sweden** \$5,591  
This is a joint program with the Town of Sweden, Town of Clarkson and Village of Brockport. The program provides a variety of recreational events for youth and their families to give youth a sense of community and to build and enhance developmental assets.
  
14. **Town of Webster** \$7,994  
To provide after-school activities that promotes health lifestyles. These programs include development of recreational, problem-solving and social skills. Leadership development is also offered through a youth volunteer program.
  
15. **City of Rochester** \$54,301  
Prepare youth for economic success and encourage improved academic success through BIZ Kids I and II, which involves them in junior achievement type opportunities. Youth Councils at each of the twelve major City Recreation sites develop leadership skills in youth. Youth provided with life-long learning experiences, future career expectations and employment potential through the Junior Recreation program.



# Office of the County Executive

Monroe County, New York

Adam J. Bello  
County Executive

September 9, 2022

<b>OFFICIAL FILE COPY</b>	
No.	<u>220304</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>HUMAN SERVICES</b>	<b>-L</b>
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Authorize Contracts with Not-For-Profit Agencies for Rochester-Monroe County Youth Bureau Programs in 2022

Honorable Legislators:

I recommend that Your Honorable Body authorize contracts with the agencies listed in Attachment A, in a total amount not to exceed \$479,071 for Rochester-Monroe County Youth Bureau programs for the period of January 1, 2022 through December 31, 2022.

The Rochester Monroe County Youth Bureau enters into approximately ten (10) contracts each year in amounts over \$20,000, with matching funds required for Runaway and Homeless Youth providers only. Contracted services directly correspond to the assessed needs and service objectives of the Rochester-Monroe County Youth Bureau and as required and approved by the New York State Office of Children and Family Services. This year's funding is unchanged from last year's funding.

The agencies were selected through a competitive request for qualifications process, based on the New York State required County Child and Family Services Plan, in which services to be contracted must directly correspond to the assessed needs, priority focus areas, and outcomes of the plan; State Executive Law procedures and criteria for selecting programs; and State certification requirements for runaway and homeless shelter programs.

Contract programs will be evaluated consistently and continually through three methods utilized by the Youth Bureau, documented in its Monitoring and Evaluation Systems Procedures Manual. These methods include: 1) self-report, requiring agency submission of three (3) different self-report instruments; 2) yearly outcome evaluation assessment of contract outcomes; and 3) expenditure review. These contracts will allow for the provision of a comprehensive range of youth services and programs by the not-for-profit agencies specified in Attachment A.

Please refer to the attached Purchase of Services Information Form for disclosure of information required pursuant to Resolution 223 of 2007, as amended by Resolution 11 of 2008.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to execute contracts, and any amendments thereto, with each approved agency as listed in Attachment A for youth services, in a total amount not to exceed \$479,071 for the period of January 1, 2022 through December 31, 2022.
2. Authorize the County Executive, or his designee, to execute any applications, contracts and amendments thereto, with New York State and/or agencies listed in Attachment A to increase or decrease the contract amount and extend the length of the contract(s) in order to maximize state reimbursements for these purposes.

110 County Office Building • 39 West Main Street • Rochester, New York 14614

3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with the New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for these contracts is included in the 2022 operating budget of the Monroe County Department of Human Services, Monroe County Youth Bureau, general fund 9001, funds center 5603010000, Youth Contracts. No additional net County support is required in the current Monroe County budget.

Each of these contractors has been reviewed for not-for-profit status and the records in the Office of the Monroe County Treasury have indicated that none of these agencies owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

AJB:db

**ATTACHMENT A  
PRIVATE AGENCY CONTRACTS 2022**

- 1. Center for Youth Services, Inc.–Prevention Education & Prevention Counseling Program** **\$ 112,738**  
The Prevention Education and Prevention Counseling Program bring comprehensive youth services to youth and their families throughout Monroe County and the City of Rochester as well as at school-based sites. Prevention/education groups and workshops, crisis intervention, counseling, case coordination, access to runaway/homeless youth housing and follow-up services are provided.
- 2. Compeer Rochester Inc.- Youth and Family Mentoring Program** **\$23,274**  
This program provides support and guidance to disadvantaged youth and their families who are struggling with poverty, mental illness and/or parental incarceration. They do this by matching youth with adult community volunteers who develop a one-on-one, trusting relationship and become a positive role model for youth.
- 3. The Urban League of Rochester, Inc. – Youth Intervention Program** **\$27,078**  
The youth intervention program provides mentoring support following the research based Bry Behavioral Monitoring and Reinforcement Program to students at risk of being suspended or dropping out of school. The Bry model involves regular monitoring and mentoring and student, teacher and parent contacts. The mentoring program will provide youth achievement mentoring services and support to improve their academic, social and emotional behavior both within the school setting and their community.
- 4. Coordinated Care Services, Inc. Programming & Events** **\$30,437**  
This program combines support from the New York State Office for Children and Family Services with Rochester Area Community Foundation match support to provide skills training, effective program models training, best practices, organizational capacity building and consultation services to youth services. Youth Bureau funded programs and municipalities that provide services to youth and families participate in practice skills enhancement, program model improvements and explore organizational change processes to more effectively provide youth development and reach outcomes.
- 5. The Community Place of Greater Rochester – Beacon Centers for Excellence** **\$46,531**  
This program provides neighborhood-based after-school and summer programs to youth, ages 5-20 years and their families residing in Northeast Rochester. The program encourages the development of social and emotional competencies, assets, and the increase of protective factors with youth. Services include youth development activities such as homework assistance, leadership skills, community service and interpersonal skill building as well as intervention services within the home and school to address school or family behavioral management problems. Two evidence-based program curriculums, PATHS (Promoting Alternative Thinking Strategies and TOP (Teen Outreach Program) are used with the programming.
- 6. Charles Settlement House- READY by 21** **\$10,464**  
The program provides a teen club using the evidence-based Teen Outreach Program (TOP) with mentoring and engagement in community service and service-learning opportunities for NW city youth. Curricula/programming includes media literacy, employment readiness, social and emotional skill development and intergenerational programming with Charles' Senior Center.
- 7. Coordinated Care Services, Inc.-Youth as Resources** **\$51,174**  
Youth as Resources (YAR) is a community-based youth philanthropy program. YAR provides small grants (up to \$1000) to young people to design and carry out community service projects that address social issues or problems in the Monroe County community. YAR seeks to empower and engage youth as partners with adults in creating positive community change and development. Youth and adult members govern the YAR board that provides grants to local organizations that are overseen by youth. Youth as Resources assists in increasing participant's connectedness to their community through participation in the planning, implementation, and evaluation of their own projects.

- 8. Champion Academy Extreme Mentoring and Empowerment Initiative** **\$27,969**  
The Champion Academy Extreme Mentoring and Empowerment Initiative seeks to solve Rochester's teen crisis by providing participants with the much-needed accountability, consistency and support necessary to overcome past obstacles and maximize their human potential. The Extreme Mentoring & Empowerment Model (EME Model) is an innovative, impactful, cost-effective and scalable solution to help teens in poverty maximize their potential. This model combines firsthand knowledge of the nuances of poverty along with an in-depth understanding of the strategic opportunities available to maximize academic and professional success. The EME Model is built largely upon eleven programmatic principles that provide an unmatched ecosystem of collective support for each of its participants.
- 9. Consumer Credit Counseling Service of Rochester "Go for Gold"** **\$27,970**  
The "Go for Gold" peer financial education program is focused on achieving self-sufficiency for at-risk youth and their families through an asset-based curriculum. The experience of working with vulnerable populations positions CCCS to make a deep and measurable impact in the Rochester community. "Go for Gold" peer educator trainings are conducted on-site at partner program locations (host sites) in conjunction with their normal program operations. Four (4) separate workshops are presented in one-hour segments using interactive, hands-on activities and demonstrations including role-play and problem-solving. Handouts and resource materials are provided at each session. Each class features education in four key areas in order to equip participants to deliver a 10-minute, financial workshop.
- 10. Villa of Hope Work Based Learning Program** **\$27,970**  
The Villa of Hope's Work Based Learning (WBL) Program is designed to build assets by increasing personal and professional skills and preparing these youth with the knowledge and skills needed in order to sustain economic self-sufficiency. The WBL Program prepares youth, ages 16-20, with the skills that are necessary to obtain a sustainable wage. We will work to prepare youth to succeed in today's economy, by exposing them to high-growth middle-skill occupations in promising fields such, as manufacturing and information technology.
- 11. Center For Community Alternatives** **\$68,466**  
Center for Community Alternatives is in the initial stages of developing a program that would pair youth charged with crimes (and/or coming home from detention or incarceration) to a "justice peer." Peer services are widely used in the mental health/substance use arenas and are effective. There is some movement recently to get a "justice peer" certification off the ground, for folks who, in addition to being certified as a recovery or other already-existing professional peer, happen also to have a lived experience of arrest, incarceration, etc. This will be piloted in Rochester, NY.
- 12. TBD-Pending Final Allocations** **\$25,000**  
Provide opportunities for healthy youth development. A wide range of pursuits are offered during after-school, weekend and evening hours. Engage youth in a variety of activities, programs, special events impact life skills training in a safe and healthy environment. Prevention/education, counseling intervention, access to runaway/homeless.

**PURCHASE OF SERVICES INFORMATION FORM**  
 Per Resolution 223 of 2007 as amended by Resolution 11 of 2008

**Re: Authorize Contracts with Private Agencies for Rochester-Monroe County Youth Bureau Programs in 2022**

**Total Served 2021:** 350  
**Proposed YDP \$ Amt. 2022:** \$112,738

**PROGRAM:** Prevention Education/Counseling

**CONTRACTOR:** The Center for Youth Services, Inc., Elaine Spall, Executive Director

**PROGRAM DESCRIPTION:** The Center's Runaway Youth Services project is a major part of the comprehensive services provided for runaway and homeless youth. Services include counseling intervention, housing assessment, casework and follow-up services through an emergency shelter, volunteer interim family program and counseling offices.

**PRIMARY OBJECTIVE(S)/ DELIVERABLE(S):**

- 1 – Participants will stabilize their housing, build connection with family and community supports and increase protective factors.
- 2 – Participants increase knowledge and life skills and build protective factors.
- 3 – Participants experience less trauma during a time of crisis and are connected to on-going services as needed.
- 4 – Participants stabilize their housing, build connection with family and community supports and increase protective factors
- 5 – Youth are connected to mental health services and parents are engaged in advocating for their child.

**PRIMARY PERFORMANCE MEASURE/INDICATOR**

- 1 – 90% will have achieved one or more outcome goal; 80% will have maintained or gained on their CGAS score
- 2 – 80% will increase knowledge; 90% will demonstrate skill
- 3 – 100% will be provided crisis counseling; 75% will be referred to on-going services (internal and/or external)
- 4 – 90% of participants will have stabilized their housing; 90% will have met employment and/or educational goals; 80% will have enhanced permanent connections with family/health adults.
- 5 – 90% of families will be connected with on-going mental health support; 75% of youth participants will have stabilized their housing

	Previous Year Actual	Current Year Projection	Next Year Projection
Program Year	1/1/21-12/31/21	1/1/22-12/31/22	1/1/23-12/31/23
Total # of Participants	350	350	350



**OUTCOME ASSESSMENT  
METHODOLOGY:**

All program activities are designed to promote goal achievement and be quantified, measured and tracked. Routine (monthly, quarterly, annually) reviews of progress activities and outcomes allow modifications to be made as needed to support successful outcomes and goal achievement. Measurement tools are developed, and data is collected, reviewed and analyzed by program administrators and the agency Board of Directors, and is used to mark progress toward program goals and to make quality improvements. Measuring program performance is accomplished by querying the agency's Management Information System (which has been maintained for over 23 years) to generate utilization, outcome and impact reports no less than quarterly which is essential to planning, updating, revising and developing new procedures, protocols and services.

Reports compare actual outcomes to the projected outcomes and are used to inform service methodology or program objective modifications needed. These reports also identify emerging trends, changes in client demographics, geographic distribution and service utilization. Program goals are quantified so that data can be collected and progress evaluated. The efficacy of services/activities is reflected in the impact (i.e., knowledge gained, skills developed, and behavior change) on the participant and by their direct feedback as to its relevancy. Service methodology is modified as needed to improve efficacy. In this way, services remain client-centered and directed, current and meaningful and successful services/activities are noted and replicated.

**BOARD MEMBERS:**

Lauren Burruto, Brian Brady, Shaun Nelms, Michael Piccolo, Johanna Bartlett, Eric Black, Lorraine Braveman, Margaret Burns, Najjaya Campbell, Laurie Cardillo, Spenser Carter, Catherine Cerulli, Brian Costello, Richard DeJesus-Rueff, Barb Duffy, Daryl Gaston, Bruce Kielar, Richard Kreipe, McNamey, Teresa Johnson, Greg Lighthouse, Nancy McDonald-Stoler, Lisa Owens, James Paulino, Cathi Perkins, Milton Pichardo, Phoebe Reynolds, Lynn Ryan, Kenny Vargas, Frank York

**SOURCE MATERIAL:**

Application narrative, annual reports; ContrackHQ

**PURCHASE OF SERVICES INFORMATION FORM**  
**Per Resolution 223 of 2007 as amended by Resolution 11 of 2008**

**Re: Authorize Contracts with Private Agencies for Rochester-Monroe County Youth Bureau Programs in 2022**

**Total Served 2021** 125  
**Proposed YDP \$ Amt. 2022:** \$23,274

**PROGRAM:** The Compeer Rochester Youth and Family Mentoring Program

**CONTRACTOR:** Compeer Rochester, Inc.

**PROGRAM DESCRIPTION:** The Compeer Rochester Youth and Family Mentoring Program is an evidence-based mentoring service that provides support and guidance to disadvantaged youth and their families who are struggling with poverty, mental illness and/or parental incarceration. The goal of our program is to improve the well-being of these youth and families by showing them how they can succeed on their own by using natural community supports. Compeer matches youth with adult volunteers whose focus is on developing a vibrant, trusting one-on-one mentoring relationship. Compeer also provides the services of a Family Peer Advocate whose role is to assist families through challenges that arise that might have an offsetting impact on an otherwise effective mentoring relationship. These services are available to our clients at no cost.

**PRIMARY OBJECTIVE(S)**

- 1 - Youth who feel their mentor takes their preferences and interests into account are more likely to show improvement in their behaviors and attitudes than are youth who feel their mentor is less interested in them.
- 2 - Youth who feel better about being around their mentor are more likely to show improvement in their behaviors and attitudes than are youth who feel less positive.
- 3 - Youth who feel more satisfied with their mentor and the relationship are more likely to show improvement in their behaviors and attitudes than are youth with less favorable impressions.

**PRIMARY PERFORMANCE MEASURE/INDICATOR**

- 1 - 75% of youth will report HIGH SATISFACTION (score 3.5 or above) on questions relating to youth-centeredness of the match.
- 2 - 75% of youth will report HIGH SATISFACTION (score 3.5 or above) on questions relating to youth emotional engagement.
- 3 - 56% of youth will report HIGH SATISFACTION (score 3.5 or above) on questions relating to the overall satisfaction with their match and the Compeer Program.

	Previous Year Actual	Current Year Projection	Next Year Projection
Program Year	1/1/21-12/31/21	1/1/22-12/31/22	1/1/23-12/31/23
Total # of Participants	125	170	170

**OUTCOME ASSESSMENT METHODOLOGY**

The Compeer Model is a proven best practice. The Compeer Model is listed in the National Registry of Evidence-based Programs and Practices (NREPP), a searchable online database of mental health and substance abuse programs that have been rated for the quality of research supporting intervention outcomes and the availability of training and implementation materials. All interventions in the registry have met NREPP's requirements for readiness for dissemination. The NREPP is a program of the Substance Abuse and Mental Health Services Administration (SAMHSA), a branch of the U.S.

Department of Health and Human Services. SAMHSA's mission is to reduce the impact of substance abuse and mental illness on America's communities. The purpose of NREPP is to help the public learn more about mental health and substance abuse programs and determine which of these may best meet their needs.

The Compeer Model includes thorough mentor screening, comprehensive training and ongoing monitoring of the mentor-mentee match. Fidelity to the Model maintains the integrity of the match and the increased likelihood that match goals will be achieved. Compeer Rochester is unique in our community because we provide the services of a bilingual (Spanish) Family Peer Advocate whose role is to assist families through challenges that arise that might have an offsetting impact on an otherwise effective mentoring relationship.

**SOURCE MATERIAL:**

Application narrative

**PURCHASE OF SERVICES INFORMATION FORM**  
**Per Resolution 223 of 2007 as amended by Resolution 11 of 2008**

**Re: Authorize Contracts with Private Agencies for Rochester-Monroe County Youth Bureau Programs in 2022**

**Total Served 2021:** 45  
**Proposed YDP \$ Amt. 2022:** \$27,078

**PROGRAM:** Youth Achievement Program (Youth Intervention Program)

**CONTRACTOR:** Urban League of Rochester, N.Y., Inc. (ULR)

**PROGRAM DESCRIPTION:** The Urban League of Rochester's (ULR) proposed Youth Achievement Program (YAP) will utilize and provide community, academic, social, and cultural resources and activities to prepare Monroe County's most vulnerable youth to succeed in college, work, and life. YAP prioritizes the safety and protection of Monroe County's hardest to reach children by building upon healthy development and self-sufficiency options for youth.

**PRIMARY OBJECTIVE(S)**  
 1 - Increased school attendance  
 2 - Improved academic performance

**PRIMARY PERFORMANCE MEASURE/INDICATOR**  
 1 - 83% of youth will have school attendance rates of 93% or better.  
 2 - 88% of youth will be promoted to the next grade level

	Previous Year Actual	Current Year Projection	Next Year Projection
Program Year	1/1/21-12/31/21	1/1/22-12/31/22	1/1/23-12/31/23
Total # of Participants	45	50	50

**OUTCOME ASSESSMENT METHODOLOGY**  
 1 - Staff obtain consent to acquire students' school records to monitor their attendance each marking period.  
 2 - Staff obtain consent to acquire students' school records to monitor their grade level advancement prior to the beginning of the next school year.

**SOURCE MATERIAL:** Application narrative; ContractHQ; Year end reports

**PURCHASE OF SERVICES INFORMATION FORM**  
**Per Resolution 223 of 2007 as amended by Resolution 11 of 2008**

**Re: Authorize Contracts with Private Agencies for Rochester-Monroe County Youth Bureau Programs in 2022**

**Total Served 2021:** 2000  
**Proposed YDP \$ Amt. 2022:** \$30,437

**PROGRAM:** YDP Programming and Events

**CONTRACTOR:** Coordinated Care Services, Inc. (CCSI)

**PROGRAM DESCRIPTION:** Youth Development Programming will assist in the implementation of the various action projects in the comprehensive youth services plan of the Monroe County Department of Human Services, division of Children and Family Services and the Rochester-Monroe County Youth Bureau. This will include the implementation of activities directed through intergenerational initiatives, positive youth development initiatives and events, and Youth Bureau sponsored trainings.

**PRIMARY OBJECTIVE(S)/  
DELIVERABLE**

- 1- Monthly, quarterly and year-end reports will be received in a timely manner.
- 2- Invoices will be paid in a timely manner upon receipt of expense approvals from the Youth Bureau.

	Previous Year Actual	Current Year Projection	Next Year Projection
Program Year	1/1/21-12/31/21	1/1/22-12/31/22	1/1/23-12/31/23
Total # of Participants	2000	2500	2500

**OUTCOME ASSESSMENT  
METHODOLOGY**

- 1-90% of monthly, quarterly and year-end reports will be received within 30 days of close of the respective, month, quarter, or year.
  - 2- 90% of invoices sent for payment will be paid within 10 days of receipt of expense approvals from the Youth Bureau.
- Ongoing case records, record individual service plans, utilization of program resources.  
Organization measurements

**SOURCE MATERIAL:**

Application narrative, quarterly, and annual reports

**PURCHASE OF SERVICES INFORMATION FORM**  
 Per Resolution 223 of 2007 as amended by Resolution 11 of 2008

**Re:** Authorize Contracts with Private Agencies for Rochester-Monroe County Youth Bureau Programs In 2022

**Total Served 2021:** 350  
**Proposed YDP \$ Amt. 2022:** \$46,531

**PROGRAM:** The Community Place of Greater Rochester, Inc. (CPGR) Youth Development Department

**CONTRACTOR:** The Community Place of Greater Rochester, Inc.

**PROGRAM DESCRIPTION:** The Community Place of Greater Rochester, Inc. (CPGR) Youth Development Department proposes a new and innovative project designed to provide youth in the city of Rochester's most economically disadvantaged neighborhoods with the opportunity to participate in a combination of uniquely collaborative programming which will inspire, open their world beyond the neighborhoods and help each youth create an individual and unique vision for their future. The services will integrate social, academic, enrichment and skill-building activities through a range of engaging exercises that make learning relevant, offer approaches and experiences to promote youth arc successful in many areas: educational achievement, improved resilience, social-emotional development, and student engagement.

**PRIMARY OBJECTIVE(S)**

- 1 - Participants will improve or maintain their social-emotional learning using the T-CRS and Mini-DESSA tools.
- 2 - Participants will demonstrate the ability to budget and complete a portfolio.
- 3 - Participants will show a literacy gain in reading.
- 4 - Attendance from workshop series.
- 5 - Participants will show a decrease in 30 day substance use as measured through pre/post test administered at baseline and program end.

**PRIMARY PERFORMANCE MEASURE/INDICATOR**

- 1 - 79% will increase or maintain competencies
- 2 - 73% will complete financial portfolio;
- 3 - 60% will show a literacy increase
- 4 - 400 youth will receive curriculum
- 5 - 70% of participants will decrease their 30- day substance use

	Previous Year Actual	Current Year Projection	Next Year Projection
Program Year	1/1/21-12/31/21	1/1/22-12/31/22	1/1/23-12/31/23
Total # of Participants	350	350	350

**OUTCOME ASSESSMENT METHODOLOGY**

- 1 - Promoting Alternative Thinking Strategies (PATS)
- 2 - National Endowment of Financial Education (NEFE)
- 3 - Test of Adult Basic Education (TABE)
- 4 - Comprehensive Adolescent Pregnancy Prevention (CAPP)
- 5 - Project Towards No Drug Abuse

**SOURCE MATERIAL:** Application narrative; ContrackHQ; Annual Reports

**PURCHASE OF SERVICES INFORMATION FORM**  
**Per Resolution 223 of 2007 as amended by Resolution 11 of 2008**

**Re: Authorize Contracts with Private Agencies for Rochester-Monroe County Youth Bureau Programs in 2022**

**Total Served 2021:** 75  
**Proposed YDP \$ Amt. 2022:** \$10,464

**PROGRAM:** Epic Teen Club

**CONTRACTOR:** Charles Settlement House, Inc.,

**PROGRAM DESCRIPTION:** CSH will serve youth in the NW Quadrant of Rochester, primarily in the Josana, Brown Square, Edgerton, Dutchtown, Lyell-Otis and Maplewood neighborhoods. Elementary students will be engaged in after-school and summer enrichment programs. Teens will participate in the Epic Teen Club.

**PRIMARY OBJECTIVE(S)/**  
 1 - decrease in high-risk behavior  
 2 - teen pregnancy prevention  
 3 - promote school retention  
 4 - increase youth connections throughout the community

**PRIMARY PERFORMANCE MEASURE/INDICATOR**  
 1 - 76% of youth will show a decrease in high-risk behavior  
 2 - 93% of youth will not become pregnant or contribute to a pregnancy  
 3 - 80% of youth will remain in school and advance to the next grade level  
 4 - 80% of youth will have increased connections with the community and caring adults

	Previous Year Actual	Current Year Projection	Next Year Projection
Program Year	1/1/21-12/31/21	1/1/22-12/31/22	1/1/23-12/31/23
Total # of Participants	75	80	80

**OUTCOME ASSESSMENT METHODOLOGY** Based on youth's previous CSH experience; surveys; self-evaluation tools; Social Competency Index; Belonging Skills; Casey Life Skill Assessment; School records.

**SOURCE MATERIAL:** Application narrative, annual reports; ContractHQ

**PURCHASE OF SERVICES INFORMATION FORM**  
 Per Resolution 223 of 2007 as amended by Resolution 11 of 2008

**Re:** Authorize Contracts with Private Agencies for Rochester-Monroe County Youth Bureau Programs in 2022

**Total Served 2021:** 271  
**Proposed YDP \$ Amt. 2022:** \$27,969

**PROGRAM:** Extreme Mentoring and Empowerment Initiative

**CONTRACTOR:** Champion Academy Extreme Mentoring & Empowerment Initiative, INC

**PROGRAM DESCRIPTION:** The Extreme Mentoring & Empowerment Model (EME Model) is an innovative, impactful, cost-effective and scalable solution to help teens in poverty maximize their potential. This model combines firsthand knowledge of the nuances of poverty along with an in-depth understanding of the strategic opportunities available to maximize academic and professional success. The EME Model is built largely upon eleven programmatic principles that provide an unmatched ecosystem of collective support for each of its participants.

**PRIMARY OBJECTIVE(S)** The Champion Academy Extreme Mentoring and Empowerment Initiative seeks to solve Rochester's teen crisis by providing participants with the much-needed accountability, consistency and support necessary to overcome past obstacles and maximize their human potential.

**PRIMARY PERFORMANCE MEASURE/INDICATOR** Program participants will be evaluated against clear and measurable outcomes. Active participants in this program will: Improve Grade Point Averages from previous academic years; decrease suspensions; improve attitudes towards peers and adults; improve attitudes towards risky behaviors; improve interpersonal communication skills; viewed by school as positive and productive addition to school culture. The success of program participants will be evaluated against clear and measurable outcomes to determine success. Listed below are the evaluation procedures for minimum outcomes: Pre-Post Testing; Questionnaires & Surveys; and Focus Groups: One-on-One Interviews.

	Previous Year Actual	Current Year Projection	Next Year Projection
Program Year	1/1/21-12/31/21	1/1/22-12/31/22	1/1/23-12/31/23
Total # of Participants	271	275	275

**OUTCOME ASSESSMENT METHODOLOGY** View school records for academic progress.

**SOURCE MATERIAL:** Application narrative



**PURCHASE OF SERVICES INFORMATION FORM**  
Per Resolution 223 of 2007 as amended by Resolution 11 of 2008

**Re: Authorize Contracts with Private Agencies for Rochester-Monroe County Youth Bureau Programs in 2022**

**Total Served 2021:** 120  
**Proposed YDP \$ Amt. 2022:** \$27,970

**PROGRAM:** Go For the Gold

**CONTRACTOR:** Consumer Credit Counseling Service (CCCS) of Rochester

**PROGRAM DESCRIPTION:** Go for Gold is an education program that certifies youth ages 11-18 as peer financial educators knowledgeable in a variety of personal finance topics.

**PRIMARY OBJECTIVE(S)** The Champion Academy Extreme Mentoring and Empowerment Initiative seeks to solve Rochester's teen crisis by providing participants with the much-needed accountability, consistency and support necessary to overcome past obstacles and maximize their human potential.

**PRIMARY PERFORMANCE MEASURE/INDICATOR** CCCS works in partnership with teachers, after-school programs, and non-profits to identify youth interested in becoming a certified financial educator. These partnerships strengthen existing community programs, adding financial capability topics to enhance our partners' educational impact. CCCS provides a \$50 stipend to a peer educator for each workshop they deliver in their class, after-school program, church, or affinity group. They encourage peer educators to save at least half of the awarded amount in a savings account.

	Previous Year Actual	Current Year Projection	Next Year Projection
Program Year	1/1/21-12/31/21	1/1/22-12/31/22	1/1/23-12/31/23
Total # of Participants	120	200	200

**OUTCOME ASSESSMENT METHODOLOGY** View number of youths enrolled in the program (unduplicated). Youth demonstrating an increase in life skills.

**SOURCE MATERIAL:** Application narrative

**PURCHASE OF SERVICES INFORMATION FORM**  
 Per Resolution 223 of 2007 as amended by Resolution 11 of 2008

**Re: Authorize Contracts with Private Agencies for Rochester-Monroe County Youth Bureau Programs in 2022**

**Total Served 2021:** 36  
**Proposed YDP \$ Amt. 2022:** \$27,970

**PROGRAM:** Work Based Learning Program

**CONTRACTOR:** Villa of Hope

**PROGRAM DESCRIPTION:** The Villa of Hope's Work Based Learning (WBL) Program is designed to build assets by increasing personal and professional skills and preparing these youth with the knowledge and skills needed in order to sustain economic self-sufficiency.

**PRIMARY OBJECTIVE(S)** The WBL Program prepares youth, ages 16-20, with the skills that are necessary to obtain a sustainable wage. We will work to prepare youth to succeed in today's economy, by exposing them to high-growth middle-skill occupations in promising fields such, as manufacturing and information technology.

**PRIMARY PERFORMANCE** Each youth will complete two assessments prior to the start of their internship: The BSA Career Interest Survey and the Search Institutes 40 Development Assets Self-Reporter Profile. This second assessment measures the youths' internal and external strengths and helps to provide a more complete picture of a young person's life, which allows VOH to provide more effective interventions and programming. In addition, prior to job placement, each youth will work with VOH's Vocational Counselor, to complete a vocational screening assessment and job interest survey – this will assess for readiness into the program.

**MEASURE/INDICATOR** 94% of youth completing the program will demonstrate work readiness competencies; 100% of youth will create and 85% adhere to a financial management plan; 94% of surveyed participants completing the program will declare a broader understanding of career options and how to access them; 95% of youth enrolled in WBL Program will successfully complete the program; 100% of youth will create career plans in youth portfolios; 95% of all sites employing Villa youth will have received training prior to and during orientation.

	Previous Year Actual	Current Year Projection	Next Year Projection
Program Year	1/1/21-12/31/21	1/1/22-12/31/22	1/1/23-12/31/23
Total # of Participants	36	35	35

**OUTCOME ASSESSMENT METHODOLOGY** Organization measurements

**SOURCE MATERIAL:** Application narrative

**PURCHASE OF SERVICES INFORMATION FORM**  
 Per Resolution 223 of 2007 as amended by Resolution 11 of 2008

**Re: Authorize Contracts with Private Agencies for Rochester-Monroe County Youth Bureau Programs in 2022**

**Total Served 2021:** 0 \*\*\*\*NEW VENDOR IN 2022\*\*\*\*  
**Proposed YDP \$ Amt. 2022:** \$68,466

**PROGRAM:** Peer Program

**CONTRACTOR:** Center for Community Alternatives

**PROGRAM DESCRIPTION:** Center for Community Alternatives is in the initial stages of developing a program that would pair youth charged with crimes (and/or coming home from detention or incarceration) to a "justice peer."

**PRIMARY OBJECTIVE(S)** Peer services are widely used in the mental health/substance use arenas and are effective. There is some movement recently to get a "justice peer" certification off the ground, for folks who, in addition to being certified as a recovery or other already-existing professional peer, happen also to have a lived experience of arrest, incarceration, etc..

The Youth Justice Peer Program Director will oversee the development and implementation of a new peer support program in Rochester. The program is intended to provide peer support and credible monitoring to youth ages 10-20 who have an open criminal or family court case, are incarcerated, or are transitioning back to the community after a period of incarceration or out of home placement.

**PRIMARY PERFORMANCE**

- 1 - Youth who feel their peer mentor takes their preferences and interests into account are more likely to show improvement in their behaviors and attitudes than are youth who feel their mentor is less interested in them.
- 2 - Youth who feel better about being around their peer mentor are more likely to show improvement in their behaviors and attitudes than are youth who feel less positive.
- 3 - Youth who feel more satisfied with their peer mentor and the relationship are more likely to show improvement in their behaviors and attitudes than are youth with less favorable impressions

**MEASURE/INDICATOR**

- 1 - 75% of youth will report HIGH SATISFACTION (score 3.5 or above) on questions relating to youth-centeredness of their peer match.
- 2 - 75% of youth will report HIGH SATISFACTION (score 3.5 or above) on questions relating to youth emotional engagement.
- 3 - 56% of youth will report HIGH SATISFACTION (score 3.5 or above) on questions relating to the overall satisfaction with their peer match and the Center for Community Alternatives Program.

	Previous Year Actual	Current Year Projection	Next Year Projection

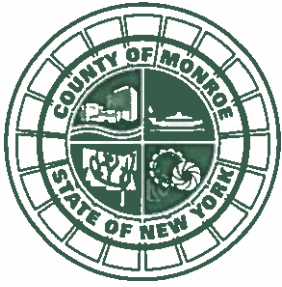
Program Year	1/1/21-12/31/21	1/1/22-12/31/22	1/1/23-12/31/23
Total # of Participants	0	100	125

**OUTCOME ASSESSMENT  
METHODOLOGY**

Organization measurements

**SOURCE MATERIAL:**

Application narrative



# Office of the County Executive

Monroe County, New York

Adam J. Bello  
County Executive

September 9, 2022

<b>OFFICIAL FILE COPY</b>
No. <u>220305</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>WAYS &amp; MEANS -L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Authorization to Settle a Lawsuit in New York State Supreme Court, Monroe County,  
Index No. E2018004749

Honorable Legislators:

I recommend that Your Honorable Body authorize a settlement of \$343,688.34 in an action brought against the Monroe County Sheriff in New York State Supreme Court, Monroe County, Index No. E2018004749. This lawsuit arises out of an incident that occurred in July 2017.

**The specific legislative actions required are:**

1. Authorize the settlement of the action brought against the Monroe County Sheriff in New York State Supreme Court, Monroe County, Index No. E2018004749, for \$343,688.34.
2. Authorize the County Executive, or his designee, to execute and deliver any and all documents necessary to effectuate such settlement.

The legislative action requested in this referral is not an "Action," as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

Funding for the payment of the settlement is available in the Risk Management Fund. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committees for favorable action by Your Honorable Body. I request that discussion of this referral take place in Executive Session, pursuant to Public Officer's Law § 105(1)(d).

Sincerely,

Adam J. Bello  
Monroe County Executive



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
County Executive

September 9, 2022

<b>OFFICIAL FILE COPY</b>
No. <u>220306</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>WAYS &amp; MEANS -L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Authorization to Settle a Claim filed in the New York State Division of Human Rights  
Case No. 10215735

Honorable Legislators:

I recommend that Your Honorable Body authorize a settlement of \$150,000 in a claim brought against Monroe County, in the New York State Division of Human Rights, Case No. 10215735. This action arises out of events beginning in 2015.

**The specific legislative actions required are:**

1. Authorize the settlement of the claim brought against Monroe County in the New York State Division of Human Rights, Case No. 10215735 for \$150,000.
2. Authorize the County Executive, or his designee, to execute and deliver any and all documents necessary to effectuate such settlement.

The legislative action requested in this referral is not an "Action," as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

Funding for the payment of the settlement is available in the Risk Management Fund. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committees for favorable action by Your Honorable Body. I request that discussion of this referral take place in Executive Session, pursuant to Public Officer's Law § 105(1)(d).

Sincerely,

Adam J. Bello  
Monroe County Executive



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Read and Files</b>	<b>9.13.22_read_and_files.pdf</b>	<b>Backup Material</b>

**MONROE COUNTY LEGISLATURE**  
**READ & FILE - September 13, 2022 - Day 12**

<b><i>Ref. No.</i></b>	<b><i>Subject Matter</i></b>
RF22-0105	Robert Franklin, Chief Financial Officer, Monroe County - Regarding the Second Quarter Key Indicator Report for 2022 - 8/26/22
RF22-0106	Malik Evans, Mayor, City of Rochester - Regarding Introductorys for the September 2022 Regular City Council Meeting - 8/25/22
RF22-0107	Jacquelyne A. Leach, Chief Financial Officer, Western Regional Off-Track Betting Corporation - Regarding the June 2022 Retained Surcharge Revenue for Monroe County from the Western Regional Off-Track Betting Corporation - 8/4/22





**ATTACHMENTS:**

Description	File Name	Type
▫ Reports from Administration	REPORTS_FROM_ADMINISTRATION_9.13.22.pdf	Backup Material

**REPORTS FROM ADMINISTRATION**

*September 13, 2022*

Requests for Information

Referral No. 22-0227

*Submitted by Jeffery L. McCann 8/16/22*



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Proposed Resolutions for September 2022</b>	<b>9.13.22_Proposed_Resolutions.pdf</b>	<b>Backup Material</b>

By Legislators Brew and Delehanty

Intro No. \_\_\_\_\_

LOCAL LAW NO. \_\_\_\_\_ of 2022

**LOCAL LAW ENTITLED, “AMENDING MONROE COUNTY CHARTER AND ADMINISTRATIVE CODE RELATING TO THE LEGISLATIVE DISTRICT BOUNDARIES AND THE TERM OF OFFICE OF MEMBERS OF THE COUNTY LEGISLATURE”**

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section C2-12B of the Monroe County Charter is hereby repealed, and a new Section C2-12B is enacted in place thereof, to read as follows:

B. District boundaries. The description of the boundaries of the twenty-nine (29) legislative districts shall be set forth in Section A4-4 of the Administrative Code. In the description of said districts, all references to towns apply to that territory wholly contained in each of the towns in the county bounded as of April 1, 2020. Said district boundaries shall be changed only by local law and in accordance with the reapportionment procedures and standards set forth in Section C2-12C.

Section 2. Section A4-4 of the Administrative Code of Monroe County is hereby repealed and a new Section §A4-4 is enacted in place thereof, to read as follows:

A4-4. Legislative district boundaries.

A. In the description of the districts set forth below, all references to towns apply to that territory wholly contained in each of the towns in the county bounded as of April 1, 2020. The boundaries of the twenty-nine (29) legislative districts shall be as follows:

(1) District 1.

(a) All of the Town of Parma.

(b) The following parts of the Town of Greece: Beginning at the point where the Town of Greece-Town of Parma boundary intersects the Lake Ontario shoreline, southeast following the contour of the Lake Ontario shoreline then southwest on the west bank of the Buck Pond inlet to Edgemere Drive, northwest on Edgemere Drive to Long Pond Road, southwest on Long Pond Road to Lake Ontario State Parkway, southeast on Lake Ontario State Parkway to NY State Route 390, south on NY State Route 390 to Janes Road, west on Janes Road to Kirk Road, south on Kirk Road to the southeast corner of Greece Election District 79, follow the southern boundary of Greece

Election District 79 northwest to Long Pond Road, north on Long Pond Road to the southeast corner of Greece Election District 103, follow the southern boundary of Greece Election District 103 northwest, continuing northwest along the southern boundary of Greece Election District 44, continuing northwest along the southern boundary of Greece Election District 43, continuing northwest along the southern boundary of Greece Election District 107 to the Town of Greece-Town of Parma boundary, north on said boundary to the point of the beginning.

(2) District 2.

- (a) All of the Town of Hamlin.
- (b) All of the Town of Clarkson.
- (c) The following parts of the Town of Sweden: Beginning at a point where the Monroe County-Orleans County boundary intersects the Town of Sweden-Town of Clarkson boundary, east along said boundary to the Town of Sweden-Town of Parma boundary, southwest on said boundary, continuing southwest on the Town of Sweden-Town of Ogden boundary to Campbell Road, west on Campbell Road to its intersection with Brockport-Spencerport Road, west on Brockport-Spencerport Road to its intersection with Lake Road, continuing west on Fourth Section Road to the Monroe County-Orleans County boundary, north along said boundary to the point of beginning.

(3) District 3.

- (a) The following parts of the Town of Chili: Beginning at a point where the Town of Chili-Town of Riga boundary meets the Town of Chili-Town of Ogden boundary, east along the Town of Chili-Town of Ogden boundary, continuing east along the Town of Chili-Town of Gates boundary to the Town of Chili-City of Rochester boundary, then in a generally southerly, easterly, northerly direction following said boundary (outlines the Frederick Douglass Greater Rochester International Airport) to the Town of Chili-Town of Gates boundary, east along said boundary to the Town of Chili-City of Rochester boundary, then in a generally southerly, westerly direction along said boundary to the Town of Chili-Town of Brighton boundary, continuing southwest along said boundary to the Ballantyne Bridge, west on Ballantyne Road to the Rochester and Southern Main Line Railroad Tracks, north along said tracks to Black Creek, west on Black Creek to Stottle Road, south on Stottle Road to Bowen Road, west on Bowen Road to Union Street, north on Union Street to Interstate 490, west on Interstate 490 to the Town of Chili-Town of Riga boundary, north along said boundary to the point of the beginning.

(4) District 4.

- (a) The following parts of the Town of Gates: Beginning at the point where the Town of Gates-Town of Ogden boundary meets the Town of Gates-Town of Greece boundary, east along the Town of Gates-Town of Greece boundary to Interstate 390, south on Interstate 390 to the Erie Canal, southeast on the Erie Canal to its intersection with the southeast corner of the Gates Election District 13, follow the southern boundary of the Gates Election District 13 northwest to a point due north of Karl Fuchs Drive, proceed due south to Karl Fuchs Drive, continue south on Karl Fuchs Drive to Spencerport Road, southeast on Spencerport Road to Lyell Avenue, east on Lyell Avenue to Interstate 390, south on Interstate 390 to Interstate 490, west on Interstate 490 to Howard Road, south on Howard Road to Castlewood Drive, east on Castlewood Drive to Crestwood Boulevard, south on Crestwood Boulevard to Buffalo Road, west on Buffalo Road to Howard Road, south on Howard Road to Hinchey Road, east on Hinchey Road to Chili Avenue, southwest on Chili Avenue to Marilou Drive, south on Marilou Drive to Brooks Avenue, east on Brooks Avenue to its intersection with the Town of Gates-City of Rochester boundary (Frederick Douglass Greater Rochester International Airport), southwest along said boundary to the Town of Gates-Town of Chili boundary, west along said boundary to the Town of Gates-Town of Ogden boundary, north on said boundary to the point of the beginning.

(5) District 5.

- (a) All of the Town of Mendon.
- (b) All of the Town of Rush.
- (c) The following parts of the Town of Henrietta: Beginning at the northwest corner of Henrietta Election District 20, east along the NYS Thruway to the Town of Henrietta-Town of Pittsford boundary, southwest along said boundary, continuing southwest along the Town of Henrietta-Town of Mendon boundary to the Town of Henrietta-Town of Rush boundary, west on the Town of Henrietta-Town of Rush boundary to West Henrietta Road, north on West Henrietta Road to Martin Road, west on Martin Road to Telephone Road, northeast on Telephone Road to Pinon Drive, northwest on Pinon Drive to Yellowstone Drive, north on Yellowstone Drive to Erie Station Road, west on Erie Station Road to the western boundary of the Henrietta Election District 20, follow said boundary northeast to the point of the beginning.
- (d) The following parts of the Town of Perinton: Beginning at the point where the Town of Pittsford boundary meets the Erie Canal, southeast along the northern bank of the Erie Canal to the Marsh Road Bridge, south along the Marsh Road Bridge and continuing along Marsh Road to Pittsford Victor Road, southeast on Pittsford Victor Road to Fishers Road, south on Fishers Road to Woolston Road, west on Woolston

Road to the Town of Perinton-Town of Pittsford boundary, north along said boundary to the point of the beginning.

- (e) The following parts of the Town of Pittsford: Beginning at point where the Town of Pittsford-Town of Henrietta boundary meets the NYS Thruway, southeast on the NYS Thruway to Mendon Center Road, north on Mendon Center Road to Barker Road, east on Barker Road to West Bloomfield Road, northeast on West Bloomfield Road to Mendon Road, south on Mendon Road to Thornell Road, east on Thornell Road to East Street, south on East Street to Park Road, east on Park Road to the Town of Pittsford-Town of Perinton boundary, south along said boundary to the Town of Pittsford-Town of Mendon boundary, west along said boundary to the Town of Pittsford-Town of Henrietta boundary, northeast along said boundary to the point of the beginning.

(6) District 6.

- (a) The following parts of the Town of Greece: Beginning at the intersection of Latta Road and Long Pond Road, east on Latta Road to Ripplewood Drive, south on Ripplewood Drive to Morrow Drive, south on Morrow Drive to Denise Road, east on Denise Road to the Town of Greece-City of Rochester boundary, south then west along said boundary to Dewey Avenue, north on Dewey Avenue to Eglantine Road, west on Eglantine Road to Oakwood Road, north on Oakwood Road to Stone Road, southwest on Stone Road to Mt. Read Boulevard, north on Mt. Read Boulevard to Vintage Lane, west on Vintage Lane to Long Pond Road, north on Long Pond Road to the point of the beginning.

(7) District 7.

- (a) The following parts of the Town of Greece: Beginning at the point where the Buck Pond Inlet meets the Lake Ontario Shoreline, follow said shoreline east to the City of Rochester boundary, then in a generally southerly direction follow said boundary to Denise Road, west on Denise Road to Morrow Drive, north on Morrow Drive to Ripplewood Drive, north on Ripplewood Drive to Latta Road, west on Latta Road to Long Pond Road, south on Long Pond Road to Mill Road, west on Mill Road to Larkin Creek, then in a generally southeasterly, westerly, southerly, westerly direction follow said creek to North Greece Road, south on North Greece Road to West Ridge Road, west on West Ridge Road to the Town of Greece-Town of Parma boundary, north along said boundary to the northwest corner of Greece Election District 70, southeast along the northern boundary of said election district, continuing southeast along the northern boundary of Greece Election District 102 to its northeast corner, continuing southeast to Long Pond Road, south on Long Pond Road to the northwest corner of Greece Election District 106, continuing southeast along the

northern boundary of said election district to Kirk Road, north on Kirk Road to Janes Road, east on Janes Road to NYS Route 390, north on NYS Route 390 to the Lake Ontario State Parkway, northwest on the Lake Ontario State Parkway to Long Pond Road, northeast on Long Pond Road to Edgemere Drive, southeast on Edgemere Drive to the Buck Pond Inlet, follow the Buck Pond Inlet northeast to the point of the beginning.

(8) District 8.

(a) The following parts of the Town of Webster: Beginning at the point where West Creek meets the Lake Ontario shoreline, follow said shoreline northeast to the Monroe-Wayne County boundary, south along said boundary to the Town of Webster-Town of Penfield boundary, west along said boundary to Jackson Road, north on Jackson Road to Ridge Road, southwest on Ridge Road to Five Mile Line Road, north on Five Mile Line Road to NYS Route 104, west on NYS Route 104 to Gravel Road, north on Gravel Road to Klem Road, east on Klem Road to Van Alstyne Road, northeast on Van Alstyne Road to Shoemaker Road, east on Shoemaker Road to Whiting Road, north on Whiting Road to Lake Road, northeast on Lake Road to West Creek, north on West Creek to the point of the beginning.

(9) District 9.

(a) The following parts of the Town of Penfield: Beginning at the point where Shoecraft Road meets the Town of Penfield-Town of Webster boundary, east along said boundary to the Monroe-Wayne County boundary, south along said boundary to the Town of Penfield-Town of Perinton boundary, west along said boundary, continuing west along the Town of Penfield-Town of Pittsford boundary to the Town of Penfield-Town of Brighton boundary, north on said boundary to Allen's Creek, southeast then northeast along Allen's Creek to the boundary of Penfield Election District 8, south then east then north along said boundary to Allen's Creek, northeast then southeast along said creek to its intersection with Irondequoit Creek, follow said creek to Panorama Trail, northeast on Panorama Trail to Penfield Road, southwest on Penfield Road to NY State Route 441, northeast on NY State Route 441 to Liberty Street, north and then east on Liberty Street to Highland Drive, north on Highland Drive to Gebhard Road, east on Gebhard Road to Five Mile Line Road, north on Five Mile Line Road to Whalen Road, west then north on Whalen Road to Atlantic Avenue, west on Atlantic Avenue to Qualtrough Road, north on Qualtrough Road to Woody Lane, east then north then east then north along Woody Lane to Keyel Drive, west on Keyel Drive to Qualtrough Road, south on Qualtrough Drive to City View Drive, west then south on City View Drive to Bunker Hill Drive, west on Bunker Hill Drive to Creek Street, north on Creek Street to Longworth Drive, east on Longworth Drive to Belvista Drive, north then east then south on Belvista Drive to Rodney Lane,



east then south on Rodney Lane to Middleton Lane, east on Middleton Lane to Scribner Road, north on Scribner Road to Plank Road, east on Plank Road to State Road, northeast on State Road to Shoecraft Road, north on Shoecraft Road to the point of the beginning.

(10) District 10.

- (a) The following parts of the Town of Brighton: Beginning at point that Edgewood Avenue crosses Route 590, northeast on Route 590 to Monroe Avenue, northwest on Monroe Avenue to Allen's Creek Road, east on Allen's Creek Road to the Town of Brighton-Town of Pittsford boundary, south along said boundary to the Town of Brighton-Town of Henrietta boundary, west along said boundary to Edgewood Avenue, north on Edgewood Avenue to the point of the beginning.
- (b) The following parts of the Town of Pittsford: Beginning at the northwest corner of the Town of Pittsford-Town of Brighton boundary, follow said boundary east to the Town of Pittsford-Town of Perinton boundary, follow said boundary south to the Town of Pittsford-Village of East Rochester boundary, then follow said boundary south to the Town of Pittsford-Town of Perinton boundary, follow said boundary south to Park Road, follow Park Road west to East Street, northeast on East Street to Thornell Road, west on Thornell Road to Mendon Road, north on Mendon Road to West Bloomfield Road, southwest on West Bloomfield Road to Barker Road, west on Barker Road to Mendon Center Road, southwest on Mendon Center Road to the New York State Thruway, northwest on the New York State Thruway to the Town of Pittsford-Town of Henrietta boundary, northeast along said boundary to Calkins Road, east on Calkins Road to Clover Street, north on Clover Street to Jefferson Road, west on Jefferson Road to the Town of Pittsford-Town of Henrietta boundary, northeast along said boundary, continuing northeast along the Town of Pittsford-Town of Brighton boundary to the point of the beginning.

(11) District 11.

- (a) All of East Rochester.
- (b) The following parts of the Town of Perinton: Beginning at the northwest corner of the Town of Perinton-Town of Penfield boundary, east along said boundary to Fairport Nine Mile Point Road, south on Fairport Nine Mile Point Road to Whitney Road, east on Whitney Road to Hamilton Road, south on Hamilton Road to Macedon Center Road, northwest on Macedon Center Road to the Town of Perinton-Village of Fairport boundary, follow said boundary south then west to the Erie Canal, follow the Erie Canal south then northwest to the Town of Perinton-Town of Pittsford boundary, follow said boundary north to the Town of Perinton-Village of East Rochester

boundary, follow said boundary northerly to the Town of Perinton-Town of Pittsford boundary, follow said boundary north to the point of the beginning.

(12) District 12.

- (a) All of the Town of Riga.
- (b) All of the Town of Wheatland.
- (c) The following parts of the Town of Chili: Beginning at the point where the Town of Chili-Town of Riga boundary meets Interstate 490, east along Interstate 490 to Union Street, south on Union Street to Bowen Road, east on Bowen Road to Stottle Road, north on Stottle Road to Black Creek, follow Black Creek east to Genesee Valley Greenway, southwest along Genesee Valley Greenway to Ballantyne Road, east on Ballantyne Road to the Genesee River, follow the Genesee River south to the Town of Wheatland-Town of Chili boundary, follow said boundary west to the Town of Riga-Town of Chili boundary, follow said boundary north to the point of beginning.
- (d) The following parts of the Town of Henrietta: Beginning at the point where the Genesee River meets the Town of Henrietta-Town of Brighton boundary, follow said boundary east to Brighton Henrietta Townline Road, southwest on Brighton Henrietta Townline Road to Jefferson Road, continuing southwest on John Street to Bailey Road, west on Bailey Road to East River Road, north on East River Road to Wellington Drive, west on Wellington Drive to Landing Street, north on Landing Street to River Meadow Drive, west on River Meadow Drive to Willow Drive, northwesterly along the Henrietta Election District 3 boundary line to the eastern shoreline of the Genesee River, in a generally southerly direction follow the eastern shoreline of the Genesee River to the NYS Thruway, east on the NYS Thruway to the Henrietta Election District 20 boundary line, follow said boundary line southwest to Erie Station Road, east on Erie Station Road to Yellowstone Drive, south on Yellowstone Drive to Pinon Drive, south on Pinon Drive to Telephone Road, west then southwest on Telephone Road to Martin Road, east on Martin Road to West Henrietta Road, south on West Henrietta Road to the Town of Henrietta-Town of Rush boundary line, west along said boundary line to the center line of the Genesee River, in a generally northerly direction follow the center line of the Genesee River to the point of the beginning.

(13) District 13.

- (a) The following parts of the Town of Henrietta: Beginning at the point where the eastern shoreline of the Genesee River meets the southwestern-most corner of the Henrietta Election District 3 boundary, follow said boundary southeast to the intersection of River Meadow Drive and Willow Drive, east on River Meadow Drive

to Landing Street, south on Landing Street to Wellington Drive, east on Wellington Drive to East River Road, south on East River Road to Bailey Road, east on Bailey Road to John Street, northeast on John Street to Jefferson Road, southeast then east on Jefferson Road to Edgewood Avenue, northeast on Edgewood Avenue to the Town of Henrietta-Town of Brighton boundary, east along said boundary to the Town of Henrietta-Town of Pittsford boundary, southwest along said boundary to the NYS Thruway, west on the NYS Thruway to the eastern shoreline of the Genesee River, in a generally northerly direction follow the eastern shoreline of the Genesee River to the point of the beginning.

- (b) The following parts of the Town of Pittsford: Beginning at the point where the Town of Pittsford-Town of Henrietta boundary meets Jefferson Road, east on Jefferson Road to Clover Street, south on Clover Street to Calkins Road, west on Calkins Road to the Town of Pittsford-Town of Henrietta boundary, northeast along said boundary to the point of the beginning.

(14) District 14.

- (a) The following parts of the Town of Brighton: Beginning at the point where the Town of Brighton-City of Rochester boundary meets Monroe Avenue, follow said boundary east then in a generally north direction to the Town of Brighton-Town of Irondequoit boundary line, east along said boundary to the Town of Brighton-Town of Penfield boundary, in a generally southerly direction follow said boundary to the Town of Brighton-Town of Pittsford boundary, follow said boundary west then southwest to Allen's Creek Road, west on Allen's Creek Road to Monroe Avenue, southeast on Monroe Avenue to Interstate 590, southwest on Interstate 590 to Edgewood Avenue, southwest on Edgewood Avenue to the Town of Brighton-Town of Henrietta boundary, west along said boundary to South Winton Road, northeast on South Winton Road to Westfall Road, west on Westfall Road to Avalon Drive, north then east on Avalon Drive to Vernon Place, north on Vernon Place to Stanford Road, northeast then northwest on Roby Drive to Elmwood Avenue, east on Elmwood Avenue to Seminole Way, northeast on Seminole Way to St. Regis Drive South, northeast on St. Regis Drive South to Monroe Avenue, northwest on Monroe Avenue to the point of the beginning.
- (b) The following parts of the Town of Penfield: Beginning at the point where the Town of Penfield-Town of Irondequoit boundary meets Empire Boulevard, east on Empire Boulevard to Tufa Glen Creek, in a generally southerly the easterly direction follow Tufa Glen Creek to Creek Street, south on Creek Street to Bunker Hill Drive, east on Bunker Hill Drive to City View Drive, north then east on City View Drive to Qualtrough Road, north on Qualtrough Road to Keyel Drive, east on Keyel Drive to Woody Lane, south, west, south then west on Woody Lane to Qualtrough Road, south on Qualtrough Road to Atlantic Avenue, east on Atlantic Avenue to Whalan Road,

south, southeast, then east on Whalen Road to Five Mile Line Road, south on Five Mile Line Road to Gebhardt Road, west on Gebhardt Road to Highland Drive, south, southwest, then southeast on Highland Drive to Liberty Street, west, then southeast on Liberty Street to NYS Route 441, west on NYS Route 441 to Penfield Road, northwest on Penfield Road to Panorama Trail, southwest on Panorama Trail to Irondequoit Creek, follow Irondequoit Creek northwest to Allen's Creek, follow Allen's Creek southwest to the Penfield Election District 9 boundary line, follow said boundary line south, west, then north back to Allen's Creek, in a generally westerly direction follow Allen's Creek to the Town of Penfield-Town of Brighton boundary, in a generally northerly, then northwesterly direction follow said boundary to the Town of Penfield-Town of Irondequoit boundary, in a generally northeasterly direction follow said boundary to the point of the beginning.

(15) District 15.

- (a) The following parts of the Town of Penfield: Beginning at the point where the center line of Irondequoit Bay meets the Town of Webster-Town of Penfield boundary, follow said boundary line east to Shoecraft Road, south on Shoecraft to State Road, southwest on State Road to Plank Road, west on Plank Road to Scribner Road, south on Scribner Road to Middleton Lane, west on Middleton Lane to Rodney Lane, north then west on Rodney Lane to Bellvista Drive, north, west, then south on Bellvista Drive to Longsworth Drive, west on Longsworth Drive to Creek Street, south on Creek Street to Tufa Glen Creek, in a generally westerly then northwesterly direction follow Tufa Glen Creek to Empire Boulevard, northwest on Empire Boulevard to the Town of Penfield-Town of Irondequoit boundary line, north along the center line of Irondequoit Bay to the point of the beginning.
- (b) The following parts of the Town of Webster: Beginning at the point where the center line of Irondequoit Bay meets the shoreline of Lake Ontario at the Town of Webster-Town of Irondequoit boundary, follow said shoreline northeast to West Creek, follow West Creek south to Lake Road, southwest on Lake Road to Whiting Road, south on Whiting Road to Shoemaker Road, west on Shoemaker Road to Van Alstyne Road, southwest on Van Alstyne Road to Klem Road, west on Klem Road to Gravel Road, south on Gravel Road to NYS Route 104, east on NYS Route 104 to Five Mile Line Road, south on Five Mile Line Road to Ridge Road, northeast on Ridge Road to Jackson Road, south on Jackson Road to the Town of Webster-Town of Penfield boundary, follow said boundary west to the center line of Irondequoit Bay, north along said center line to the point of the beginning.

## (16) District 16.

- (a) The following parts of the Town of Irondequoit: Beginning at the point where the City of Rochester boundary line meets Seneca Park Avenue, east on Seneca Park Avenue to St. Paul Boulevard, south then southwest on St. Paul Boulevard to Somershire Drive, east on Somershire Drive to Briarwood Drive, north on Briarwood Drive to Oneta Road, east on Oneta Road to Cooper Road, south on Cooper Road to Cambria Road, west on Cambria Road to Kiwanis Road, south on Kiwanis Road to Titus Avenue, east on Titus Avenue to Portland Avenue, south on Portland Avenue to East Ridge Road, northeast on East Ridge Road to North Goodman Street, south on North Goodman Street to NYS Route 104, east on NYS Route 104 to Culver Road, south on Culver Road to Wahl Road, east on Wahl Road to Densmore Road, south on Densmore Road to Densmore Creek, follow Densmore Creek northeast to NYS Route 590, south on NYS Route 590 to Glen Haven Creek, follow Glen Haven Creek east, north, then northwest to Bay Front South, south on Bay Front South to Empire Boulevard, east on Empire Boulevard to the Town of Irondequoit-Town of Penfield boundary, in a generally southerly direction follow said boundary to the Town of Irondequoit-Town of Brighton boundary, follow said boundary west to the Town of Irondequoit-City of Rochester boundary line, in a generally westerly, northerly, westerly then northerly direction follow said boundary to the point of the beginning.
- (b) The following parts of the City of Rochester: Beginning at the point where St. Paul Street intersects with Long Acre Road, east on Long Acre Road to Seneca Avenue, south on Seneca Avenue to Collingwood Drive, west on Collingwood Drive to St. Paul Street, north on St. Paul Street to the point of the beginning.
- (c) The following parts of the City of Rochester: Beginning at the point where Hudson Avenue intersects with the City of Rochester-Town of Irondequoit boundary, in a generally westerly, southerly, then westerly direction follow said boundary to Leicestershire Road, south on Leicestershire Road to Norton Street, west on Norton Street to Carter Street, north on Carter Street to NYS Route 104, southwest on NYS Route 104 to Hudson Avenue, North on Hudson Avenue to the point of the beginning.

## (17) District 17.

- (a) The following parts of the Town of Irondequoit: Beginning at the point where the City of Rochester-Town of Irondequoit boundary meets the Lake Ontario shoreline, follow said shoreline southeast to the Town of Irondequoit-City of Rochester boundary, then in a generally southerly, easterly, northerly direction following said boundary (outlines Durand Eastman Park) back to the Lake Ontario shoreline, follow said shoreline east to the Irondequoit Bay Outlet, south along said outlet to the centerline of Irondequoit Bay, south along said centerline to Empire Boulevard, west on Empire Boulevard to Bay Front South, north then west on Bay Front South to Glen

Haven Creek, southwest along Glen Haven Creek to NYS Route 590, north on NYS Route 590 to Densmore Creek, southwest along Densmore Creek to Densmore Road, north on Densmore Road to Wahl Road, west on Wahl Road to Culver Road, north on Culver Road to NYS Route 104, west on NYS Route 104 to North Goodman Street, north on North Goodman Street to East Ridge Road, southwest on East Ridge Road to Portland Avenue, north on Portland Avenue to Titus Avenue, west on Titus Avenue to Kiwanis Road, north on Kiwanis Road to Cambria Road, east on Cambria Road to Cooper Road, north on Cooper Road to Oneta Road, west on Oneta Road to Briarwood Drive, south on Briarwood Drive to Somershire Drive, west on Somershire Drive to St. Paul Boulevard, northeast then north on St. Paul Boulevard to Seneca Park Avenue, west on Seneca Park Avenue to Town of Irondequoit-City of Rochester boundary, north along the Town of Irondequoit-City of Rochester to the point of beginning.

(b) The following part of the City of Rochester: Durand Eastman Park.

(18) District 18.

(a) The following part of the Town of Perinton: Beginning at the Town of Perinton-Town of Penfield boundary at Fairport Nine Mile Point Road, east along the Town of Perinton-Town of Penfield boundary to the Monroe County-Wayne County boundary, south along said boundary to the Monroe County-Ontario County boundary, west along said boundary to Town of Perinton-Town of Pittsford boundary, north along said boundary to Woolston Road, northeast then southeast on Woolston Road to Fishers Road, north on Fishers Road to Pittsford-Victor Road, north on Pittsford-Victor Road to Marsh Road, north on Marsh Road to the Marsh Road Bridge, north on the Marsh Road Bridge, crossing the Erie Canal, in a generally northeasterly direction follow the northern bank of the Erie Canal to the Ayrault Road Bridge, east on the Ayrault Road Bridge, crossing the Erie Canal, north along the southern bank of the Erie Canal to the Town of Perinton-Village of Fairport boundary, then in a generally easterly, southerly, easterly then northerly direction following said boundary (Village of Fairport) to Macedon Center Road, southeast on Macedon Center Road to Hamilton Road, north on Hamilton Road to Whitney Road, west on Whitney Road to Fairport Nine Mile Point Road, north on Fairport Nine Mile Point Road to the point of beginning.

(19) District 19

(a) The following parts of the Town of Greece: Beginning at the point where Mill Road meets Larkin Creek, east on Mill Road to Mt. Read Boulevard, south on Mt. Read Boulevard to West Ridge Road, west on West Ridge Road to Corona Road, south on Corona Road to Maiden Street, west on Maiden Street to Hoover Drive, south on

Hoover Drive to Kodak 31 Road, west then south on Kodak 31 Road to Kodak 18 Road, east on Kodak 18 Road, continuing east on Kodak 17 to Kodak 8 Road, south on Kodak 8 Road to Weiland Road, west on Weiland Road to McLoughlin Boulevard, south on McLoughlin Boulevard to the Town of Greece-City of Rochester boundary, west along said boundary to Latona Road, north on Latona Road to Weiland Road, west on Weiland Road to Pickdale Drive, south on Pickdale Drive to Olde Erie Trail, west on Olde Erie Trail to Webber Drive, north on Webber Drive to Weiland Road, west on Weiland Road to Long Pond Road, north on Long Pond Road to Straub Road, west on Straub Road to Round Creek, south then west then southwest along Round Creek to Ridgeway Avenue, west then northwest on Ridgeway Avenue to Elmgrove Road, south on Elmgrove Road to the Erie Canal, south west along the Erie Canal to the Town of Greece-Town of Ogden boundary, north along said boundary, continuing north along the Town of Greece-Town of Parma boundary to West Ridge Road, east on West Ridge Road to North Greece Road, north on North Greece Road to Larkin Creek, then in a generally easterly, northerly, easterly, northwesterly direction, follow Larkin Creek to the point of beginning.

(20) District 20.

- (a) All of the Town of Ogden
- (b) The following parts of the Town of Greece: Beginning at the point where the Town of Greece-Town of Ogden boundary meets the Erie Canal, east along the Erie Canal to Elmgrove Road, north on Elmgrove Road to Ridgeway Avenue, southeast then east on Ridgeway Avenue to Round Creek, in a generally northeasterly direction, follow Round Creek to Straub Road, East on Straub Road to Long Pond Road, south on Long Pond Road to Weiland Road, east on Weiland Road to Webber Drive, south on Webber Drive to Olde Erie Trail, east on Olde Erie Trail to Pickdale Drive, north on Pickdale Drive to Weiland Road, east on Weiland Road to Latona Road, south on Latona Road to the Town of Greece-City of Rochester boundary, southwest then south then northeast then south then west along said boundary to the Town of Greece-Town of Gates boundary, west along said boundary to the Town of Greece-Town of Ogden boundary, north along said boundary to the point of beginning.
- (c) The following parts of the Town of Sweden: Beginning at the point where the Monroe County-Orleans County boundary line meets Fourth Section Road, east on Fourth Section Road, crossing Lake Road, continuing east on Brockport-Spencerport Road to Campbell Road, east on Campbell Road to the Town of Ogden-Town of Sweden boundary, south on said boundary to the Monroe County-Genesee County boundary, west along said boundary to the Monroe County-Orleans County boundary, north along said boundary to the point of the beginning.

## (21) District 21.

- (a) The following parts of the City of Rochester: Beginning at the point where East Main Street meets the Inner Loop, northeast then south east on East Main Street to Palmer Street, south on Palmer Street to Breck Street, east on Breck Street to Mustard Street, south on Mustard Street to Chapel Street, east on Chapel Street to Leighton Avenue, east on Leighton Avenue to Crouch Street, south on Crouch Street to Atlantic Avenue, east on Atlantic Avenue to Culver Road, north on Culver Road to Grand Avenue, west on Grand Avenue to Greeley Street, north on Greeley Street to Hazelwood Terrace, west on Hazelwood Terrace to Denver Street, north on Denver Street to Rosewood Terrace, east on Rosewood Terrace to Alexis Street, north on Alexis Street to Parkside Avenue, east on Parkside Avenue to Iroquois Street, north on Iroquois Street to Bay Street, west on Bay Street to Ellison Street, north on Ellison Street to Clifford Avenue, east on Clifford Avenue to Morton Place, north on Morton Place to Springfield Avenue, west on Springfield Avenue to North Goodman Street, north on North Goodman Street to Randolph Street, west on Randolph Street to Hillcrest Street, north on Hillcrest Street to Corwin Avenue, west on Corwin Avenue to Midland Avenue, south on Midland Avenue to Pomeroy Street, west on Pomeroy Street to Portland Avenue, north on Portland Avenue to Norton Street, east on Norton Street to Leicestershire Road, north on Leicestershire Road to the Town of Irondequoit-City of Rochester boundary, east and then south and then east along the Town of Irondequoit-City of Rochester boundary to the Town of Brighton-City of Rochester boundary, southwest along the Town of Brighton-City of Rochester boundary to the south boundary of current Legislative District 23-Election District 24, northwest along said boundary to South Winton Road, south on South Winton Road to Interstate 490, west on Interstate 490 to Colby Street, north on Colby Street to Harvard Street, west on Harvard Street to Faraday Street, north on Faraday Street to Park Avenue, west on Park Avenue to Douglas Road, northeast on Douglas Road to East Avenue, west on East Avenue to North Union Street, north on North Union Street to the Inner Loop, north on the Inner Loop to the point of the beginning.

## (22) District 22.

- (a) The following parts of the City of Rochester: Beginning at the point where the east shoreline of the Genesee River meets NYS Route 104, southeast on NYS Route 104 to St. Paul Street, southwest on St. Paul Street to Strong Street, southeast on Strong Street to Teralta Street, south Teralta Street to Norton Street, east on Norton Street to Hollenbeck Street, south on Hollenbeck Street to Trenaman Street, east on Trenaman Street to North Clinton Avenue, south on North Clinton Avenue to Borchard Street, east on Borchard Street to Remington Street, south on Remington Street to Zimbrich Street, east on Zimbrich Street to Joseph Avenue, south on Joseph Avenue to Avenue D, east on Avenue D to Baumann Street, north on Baumann Street to Dayton Street, east on Dayton Street to Hudson Avenue, north on Hudson Avenue to Sobieski Street,



east on Sobieski Street to North Street, north on North Street to Del Monte Street, east on Del Monte Street to Carter Street, south on Carter Street to Bernard Street, east on Bernard Street to Portland Avenue, south on Portland Avenue to Clifford Avenue, east on Clifford Avenue to 6th Street, south on 6th Street to Bay Street, east on Bay Street to North Goodman Street, southwest on North Goodman Street to East Main Street, southwest on East Main Street to the Inner Loop, in a generally northerly, then westerly direction follow the Inner Loop to the Genesee River, in a generally northerly direction follow the Genesee River to the point of beginning.

(23) District 23.

- (a) The following part of the City of Rochester: Beginning at the point where North Street meets the Inner Loop, in a generally southeasterly direction, follow the Inner Loop to North Union Street, southwest on North Union Street to East Avenue, southeast on East Avenue to Douglas Road, southwest on Douglas Road to Park Avenue, southeast on Park Avenue to Faraday Street, south on Faraday Street to Harvard Street, east on Harvard Street to Colby Street, south on Colby Street to Interstate 490, east on Interstate 490 to South Winton Road, north on South Winton Road to the northern boundary of the current Legislative District 23-Election District 12, east along said boundary to the Town of Brighton-City of Rochester boundary, then in a generally southerly, then westerly direction, follow said boundary to South Clinton Avenue, northwest on South Clinton Avenue to Field Street, northeast on Field Street to Crosman Terrace, east on Crosman Terrace to Laburnam Crescent, northeast on Laburnam Crescent to Pinnacle Road, southeast, then northeast on Pinnacle Road to Monroe Avenue, northwest on Monroe Avenue to Interstate 490, northwest on Interstate 490 to the Genesee River, north along the Genesee River to East Main Street, northeast on East Main Street to Franklin Street, northwest on Franklin Street to Liberty Pole Way, northeast on Liberty Pole Way to Pleasant Street, northeast on Pleasant Street to North Chestnut Street, north on North Chestnut Street, continuing northeast on North Street to the point of beginning.
- (b) The following parts of the Town of Brighton: Beginning at the point where South Clinton Avenue meets the Town of Brighton-City of Rochester boundary, in a generally northerly, then easterly direction, follow said boundary to Monroe Avenue, southeast on Monroe Avenue to St. Regis Drive South, southwest on St. Regis Drive South to Seminole Way, south on Seminole Way to Elmwood Avenue, west on Elmwood Avenue to Roby Drive, south on Roby Drive to Vernon Place, south on Vernon Place to Avalon Drive, west then south on Avalon Drive to Westfall Road, east on Westfall Road to South Winton Road, southwest on South Winton Road to the Town of Brighton-Town of Henrietta boundary, west along said boundary to Interstate 390, north on Interstate 390 to the Erie Canal, northwest on Erie Canal to the Town of Brighton-City of Rochester boundary, in a generally northeasterly direction follow said boundary to the point of beginning.

## (24) District 24.

- (a) The following parts of the City of Rochester: Beginning at the point where the eastern shoreline of the Genesee River meets Interstate 490, southeast on Interstate 490 to Monroe Avenue, southeast on Monroe Avenue to Pinnacle Road, southwest, then west on Pinnacle Road to Laburnam Crescent, south west on Laburnam Crescent to Crosman Terrace, west on Crosman Terrace to Field Street, southwest on Field Street to South Clinton Avenue, southeast on South Clinton Avenue to the City of Rochester-Town of Brighton boundary, south, then northwest along said boundary to Intercampus Drive, northeast on Intercampus Drive to Joseph C. Wilson Boulevard, east on Joseph C. Wilson Boulevard to the Peter Lyman Tennis Center, from the southwest corner of the Peter Lyman Tennis Center proceed west to the eastern shoreline of the Genesee River, northeast along said shoreline to the point of beginning.
- (b) The following parts of the Town of Brighton: Beginning at the point where the Erie Canal meets the Town of Brighton-City of Rochester boundary, southeast along said boundary to Interstate 390, south on Interstate 390 to the Town of Brighton-Town of Henrietta boundary, west along said boundary to the Town of Brighton-Town of Chili boundary, northeast to the town of Brighton-City of Rochester boundary, continuing generally southerly, easterly, then northerly along said boundary (outline of Genesee Valley Park) to the point of the beginning.
- (c) The following parts of the Town of Henrietta: Beginning at the point where Brighton-Henrietta Town Line Road meets the Town of Henrietta-Town of Brighton boundary, east along said boundary to Edgewood Avenue, southwest on Edgewood Avenue to Jefferson Road, east, then northeast on Jefferson Road to Brighton-Henrietta Town Line Road, northeast on Brighton-Henrietta Town Line Road to the point of the beginning.

## (25) District 25.

- (a) The following part of the City of Rochester: Beginning at the point where Thorn Street meets Driving Park Avenue, east on Driving Park Avenue to the Genesee River, south along Genesee River to the Inner Loop, east along the Inner Loop to North Street, southwest on North Street, then continuing south on North Chestnut Street to Pleasant Street, southwest on Pleasant Street to Liberty Pole Way, southwest on Liberty Pole Way to Franklin Street, southeast on Franklin Street to East Main Street, southwest on East Main Street to the Genesee River, south along the Genesee River to Elmwood Avenue, northwest on Elmwood Avenue to Genesee Street, north on Genesee Street to Frost Avenue, west on Frost Avenue to Kenwood Avenue, north on Kenwood Avenue to Chili Avenue, northeast on Chili Avenue to West Main

Street, northeast on West Main Street to Jefferson Avenue, north on Jefferson Avenue to Brown Street, northeast on Brown Street to Interstate 490, west on Interstate 490 to Child Street, north on Child Street to Lyell Avenue, west on Lyell Avenue to Warner Street, north on Warner Street to Otis Street, east on Otis Street to Felix Street, northeast on Felix Street, continuing northeast on Bloss Street to Fulton Avenue, southeast on Fulton Avenue to Lorimer Street, northeast on Lorimer Street to Lake Avenue, northwest on Lake Avenue to Glenwood Avenue, southwest on Glenwood Avenue to Kay Terrace, north on Kay Terrace to Lexington Avenue, east on Lexington Avenue to Thorn Street, north on Thorn Street to the point of beginning.

(26) District 26.

- (a) The following part of the City of Rochester: Beginning at the point where the Town of Greece-City of Rochester boundary meets the Lake Ontario shoreline, east along said shoreline, crossing the Genesee River, to the Town of Irondequoit-City of Rochester boundary, south along said boundary to St. Paul Street, south on St. Paul Street to NYS Route 104, west on NYS Route 104 to the Genesee River, south along Genesee River to Driving Park Avenue, west on Driving Park Avenue to Lake Avenue, north on Lake Avenue to West Ridge Road, northwest on West Ridge Road to Palm Street, west on Palm Street to Dewey Avenue, south on Dewey Avenue to Ridgeway Avenue, west on Ridgeway Avenue to Ramona Street, south Ramona Street to Electric Avenue, west on Electric Avenue to La Grange Avenue, south on La Grange Avenue to Driving Park Avenue, southeast on Driving Park Avenue to railroad line, southwest along railroad line to Lexington Avenue, east on Lexington Avenue to railroad line, south along railroad line to Emerson Street, west on Emerson Street to Mt. Read Boulevard, south on Mt. Read Boulevard to Interstate 490, west along Interstate 490 to the City of Rochester-Town of Gates boundary, northwest along said boundary to the City of Rochester-Town of Greece boundary, in a generally easterly, northerly, westerly, easterly, then northerly direction, follow said boundary then north on Town of Greece-City of Rochester boundary to the point of beginning.
- (b) The following part of the Town of Gates: Beginning at the point due north of Karl Fuchs Drive on the northern boundary of Gates Election District 9, southeast along said boundary to the Town of Gates-City of Rochester boundary, south along said boundary to the Town of Gates-Town of Chili boundary, west along said boundary to the Town of Gates-City of Rochester boundary, then in a generally northerly, then westerly direction following said boundary (outline of the Frederick Douglass Greater Rochester International Airport) to Brooks Avenue, west on Brooks Avenue to Marilou Drive, north on Marilou Drive to Chili Avenue, northeast on Chili Avenue to Hinchey Road, west on Hinchey Road to Howard Road, north on Howard Road to Buffalo Road, east on Buffalo Road to Crestwood boulevard, north on Crestwood Boulevard to Castlewood Drive, west on Castlewood Drive to Howard Road, north on

Howard Road to Interstate 490, east on Interstate 490 to NYS Route 390, north along NYS Route 390 to Lyell Avenue, west on Lyell Avenue to Spencerport Road, northwest on Spencerport Road to Karl Fuchs Drive, north on Karl Fuchs Drive and continuing due north to the point of beginning.

- (c) The following part of the Town of Greece: Beginning at the point where Mt. Read Boulevard meets Stone Road, northeast on Stone Road to Oakwood Road, south on Oakwood Road to Eglantine Road, east on Eglantine Road to Dewey Avenue, south on Dewey Avenue to the Town of Greece-City of Rochester boundary, west then south then west along said boundary to Mt. Read Boulevard, north on Mt. Read Boulevard to the point of beginning.
- (d) The following part of the Town of Greece: Beginning at the point where Corona Road meets West Ridge Road, east on West Ridge Road to the Town of Greece-City of Rochester boundary, south then west along said boundary to McLoughlin Boulevard, north on McLoughlin Boulevard to Weiland Road, east on Weiland Road to Kodak 8 Road, north on Kodak 8 Road to Kodak 17 Road, west on Kodak 17 Road and continuing west on Kodak 18 Road to Kodak 31 Road, north then east on Kodak 31 Road to Hoover Drive, north on Hoover Drive to Malden Street, east on Malden Street to Corona Road, north on Corona Road to the point of beginning.

(27) District 27.

- (a) The following part of the City of Rochester: Beginning at the point where Mt. Read Boulevard meets the railroad, southeast along railroad to Wetmore Park, south on Wetmore Park to Lyell Avenue, east on Lyell Avenue to railroad, southwest along railroad to Hague Street, south on Hague Street to Masseth Street, east on Masseth Street to Ames Street, south on Ames Street to the southern lot line of 474 Ames Street, proceed due east to Immel Street, south on Immel Street to Jay Street, west on Jay Street to Ames Street, south on Ames Street to Danforth Street, east on Danforth Street to Zena Street, north on Zena Street to Chester Street, east on Chester Street to Colvin Street, south on Colvin Street to West Avenue, east on West Avenue to Chili Avenue, southwest on Chili Avenue to Kenwood Avenue, south on Kenwood Avenue to Frost Avenue, east on Frost Avenue to Genesee Street, south then southwest on Genesee Street to Elmwood Avenue, southeast on Elmwood Avenue to the Genesee River, north then east along the Genesee River to the railroad bridge, south along railroad to the south side of the Genesee River, east along the Genesee River to a point due west of the southwest corner of Peter Lyman Tennis Center, proceed west to Joseph C. Wilson Boulevard, west along Joseph C. Wilson Boulevard to Intercampus Drive, southwest on Intercampus Drive to the City of Rochester-Town of Brighton boundary, continuing in a generally southerly, westerly, then northerly direction along said boundary (outline of Genesee Valley Park) to the City of Rochester-Town of Chili boundary, continuing in a generally northeasterly, then

northwesterly direction along said boundary to the City of Rochester-Town of Gates boundary, northwest along said boundary to Interstate 490, east on Interstate 490 to Mt. Read Boulevard, north on Mt. Read Boulevard the point of beginning.

- (b) County Legislative District 27 also includes all of the area known as the Frederick Douglass Greater Rochester International Airport connected by the direct line from the Erie Canal between County Legislative Districts 3 and 26.

(28) District 28.

- (a) The following part of the City of Rochester: Beginning at the point where Dewey Avenue meets Palm Street, east on Palm Street to West Ridge Road, southeast on West Ridge Road to Lake Avenue, south on Lake Avenue to Driving Park Avenue, west on Driving Park Avenue to Thorn Street, south on Thorn Street to Lexington Avenue, west on Lexington Avenue to Kay Terrace, south on Kay Terrace to Glenwood Avenue, northeast on Glenwood Avenue to Lake Avenue, south on Lake Avenue to Lorimer Street, west on Lorimer Street to Fulton Avenue, northwest on Fulton Avenue to Bloss Street, west on Bloss Street, continuing southwest on Felix Street to Otis Street, west on Otis Street to Warner Street, south on Warner Street to Lyell Avenue, east on Lyell Avenue to Child Street, south on Child Street to Interstate 490, east on Interstate 490 to Brown Street, southwest on Brown Street to Jefferson Avenue, south on Jefferson Avenue to West Main Street, southwest on West Main Street to West Avenue, west on West Avenue to Colvin Street, north on Colvin Street to Chester Street, west on Chester Street to Zena Street, south on Zena Street to Danforth Street, west on Danforth Street to Ames Street, north on Ames Street to Jay Street, east on Jay Street to Immel Street, north on Immel Street to the point marked by the southern lot line of 474 Ames Street, proceed directly west to Ames Street, north on Ames Street to Masseth Street, west on Masseth Street to Hague Street, north on Hague Street to the railroad, north along the railroad to Lyell Avenue, west on Lyell Avenue to Wetmore Park, north on Wetmore Park to the railroad, northwest along the railroad to Mt. Read Boulevard, north on Mt. Read Boulevard to Emerson Street, east on Emerson Street to the railroad, north along the railroad to Lexington Avenue, west on Lexington Avenue to the railroad, northeast along the railroad to Driving Park Avenue, northwest on Driving Park Avenue to La Grange Avenue, north on La Grange Avenue to Electric Avenue, east on Electric Avenue to Ramona Street, north on Ramona Street to Ridgeway Avenue, east on Ridgeway Avenue to Dewey Avenue, north on Dewey Avenue to the point of beginning.

(29) District 29.

- (a) The following part of the City of Rochester: Beginning at the point where St. Paul Street meets Collingwood Drive, east on Collingwood Drive to the City of Rochester-Town of Irondequoit boundary, then continuing in a generally southerly, then easterly

direction along said boundary to Hudson Avenue, south on Hudson Avenue to NY Route 104 Service Road, east on NY Route 104 Service Road to Carter Street, south on Carter Street to Norton Street, east on Norton Street to Portland Avenue, south on Portland Avenue to Pomeroy Street, east on Pomeroy Street to Midland Avenue, north on Midland Avenue to Corwin Avenue, east on Corwin Avenue to Hillcrest Street, south on Hillcrest Street to Randolph Street, east on Randolph Street to North Goodman Street, south on North Goodman Street to Springfield Avenue, east on Springfield Avenue to Morton Place, south on Morton Place to Clifford Avenue, west on Clifford Avenue to Ellison Street, southwest on Ellison Street to Bay Street, east on Bay Street to Iroquois Street, south on Iroquois Street to Parkside Avenue, west on Parkside Avenue to Alexis Street, south on Alexis Street to Rosewood Terrace, west on Rosewood Terrace to Denver Street, south on Denver Street to Hazelwood Terrace, east on Hazelwood Terrace to Greeley Street, south on Greeley Street to Grand Avenue, east on Grand Avenue to Culver Road, southwest on Culver Road to Atlantic Avenue, west on Atlantic Avenue to Crouch Street, north on Crouch Street to Leighton Avenue, west on Leighton Avenue to Barnum Street, north on Barnum Street to Chapel Street, northwest on Chapel Street to Mustard Street, north on Mustard Street to Breck Street, northwest on Breck Street to Palmer Street, north on Palmer Street to East Main Street, northwest on East Main Street to North Goodman Street, northeast on North Goodman Street to Bay Street, west on Bay Street to 6th Street, north on 6th Street to Clifford Avenue, west on Clifford Avenue to Portland Avenue, northeast on Portland Avenue to Bernard Street, west on Bernard Street to Carter Street, north on Carter Street to Del Monte Street, west on Del Monte Street to North Street, south on North Street to Sobieski Street, west on Sobieski Street to Hudson Avenue, south on Hudson Avenue to Dayton Street, west on Dayton Street to Baumann Street, south on Baumann Street to Avenue D, west on Avenue D to Joseph Avenue, north on Joseph Avenue to Zimbrich Street, west on Zimbrich Street to Remington Street, north on Remington Street to Borchard Street, west on Borchard Street to North Clinton Avenue, north on North Clinton Avenue to Trenaman Street, west on Trenaman Street to Hollenbeck Street, north on Hollenbeck Street to Norton Street, west on Norton Street to Teralta Street, north on Teralta Street to Strong Street, northwest on Strong Street to St. Paul Street, northeast on St. Paul Street to the point of the beginning.

Section 3. Section C2-2 of the Monroe County Charter is hereby amended by adding a new C2-2D, to read as follows:

D. Term. The term of office of the members of the County Legislature shall begin on the first day of January next following their election. All Legislators shall be elected for a term of four years at the general election to be held in the year two thousand twenty three (2023). Subject to the conditions set forth in Section C2-2A(3)b and c, all Legislators shall be elected for a term of four years at the general election to be held in the year two thousand twenty-seven (2027). The term of office for all members of the County Legislature set forth in this Section C2-2D, shall terminate on the thirty-first day of December in the year two thousand thirty one (2031), and

1.20

thereafter, the term of office for all members of the County Legislature, beginning with the general election held in the year two thousand thirty one (2031), shall be in accordance with the plan set forth in Section C2-2D.

Section 4. The twenty-nine (29) legislative districts as previously bounded and described by Local Law No. 7 of 2011 shall continue as such for the limited purpose of continuing in office the legislators presently elected from said districts and shall cease to exist as such on December 31, 2023.

Section 5. This local law is subject to permissive referendum and shall take effect in accordance with the applicable provisions of the Municipal Home Rule Law and the Monroe County Charter.

Matter of Urgency  
File No. 22-0312.LL

ENACTED: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF LOCAL LAW: \_\_\_\_\_

By Legislators Brew and Delehanty

Intro. No. \_\_\_\_

MOTION NO. \_\_\_\_ OF 2022

**PROVIDING THAT LOCAL LAW (INTRO. NO. \_\_\_\_ OF 2022) ENTITLED "AMENDING MONROE COUNTY CHARTER AND ADMINISTRATIVE CODE RELATING TO LEGISLATIVE DISTRICT BOUNDARIES AND TERM OF MEMBERS OF COUNTY LEGISLATURE", BE TABLED**

BE IT MOVED, that Local Law (Intro. No. \_\_\_\_ of 2022) entitled "Amending Monroe County Charter and Administrative Code Relating to Legislative District Boundaries and Term of Members of County Legislature," be tabled.

File No. 22-0312.LL

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_



By Legislators Brew and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**FIXING A PUBLIC HEARING ON LOCAL LAW (INTRO. NO. \_\_\_\_ OF 2022) ENTITLED  
“AMENDING MONROE COUNTY CHARTER AND ADMINISTRATIVE CODE  
RELATING TO LEGISLATIVE DISTRICT BOUNDARIES AND TERM OF MEMBERS  
OF COUNTY LEGISLATURE”**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing at 5:00 P.M. on the 28th day of September, 2022, in the Legislative Chambers in the County Office Building, Rochester, New York at a yet to be called Special Meeting of the Monroe County Legislature on Local Law (Intro. No. \_\_\_\_ of 2022) entitled “Amending Monroe County Charter and Administrative Code Relating to Legislative District Boundaries and Terms of Members of County Legislature”.

Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed local law, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in the official newspapers of general circulation within the County at least five days before said hearing.

Section 3. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

File No. 22-0312.LL

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_

By Legislators McCabe and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**AMENDING 2022-2027 CAPITAL IMPROVEMENT PROGRAM TO ADVANCE "TROPICAL EXHIBIT AND MAIN ENTRY PLAZA" PROJECT FROM 2023 TO 2022 AND RETITLING PROJECT AS "TROPICAL EXHIBIT AND MAIN ENTRY PLAZA, PHASE 2"**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2022-2027 Capital Improvement Program is hereby amended to advance the "Tropical Exhibit and Main Entry Plaza" project from 2023 to 2022 and retitle the project as "Tropical Exhibit and Main Entry Plaza, Phase 2" in the amount of \$64,120,000.

Section 2. Funding for this project consistent with authorized uses, will be included in capital fund 1774, the new capital fund to be created, and any other capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; August 22, 2022 - CV: 5-2  
Ways and Means Committee; July 26, 2022 - CV: 10-0  
File No. 22-0227

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators McCabe and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

BOND RESOLUTION DATED SEPTEMBER 13, 2022

**RESOLUTION AUTHORIZING THE ISSUANCE OF \$102,900,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE TROPICAL EXHIBIT AND MAIN ENTRY PLAZA, PHASE 2 PROJECT, AT THE SENECA PARK ZOO, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$102,900,000**

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the Tropical Exhibit and Main Entry Plaza, Phase 2 Project, at the Seneca Park Zoo, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$102,900,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of the amount hereby authorized to pay the cost of the aforesaid specific object or purpose. The period of probable usefulness of the aforesaid specific object or purpose is fifteen (15) years, pursuant to subdivision 19 (c) of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$102,900,000, and the plan for the financing thereof is by the issuance of \$102,900,000 bonds of said County herein authorized; provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue

variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for 1) an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and  
an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

5.3

Environment & Public Works Committee; August 22, 2022 - CV: 5-2  
Ways and Means Committee; July 26, 2022 - CV: 10-0  
File No. 22-0227

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators McCabe and Johns

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED AT 58 LAURELHURST ROAD IN TOWN OF GREECE**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the acquisition of interests of real property located at 58 Laurelhurst Road in the Town of Greece is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated June 16, 2022 and has considered the potential environmental impacts of the acquisition of interests of real property located at 58 Laurelhurst Road in the Town of Greece pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 22, 2022 - CV: 7-0  
File No. 22-0256

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

### Short Environmental Assessment Form Part 1 - Project Information

#### Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project: Sale of Tax Foreclosed Property in the Town of Greece.			
Project Location (describe, and attach a location map): 58 Laurelhurst Road, Greece, NY. Tax ID Number 074.13-1-17			
Brief Description of Proposed Action: Sale of Tax Foreclosure property located at 58 Laurelhurst Road in the Town of Greece.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-1233	
Address: 39 West Main Street		E-Mail:	
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ 0.117 acres			
b. Total acreage to be physically disturbed? _____ 0.00 acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 0.117 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?  b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?  b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	



6.4

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:  
 Shoreline  Forest  Agricultural/grasslands  Early mid-successional  
 Wetland  Urban  Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?  
NO YES

16. Is the project site located in the 100-year flood plan?  
NO YES

17. Will the proposed action create storm water discharge, either from point or non-point sources?  
If Yes,  
a. Will storm water discharges flow to adjacent properties?  
   
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?  
   
If Yes, briefly describe:  
\_\_\_\_\_  
\_\_\_\_\_

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?  
If Yes, explain the purpose and size of the impoundment:  
\_\_\_\_\_  
\_\_\_\_\_

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?  
If Yes, describe:  
\_\_\_\_\_  
\_\_\_\_\_

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?  
If Yes, describe:  
\_\_\_\_\_  
\_\_\_\_\_

NO YES

**I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE**

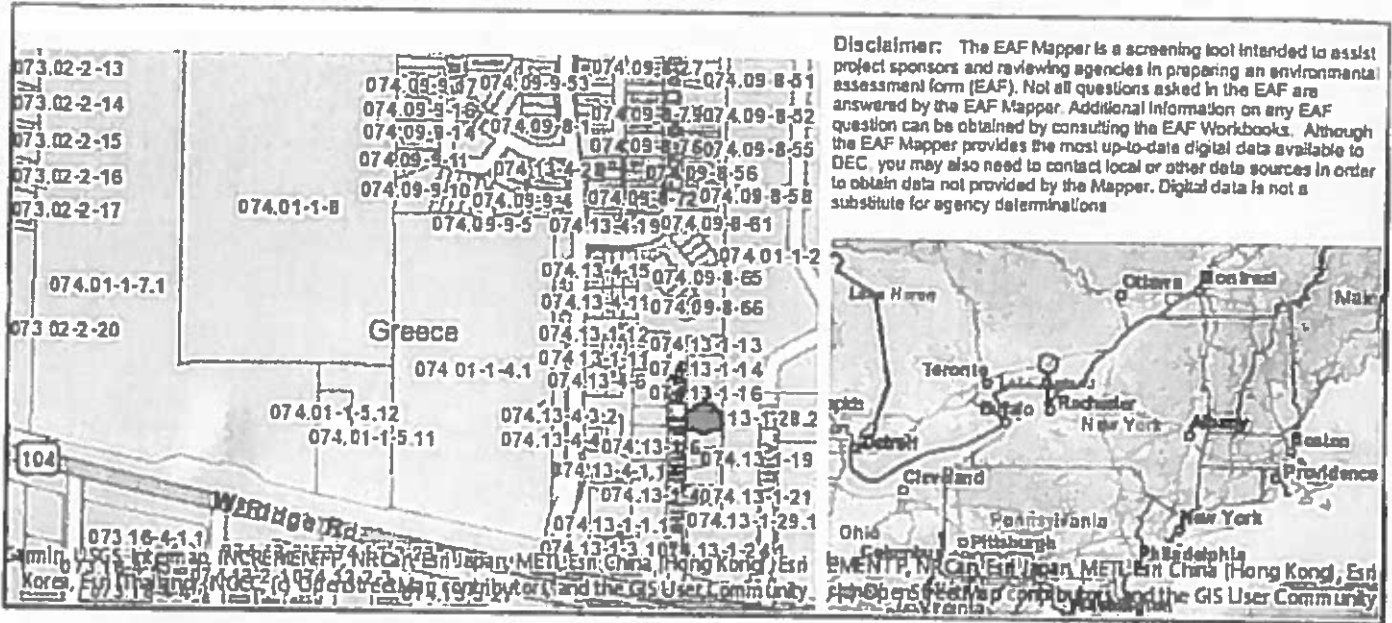
Applicant/sponsor/name: Monroe County Date: 6-16-22  
Signature: *Mark G. Payne* Title: Director

PRINT FORM

# EAF Mapper Summary Report

Monday, June 13, 2022 2:42 PM

6.5



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

6.6

Agency Use Only [If applicable]

Project: \_\_\_\_\_  
 Date: \_\_\_\_\_

**Short Environmental Assessment Form  
 Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

607  
 Agency Use Only (If applicable)  
 Project: \_\_\_\_\_  
 Date: \_\_\_\_\_


### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The action is for the sale of the property and does not include the physical alteration nor disturbance of the property. Part 1 of the EAF indicates the site contains or is near the following: archaeological resources.

According to the New York State Cultural Resource Inventory System (CRIS) this action is not an action subject to review as no construction or disturbance is involved in this property transfer. Future actions that involve disturbance may be subject to environmental review, including cultural review at that time.

The sale of this property does not include physical disturbance or development of the parcel and will not result in any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County _____ Name of Lead Agency	_____ Date
Adam J. Bello _____ Print or Type Name of Responsible Officer in Lead Agency	County Executive _____ Title of Responsible Officer
_____ Signature of Responsible Officer in Lead Agency	 _____ Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**

By Legislators Delehanty and Marianetti

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_ OF 2022

**AUTHORIZING SALE OF COUNTY OWNED PROPERTY LOCATED AT 58 LAURELHURST ROAD IN TOWN OF GREECE**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to enter into a contract with the referenced offeror to sell the real property identified by tax account number 074.13-1-17 and to execute all documents necessary for the conveyance for the purchase price set below.

<u>Parcel</u>	<u>Offerors</u>	<u>Amount</u>
58 Laurelhurst Road TA# 074.13-1-17 Town of Greece	Marcus V. Kratts & Katie Lynn Kratts 212 Saddlehorn Drive Rochester, New York 14626	\$12,000

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0257

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators McCabe and Johns

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED AT 75 CAPEN ROAD IN TOWN OF SWEDEN**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the acquisition of interests of real property located at 75 Capen Road in the Town of Sweden is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated June 23, 2022 and has considered the potential environmental impacts of the acquisition of interests of real property located at 75 Capen Road in the Town of Sweden pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 22, 2022 - CV: 7-0  
File No. 22-0258

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project: Tax Foreclosure Sale of 75 Capen Road in the Town of Sweden. Tax ID 113.01-1-39			
Project Location (describe, and attach a location map): 75 Capen Road, Town of Sweden,			
Brief Description of Proposed Action: Sale of Tax Foreclosure Property negotiated by Real Property Services for 75 Capen Road in the Town of Sweden.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-1233	
Address: 39 West Main Street		E-Mail:	
City/PO: Rochester		State: New York	Zip Code: 14514
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ 5.15 acres			
b. Total acreage to be physically disturbed? _____ 0.00 acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 5.15 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

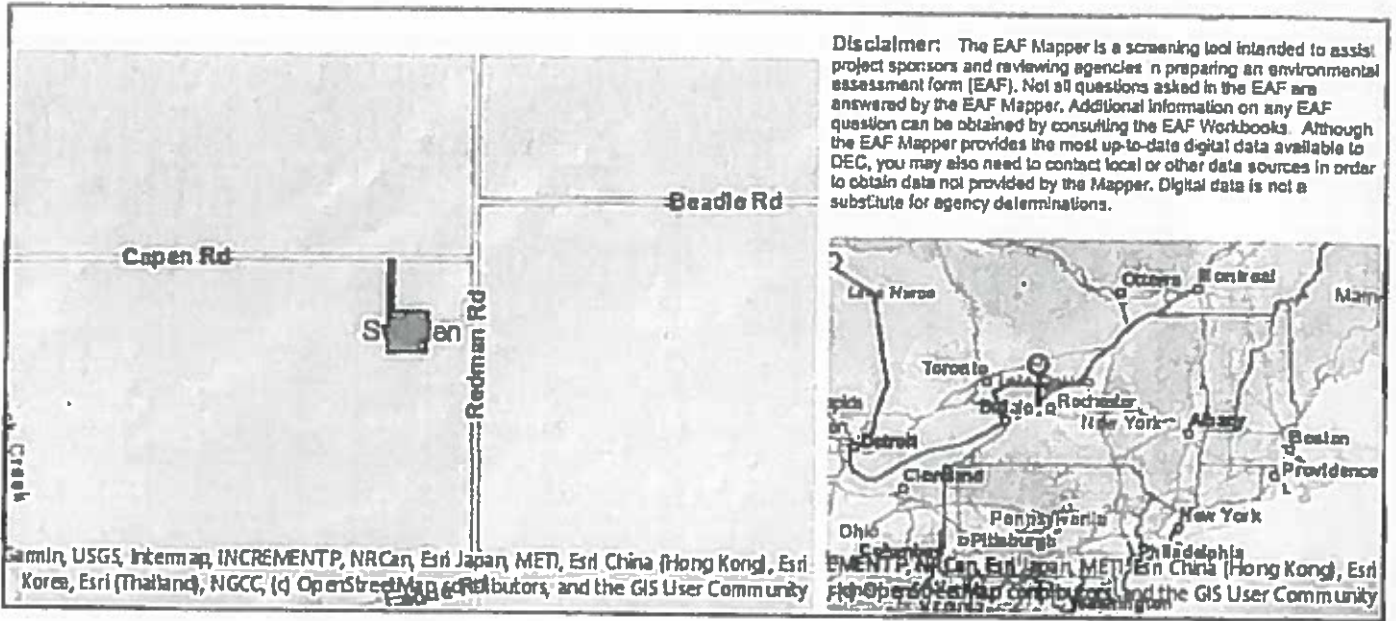


5. Is the proposed action,	NO	YES	N/A
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ N/A-Vacant Land	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ N/A -Vacant Land.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			



<p>14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:</p> <p><input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional</p> <p><input checked="" type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban</p>		
<p>15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>16. Is the project site located in the 100-year flood plan?</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>17. Will the proposed action create storm water discharge, either from point or non-point sources?</p> <p>If Yes,</p> <p>a. Will storm water discharges flow to adjacent properties?</p> <p>b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?</p> <p>If Yes, briefly describe:</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?</p> <p>If Yes, explain the purpose and size of the impoundment:</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe:</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe:</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p><b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b></p> <p>Applicant/sponsor/name: _____ Date: <u>6-23-22</u></p> <p>Signature: <u><i>Matthew P. Pappas</i></u> Title: _____</p>		

815



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

8.6

Agency Use Only [If applicable]

Project: 75 Capen Drive

Date: 2022 06.22

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

Project: \_\_\_\_\_

Date: \_\_\_\_\_

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates the site contains or is near wetlands. The action is for sale of vacant tax foreclosed property. No construction or development is contemplated as the sale of this property does not permit any development or construction. Accordingly, no wetlands will be impacted by this sale. Any future development of this parcel will be subject to local zoning codes and building codes. Additionally, all Federal and New York State wetland regulations will apply to the parcel after sale and before construction.

Accordingly, no wetlands will be impacted from this sale and the action will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
_____	_____
Name of Lead Agency	Date
Adam J. Bello	County Executive
_____	_____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	<i>Jonathan P. ...</i>
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**

By Legislators Delchanty and Marianetti

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_ OF 2022

**AUTHORIZING SALE OF COUNTY OWNED PROPERTY LOCATED AT 75 CAPEN ROAD IN TOWN OF SWEDEN**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to enter into a contract with the referenced offeror, to sell the real property identified by tax account number 113.01-1-39 and to execute all documents necessary for the conveyance for the purchase price set below.

<u>Parcel</u>	<u>Offeror</u>	<u>Amount</u>
75 Capen Road TA# 113.01-1-39 Town of Sweden	Judah B. Westby 506 Rushton Road York, Ontario M6C2Y3 Canada	\$12,000

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0259

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators DiFlorio and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**ACCEPTING GRANT FROM NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS FOR UPDATING MONROE COUNTY'S AGRICULTURE AND FARMLAND PROTECTION PLAN**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$50,000 grant from, and to execute a contract and any amendments thereto with, the New York State Department of Agriculture and Markets for an update to Monroe County's Agriculture and Farmland Protection Plan for the period of January 4, 2021 through December 31, 2024.

Section 2. The 2022 operating budget of the Department of Planning and Development is hereby amended by appropriating the sum of \$50,000 into general fund 9300, funds center 1401010000, Planning Services.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 4. Should funding for this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning & Economic Development Committee; August 22, 2022 - CV: 4-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0260

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Milne and Smith

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**CONFIRMING REAPPOINTMENT OF COMMISSIONER OF PUBLIC HEALTH**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Section C2-6(C)(9) of the Monroe County Charter, the reappointment of Michael Mendoza M.D., M.P.H, M.S., FAAFP as the Monroe County Commissioner of Public Health, for a six (6) year term to commence on January 1, 2023, is confirmed.

Human Services Committee; August 23, 2022 - CV: 8-0  
File No. 22-0261

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

By Legislators Milne and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**AUTHORIZING CONTRACT WITH ST. JOHN FISHER UNIVERSITY WEGMANS SCHOOL OF PHARMACY FOR SUPPORT OF PUBLIC HEALTH PHARMACY FELLOWSHIP PROGRAM AT MONROE COUNTY DEPARTMENT OF PUBLIC HEALTH**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with St. John Fisher University Wegmans School of Pharmacy, for support of the Public Health Pharmacy Fellowship Program at the Monroe County Department of Public Health in an amount not to exceed \$34,000 for the period of July 1, 2022 through June 30, 2023, with the option to renew for one (1) additional year at the rate of \$34,000 annually.

Section 2. Funding for this contract is included in the 2022 operating budget of the Department of Public Health, general fund 9001, funds center 5801010000, Public Health Commissioner, and will be requested in future years' budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; August 23, 2022 - CV: 8-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0262

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



By Legislators Milne and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**ACCEPTING GRANT FROM NEW YORK STATE DEPARTMENT OF HEALTH FOR BEACH MONITORING AND NOTIFICATION PROGRAM F/K/A BEACH ACT PROGRAM**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a grant in an amount not to exceed \$25,000 from, and to execute a contract and any amendments thereto with, the New York State Department of Health for the Beach Monitoring and Notification Program, formerly known as the Beach Act Program, for the period of October 1, 2021 through September 30, 2026.

Section 2. The 2022 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$5,000 into fund 9300, funds center 5806010000, Environmental Health Administration.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; August 23, 2022 - CV: 8-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0263

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Milne and Delehanty

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**ACCEPTING GRANT FROM HEALTH RESEARCH, INC. FOR OVERDOSE DATA TO ACTION PROGRAM**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a grant in an amount not to exceed \$172,000 from, and to execute a contract and any amendments thereto with, Health Research, Inc. for the Overdose Data to Action Program for the period of September 1, 2022 through August 31, 2023.

Section 2. The 2022 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$72,000 into general fund 9300, funds center 5809010000, Epidemiology and Disease Control.

Section 3. The County Executive, or his designee, is hereby authorized to appropriate up to \$100,000 in additional restricted New York State Department of Health emergency placeholder funding upon approval by New York State.

Section 4. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; August 23, 2022 - CV: 8-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0264

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Dondorfer and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**ACCEPTING GRANT FROM UNITED STATES DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, FOR 2021 DNA CAPACITY ENHANCEMENT PROGRAM**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$436,734 grant from, and to execute a contract and any amendments thereto with, the United States Department of Justice, Office of Justice Programs for the 2021 DNA Capacity Enhancement Program for the period of October 1, 2021 through September 30, 2023.

Section 2. The 2022 operating budget of the Monroe County Department of Public Safety is hereby amended by appropriating the sum of \$436,734 into general fund 9300, funds center 2408040100, Monroe County Crime Laboratory.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; August 23, 2022 - CV: 7-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0265

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

16.

By Legislators McCabe and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**AUTHORIZING CONTRACT WITH CHRISTA CONSTRUCTION, LLC FOR CONSTRUCTION MANAGEMENT SERVICES FOR FRONTIER FIELD SEATING & CAULKING PROJECT AND FACILITY & PATRON IMPROVEMENTS PROJECT**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Christa Construction, LLC, in the amount of \$755,007 for construction management services for the Frontier Field Seating & Caulking Project and Facility & Patron Improvements Project, and any amendments necessary to complete the projects within the total capital fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, is included in capital funds 2027, 2044, and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; August 23, 2022 - CV: 7-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0266

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators McCabe and Johns

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**ADOPTING MONROE COUNTY CLIMATE ACTION PLAN PHASE I**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Climate Action Plan Phase I is hereby adopted.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; August 22, 2022 - CV: 5-2  
File No. 22-0267

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Hebert, Dondorfer and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER PERMITTING ROCHESTER POLICE DEPARTMENT TO UTILIZE MONROE COUNTY SHERIFF'S OFFICE'S EXPLOSIVES STORAGE BUNKER LOCATED AT 145 PAUL ROAD IN TOWN OF CHILI TO HOUSE ITS EXPLOSIVES AND EXPLOSIVES EVIDENCE**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to enter into an intermunicipal agreement, and any amendments thereto, with the City of Rochester, permitting the Rochester Police Department to utilize the Monroe County Sheriff's Office's Explosives Storage Bunker located at 145 Paul Road in the Town of Chili to house its explosives and explosives evidence for the period of October 1, 2022 through September 30, 2023, with the option to renew for three (3) additional one-year terms.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; August 22, 2022 - CV: 4-0  
Public Safety Committee; August 23, 2022 - CV: 7-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0268

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators McCabe and Johns

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR CONSTRUCTION OF PLAYGROUNDS AT POWDER MILLS PARK AND ONTARIO BEACH PARK**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the construction of these playgrounds is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 15, 2022 and has considered the potential environmental impacts of the construction of these playgrounds pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 22, 2022 - CV: 7-0  
File No. 22-0269

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

### Short Environmental Assessment Form Part 1 - Project Information

#### Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Monroe County Installation of New Playgrounds.			
Name of Action or Project: Installation of new playground at Powder Mills Park and Ontario Beach Park			
Project Location (describe, and attach a location map): The Project is located in two existing Monroe County Parks, Powder Mills Park and Ontario Beach Park.			
Brief Description of Proposed Action: The project consists of two locations, Ontario Beach Park and Powder Mills Park. At Ontario Beach Park a proposed new playground feature would be constructed immediately south and west of the existing playground feature. See attached Mapping. This playground feature is intended to be an ADA accessible attraction, with accessible poured in place surfaces.  Also within the the scope of this project, the County would upgrade the existing playground feature constructed at Powder Mills Park. The existing playground located adjacent to the ski hill off of Woolston Rd. The existing playground at Powder Mills is at least 15 years old and is showing signs of deterioration. An upgrade at this location would be a significant addition to this highly utilized park. The existing playground would be demolished and the new playground would be installed in the same footprint.			
Name of Applicant or Sponsor: Monroe County - Robert W. Kiley, Deputy Director		Telephone: 585-753-7279	
Address: 171 Reservoir Rd		E-Mail: robertkiley@monroecounty.gov	
City/PO: Rochester		State: NY	Zip Code: 14620
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO	YES
		<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO	YES
		<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.60 acres	
b. Total acreage to be physically disturbed?		0.30 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		448.21 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action			
<input type="checkbox"/> Urban	<input type="checkbox"/> Rural (non-agriculture)	<input type="checkbox"/> Industrial	<input type="checkbox"/> Commercial
<input type="checkbox"/> Forest	<input type="checkbox"/> Agriculture	<input type="checkbox"/> Aquatic	<input type="checkbox"/> Residential (suburban)
<input checked="" type="checkbox"/> Parkland	<input type="checkbox"/> Other(Specify):		



5. Is the proposed action, _____			NO	YES	N/A
a. A permitted use under the zoning regulations?			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?			NO	YES	
			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? NYS: In the vicinity of a freshwater wetland and near natural communities with high quality occurrence types. If Yes, identify: <u>City of Rochester 1986: Listed as an environmentally sensitive area</u>			NO	YES	
			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?			NO	YES	
b. Are public transportation services available at or near the site of the proposed action?			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies:			NO	YES	
<u>N/A</u>			<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____			NO	YES	
<u>N/A</u>			<input type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____			NO	YES	
<u>N/A</u>			<input type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? <u>Ontario Beach Park, 1/20/2017</u>			NO	YES	
			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?			NO	YES	
			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____					

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline    Forest    Agricultural/grasslands    Early mid-successional  
 Wetland    Urban    Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

	NO	YES
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

16. Is the project site located in the 100-year flood plan?

	NO	YES
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

17. Will the proposed action create storm water discharge, either from point or non-point sources?  
If Yes,

a. Will storm water discharges flow to adjacent properties?

<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?  
If Yes, briefly describe:

<input type="checkbox"/>	<input type="checkbox"/>

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?  
If Yes, explain the purpose and size of the impoundment:

	NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?  
If Yes, describe:

	NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?  
If Yes, describe:

	NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	

**I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE**

Applicant/sponsor name: Robert W. Riley      Date: 7/15/22  
Signature: [Signature]      Title: Deputy Director of Monroe County Parks

PRINT FORM

19.5

Agency Use Only (If applicable)

Project:

Date:

**Short Environmental Assessment Form**  
**Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.  
 Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

19.6

Agency Use Only (If applicable)

Project:	
Date:	

**Short Environmental Assessment Form  
Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Ontario Beach Park. The existing location at Ontario Beach is a gently graded / relatively flat grassed area utilized as a passive recreational area. Use of this area for increased recreational purposes would occur on MB hydric soils. Earthen disturbances during construction would be less than 0.30 acres and erosion and sediment controls would be utilized as needed during construction. As soil erosion and sedimentation controls would be utilized, there are no significant impacts anticipated.

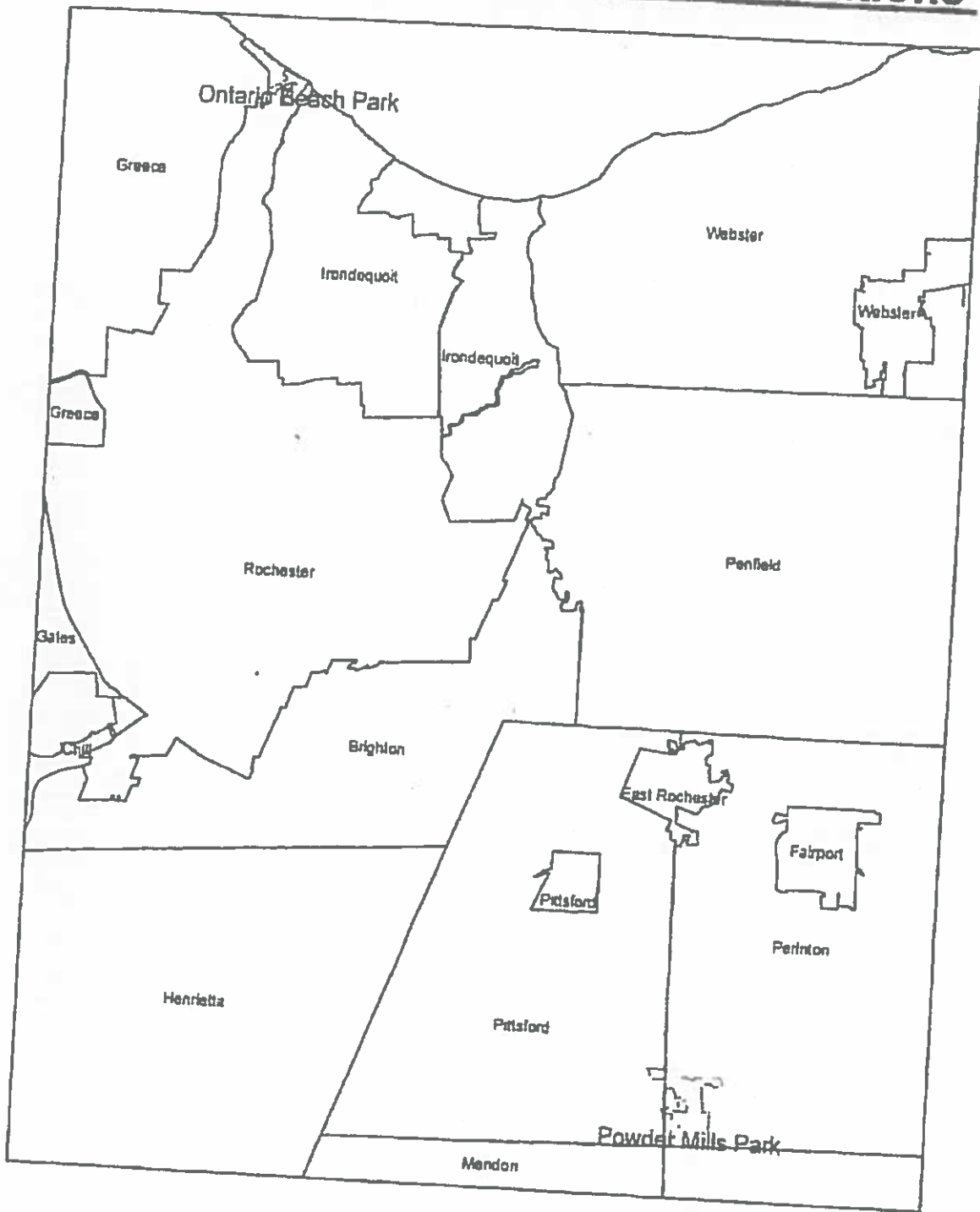
The project would not result in additional stormwater runoff entering an stormwater sewer system with any stormwater runoff being directed to grassed areas adjacent to the playground feature. The project is within the 100 year floodplain for Lake Ontario, however there are no significant impacts to flooding as a result of this project. In 1988, the City of Rochester designated the area as a critical environmental area, noting that it is a environmentally sensitive area. The NYS-DEC Environmental Resource Mapper was reviewed and no threatened or endanger species were mapped within the project area.

Powder Mills Park. The existing location at Powder Mills Park is a playground feature adjacent to the ski hill off of Woolston Rd. The existing playground at Powder Mills is at least 15 years old and would be demolished with the new playground being installed in the same footprint. Earthen disturbances during construction would be less than 0.20 acres and erosion and sediment controls would be utilized as needed during construction. As soil erosion and sedimentation controls would be utilized, there are no significant impacts anticipated. The existing area is already developed as a playground, with no additional impervious surfaces being added and thus there would be no significant impact to local waterways. The NYS-DEC Environmental Resource Mapper was reviewed and this location is near rare/endangered species, is within 500 feet of the New York State Wetlands, nearby natural communities with high quality occurrence types were noted. As the project does modify the size / nature of the playground, no significant adverse impact would occur.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	7-15-2022
Name of Lead Agency	Date
Adam J. Ballo	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

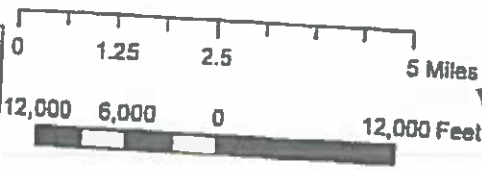
**PRINT FORM**

# Monroe County Playground Installations



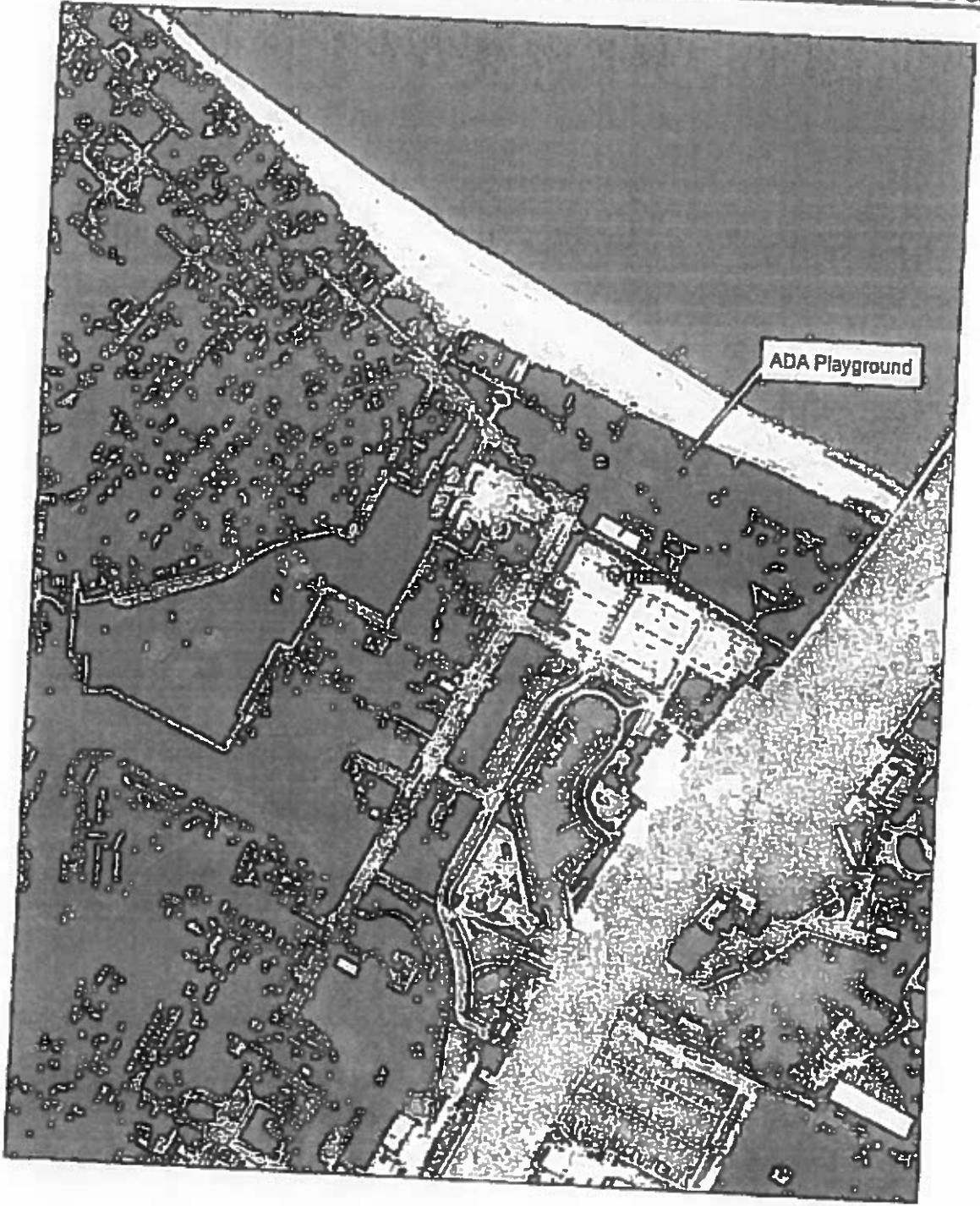
**Legend**

- Monroe County Playground Upgrades
- MCGIS.BASE\_Towns\_Villages



A compass rose with cardinal directions N, S, E, W. Below it, the text reads: RWK 7.15.22

# Monroe County Ontario Beach Playground



**Legend**  
Monroe County Playground Upgrades

0 0.05 0.1 0.2 Miles

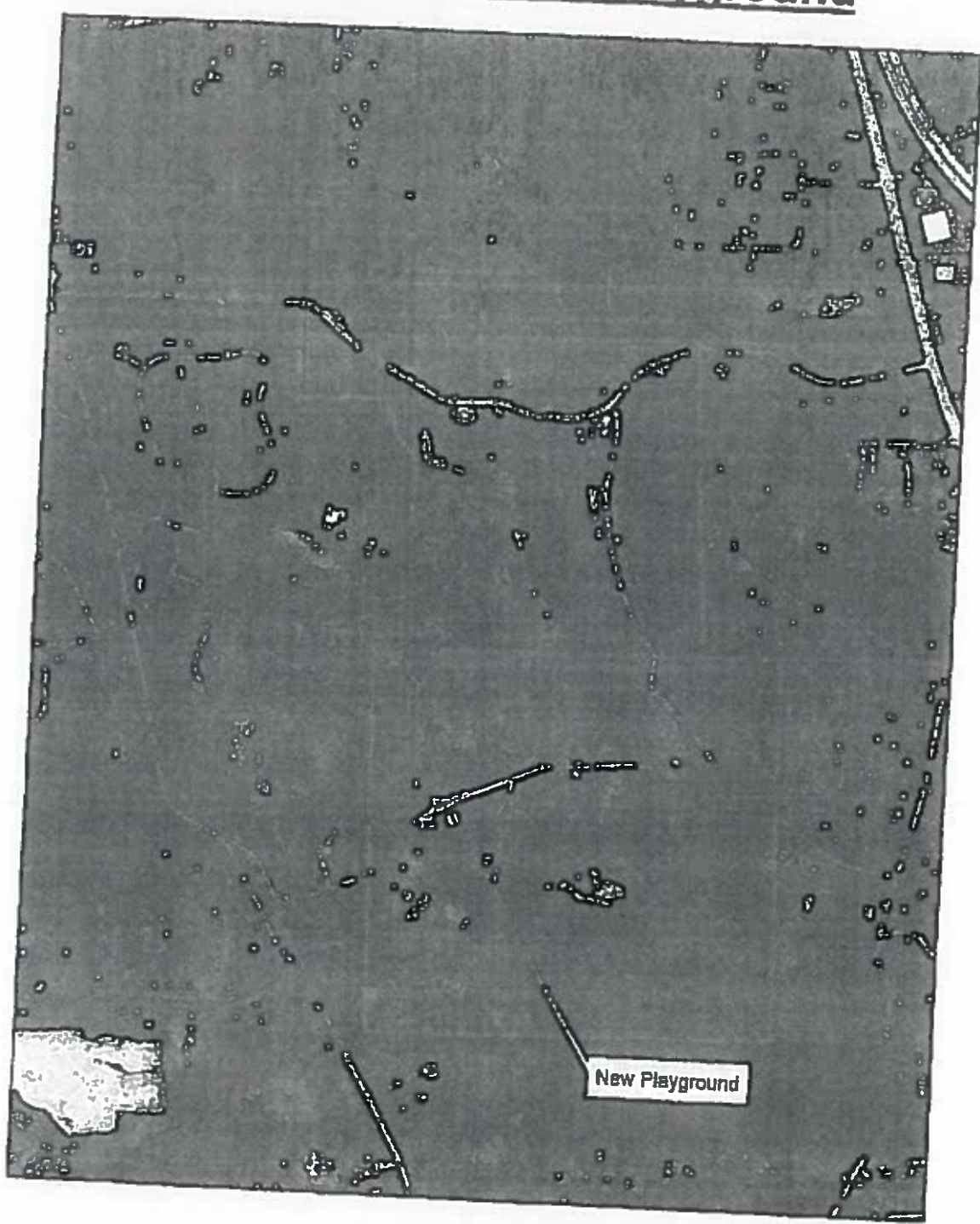
640 320 0 640 Feet



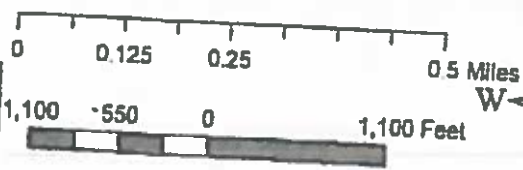
RWK  
7.15.22



# Powder Mills Park Playground

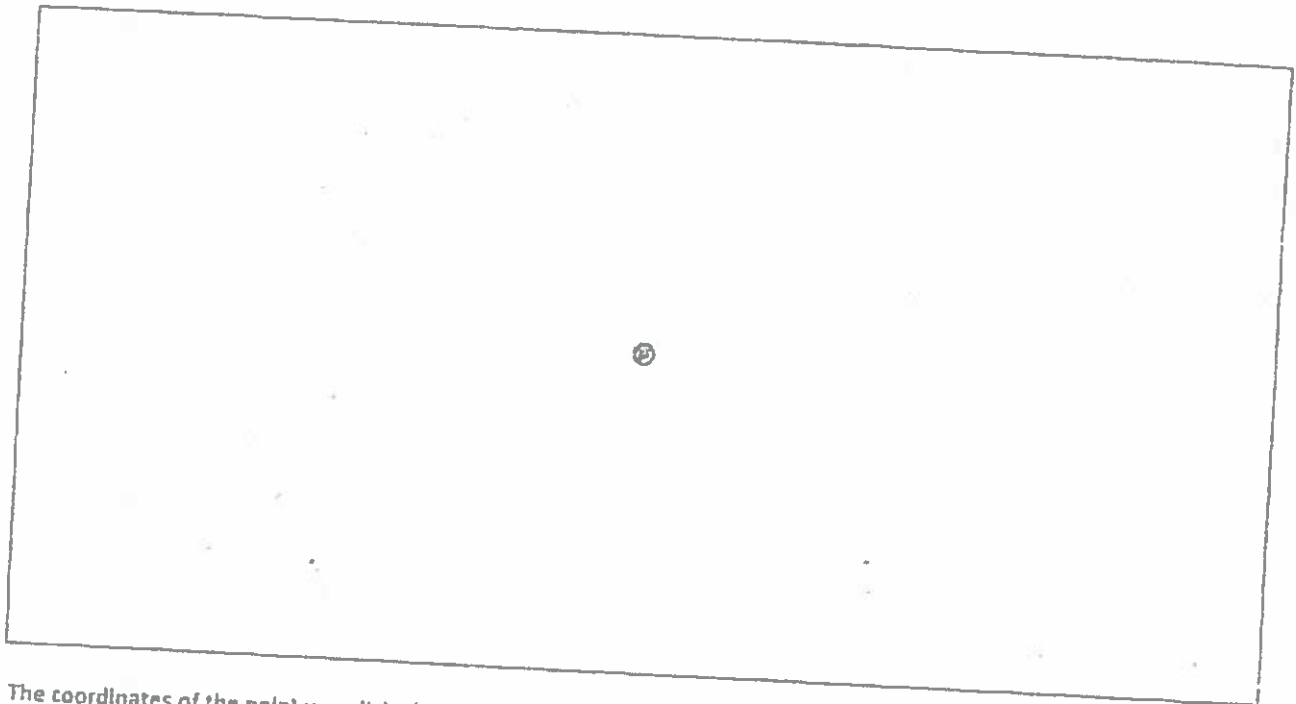


**Legend**  
Monroe County Playground Upgrades



RWK  
7.15.22

# Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 297829.87648605474	Northing: 4768121.872307665
Longitude/Latitude	Longitude: -77.48187470689196	Latitude: 43.038889478881835

The approximate address of the point you clicked on is:  
144-194 Woolston Rd, Pittsford, New York, 14534

County: Monroe  
Town: Perinton  
USGS Quad: FAIRPORT

This location is in the vicinity of one or more Regulated Freshwater Wetlands.

Natural Community Name: Red maple-tamarack peat swamp  
Location: Powder Mills Kettle and Kame  
Significance: High Quality Occurrence of Rare Community Type

Natural Community Name: Rich graminoid fen  
Location: Powder Mills Kettle and Kame  
Significance: High Quality Occurrence of Rare Community Type

Natural Community Name: Oak openings  
Location: Powder Mills Kettle and Kame



Environmental Assessment Report



Project Name  
Parcel Address 140 Park Rd  
Tax Parcel ID # Pitsford 14524  
103.01-1-31  
 Sewer Service SERVICED BY  
 Water Service SERVICED BY  
Acreage 448.1  
Owner Name County of Monroe  
Latitude N/A  
Longitude N/A  
Census Tract 117.08 TAZ 360560000170

- Agricultural District
  - Western Agricultural District
  - Eastern Agricultural District

Soils Type: Ee

Hydric Soils on Site?

Steep Slope

Aquifer on Site

Type: confined

Aquifer near Site

Type: N/A

Stream on Site?

Protected stream on site?       Non-Protected stream on site?

Name of Stream: N/A

Stream Classification: N/A

Within 500' of Barge Canal?

Drainage Basin

Basin Name: Irondequoit Creek

Adjacent to County Park?      Name of Park: Powder Mill Park

Pedestrian or bike routes on site?

Trail Use: N/A

Site within half mile of bus route?

Site within NYS DEC Wetland?      Type: N/A

- Site within 100' of NYSDEC Wetland? Type PR-17
- Federal Wetland Type N/A
- 100 Year Floodplain
- 500 Year Floodplain
- Floodway
- Coastal Erosion Area
- CEA on site?  
CEA Name: N/A  
Basis for Designation: N/A  
Designating Agency: N/A  
Date of Designation: N/A
- CEA adjacent to site?  
CEA Name: N/A  
Basis for Designation: N/A  
Designating Agency: N/A  
Date of Designation: N/A
- Woodlot within site?
- Hazardous Waste Site on site?
  - Is it a Remediation Site?  
Name of Hazardous Waste Site: N/A  
Type of waste on site: N/A
- Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site N/A

Type of waste on site N/A

Within 2000ft of Remediation Site?

Site Name N/A

Type of waste on site N/A

National Historic Area on site?

Name of Site N/A

National Historic Area adjacent to site?

Name of Site N/A

Natural Community on site?

Name of Community N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RPZ?

Site within Noise Impact Area?

Fire District Name Bushnell's Basin Fire Protection District

EMS Service Area Perinton Volunteer Ambulance

Police Service Area: Monroe County Sheriff

School District: PITTAFORD

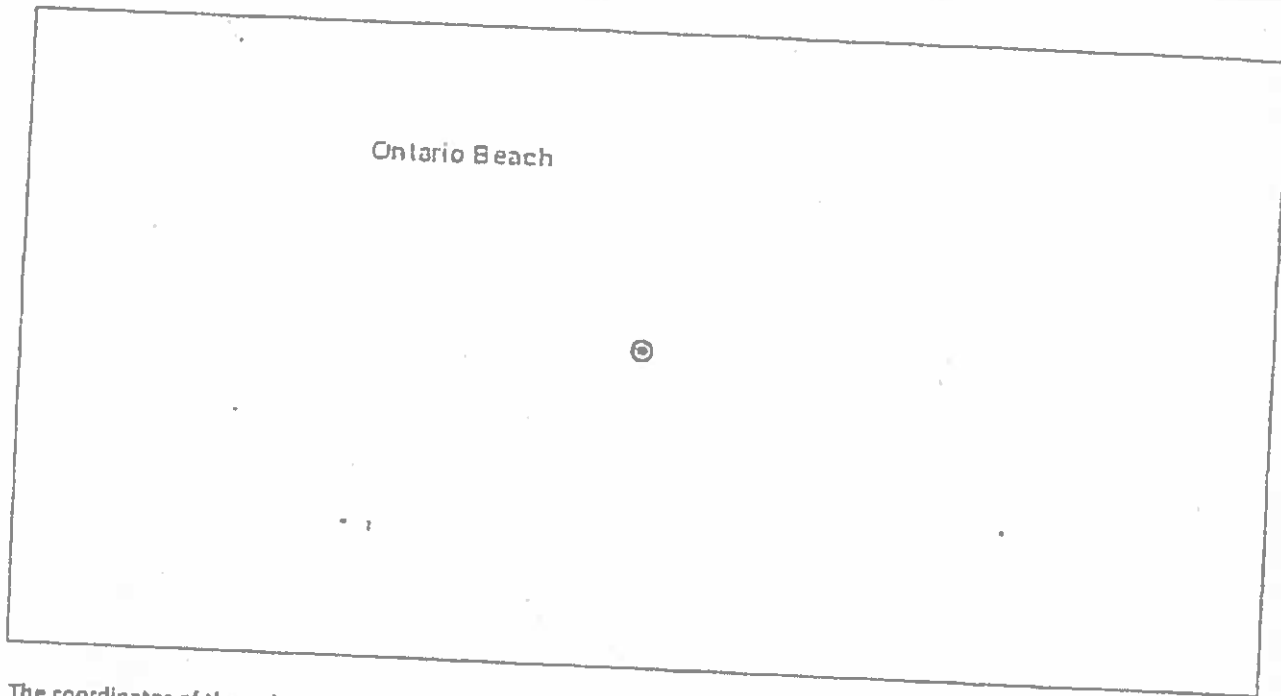
Within 500' of Municipal Boundary? Municipality N/A

NVC Maritime Area West Erie Canal Corridor



1916

# Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 288333.1603547541	Northing: 4792798.780676199
Longitude/Latitude	Longitude: -77.60776907530247	Latitude: 43.25828520721888

The approximate address of the point you clicked on is:  
4788-4798 Lake Ave, Rochester, New York, 14612

County: Monroe  
City: Rochester  
USGS Quad: ROCHESTER EAST OEN

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

If your project or action is within or near an area with rare plants and/or significant natural communities, the environmental impacts may need to be addressed.

The presence of a unique geological feature or landform near a project, unto itself, does not trigger a requirement for a NYS DEC permit. Readers are advised, however, that there is the chance that a unique feature may also show in another data layer (ie. a wetland) and thus be subject to permit jurisdiction

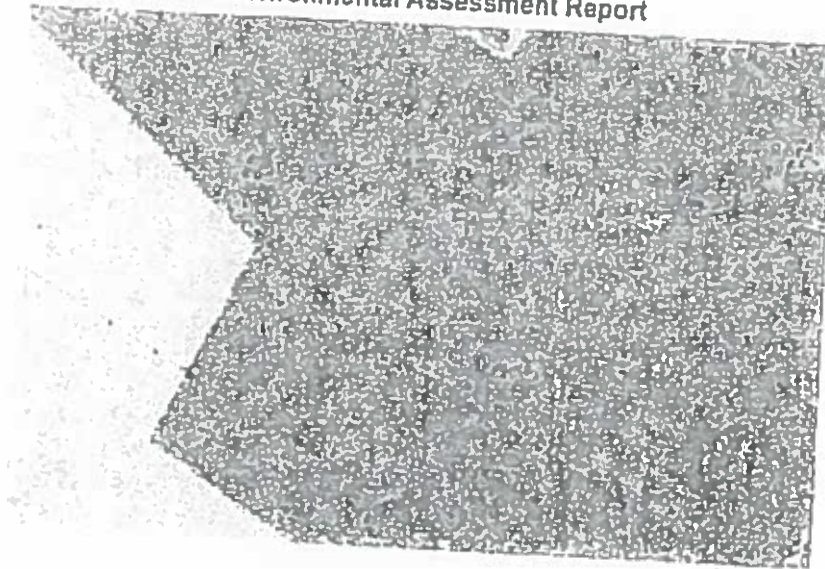
Please refer to the "Need a Permit?" tab for permit information or other authorizations regarding these natural resources

Disclaimer: If you are considering a project or action in, or near, a wetland or a stream, a NYS DEC permit may be required. The Environmental Resources Mapper does not show all natural resources which are regulated by NYS DEC, and for which permits from NYS DEC are required. For example, Regulated Tidal Wetlands, and Wild, Scenic, and Recreational Rivers, are currently not included on the maps.

19.17

Ontario Beach

Environmental Assessment Report



**Project Name**  
**Parcel Address** 60 Beach Ave  
**Tax Parcel ID #** Rochester 14812  
047.47-1-8  
 **Sewer Service** SERVICED BY  
 **Water Service** SERVICED BY:  
**Acres** 14.48  
**Owner Name** City Of Rochester  
**Latitude** N/A  
**Longitude** N/A  
**Census Tract** 85 **TAZ** 310660000085

- Agricultural District
  - Western Agricultural District
  - Eastern Agricultural District
- Soils Type Mb

Hydric Soils on Site?

Steep Slope

Aquifer on Site  
Type: N/A

Aquifer near Site  
Type: N/A

Stream on Site?

Protected stream on site?     Non-Protected stream on site?  
Name of Stream: N/A  
Stream Classification: N/A

Within 500' of Barge Canal?

Drainage Basin  
Basin Name: Genesee River

Adjacent to County Park?    Name of Park: Ontario Beech Park

Pedestrian or bike routes on site?  
Trail Use: N/A

Site within half mile of bus route?

Site within NYS DEC Wetland?  
Type: N/A



Site within 100' of NYSDEC Wetland? Type N/A

Federal Wetland Type N/A

100 Year Floodplain

500 Year Floodplain

Floodway

Coastal Erosion Area

CEA on site?

CEA Name: Not named

Basis for Designation Environmentally sensitive

Designating Agency Rochester, City of

Date of Designation 3-14-86

CEA on site?

CEA Name: Not named

Basis for Designation Environmentally sensitive

Designating Agency Rochester, City of

Date of Designation 3-14-86

CEA adjacent to site?

CEA Name N/A

Basis for Designation N/A

Designating Agency N/A

Date of Designation N/A

Woodlot within site?

Hazardous Waste Site on site?

Is it a Remediation Site?

Name of Hazardous Waste Site N/A

Type of waste on site N/A

Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site N/A

Type of waste on site N/A

Within 2000' of Remediation Site?

Site Name: N/A

Type of waste on site N/A

National Historic Area on site?

Name of Site N/A

National Historic Area adjacent to site?

Name of Site: N/A

Natural Community on site?

Name of Community N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RPZ?

Site within Noise Impact Area?

Fire District Name: City of Rochester



By Legislators McCabe and Johns

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**CLASSIFICATION OF ACTION, DESIGNATION OF INTENT TO SERVE AS LEAD AGENCY, AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR CREATION OF AN ADA ACCESSIBLE CANOE AND KAYAK LAUNCH AT CHURCHVILLE PARK**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the creation of an ADA accessible canoe and kayak launch at Churchville Park is an Unlisted action.

Section 2. Monroe County is hereby designated as Lead Agency for a coordinated review of the project.

Section 3. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 18, 2022 and has considered the potential environmental impacts of the creation of an ADA accessible canoe and kayak launch pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 4. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 22, 2022 - CV: 7-0  
File No. 22-0270

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

20.2

### Short Environmental Assessment Form Part 1 - Project Information

#### Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Monroe County Parks Department			
Name of Action or Project: Installation of an ADA Accessible Canoe / Kayak Launch			
Project Location (describe, and attach a location map): The Project is located off of Park Road within Churchville Park in the Village of Churchville.			
Brief Description of Proposed Action: The project consists on one location located off of Park Rd , within Churchville Park in the Village of Churchville. The project seeks to install an ADA accessible canoe / kayak launch at the existing canoe kayak launch thus allowing individuals with differing needs the ability to enter and exit the Black Creek. The existing conditions on site are a denuded shoreline where patrons launch and retrieve their canoe / kayaks on Black Creek, a Class B waterbody			
Name of Applicant or Sponsor: Monroe County - Robert W. Kiley, Deputy Director		Telephone: 585-753-7279	
Address: 171 Reservoir Rd		E-Mail: robertkiley@monroecounty.gov	
City/PO: Rochester		State: NY	Zip Code: 14620
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO	YES
		<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Environmental permitting from NYS-DEC, USACE		NO	YES
		<input type="checkbox"/>	<input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.1 acres	
b. Total acreage to be physically disturbed?		0.1 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		792.50 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify) <input checked="" type="checkbox"/> Parkland			

5. Is the proposed action,		NO	YES	N/A
a. A permitted use under the zoning regulations?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		NO	YES	
If Yes, identify: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES	
b. Are public transportation services available at or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?		NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: N/A		<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?		NO	YES	
If No, describe method for providing potable water: N/A		<input type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?		NO	YES	
If No, describe method for providing wastewater treatment: N/A		<input type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: The Project is located in NYS Wetland RG-14 and Federal Wetland R2UBH. The project will disturb 0.01 acres currently denuded abandon in advance the project. All Work will be in accordance with the permit requirements.		<input type="checkbox"/>	<input checked="" type="checkbox"/>	

20.4

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline    Forest    Agricultural/grasslands    Early mid-successional  
 Wetland    Urban    Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>

16. Is the project site located in the 100-year flood plan?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

17. Will the proposed action create storm water discharge, either from point or non-point sources?  
If Yes,

a. Will storm water discharges flow to adjacent properties?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

If Yes, briefly describe:

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?  
If Yes, explain the purpose and size of the impoundment:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?  
If Yes, describe:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?  
If Yes, describe:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor/name: Robert W. Gray      Date: 7/18/2022

Signature: [Signature]      Title: Deputy Director of Monroe County Parks

PRINT FORM

20.5

Agency Use Only (If applicable)

Project:	
Date:	

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**



206

Agency Use Only (if applicable)

Project:	
Date:	

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The project seeks to install an ADA accessible canoe / kayak launch at the existing boat launch at Churchville Park. The floating dock will be installed and removed seasonally allowing individuals with differing needs the ability to enter and exit Black Creek. At the project location, Black Creek (ONT-117-19) is a protected Class B waterbody. Further the project is proposed within NYS-DEC Wetland RG-14 and USFWS Wetland R2UBH. Environmental permitting from the NYS- Department of Environmental Conservation (DEC) and United States Army Corps of Engineers (USACE) will be required to ensure that the project will be sited in a way to ensure environmental stewardship on site while providing access to the general public. It is anticipated that the NYS - DEC will take jurisdiction on the project, with 401 Water Quality Certification, disturbance of the bed and banks of protected waterbody, and temporary construction within a regulated wetland permitting being necessary to advance the project. The USACE will also be consulted as a result of this project with nationwide 404 permitting being needed as there is a potential fill within a navigable waters and work within the USFWS wetland. The project will disturb the bed and banks of the waterbody and thus erosion and sediment control must be utilized to mitigate any adverse impacts to the waterbody. At project completion, the shoreline will be vegetated, a condition that today is absent due to use. Therefore, there would be no significant impacts to land. During construction it is anticipated that the bed of the Black Creek will be disturbed. To ensure that those suspended sediments does not impact downstream, a turbidity curtain will be used. Therefore, there would be no significant impact to waterbodies. The NYS-DEC Environmental Resource Mapper was reviewed and there were no listed species noted. Work will occur within the wetland and wetland buffer, thus there will be an emphasis on replanting the existing denuded and disturbed shoreline area with native wetland plants. This effort will afford a long term sustainable vegetation plan, potentially eliminating sources of sediment transport to the waterbody while also improving the wetland flora and fauna diversity. The re-vegetation of this area is a net positive to the environment. As a result of the aforementioned, there are no significant impacts to flora/fauna anticipated.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	7-18-2022
Name of Lead Agency	Date
Adam J Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

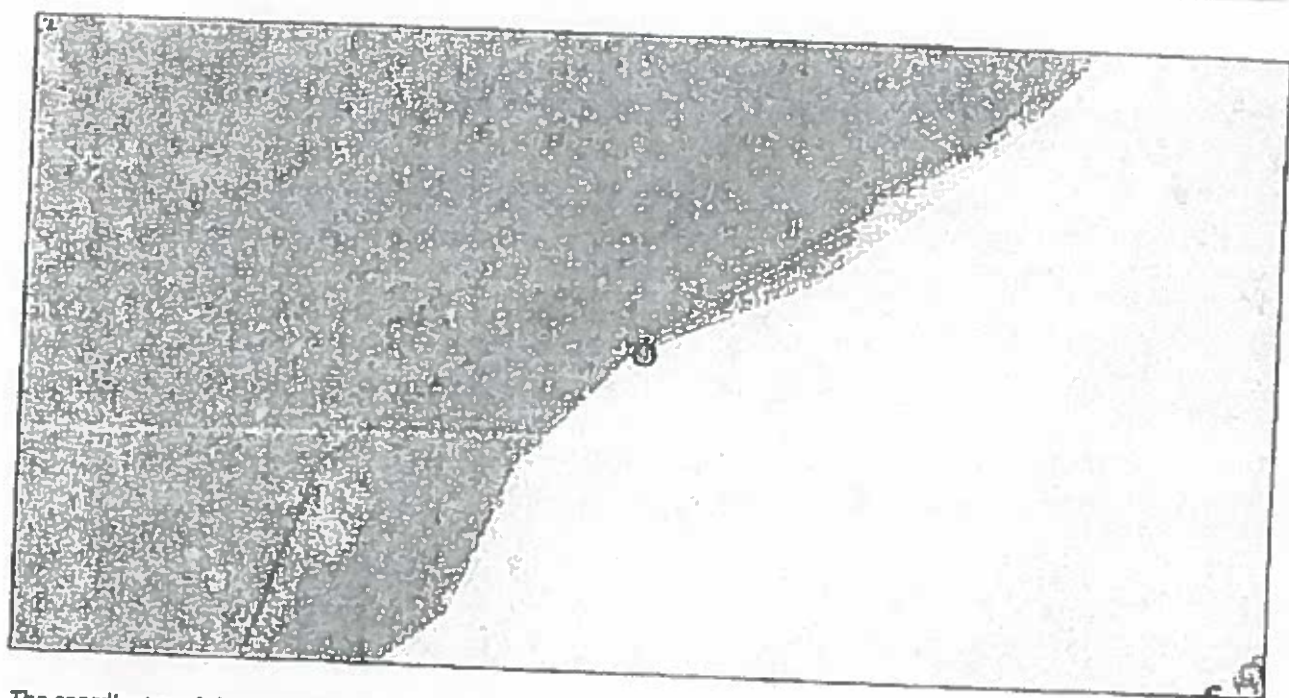
PRINT FORM

20.7

7/15/22, 3:25 PM

Environmental Resource Mapper Information

# Environmental Resource Mapper



The coordinates of the point you clicked on are:

<b>UTM 18</b>	<b>Easting:</b> 264491.4529369256	<b>Northing:</b> 4776623.226958932
<b>Longitude/Latitude</b>	<b>Longitude:</b> -77.89426691533372	<b>Latitude:</b> 43.10574432973323

The approximate address of the point you clicked on is:  
Park Road Ext, Churchville, New York, 14428

County: Monroe  
Town: Riga  
USGS Quad: CHURCHVILLE

Order of priority of keywords (Not displayed on the map):

**Common Name:** Blackchin Shiner  
**Scientific Name:** *Notropis heterodon*  
**Date Last Documented:** 1948-10-29  
**Location:** Black Creek Churchville  
**NYS Protected:** Unlisted

Blackchin Shiner (Not displayed on the map)

**ID:** RG-14  
**Class:** 1  
**Size (Acres):** 101

This location is in the vicinity of one or more Regulated Freshwater Wetlands

**National Wetlands Inventory**

Attribute: R2UBH  
Type: Riverline  
Acres: 1672.468639649

For more information about the National Wetlands Inventory wetlands visit

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

If your project or action is within or near an area with rare plants and/or significant natural communities, the environmental impacts may need to be addressed.

The presence of a unique geological feature or landform near a project, unto itself, does not trigger a requirement for a NYS DEC permit. Readers are advised, however, that there is the chance that a unique feature may also show in another data layer (ie. a wetland) and thus be subject to permit jurisdiction.

Please refer to the "Need a Permit?" tab for permit information or other authorizations regarding these natural resources.

**Disclaimer:** If you are considering a project or action in, or near, a wetland or a stream, a NYS DEC permit may be required. The Environmental Resources Mapper does not show all natural resources which are regulated by NYS DEC, and for which permits from NYS DEC are required. For example, Regulated Tidal Wetlands, and Wild, Scenic, and Recreational Rivers, are currently not included on the maps.

Environmental Assessment Report

Park Rd

Project Name	
Parcel Address	N/A
Tax Parcel ID #	N/A      N/A
<input checked="" type="checkbox"/> Sewer Service	SERVICED BY
<input checked="" type="checkbox"/> Water Service	SERVICED BY
Acreage	N/A
Owner Name	N/A
Latitude	N/A
Longitude	N/A
Census Tract	150
TAZ	3603300000204

- Agricultural District
  - Western Agricultural District
  - Eastern Agricultural District

Soils Type W

Hydric Soils on Site?

Steep Slope

Aquifer on Site  
 Type. N/A

Aquifer near Site  
 Type N/A

Stream on Site?

Protected stream on site?     Non-Protected stream on site?  
 Name of Stream N/A  
 Stream Classification N/A

Within 500' of Barge Canal?

Drainage Basin  
 Basin Name Black Creek

Adjacent to County Park?    Name of Park Churchville Park

Pedestrian or bike routes on site?  
 Trail Use N/A

Site within half mile of bus route?

Site within NYS DEC Wetland?    Type RG-14

- Site within 100' of HYSDEC Wetland? Type N/A
- Federal Wetland Type N/A
- 100 Year Floodplain
- 500 Year Floodplain
- Floodway
- Coastal Erosion Area
- CEA on site?  
CEA Name N/A  
Basis for Designation N/A  
Designating Agency N/A  
Date of Designation N/A
- CEA adjacent to site?  
CEA Name N/A  
Basis for Designation N/A  
Designating Agency N/A  
Date of Designation N/A
- Woodlot withm site?
- Hazardous Waste Site on site?  
 Is it a Remediation Site?  
Name of Hazardous Waste Site N/A  
Type of waste on site N/A
- Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site N/A

Type of waste on site N/A

Within 2000' of Remediation Site?

Site Name N/A

Type of waste on site N/A

National Historic Area on site?

Name of Site N/A

National Historic Area adjacent to site?

Name of Site N/A

Natural Community on site?

Name of Community N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RPZ?

Site within Noise Impact Area?

Fire District Name: Ridge Fire Protection District

EMS Service Area: Churchville Fire Dept Ambulance (Monroe Ambulance, M-F 6am-8pm)

Police Service Area: Monroe County Sheriff

School District: CHURCHVILLE-CHILI

Within 500' of Municipal Boundary? Municipality Village of Churchville

NYS Historic Area: West Erie Canal Corridor





21.1

By Legislators McCabe and Johns

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**CLASSIFICATION OF ACTION, DESIGNATION OF LEAD AGENCY, AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR GOLF COURSE IMPROVEMENTS**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the golf course improvements are a Type 1 action.

Section 2. Monroe County is hereby designated as Lead Agency for a coordinated review of the golf course improvements.

Section 3. The Monroe County Legislature has reviewed and considered the Full Environmental Assessment Form dated July 19, 2022 and has considered the potential environmental impacts of the golf course improvements pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 4. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 22, 2022 - CV: 7-0  
File No. 22-0271

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

Full Environmental Assessment Form  
Part 1 - Project and Setting

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

Name of Action or Project: Monroe County Parks Department - Golf Course Improvement		
Project Location (describe, and attach a general location map): Churchville Golf Course, Durand Eastman Golf Course and Genesee Valley Golf Course. See attached map.		
Brief Description of Proposed Action (include purpose or need): The proposed project seeks to revitalize and improve all three municipal owned and operated golf courses, Churchville, Durand Eastman and Genesee Valley. A variety of improvements have been identified within each golf course, however the improvements are generally categorized into three areas; subsurface drainage improvements, sub surface irrigation line improvements, and the installation of paved golf cart paths. Repair and installation of subsurface drainage lines would allow for proper drainage of poorly drained turf areas. Repair and installation of irrigation lines will allow for better watering of turf areas during the summer season. Repair and installation of continuous cart paths, would allow for carts to be used on rainy days, and ensure that the turf is well kept and maintained appropriately.		
Name of Applicant/Sponsor: Monroe County - Robert W. Wiley		Telephone: 585-753-7279
Address: 171 Reservoir Rd		E-Mail: robertwiley@monroecounty.gov
City/PO: Rochester	State: NY	Zip Code: 14620
Project Contact (if not same as sponsor; give name and title/role):		Telephone:
Address:		E-Mail:
City/PO:	State:	Zip Code:
Property Owner (if not same as sponsor):		Telephone:
Address:		E-Mail:
City/PO:	State:	Zip Code:

**B. Government Approvals**

**B. Government Approvals, Funding, or Sponsorship.** ("Funding" includes grants, loans, tax relief, and any other forms of financial assistance)

Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Council, Town Board, or Village Board of Trustees <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
b. City, Town or Village Planning Board or Commission <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
c. City, Town or Village Zoning Board of Appeals <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
d. Other local agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Monroe County Legislature	September 13th 2022 (projected)
f. Regional agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	New York State Department of Environmental Conservation (permit)	Fall / Winter 2022 (projected)
h. Federal agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

**C. Planning and Zoning**

**C.1. Planning and zoning actions.**

Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed?  Yes  No

- If Yes, complete sections C, F and G.
- If No, proceed to question C.2 and complete all remaining sections and questions in Part I

**C.2. Adopted land use plans.**

a. Do any municipally-adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located?  Yes  No

If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located?  Yes  No

b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other)?  Yes  No

If Yes, identify the plan(s):  
 NYS-Hudson Area-West Erie Canal Corridor - City of Rochester LWRP

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan?  Yes  No

If Yes, identify the plan(s):

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance.  Yes  No  
If Yes, what is the zoning classification(s) including any applicable overlay district?  
Open Space District; O-A Overlay Airport District; Rural Agricultural

b. Is the use permitted or allowed by a special or conditional use permit?  Yes  No

c. Is a zoning change requested as part of the proposed action?  Yes  No  
If Yes,  Yes  No  
1. What is the proposed new zoning for the site? \_\_\_\_\_

C.4. Existing community services.

a. In what school district is the project site located? City of Rochester, Churchville-CHS

b. What police or other public protection forces serve the project site?  
Monroe County Sheriff's; Rochester Police Department

c. Which fire protection and emergency medical services serve the project site?  
Rochester Fire Department; Ridge Fire Protection District

d. What parks serve the project site?  
N/A

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Recreational / Parkland.

b. a. Total acreage of the site of the proposed action? \_\_\_\_\_  
b. Total acreage to be physically disturbed? 1808 acres  
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? 9.5 acres  
1808 acres

c. Is the proposed action an expansion of an existing project or use?  Yes  No  
If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % \_\_\_\_\_ Units: \_\_\_\_\_

d. Is the proposed action a subdivision, or does it include a subdivision?  Yes  No  
If Yes,  Yes  No  
1. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) \_\_\_\_\_

ii. Is a cluster/conservation layout proposed? \_\_\_\_\_  
iii. Number of lots proposed? \_\_\_\_\_  Yes  No

iv. Minimum and maximum proposed lot sizes? Minimum \_\_\_\_\_ Maximum \_\_\_\_\_

e. Will the proposed action be constructed in multiple phases?  Yes  No  
i. If No, anticipated period of construction: \_\_\_\_\_ months

ii. If Yes:  
• Total number of phases anticipated \_\_\_\_\_  
• Anticipated commencement date of phase 1 (including demolition) \_\_\_\_\_ month \_\_\_\_\_ year  
• Anticipated completion date of final phase \_\_\_\_\_ month \_\_\_\_\_ year  
• Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: \_\_\_\_\_

f. Does the project include new residential uses?  
If Yes, show numbers of units proposed.  Yes  No

	One Family	Two Family	Three Family	Multiple Family (four or more)
Initial Phase	_____	_____	_____	_____
At completion	_____	_____	_____	_____
of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)?  Yes  No  
If Yes,

i. Total number of structures \_\_\_\_\_

ii. Dimensions (in feet) of largest proposed structure: \_\_\_\_\_ height; \_\_\_\_\_ width; and \_\_\_\_\_ length

iii. Approximate extent of building space to be heated or cooled: \_\_\_\_\_ square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage?  Yes  No  
If Yes,

i. Purpose of the impoundment: \_\_\_\_\_

ii. If a water impoundment, the principal source of the water:  Ground water  Surface water streams  Other specify: \_\_\_\_\_

iii. If other than water, identify the type of impounded/contained liquids and their source. \_\_\_\_\_

iv. Approximate size of the proposed impoundment. Volume: \_\_\_\_\_ million gallons; surface area: \_\_\_\_\_ acres

v. Dimensions of the proposed dam or impounding structure: \_\_\_\_\_ height; \_\_\_\_\_ length

vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): \_\_\_\_\_

**D.2. Project Operations**

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both?  Yes  No  
(Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)

If Yes:

i. What is the purpose of the excavation or dredging? \_\_\_\_\_

ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?

- Volume (specify tons or cubic yards): \_\_\_\_\_
- Over what duration of time? \_\_\_\_\_

iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. \_\_\_\_\_

iv. Will there be onsite dewatering or processing of excavated materials?  Yes  No  
If yes, describe: \_\_\_\_\_

v. What is the total area to be dredged or excavated? \_\_\_\_\_ acres

vi. What is the maximum area to be worked at any one time? \_\_\_\_\_ acres

vii. What would be the maximum depth of excavation or dredging? \_\_\_\_\_ feet

viii. Will the excavation require blasting?  Yes  No

ix. Summarize site reclamation goals and plan: \_\_\_\_\_

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area?  Yes  No  
If Yes:

i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): RH-14 RH-15 RH-16

*ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:*  
 The project would repair existing subsurface drainage tile lines and irrigation lines at Durand Eastman Golf Course. Near the entirety of golf course is within the aforementioned wetlands, thus repair work will occur within state wetlands. The paving of golf cart paths would also occur within wetland / wetland buffer

*iii. Will the proposed action cause or result in disturbance to bottom sediments?*  Yes  No  
 If Yes, describe: \_\_\_\_\_

*iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation?*  Yes  No  
 If Yes:  
 • acres of aquatic vegetation proposed to be removed: \_\_\_\_\_  
 • expected acreage of aquatic vegetation remaining after project completion: \_\_\_\_\_  
 • purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): \_\_\_\_\_  
 • proposed method of plant removal: \_\_\_\_\_  
 • If chemical/herbicide treatment will be used, specify product(s): \_\_\_\_\_  
 v. Describe any proposed reclamation/mitigation following disturbance: \_\_\_\_\_

*c. Will the proposed action use, or create a new demand for water?*  Yes  No  
 If Yes:  
 i. Total anticipated water usage/demand per day: \_\_\_\_\_ gallons/day  
 ii. Will the proposed action obtain water from an existing public water supply?  Yes  No  
 If Yes:  
 • Name of district or service area: \_\_\_\_\_  
 • Does the existing public water supply have capacity to serve the proposal?  Yes  No  
 • Is the project site in the existing district?  Yes  No  
 • Is expansion of the district needed?  Yes  No  
 • Do existing lines serve the project site?  Yes  No  
 iii. Will line extension within an existing district be necessary to supply the project?  Yes  No  
 If Yes:  
 • Describe extensions or capacity expansions proposed to serve this project: \_\_\_\_\_  
 • Source(s) of supply for the district: \_\_\_\_\_  
 iv. Is a new water supply district or service area proposed to be formed to serve the project site?  Yes  No  
 If Yes:  
 • Applicant/sponsor for new district: \_\_\_\_\_  
 • Date application submitted or anticipated: \_\_\_\_\_  
 • Proposed source(s) of supply for new district: \_\_\_\_\_  
 v. If a public water supply will not be used, describe plans to provide water supply for the project: \_\_\_\_\_  
 vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: \_\_\_\_\_ gallons/minute.

*d. Will the proposed action generate liquid wastes?*  Yes  No  
 If Yes:  
 i. Total anticipated liquid waste generation per day: \_\_\_\_\_ gallons/day  
 ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 iii. Will the proposed action use any existing public wastewater treatment facilities?  Yes  No  
 If Yes:  
 • Name of wastewater treatment plant to be used: \_\_\_\_\_  
 • Name of district: \_\_\_\_\_  
 • Does the existing wastewater treatment plant have capacity to serve the project?  Yes  No  
 • Is the project site in the existing district?  Yes  No  
 • Is expansion of the district needed?  Yes  No



• Do existing sewer lines serve the project site?  Yes  No  
 • Will a line extension within an existing district be necessary to serve the project?  Yes  No  
 If Yes:
 

- Describe extensions or capacity expansions proposed to serve this project: \_\_\_\_\_

iv. Will a new wastewater (sewage) treatment district be formed to serve the project site?  Yes  No  
 If Yes:
 

- Applicant/sponsor for new district: \_\_\_\_\_
- Date application submitted or anticipated: \_\_\_\_\_
- What is the receiving water for the wastewater discharge? \_\_\_\_\_

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans).  
 \_\_\_\_\_  
 \_\_\_\_\_

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: \_\_\_\_\_  
 \_\_\_\_\_

e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction?  Yes  No  
 If Yes:
 

- i. How much impervious surface will the project create in relation to total size of project parcel?  
 \_\_\_\_\_ Square feet or 3.5 acres (impervious surface)  
 \_\_\_\_\_ Square feet or 1808 acres (parcel size)
- ii. Describe types of new point sources. There will be no point sources for this project.  
 \_\_\_\_\_
- iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?  
 Stormwater runoff will be directed and treated on-site without discharge to local waterbodies.  
 • If to surface waters, identify receiving water bodies or wetlands: \_\_\_\_\_  
 • Will stormwater runoff flow to adjacent properties?  Yes  No

iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater?  Yes  No  
 f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations?  Yes  No  
 If Yes, identify:
 

- i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles) \_\_\_\_\_
- ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers) \_\_\_\_\_
- iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation) \_\_\_\_\_

g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit?  Yes  No  
 If Yes:
 

- i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year)  Yes  No
- ii. In addition to emissions as calculated in the application, the project will generate:
  - \_\_\_\_\_ Tons/year (short tons) of Carbon Dioxide (CO<sub>2</sub>)
  - \_\_\_\_\_ Tons/year (short tons) of Nitrous Oxide (N<sub>2</sub>O)
  - \_\_\_\_\_ Tons/year (short tons) of Perfluorocarbons (PFCs)
  - \_\_\_\_\_ Tons/year (short tons) of Sulfur Hexafluoride (SF<sub>6</sub>)
  - \_\_\_\_\_ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)
  - \_\_\_\_\_ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

b. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)?  Yes  No

If Yes:

i. Estimate methane generation in tons/year (metric): \_\_\_\_\_

ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): \_\_\_\_\_

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i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations?  Yes  No

If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): \_\_\_\_\_

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j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services?  Yes  No

If Yes:

i. When is the peak traffic expected (Check all that apply):  Morning  Evening  Weekend  
 Randomly between hours of \_\_\_\_\_ to \_\_\_\_\_

ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): \_\_\_\_\_

iii. Parking spaces: Existing \_\_\_\_\_ Proposed \_\_\_\_\_ Net increase/decrease \_\_\_\_\_

iv. Does the proposed action include any shared use parking?  Yes  No

v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: \_\_\_\_\_

vi. Are public/private transportation service(s) or facilities available within 1/4 mile of the proposed site?  Yes  No

vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles?  Yes  No

viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes?  Yes  No

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k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy?  Yes  No

If Yes:

i. Estimate annual electricity demand during operation of the proposed action: \_\_\_\_\_

ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): \_\_\_\_\_

iii. Will the proposed action require a new, or an upgrade, to an existing substation?  Yes  No

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l. Hours of operation. Answer all items which apply.

i. During Construction:

- Monday - Friday: 0930 to 1530
- Saturday: N/A
- Sunday: N/A
- Holidays: N/A

ii. During Operations:

- Monday - Friday: 0500 to 2100
- Saturday: 0500 to 2100
- Sunday: 0500 to 2100
- Holidays: 0500 to 2100



m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both?  Yes  No  
 If yes:  
 i. Provide details including sources, time of day and duration: \_\_\_\_\_

ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen?  Yes  No  
 Describe: \_\_\_\_\_

n. Will the proposed action have outdoor lighting?  Yes  No  
 If yes:  
 i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures: \_\_\_\_\_

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen?  Yes  No  
 Describe: \_\_\_\_\_

o. Does the proposed action have the potential to produce odors for more than one hour per day?  Yes  No  
 If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: \_\_\_\_\_

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage?  Yes  No  
 If Yes:  
 i. Product(s) to be stored \_\_\_\_\_  
 ii. Volume(s) \_\_\_\_\_ per unit time \_\_\_\_\_ (e.g., month, year)  
 iii. Generally, describe the proposed storage facilities: \_\_\_\_\_

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation?  Yes  No  
 If Yes:  
 i. Describe proposed treatment(s): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

ii. Will the proposed action use Integrated Pest Management Practices?  Yes  No

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)?  Yes  No  
 If Yes:  
 i. Describe any solid waste(s) to be generated during construction or operation of the facility:  
 • Construction: \_\_\_\_\_ tons per \_\_\_\_\_ (unit of time)  
 • Operation: \_\_\_\_\_ tons per \_\_\_\_\_ (unit of time)  
 ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:  
 • Construction: \_\_\_\_\_  
 • Operation: \_\_\_\_\_  
 iii. Proposed disposal methods/facilities for solid waste generated on-site:  
 • Construction: \_\_\_\_\_  
 • Operation: \_\_\_\_\_

5. Does the proposed action include construction or modification of a solid waste management facility?  Yes  No

If Yes:

i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): \_\_\_\_\_

ii. Anticipated rate of disposal/processing:

- \_\_\_\_\_ Tons/month, if transfer or other non-combustion/thermal treatment, or
- \_\_\_\_\_ Tons/hour, if combustion or thermal treatment

iii. If landfill, anticipated site life: \_\_\_\_\_ years

6. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste?  Yes  No

If Yes:

i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: \_\_\_\_\_

ii. Generally describe processes or activities involving hazardous wastes or constituents: \_\_\_\_\_

iii. Specify amount to be handled or generated \_\_\_\_\_ tons/month

iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: \_\_\_\_\_

v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility?  Yes  No

If Yes: provide name and location of facility: \_\_\_\_\_

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: \_\_\_\_\_

**E. Site and Setting of Proposed Action**

**E.1. Land uses on and surrounding the project site**

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

Urban  Industrial  Commercial  Residential (suburban)  Rural (non-farm)

Forest  Agriculture  Aquatic  Other (specify): \_\_\_\_\_

ii. If mix of uses, generally describe: \_\_\_\_\_

b. Land uses and covertypes on the project site.

Land use or Covertype	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces	23	26	+3
• Forested	849	849	-
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	736	736	-3
• Agricultural (includes active orchards, field, greenhouse etc.)	0	0	0
• Surface water features (lakes, ponds, streams, rivers, etc.)	52	52	0
• Wetlands (freshwater or tidal)	148	148	0
• Non-vegetated (bare rock, earth or fill)			
• Other Describe: _____			

c. Is the project site presently used by members of the community for public recreation?  
 i. If Yes; explain: All three locations are currently public golf courses  Yes  No

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site?  
 If Yes,  Yes  No  
 i. Identify Facilities:  
 \_\_\_\_\_

e. Does the project site contain an existing dam?  
 If Yes:  Yes  No  
 i. Dimensions of the dam and impoundment:  
 • Dam height: \_\_\_\_\_ feet  
 • Dam length: \_\_\_\_\_ feet  
 • Surface area: \_\_\_\_\_ acres  
 • Volume impounded: \_\_\_\_\_ gallons OR acre-feet  
 ii. Dam's existing hazard classification: \_\_\_\_\_  
 iii. Provide date and summarize results of last inspection: \_\_\_\_\_

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility?  
 If Yes:  Yes  No  
 i. Has the facility been formally closed?  
 • If yes, cite sources/documentation: \_\_\_\_\_  Yes  No  
 ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:  
Durand Eastman Golf Course is immediately adjacent to the Frank E. VanLare Wastewater Treatment Plant.  
 iii. Describe any development constraints due to the prior solid waste activities: \_\_\_\_\_  
 None known.

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste?  
 If Yes:  Yes  No  
 i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred:  
 \_\_\_\_\_

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site?  
 If Yes:  Yes  No  
 i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply:  Yes  No  
 Yes - Spills Incidents database Provide DEC ID number(s): 8500739, 9301171, 9970540  
 Yes - Environmental Site Remediation database Provide DEC ID number(s): \_\_\_\_\_  
 Neither database  
 ii. If site has been subject of RCRA corrective activities, describe control measures: \_\_\_\_\_  
 iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database?  
 If yes, provide DEC ID number(s): Rochester Fire Academy, Kozel Structural Steel & Fabrication  Yes  No  
 iv. If yes to (i), (ii) or (iii) above, describe current status of site(s): \_\_\_\_\_

v Is the project site subject to an institutional control limiting property uses?  Yes  No

- If yes, DEC site ID number: \_\_\_\_\_
- Describe the type of institutional control (e.g., deed restriction or easement): \_\_\_\_\_
- Describe any use limitations: \_\_\_\_\_
- Describe any engineering controls: \_\_\_\_\_
- Will the project affect the institutional or engineering controls in place?  Yes  No
- Explain: \_\_\_\_\_

---

**E.2. Natural Resources On or Near Project Site**

a. What is the average depth to bedrock on the project site? \_\_\_\_\_ 30 to 50 feet

b. Are there bedrock outcroppings on the project site?  Yes  No  
 If Yes, what proportion of the site is comprised of bedrock outcroppings? \_\_\_\_\_ %

c. Predominant soil type(s) present on project site:

Clay	_____	85 %
Loam	_____	15 %
	_____	%

d. What is the average depth to the water table on the project site? Average: \_\_\_\_\_ 5+ feet

e. Drainage status of project site soils:

<input type="checkbox"/> Well Drained:	_____	10 % of site
<input type="checkbox"/> Moderately Well Drained:	_____	25 % of site
<input type="checkbox"/> Poorly Drained	_____	65 % of site

f. Approximate proportion of proposed action site with slopes:

<input checked="" type="checkbox"/> 0-10%:	_____	80 % of site
<input type="checkbox"/> 10-15%:	_____	0 % of site
<input type="checkbox"/> 15% or greater:	_____	1 % of site

g. Are there any unique geologic features on the project site?  Yes  No  
 If Yes, describe: \_\_\_\_\_

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)?  Yes  No

ii. Do any wetlands or other waterbodies adjoin the project site?  Yes  No  
 If Yes to either i or ii, continue. If No, skip to E.2.L.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency?  Yes  No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

• Streams:	Name <u>Ont-114, Ont-113, Red Creek,</u>	Classification <u>B, B, B</u>
• Lakes or Ponds:	Name _____	Classification _____
• Wetlands:	Name <u>RH-14, RH-15, RH16</u>	Classification _____
• Wetland No. (if regulated by DEC)	_____	Approximate Size <u>147.9</u>

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies?  Yes  No  
 If yes, name of impaired water body/bodies and basis for listing as impaired. \_\_\_\_\_  
Rochester Embayment East/ Fecal Coliform

i. Is the project site in a designated Floodway?  Yes  No

j. Is the project site in the 100-year Floodplain?  Yes  No

k. Is the project site in the 500-year Floodplain?  Yes  No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer?  Yes  No  
 If Yes:  
 i. Name of aquifer: \_\_\_\_\_

m. Identify the predominant wildlife species that occupy or use the project site:  
 White Tailed Deer \_\_\_\_\_ Various Birds \_\_\_\_\_ Various Amphibians and Reptiles \_\_\_\_\_  
 Gray Squirrels \_\_\_\_\_ Woodland Mammals \_\_\_\_\_

n. Does the project site contain a designated significant natural community?  Yes  No  
 If Yes:  
 i. Describe the habitat/community (composition, function, and basis for designation): \_\_\_\_\_  
 ii. Source(s) of description or evaluation: \_\_\_\_\_  
 iii. Extent of community/habitat:  
 • Currently: \_\_\_\_\_ acres  
 • Following completion of project as proposed: \_\_\_\_\_ acres  
 • Gain or loss (indicate + or -): \_\_\_\_\_ acres

o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species?  Yes  No  
 If Yes:  
 i. Species and listing (endangered or threatened): \_\_\_\_\_

p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern?  Yes  No  
 If Yes:  
 i. Species and listing: \_\_\_\_\_  
 Rare Freshwater Mussel (not listed by NYS)

q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing?  Yes  No  
 If yes, give a brief description of how the proposed action may affect that use: \_\_\_\_\_

**E.3. Designated Public Resources On or Near Project Site**

a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304?  Yes  No  
 If Yes, provide county plus district name/number: \_\_\_\_\_

b. Are agricultural lands consisting of highly productive soils present?  Yes  No  
 i. If Yes: acreage(s) on project site? \_\_\_\_\_  
 ii. Source(s) of soil rating(s): \_\_\_\_\_

c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark?  Yes  No  
 If Yes:  
 i. Nature of the natural landmark:  Biological Community  Geological Feature  
 ii. Provide brief description of landmark, including values behind designation and approximate size/extent: \_\_\_\_\_

d. Is the project site located in or does it adjoin a state listed Critical Environmental Area?  Yes  No  
 If Yes:  
 i. CEA name: Not Named  
 ii. Basis for designation: Environmentally Sensitive  
 iii. Designating agency and date: City of Rochester

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places; or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?  Yes  No

IF Yes:

i. Nature of historic/archaeological resource:  Archaeological Site  Historic Building or District

ii. Name: Genesee Valley Park, Durand Eastman Arboretum

iii. Brief description of attributes on which listing is based:  
 GVP: Criteria A and Criteria C: 8/10/2017 and 6/18/2019 DE: Survey Completed 7/06/2021

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f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?  Yes  No

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g. Have additional archaeological or historic site(s) or resources been identified on the project site?  Yes  No

IF Yes:

i. Describe possible resource(s): \_\_\_\_\_

ii. Basis for identification: \_\_\_\_\_

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h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource?  Yes  No

IF Yes:

i. Identify resource: Genesee Valley Greenway Trail, Erie Canal Trail, among others

ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): Trees

iii. Distance between project and resource: \_\_\_\_\_ Varies miles.

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i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666?  Yes  No

IF Yes:

i. Identify the name of the river and its designation: \_\_\_\_\_

ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666?  Yes  No

**F. Additional Information**

Attach any additional information which may be needed to clarify your project

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

**G. Verification**

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Robert W. Key, Mayor of Genesee 7.19.2022

Signature [Signature] Title Deputy Director of Parks

**PRINT FORM**

**Full Environmental Assessment Form**  
**Part 2 - Identification of Potential Project Impacts**

Agency Use Only (if applicable)

Project: \_\_\_\_\_  
 Date: \_\_\_\_\_

Part 2 is to be completed by the lead agency. Part 2 is designed to help the lead agency inventory all potential resources that could be affected by a proposed project or action. We recognize that the lead agency's reviewer(s) will not necessarily be environmental professionals. So, the questions are designed to walk a reviewer through the assessment process by providing a series of questions that can be answered using the information found in Part 1. To further assist the lead agency in completing Part 2, the form identifies the most relevant questions in Part 1 that will provide the information needed to answer the Part 2 question. When Part 2 is completed, the lead agency will have identified the relevant environmental areas that may be impacted by the proposed activity.

If the lead agency is a state agency and the action is in any Coastal Area, complete the Coastal Assessment Form before proceeding with this assessment.

**Tips for completing Part 2:**

- Review all of the information provided in Part 1.
- Review any application, maps, supporting materials and the Full EAF Workbook.
- Answer each of the 18 questions in Part 2.
- If you answer "Yes" to a numbered question, please complete all the questions that follow in that section.
- If you answer "No" to a numbered question, move on to the next numbered question.
- Check appropriate column to indicate the anticipated size of the impact.
- Proposed projects that would exceed a numeric threshold contained in a question should result in the reviewing agency checking the box "Moderate to large impact may occur."
- The reviewer is not expected to be an expert in environmental analysis.
- If you are not sure or undecided about the size of an impact, it may help to review the sub-questions for the general question and consult the workbook.
- When answering a question consider all components of the proposed activity, that is, the "whole action".
- Consider the possibility for long-term and cumulative impacts as well as direct impacts.
- Answer the question in a reasonable manner considering the scale and context of the project.

1. Impact on Land Proposed action may involve construction on, or physical alteration of, the land surface of the proposed site. (See Part 1, D.1) If "Yes", answer questions a - j. If "No", move on to Section 2.		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may involve construction on land where depth to water table is less than 3 feet.	E2d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may involve construction on slopes of 15% or greater.	E2f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may involve construction on land where bedrock is exposed, or generally within 5 feet of existing ground surface.	E2a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve the excavation and removal of more than 1,000 tons of natural material.	D2a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may involve construction that continues for more than one year or in multiple phases.	D1c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result in increased erosion, whether from physical disturbance or vegetation removal (including from treatment by herbicides).	D2c, D2q	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action is, or may be, located within a Coastal Erosion hazard area.	B1i	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>



**2. Impact on Geological Features**  
 The proposed action may result in the modification or destruction of, or inhibit access to, any unique or unusual land forms on the site (e.g., cliffs, dunes, minerals, fossils, caves). (See Part 1. E.2.g)  
 If "Yes", answer questions a - c. If "No", move on to Section 3.

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Identify the specific land form(s) attached: _____	E2g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may affect or is adjacent to a geological feature listed as a registered National Natural Landmark. Specific feature: _____	E3c	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**3. Impacts on Surface Water**  
 The proposed action may affect one or more wetlands or other surface water bodies (e.g., streams, rivers, ponds or lakes). (See Part 1. D.2, E.2.h)  
 If "Yes", answer questions a - l. If "No", move on to Section 4.

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may create a new water body.	D2b, D1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in an increase or decrease of over 10% or more than a 10 acre increase or decrease in the surface area of any body of water.	D2b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may involve dredging more than 100 cubic yards of material from a wetland or water body.	D2a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve construction within or adjoining a freshwater or tidal wetland, or in the bed or banks of any other water body.	E2h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may create turbidity in a waterbody, either from upland erosion, runoff or by disturbing bottom sediments.	D2a, D2h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may include construction of one or more intake(s) for withdrawal of water from surface water.	D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may include construction of one or more outfall(s) for discharge of wastewater to surface water(s).	D2d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may cause soil erosion, or otherwise create a source of stormwater discharge that may lead to siltation or other degradation of receiving water bodies.	D2e	<input checked="" type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may affect the water quality of any water bodies within or downstream of the site of the proposed action.	E2h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may involve the application of pesticides or herbicides in or around any water body.	D2q, E2h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may require the construction of new, or expansion of existing, wastewater treatment facilities.	D1a, D2d	<input checked="" type="checkbox"/>	<input type="checkbox"/>



1. Other impacts: \_\_\_\_\_

	<input type="checkbox"/>	<input type="checkbox"/>
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**4. Impact on groundwater**  
 The proposed action may result in new or additional use of ground water, or may have the potential to introduce contaminants to ground water or an aquifer.  NO  YES  
 (See Part I. D.2.a, D.2.c, D.2.d, D.2.p, D.2.q, D.2.t)  
 If "Yes", answer questions a - h. If "No", move on to Section 5.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may require new water supply wells, or create additional demand on supplies from existing water supply wells.	D2c	<input type="checkbox"/>	<input type="checkbox"/>
b. Water supply demand from the proposed action may exceed safe and sustainable withdrawal capacity rate of the local supply or aquifer. Cito Source: _____	D2c	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may allow or result in residential uses in areas without water and sewer services.	D1a, D2c	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may include or require wastewater discharged to groundwater.	D2d, E2l	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the construction of water supply wells in locations where groundwater is, or is suspected to be, contaminated.	D2c, E1f, E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may require the bulk storage of petroleum or chemical products over ground water or an aquifer.	D2p, E2l	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may involve the commercial application of pesticides within 100 feet of potable drinking water or irrigation sources.	E2h, D2q, E2l, D2c	<input type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**5. Impact on Flooding**  
 The proposed action may result in development on lands subject to flooding.  NO  YES  
 (See Part I. E.2)  
 If "Yes", answer questions a - g. If "No", move on to Section 6.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in development in a designated floodway.	E2i	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in development within a 100 year floodplain.	E2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in development within a 500 year floodplain.	E2k	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in, or require, modification of existing drainage patterns.	D2b, D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may change flood water flows that contribute to flooding	D2b, E2i, E2j, E2k	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. If there is a dam located on the site of the proposed action, is the dam in need of repair, or upgrade?	E1e	<input checked="" type="checkbox"/>	<input type="checkbox"/>

g. Other impacts: \_\_\_\_\_

**6. Impacts on Air**  
 The proposed action may include a state regulated air emission source. (See Part I. D.2.f., D.2.h, D.2.g)  
 If "Yes", answer questions a - f. If "No", move on to Section 7.

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. If the proposed action requires federal or state air emission permits, the action may also emit one or more greenhouse gases at or above the following levels: i. More than 1000 tons/year of carbon dioxide (CO <sub>2</sub> ) ii. More than 3.5 tons/year of nitrous oxide (N <sub>2</sub> O) iii. More than 1000 tons/year of carbon equivalent of perfluorocarbons (PFCs) iv. More than .045 tons/year of sulfur hexafluoride (SF <sub>6</sub> ) v. More than 1000 tons/year of carbon dioxide equivalent of hydrochlorofluorocarbons (HFCs) emissions vi. 43 tons/year or more of methane	D2g D2g D2g D2g D2g D2h	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
b. The proposed action may generate 10 tons/year or more of any one designated hazardous air pollutant, or 25 tons/year or more of any combination of such hazardous air pollutants.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may require a state air registration, or may produce an emissions rate of total contaminants that may exceed 5 lbs. per hour, or may include a heat source capable of producing more than 10 million BTU's per hour.	D2f, D2g	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may reach 50% of any of the thresholds in "a" through "c", above.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the combustion or thermal treatment of more than 1 ton of refuse per hour.	D2s	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**7. Impact on Plants and Animals**  
 The proposed action may result in a loss of flora or fauna. (See Part I. E.2. m.-q.)  
 If "Yes", answer questions a - j. If "No", move on to Section 8.

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may cause reduction in population or loss of individuals of any threatened or endangered species, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2o	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction or degradation of any habitat used by any rare, threatened or endangered species, as listed by New York State or the federal government.	E2o	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may cause reduction in population, or loss of individuals, of any species of special concern or conservation need, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2p	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in a reduction or degradation of any habitat used by any species of special concern and conservation need, as listed by New York State or the Federal government.	E2p	<input type="checkbox"/>	<input type="checkbox"/>

e. The proposed action may diminish the capacity of a registered National Natural Landmark to support the biological community it was established to protect.	E3c	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result in the removal of, or ground disturbance in, any portion of a designated significant natural community. Source: _____	E2n	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may substantially interfere with nesting/breeding, foraging, or over-wintering habitat for the predominant species that occupy or use the project site.	E2m	<input type="checkbox"/>	<input type="checkbox"/>
h. The proposed action requires the conversion of more than 10 acres of forest, grassland or any other regionally or locally important habitat. Habitat type & information source: _____	E1b	<input type="checkbox"/>	<input type="checkbox"/>
i. Proposed action (commercial, industrial or recreational projects, only) involves use of herbicides or pesticides.	D2q	<input type="checkbox"/>	<input type="checkbox"/>
j. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**8. Impact on Agricultural Resources**  
 The proposed action may impact agricultural resources. (See Part I. E.J.a. and b.)  
 If "Yes", answer questions a - h. If "No", move on to Section 9.  NO  YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may impact soil classified within soil group 1 through 4 of the NYS Land Classification System.	E2c, E3b	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may sever, cross or otherwise limit access to agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc).	E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in the excavation or compaction of the soil profile of active agricultural land.	E3b	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may irreversibly convert agricultural land to non-agricultural uses, either more than 2.5 acres if located in an Agricultural District, or more than 10 acres if not within an Agricultural District.	E1b, E3a	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may disrupt or prevent installation of an agricultural land management system.	E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result, directly or indirectly, in increased development potential or pressure on farmland.	C2c, C3, D2c, D2d	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed project is not consistent with the adopted municipal Farmland Protection Plan.	C2c	<input type="checkbox"/>	<input type="checkbox"/>
h. Other Impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**9. Impact on Aesthetic Resources**  
 The land use of the proposed action are obviously different from, or are in sharp contrast to, current land use patterns between the proposed project and a scenic or aesthetic resource. (Part 1. E.1.a, E.1.b, E.3.h.)  
 If "Yes", answer questions a - g. If "No", go to Section 10.

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Proposed action may be visible from any officially designated federal, state, or local scenic or aesthetic resource.	E3h	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the obstruction, elimination or significant screening of one or more officially designated scenic views.	E3h, C2b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may be visible from publicly accessible vantage points: i. Seasonally (e.g., screened by summer foliage, but visible during other seasons) ii. Year round	E3h	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
d. The situation or activity in which viewers are engaged while viewing the proposed action is: i. Routine travel by residents, including travel to and from work ii. Recreational or tourism based activities	E3h E2q, E1c	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
e. The proposed action may cause a diminishment of the public enjoyment and appreciation of the designated aesthetic resource.	E3h	<input type="checkbox"/>	<input type="checkbox"/>
f. There are similar projects visible within the following distance of the proposed project: 0-1/2 mile 1/4 -3 mile 3-5 mile 5+ mile	D1a, E1a, D1f, D1g	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**10. Impact on Historic and Archeological Resources**  
 The proposed action may occur in or adjacent to a historic or archaeological resource. (Part 1. E.3.e, f. and g.)  
 If "Yes", answer questions a - e. If "No", go to Section 11.

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may occur wholly or partially within, or substantially contiguous to, any buildings, archaeological site or district which is listed on the National or State Register of Historical Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places.	E3c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may occur wholly or partially within, or substantially contiguous to, an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory.	E3f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may occur wholly or partially within, or substantially contiguous to, an archaeological site not included on the NY SHPO inventory. Source: _____	E3g	<input checked="" type="checkbox"/>	<input type="checkbox"/>

d. Other impacts: \_\_\_\_\_

	<input type="checkbox"/>	<input type="checkbox"/>
(If any of the above (a-d) are answered "Moderate to large impact may occur", continue with the following questions to help support conclusions in Part 3:		
i. The proposed action may result in the destruction or alteration of all or part of the site or property.	E3c, E3g, E3f <input type="checkbox"/>	<input type="checkbox"/>
ii. The proposed action may result in the alteration of the property's setting or integrity.	E3c, E3f, E3g, E1a, E1b <input type="checkbox"/>	<input type="checkbox"/>
iii. The proposed action may result in the introduction of visual elements which are out of character with the site or property, or may alter its setting.	E3c, E3f, E3g, E3h, C2, C3 <input type="checkbox"/>	<input type="checkbox"/>

**11. Impact on Open Space and Recreation**  
 The proposed action may result in a loss of recreational opportunities or a reduction of an open space resource as designated in any adopted municipal open space plan.  
 (See Part 1. C.2.c, E.1.c., E.2.q.)  
 If "Yes", answer questions a - e. If "No", go to Section 12.

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in an impairment of natural functions, or "ecosystem services", provided by an undeveloped area, including but not limited to stormwater storage, nutrient cycling, wildlife habitat.	D2e, E1b, E2h, E2m, E2o, E2n, E2p	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the loss of a current or future recreational resource.	C2a, E1c, C2c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may eliminate open space or recreational resource in an area with few such resources.	C2a, C2c, E1c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in loss of an area now used informally by the community as an open space resource.	C2c, E1c	<input type="checkbox"/>	<input type="checkbox"/>
e. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**12. Impact on Critical Environmental Areas**  
 The proposed action may be located within or adjacent to a critical environmental area (CEA). (See Part 1. E.3.d)  
 If "Yes", answer questions a - c. If "No", go to Section 13.

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in a reduction in the quantity of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction in the quality of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**13. Impact on Transportation**  
 The proposed action may result in a change to existing transportation systems.  NO  YES  
 (See Part I. D.2.j)  
 If "Yes", answer questions a - f. If "No", go to Section 14.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Projected traffic increase may exceed capacity of existing road network.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the construction of paved parking area for 500 or more vehicles.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action will degrade existing transit access.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action will degrade existing pedestrian or bicycle accommodations.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may alter the present pattern of movement of people or goods.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**14. Impact on Energy**  
 The proposed action may cause an increase in the use of any form of energy.  NO  YES  
 (See Part I. D.2.k)  
 If "Yes", answer questions a - e. If "No", go to Section 15

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action will require a new, or an upgrade to an existing, substation.	D2k	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will require the creation or extension of an energy transmission or supply system to serve more than 50 single or two-family residences or to serve a commercial or industrial use.	D1f, D1q, D2k	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may utilize more than 2,500 MWhrs per year of electricity.	D2k	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve heating and/or cooling of more than 100,000 square feet of building area when completed.	D1g	<input type="checkbox"/>	<input type="checkbox"/>
e. Other impacts: _____			

**15. Impact on Noise, Odor, and Light**  
 The proposed action may result in an increase in noise, odors, or outdoor lighting.  NO  YES  
 (See Part I. D.2.m., n., and o.)  
 If "Yes", answer questions a - f. If "No", go to Section 16

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may produce sound above noise levels established by local regulation.	D2m	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in blasting within 1,500 feet of any residence, hospital, school, licensed day care center, or nursing home.	D2m, E1d	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in routine odors for more than one hour per day.	D2o	<input type="checkbox"/>	<input type="checkbox"/>

d. The proposed action may result in light shining onto adjoining properties.	D2n	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in lighting creating sky-glow brighter than existing area conditions.	D2n, E1a	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**16. Impact on Human Health**

The proposed action may have an impact on human health from exposure to new or existing sources of contaminants. (See Part 1.D.2.q., E.1. d. f. g. and h.)  
 If "Yes", answer questions a - m. If "No", go to Section 17

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action is located within 1500 feet of a school, hospital, licensed day care center, group home, nursing home or retirement community.	E1d	<input type="checkbox"/>	<input type="checkbox"/>
b. The site of the proposed action is currently undergoing remediation.	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
c. There is a completed emergency spill remediation, or a completed environmental site remediation on, or adjacent to, the site of the proposed action.	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
d. The site of the action is subject to an institutional control limiting the use of the property (e.g., easement or deed restriction).	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may affect institutional control measures that were put in place to ensure that the site remains protective of the environment and human health.	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action has adequate control measures in place to ensure that future generation, treatment and/or disposal of hazardous wastes will be protective of the environment and human health.	D2i	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action involves construction or modification of a solid waste management facility.	D2q, E1f	<input type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may result in the unearthing of solid or hazardous waste.	D2q, E1f	<input type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may result in an increase in the rate of disposal, or processing, of solid waste.	D2r, D2s	<input type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may result in excavation or other disturbance within 2000 feet of a site used for the disposal of solid or hazardous waste.	E1f, E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may result in the migration of explosive gases from a landfill site to adjacent off site structures.	E1f, E1g	<input type="checkbox"/>	<input type="checkbox"/>
l. The proposed action may result in the release of contaminated leachate from the project site.	D2s, E1f, D2r	<input type="checkbox"/>	<input type="checkbox"/>
m. Other Impacts: _____			



**17. Consistency with Community Plans**  
 The proposed action is not consistent with adopted land use plans.  
 (See Part I. C.1, C.2, and C.3.)  
 If "Yes", answer questions a - h. If "No", go to Section 18.

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action's land use components may be different from, or in sharp contrast to, current surrounding land use pattern(s).	C2, C3, D1a, E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will cause the permanent population of the city, town or village in which the project is located to grow by more than 5%.	C2	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action is inconsistent with local land use plans or zoning regulations.	C2, C3, C3	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action is inconsistent with any County plans, or other regional land use plans.	C2, C2	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may cause a change in the density of development that is not supported by existing infrastructure or is distant from existing infrastructure.	C3, D1c, D1d, D1f, D1d, E1b	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action is located in an area characterized by low density development that will require new or expanded public infrastructure.	C4, D2c, D2d, D2j	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may induce secondary development impacts (e.g., residential or commercial development not included in the proposed action)	C2a	<input type="checkbox"/>	<input type="checkbox"/>
h. Other: _____		<input type="checkbox"/>	<input type="checkbox"/>

**18. Consistency with Community Character**  
 The proposed project is inconsistent with the existing community character.  
 (See Part I. C.2, C.3, D.2, E.3)  
 If "Yes", answer questions a - g. If "No", proceed to Part 3.

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may replace or eliminate existing facilities, structures, or areas of historic importance to the community.	E3e, E3f, E3g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may create a demand for additional community services (e.g. schools, police and fire)	C4	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may displace affordable or low-income housing in an area where there is a shortage of such housing.	C2, C3, D1f, D1g, E1a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may interfere with the use or enjoyment of officially recognized or designated public resources.	C2, E3	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action is inconsistent with the predominant architectural scale and character.	C2, C3	<input type="checkbox"/>	<input type="checkbox"/>
f. Proposed action is inconsistent with the character of the existing natural landscape.	C2, C3, E1a, E1b, E2g, E2h	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**PRINT FULL FORM**



Agency Use Only (If Applicable)  
Project: \_\_\_\_\_  
Date: \_\_\_\_\_

**Full Environmental Assessment Form**  
**Part 3 - Evaluation of the Magnitude and Importance of Project Impacts**  
**and**  
**Determination of Significance**

Part 3 provides the reasons in support of the determination of significance. The lead agency must complete Part 3 for every question in Part 2 where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.

Based on the analysis in Part 3, the lead agency must decide whether to require an environmental impact statement to further assess the proposed action or whether available information is sufficient for the lead agency to conclude that the proposed action will not have a significant adverse environmental impact. By completing the certification on the next page, the lead agency can complete its determination of significance.

**Reasons Supporting This Determination:**

To complete this section:

- Identify the impact based on the Part 2 responses and describe its magnitude. Magnitude considers factors such as severity, size or extent of an impact.
- Assess the importance of the impact. Importance relates to the geographic scope, duration, probability of the impact occurring, number of people affected by the impact and any additional environmental consequences if the impact were to occur.
- The assessment should take into consideration any design element or project changes.
- Repeat this process for each Part 2 question where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.
- Provide the reason(s) why the impact may, or will not, result in a significant adverse environmental impact
- For Conditional Negative Declarations identify the specific condition(s) imposed that will modify the proposed action so that no significant adverse environmental impacts will result.
- Attach additional sheets, as needed.

See Attached.

**Determination of Significance - Type 1 and Unlisted Actions**

SEQR Status:  Type 1       Unlisted

Identify portions of EAF completed for this Project:  Part 1       Part 2       Part 3

Upon review of the information recorded on this EAF, as noted, plus this additional support information  
Additional Mapping, Environmental Resource Mapper, Environmental Assessment Forms

and considering both the magnitude and importance of each identified potential impact, it is the conclusion of the  
Monroe County as lead agency that:

- A. This project will result in no significant adverse impacts on the environment, and, therefore, an environmental impact statement need not be prepared. Accordingly, this negative declaration is issued.
- B. Although this project could have a significant adverse impact on the environment, that impact will be avoided or substantially mitigated because of the following conditions which will be required by the lead agency:

There will, therefore, be no significant adverse impacts from the project as conditioned, and, therefore, this conditioned negative declaration is issued. A conditioned negative declaration may be used only for UNLISTED actions (see 6 NYCRR 617.7(d)).

- C. This Project may result in one or more significant adverse impacts on the environment, and an environmental impact statement must be prepared to further assess the impact(s) and possible mitigation and to explore alternatives to avoid or reduce those impacts. Accordingly, this positive declaration is issued.

Name of Action: Monroe County Parks Department - Golf Course Improvements

Name of Lead Agency: Monroe County

Name of Responsible Officer in Lead Agency: Adam J. Bello

Title of Responsible Officer: County Executive

Signature of Responsible Officer in Lead Agency:

Signature of Preparer (if different from Responsible Officer)

Date:

Date: 7.19.2022

For Further Information:

Contact Person: Robert W. Kley, Deputy Director Monroe County Parks

Address: 171 Reservoir Rd Rochester NY 14620

Telephone Number: 585-753-7279

E-mail: robertkley@monroecounty.gov

For Type 1 Actions and Conditioned Negative Declarations, a copy of this Notice is sent to:

- Chief Executive Officer of the political subdivision in which the action will be principally located (e.g., Town / City / Village of)
- Other involved agencies (if any)
- Applicant (if any)

Environmental Notice Bulletin:

PRINT FULL FORM

**Full Environmental Assessment Form****Part 3****Impact on Land.**

The proposed project seeks repair of existing water mains, laterals and sprinkler heads throughout the three county owned golf courses. The project will also repair and replace existing subsurface clay drainage tile throughout the golf courses, installing new perforated drainage tile in its place. Disturbances of turf would occur during the repair of the existing infrastructure. The total disturbances across the three golf courses is estimated at six (6) acres. It should be noted that these disturbances would be made sporadically and not all one at a time. It is anticipated that the contractor retained for the project would cut existing sod, roll said sod, remove topsoil and subsoil exposing the existing main/lateral or drainage line, repair and replace the line, then backfill and reroll the sod back atop the trench. This manner / methodology for the repair and replacement of subsurface infrastructure is critical to ensure the continuation of play at the golf courses. This means and method will also greatly reduce the likelihood of any sediment transport or erosion during construction. That said, proper erosion and sediment controls will need to be installed at times when soil stabilization methods cannot be implemented to ensure erosion does not occur.

The installation of golf cart paths is estimated to disturb roughly 3.5 acres across all three golf courses. Many of the existing golf cart paths are stone and stone dust, while others, due to golf cart traffic, are denuded soils absent sufficient vegetated cover. In other areas, prospective golf cart paths are currently turfed areas, thus soil disturbances will occur for the installation of pavement. During the construction efforts, proper erosion and sediment controls will need to be installed to ensure that erosion does not occur. Further, soil stabilization methodologies will need to be employed to ensure proper vegetative cover once soil disturbances cease.

Given the disturbances are over 1 acre in size a Stormwater Pollution Prevention Plan (SWPPP) may need to be developed. The engineer of record will need to develop a soil erosion and sediment control plan to properly mitigate construction impacts and, potentially, design post construction stormwater best management practices. If the implementation of a SWPPP does occur, weekly inspections ensuring compliance with the stormwater regulations will occur. Therefore, there are no significant impacts to land anticipated.

**Impact on Water.**

The majority of the prospective work located in Durand Eastman Golf Course will occur within New York State Department of Environmental Conservation (NYS-DEC) Regulated wetlands, RH-14, RH-15, and RH16. While these wetland areas have been designated by the NYS-DEC, the entirety of these wetlands have been utilized as the Durand Eastman golf course since its creation in early 1900s. The project seeks to repair and replace existing subsurface infrastructure at the golf course, thus no significant new impact will occur. In select areas where golf cart traffic has denuded the existing turf, the project may likely have a net positive benefit as those

soils will be stabilized permanently. The aforementioned SWPPP will attenuate any water quality/quantity considerations with regard to stormwater management. As the project commences permitting with NYS-DEC for wetland permit coverage and for stormwater management compliance all requirements will be carried out in accordance with final permit coverage. As a result of the aforementioned, no significant impacts to water are anticipated.

**Impact on Flooding.**

The repair and replacement of existing subsurface infrastructure and golf cart construction will occur within the floodplain at Durand Eastman and Genesee Valley Park. Given the preferred means and methods for repair and replacement subsurface infrastructure the potential increase for stormwater runoff is greatly reduced. Further, the proper use of erosion and sediment controls would further mitigate any potential impacts from golf cart paving efforts. The SWPPP would address any potential increases in post construction runoff by use of post construction stormwater best management practices, such as infiltration strips, vegetated swales etc. As a result of the aforementioned, no significant impacts to flooding are anticipated.

**Impact on Flora and Fauna.**

In 1986, the City of Rochester designated Genesee Valley Park and Durand Eastman as a critical environmental area, noting that it is an environmentally sensitive area. The NYS-DEC Environmental Resource Mapper was reviewed and no threatened or endanger species were mapped within the project areas. All turfed / grassed areas will be returned to existing conditions after the construction activities, thus there is very little disruption to the local plant life throughout the project area. As a result of the aforementioned, no impacts to flora and fauna are anticipated.

**Impact on Aesthetics.**

The project does not change the aesthetics of the golf courses as the majority of the project seeks to repair and replace existing infrastructure. Patron experiences as a result of the repair and replacement of irrigation and sub-surface drainage should greatly increase. In addition, the paving of the golf cart paths will have a net positive as turf will no longer be rutted, muddy, and dusty seasonally. As a result of the aforementioned, no impacts to aesthetics are anticipated.

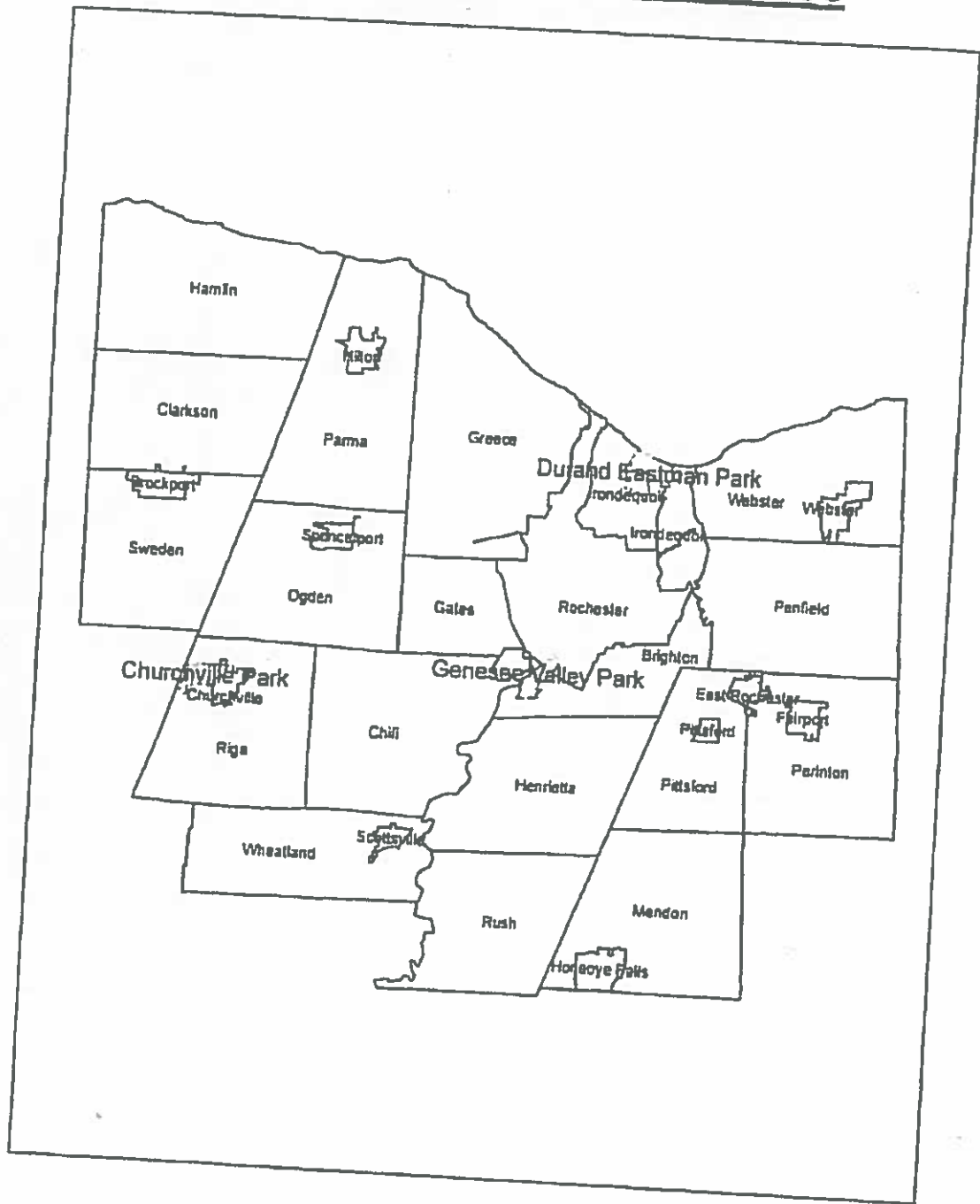
**Impact on Archeological Resources and Aesthetics.**

Genesee Valley Park is an eligible national registrar location as it is associated with events that have made significant contribution to the broad patterns of our history (Criteria A) and embodies the distinctive characteristics of a type, period or method of construction; and/or represents the work of a master; and/or possess high characteristic values; and/or represents a significant and distinguishable entity whose component may lack individual distinctions (Criteria C). As Genesee Valley Park is a Frederick Law Olmstead designed park, the park itself as a whole is eligible for designation. Durand Eastman arboretum is possibly eligible for designation and is currently in review with the most recent survey being conducted on 7/06/2021. The arboretum is adjacent to the golf course and there are no plans for any repair activities within that section of the park. The project does not change the aesthetics of the golf courses/parks as the majority of

the project seeks to repair and replace existing infrastructure. Patron experiences as a result of the repair and replacement subsurface infrastructure should greatly increase as a result of the project. In addition, the paving of the golf cart paths will have a net positive as turf will no longer be rutted, muddy, and dusty seasonally. These actions are in keeping with the aesthetic and historic nature the golf courses, thus no significant impact is anticipated to the archeological resources and aesthetics.

Based on the above factors, this project will result in no significant adverse impacts on the environment, there an environmental impact statement need not be prepared. Accordingly, a negative declaration is issued.

# Monroe County Golf Courses



**Legend**

- Monroe County Golf Courses
- MCGIS BASE\_Towns\_Villages



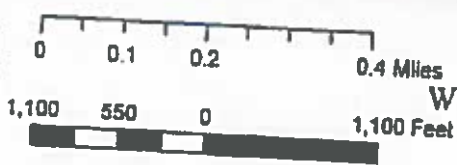
RWK  
7.15.22



# NYS-DEC Wetlands Churchville

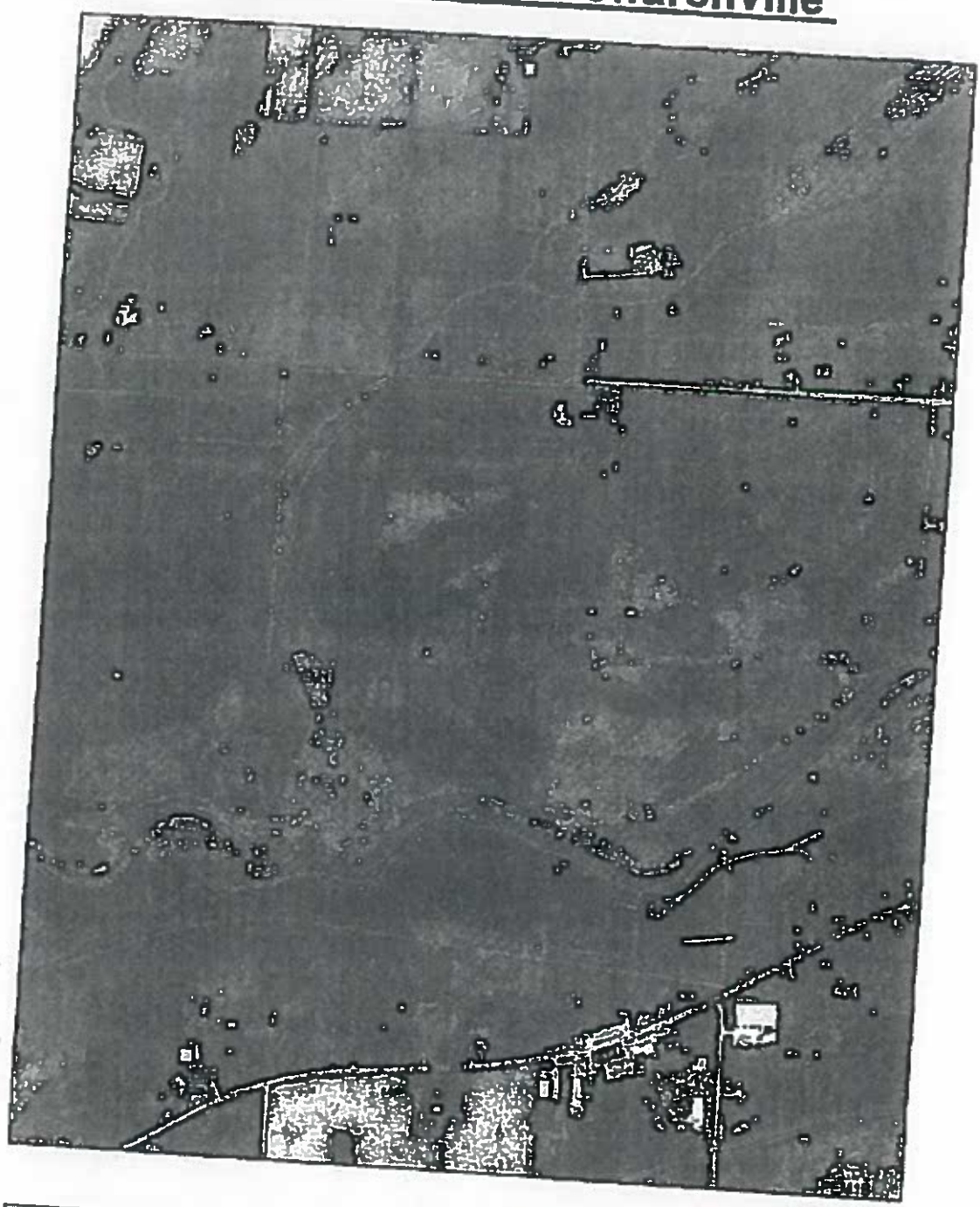


**Legend**  
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MCGIS.ENV\_NYSDEC\_Wetlands\_2008

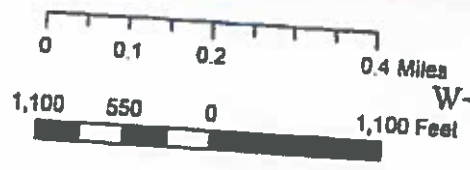


RWK  
8.13.2022

# USFW Wetlands Churchville



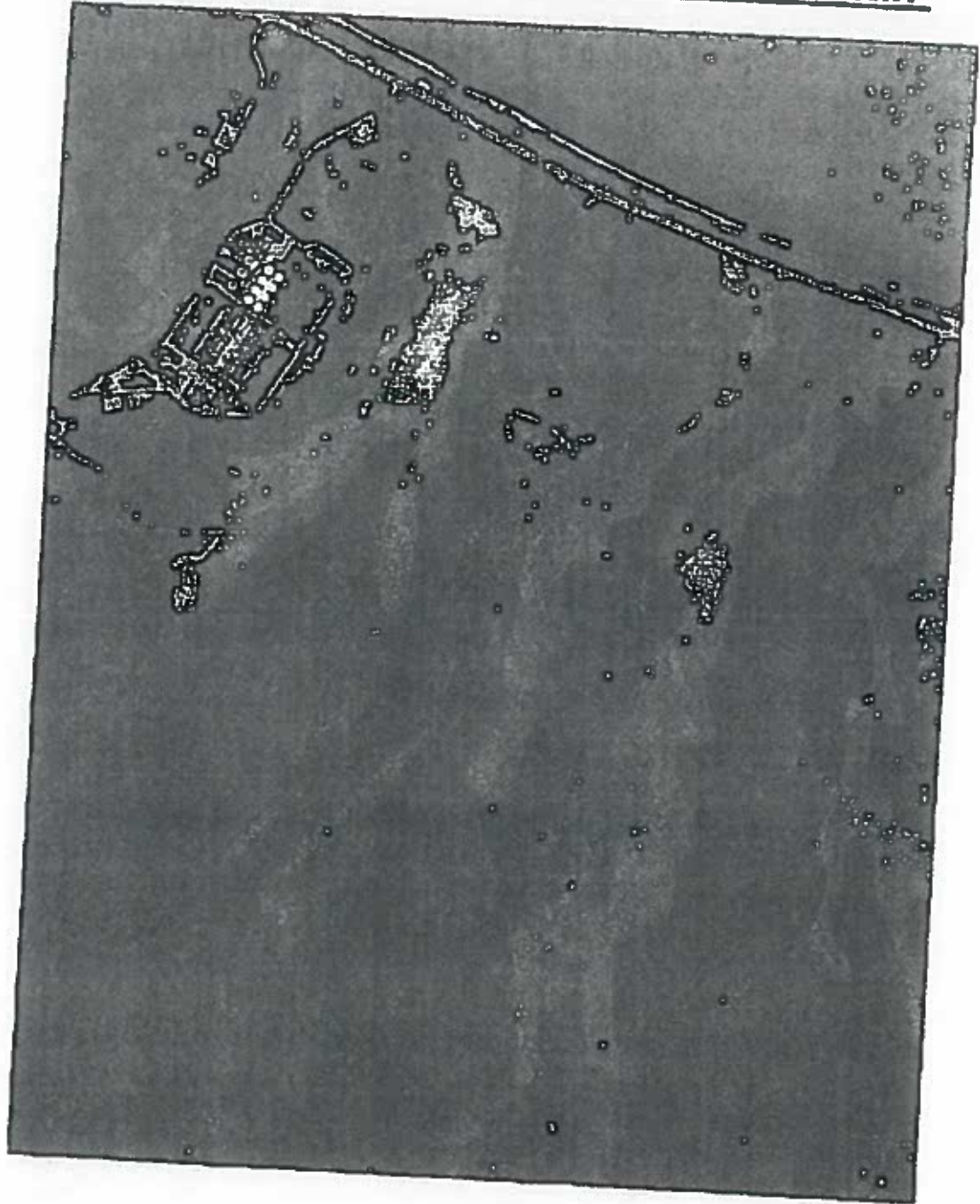
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MCGIS.ENV\_NWI\_Wetlands\_2015



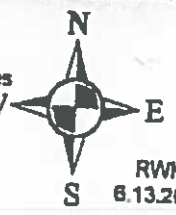
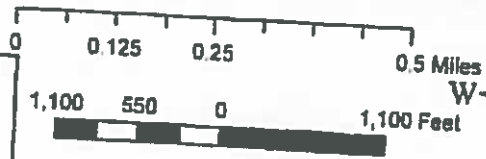
RWK  
6 13.2022



# NYS-DEC Wetlands Durand Eastman

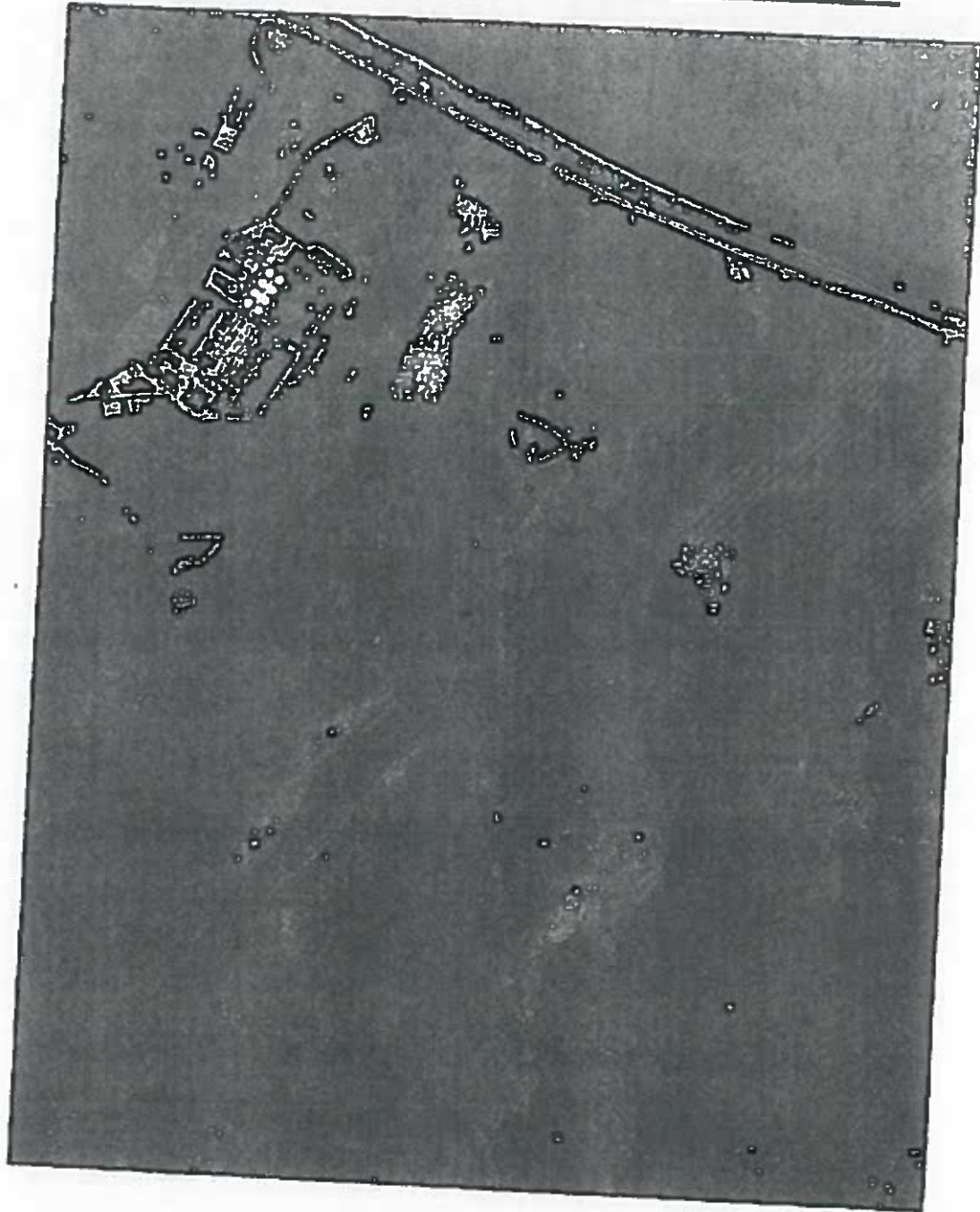


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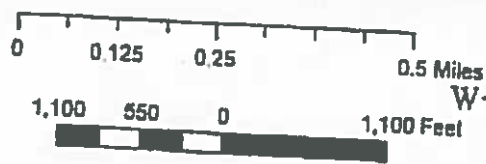


RWK  
6.13.2022

# USFW Wetlands Durand Eastman

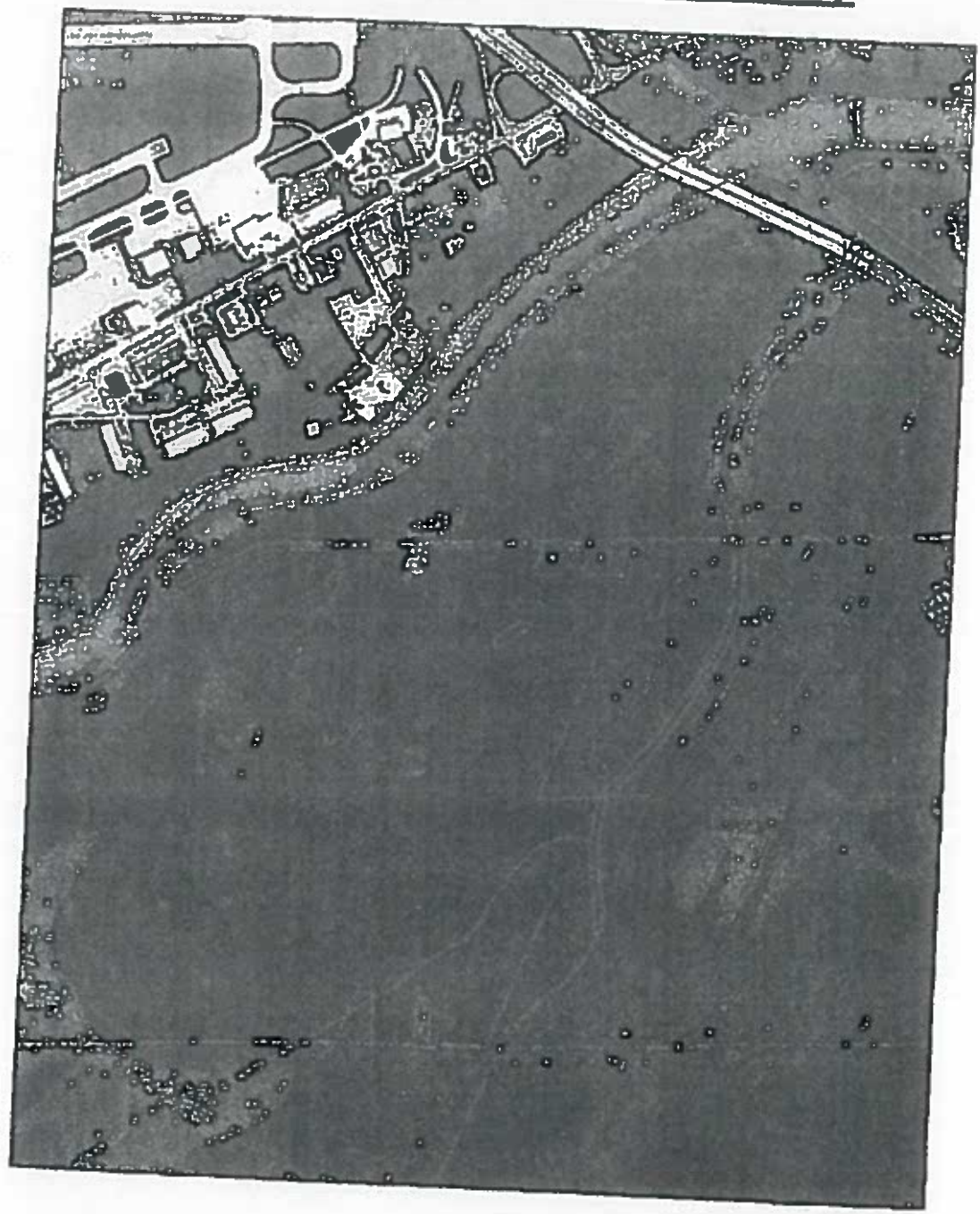


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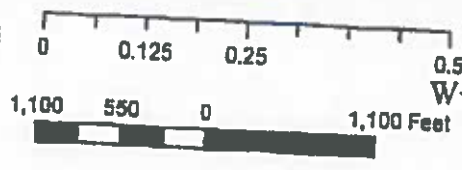


RWK  
6.13.2022

# NYS Wetlands Genesee Valley



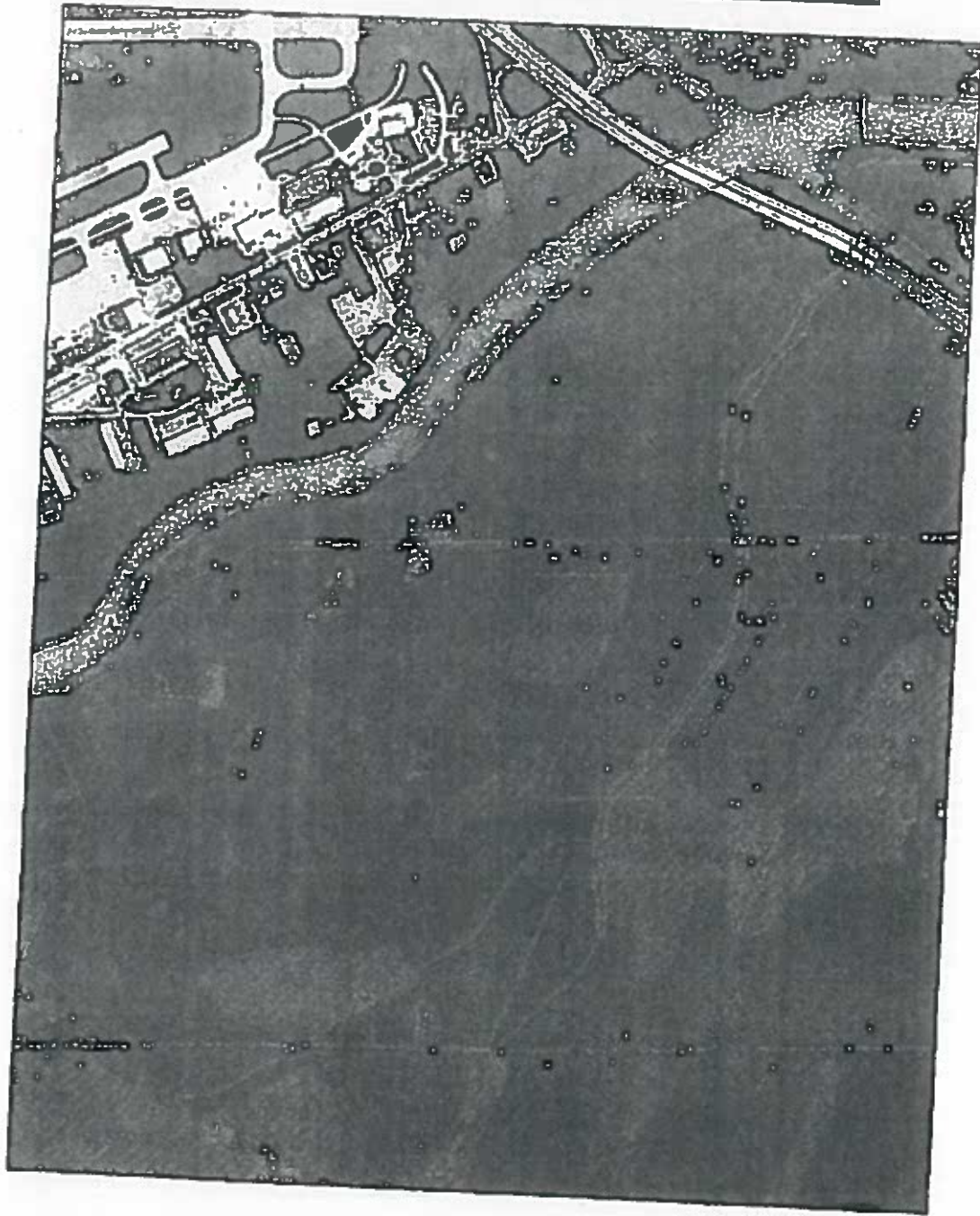
**Legend**  
MCGIS.BASE\_MC\_Parcels\_selection  
MCGIS ENV\_NYSDEC\_Wetlands\_2008



RWK  
6.13.2022



# USFW Wetlands Genesee Valley



**Legend**

- MCGIS.BASE\_MC\_Parcels selection
- - - MCGIS.ENV\_NWI\_Wetlands\_2015

0 0.125 0.25 0.5 Miles

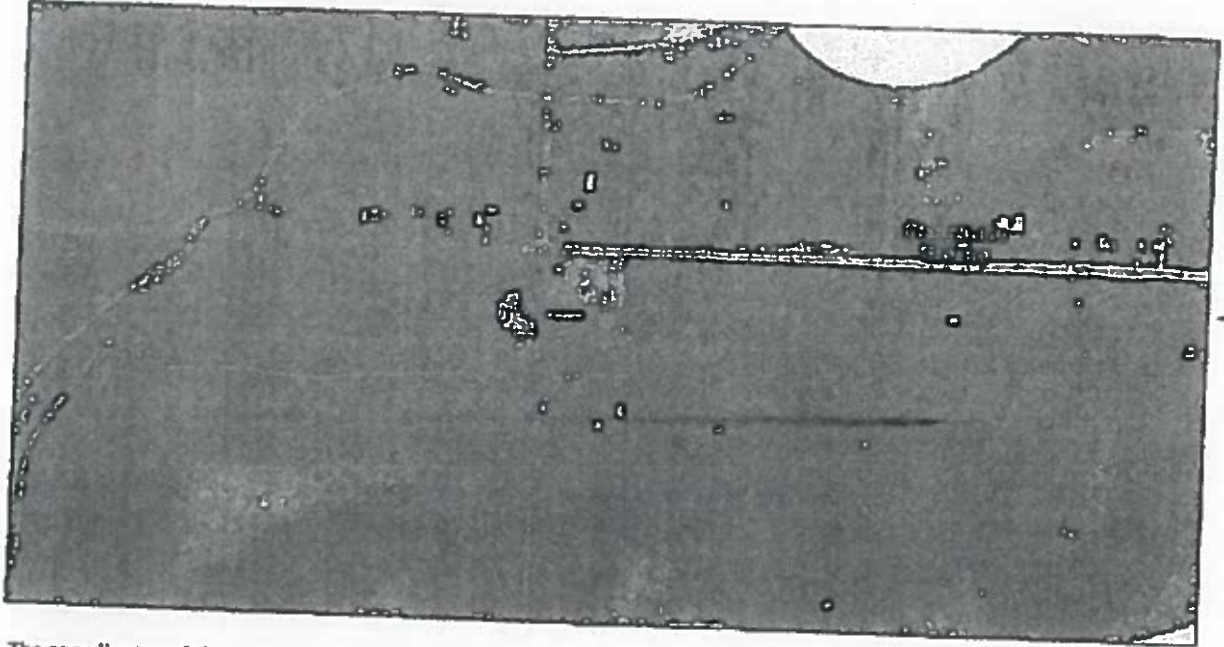
1,100 550 0 1,100 Feet

RWK  
6.13.2022

7/15/22, 3:25 PM

Environmental Resource Mapper Information

### Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 264211.1493612261	Northing: 4777523.992513429
Longitude/Latitude	Longitude: -77.89808987650336	Latitude: 43.113758113576935

The approximate address of the point you clicked on is:  
643 Kendall Rd, Churchville, New York, 14428

County: Monroe  
Town: Riga  
USGS Quad: CHURCHVILLE

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

If your project or action is within or near an area with rare plants and/or significant natural communities, the environmental impacts may need to be addressed.

The presence of a unique geological feature or landform near a project, unto itself, does not trigger a requirement for a NYS DEC permit. Readers are advised, however, that there is the chance that a unique feature may also show in another data layer (ie. a wetland) and thus be subject to permit jurisdiction.

Please refer to the "Need a Permit?" tab for permit information or other authorizations regarding these natural resources.

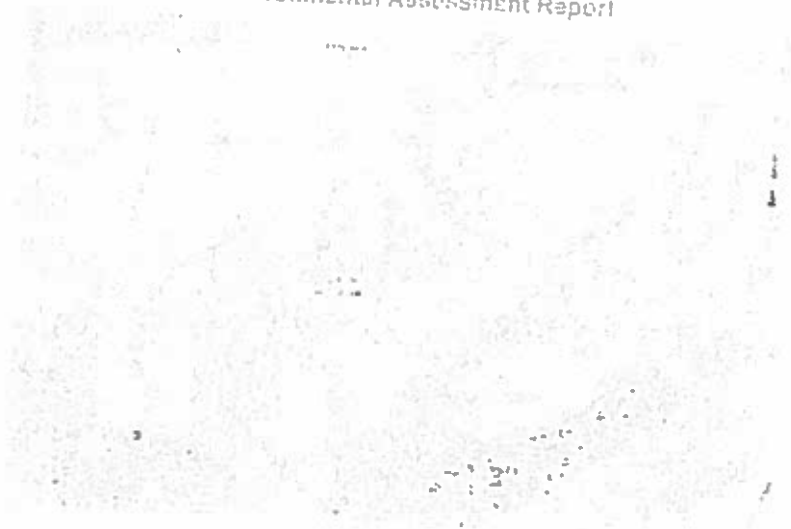
Disclaimer: If you are considering a project or action in, or near, a wetland or a stream, a NYS DEC permit may be required. The Environmental Resources Mapper does not show all natural resources which are regulated by NYS DEC, and for which permits from NYS DEC are required. For example, Regulated Tidal Wetlands, and Wild, Scenic, and Recreational Rivers, are currently not included on the maps.

7/15/22 3:25 PM

Environmental Resource Mapper Information

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Environmental Assessment Report



Project Name  
Parcel Address 829 Kendall Rd  
Tax Parcel ID # CHURCHVILLE 14428  
141.01-1-16.1  
 Sewer Service SERVICED BY  
 Water Service SERVICED BY  
Acreage 717.25  
Owner Name County Of Monroe  
Latitude 43.11256951  
Longitude -77.89814873  
Census Tract 150 TAZ 3605500000254

Agricultural District

Western Agricultural District

Eastern Agricultural District

Soils Type Ng

Soils Type GdA

Soils Type Ma

Soils Type GaA

Soils Type W

Soils Type Wp

Soils Type HIB

Soils Type ApA

Soils Type GaA

Soils Type CoB

Soils Type CoB

Soils Type HIB

Soils Type Ma

Soils Type CoB

Soils Type W



- Soils Type CoB
- Soils Type ChA
- Soils Type CoB
- Soils Type CoA
- Soils Type Cu
- Soils Type Ma
- Soils Type CIA
- Soils Type GaA
- Soils Type Ca
- Soils Type: ChA

Hydric Soils on Site?

Steep Slope

Aquifer on Site  
Type: N/A

Aquifer near Site  
Type: N/A

Stream on Site?

Protected stream on site?     Non-Protected stream on site?  
Name of Stream: 821-37  
Stream Classification: B

Protected stream on site?     Non-Protected stream on site?

Name of Stream: 821-38

Stream Classification: C

Within 500' of Barge Canal?

Drainage Basin

Basin Name: Black Creek

Adjacent to County Park?    Name of Park: Churchville Park

Pedestrian or bike routes on site?

Trail Use: NA

Site within half mile of bus route?

Site within NYS DEC Wetland?    Type: RG-14

Site within NYS DEC Wetland?    Type: RG-13

Site within 100' of NYSDEC Wetland?    Type: RG-13

Site within 100' of NYSDEC Wetland?    Type: RG-14

Federal Wetland    Type: R2UBH

Federal Wetland    Type: PFD1A

Federal Wetland    Type: PFD1E

Federal Wetland    Type: PUBHx

Federal Wetland    Type: PEMfE

Federal Wetland    Type: PUBHx

Federal Wetland                      Type                      PFO1A  
 Federal Wetland                      Type                      PEM1E  
 Federal Wetland                      Type                      PUBHx

100 Year Floodplain  
 500 Year Floodplain

Floodway  
 Coastal Erosion Area

CEA on site?  
CEA Name                      N/A  
Basis for Designation                      N/A  
Designating Agency                      N/A  
Date of Designation                      N/A

CEA adjacent to site?  
CEA Name                      N/A  
Basis for Designation                      N/A  
Designating Agency                      N/A  
Date of Designation                      N/A

Woodlot within site?

Hazardous Waste Site on site?  
 Is it a Remediation Site?  
Name of Hazardous Waste Site                      N/A  
Type of waste on site                      N/A

Site adjacent to Hazardous Waste Site?  
Name of Hazardous Waste Site N/A  
Type of waste on site N/A

Within 2000ft of Remediation Site?  
Site Name N/A  
Type of waste on site N/A

National Historic Area on site?  
Name of Site N/A

National Historic Area adjacent to site?  
Name of Site N/A

Natural Community on site?  
Name of Community N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RPZ?

Site within Noise Impact Area?

Fire District Name Riga Fire Protection District

EMS Service Area Churchville Fire Dept Ambulance (Monroe Ambulance, M-F 6am-6pm)

Police Service Area Monroe County Sheriff

School District CHURCHVILLE-CHILI

Within 500' of Municipal Boundary? Municipality Village of Churchville

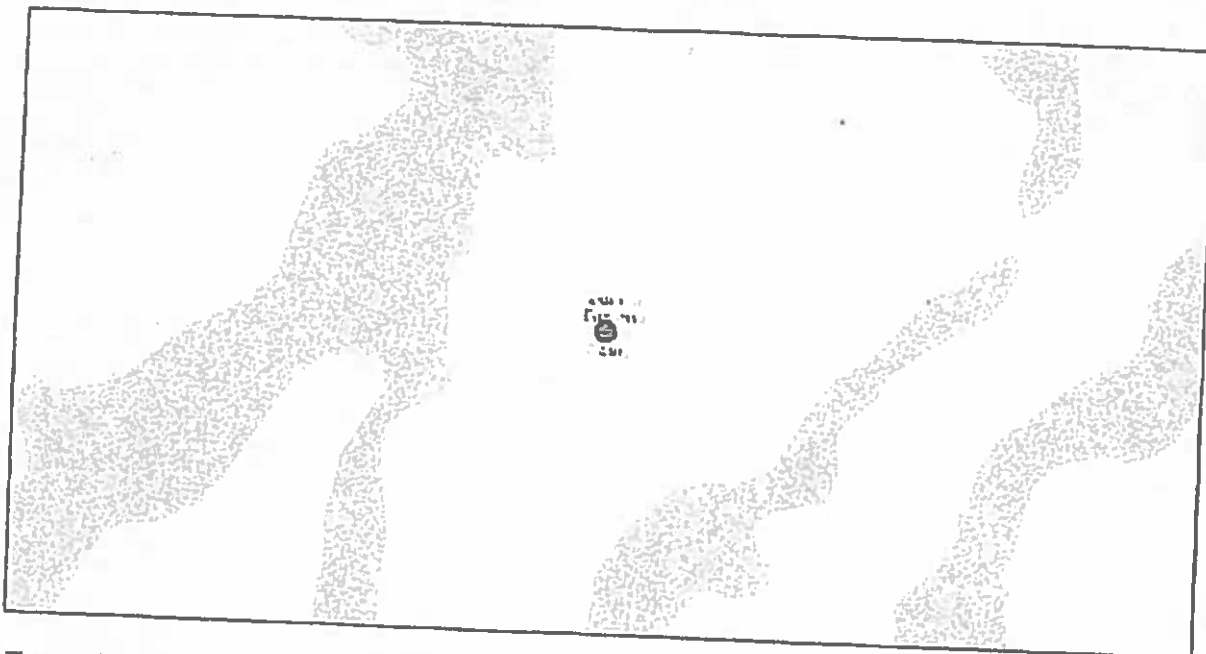
NYS Heritage Area West Erie Canal Corridor

The map was prepared in full of 1/2 inch scale by 1825, 1830, and 1835. The map shows the location of the West Erie Canal Corridor in Monroe County, New York. The map was prepared by the Monroe County Department of Planning and Economic Development. The map shows the location of the West Erie Canal Corridor in Monroe County, New York. The map was prepared by the Monroe County Department of Planning and Economic Development. The map shows the location of the West Erie Canal Corridor in Monroe County, New York. The map was prepared by the Monroe County Department of Planning and Economic Development.

7/19/22, 12:39 PM

Environmental Resource Mapper Information

# Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 291366.9518398161	Northing: 4790014.030546478
Longitude/Latitude	Longitude: -77.56937567741092	Latitude: 43.23408031604559

The approximate address of the point you clicked on is:  
1220-1238 N Kings Hwy, Rochester, New York, 14617

County: Monroe  
City: Rochester  
USGS Quad: ROCHESTER EAST

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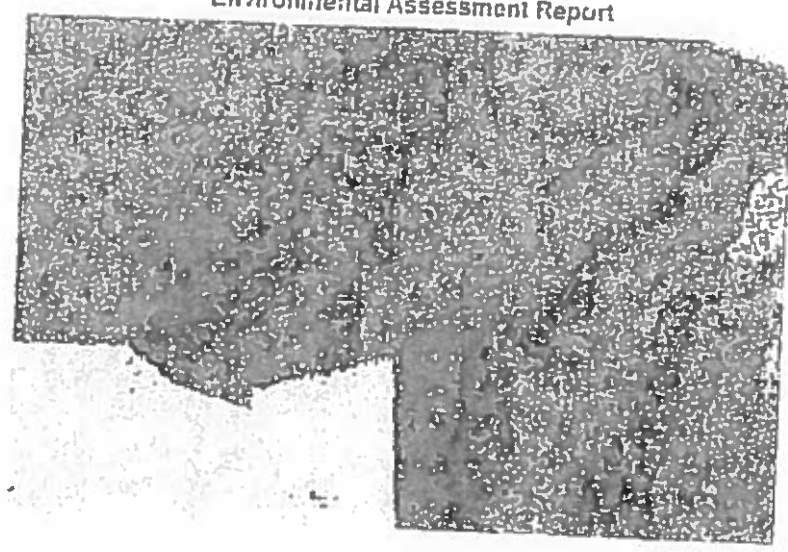
21.47

7/19/22, 12:39 PM

Environmental Resource Mapper Information

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Environmental Assessment Report



**Project Name**  
**Parcel Address:** 1570 Lakeshore Blvd  
Rochester 14617  
**Tax Parcel ID #:** 082.03-1-1.002  
 Sewer Service SERVICED BY  
 Water Service SERVICED BY  
**Acreage:** 820.5  
**Owner Name:** City Of Rochester  
**Parcel Address:** 1574 Lakeshore Blvd  
Rochester 14617  
**Tax Parcel ID #:** 001.02-1-2  
 Sewer Service SERVICED BY





Stream on Site?

Protected stream on site?     Non-Protected stream on site?

Name of Stream: 847-580.1

Stream Classification: B

Protected stream on site?     Non-Protected stream on site?

Name of Stream: 847-580.1

Stream Classification: B

Protected stream on site?     Non-Protected stream on site?

Name of Stream: 847-580.1

Stream Classification: B

Protected stream on site?     Non-Protected stream on site?

Name of Stream: 847-580.1

Stream Classification: B

Protected stream on site?     Non-Protected stream on site?

Name of Stream: 847-580.1

Stream Classification: B

Within 500' of Barge Canal?

Drainage Basin

Basin Name: Durand

Adjacent to County Park?    Name of Park: Durand Eastman Park

Pedestrian or bike routes on site?    Trail Use: N/A

Site within half mile of bus route?

Site within NYS DEC Wetland?    Type: RH-16

- Site within NYS DEC Wetland?      Type.      RH-15
- Site within 100' of NYSDEC Wetland?      Type      RH-15
- Site within 100' of NYSDEC Wetland?      Type      RH-16
- Site within 100' of NYSDEC Wetland?      Type.      RH-14
- Federal Wetland      Type      PEM1/SE
- Federal Wetland      Type      PEM1/6Ex

100 Year Floodplain

500 Year Floodplain

Floodway

Coastal Erosion Area

CEA on site?

CEA Name.      Not named

Basis for Designation      Environmentally sensitive

Designating Agency      Rochester, City of

Date of Designation      3-14-86

CEA on site?

CEA Name.      Not named

Basis for Designation      Environmentally sensitive

Designating Agency      Rochester, City of

Date of Designation      3-14-86

CEA adjacent to site?

CEA Name: N/A

Bests for Designation: N/A

Designating Agency: N/A

Date of Designation: N/A

Woodlot within site?

Hazardous Waste Site on site?

Is it a Remediation Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Within 200ft of Remediation Site?

Site Name: N/A

Type of waste on site: N/A

National Historic Area on site?

Name of Site: N/A

National Historic Area adjacent to site?

Name of Site: N/A

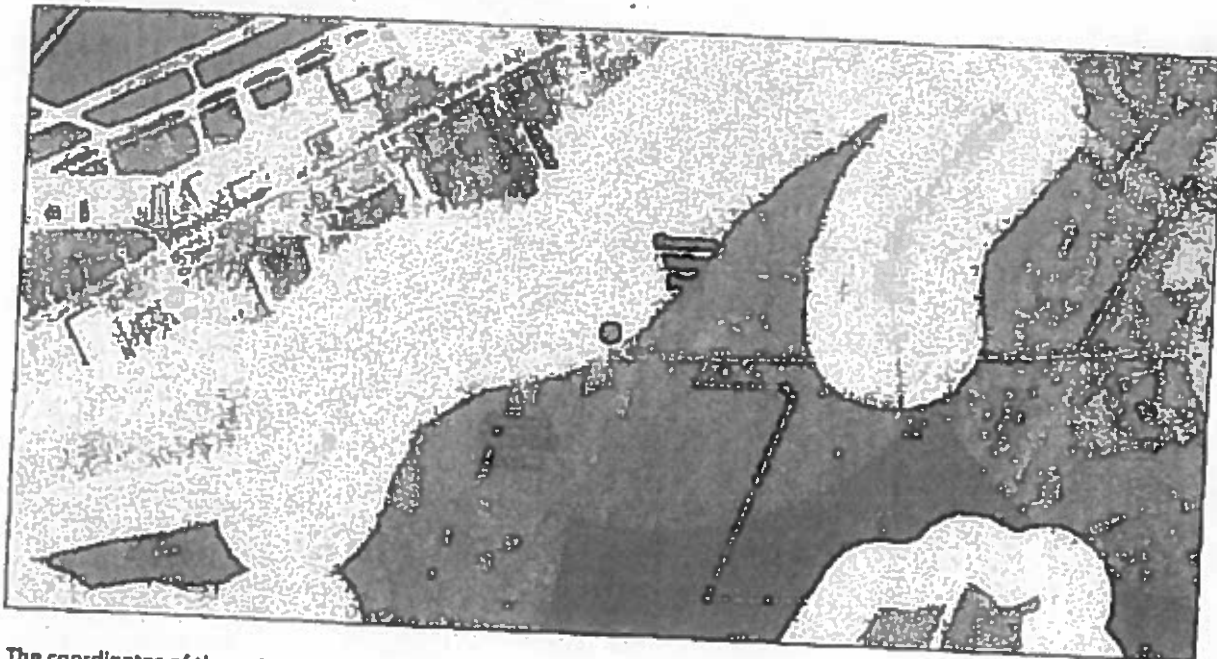
Natural Community on site?

Name of Community: N/A

Site within airport boundary?



### Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 284305.702040434	Northing: 4776886.459426704
Longitude/Latitude	Longitude: -77.65113038293445	Latitude: 43.11401047631008

The approximate address of the point you clicked on is:  
80 Hawthorn Dr, Rochester, New York, 14623

County: Monroe  
City: Rochester  
USGS Quad: WEST HENRIETTA

Freshwater Wetlands Check:

This location is in the vicinity of one or more Regulated Freshwater Wetlands.

Rare Freshwater Mussel Check:

This location is in the vicinity of Rare Freshwater Mussels – Not Listed by NYS

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

If your project or action is within or near an area with rare plants and/or significant natural communities, the environmental impacts may need to be addressed.

7/15/22, 3:26 PM

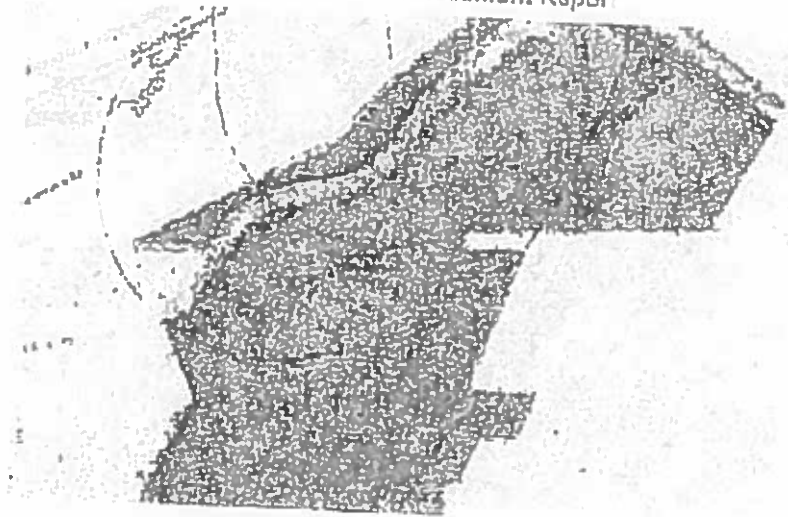
Environmental Resources Mapper Information

The presence of a unique geological feature or landform near a project, unto itself, does not trigger a requirement for a NYS DEC permit. Readers are advised, however, that there is the chance that a unique feature may also show in another data layer (i.e. a wetland) and thus be subject to permit jurisdiction.

Please refer to the "Need a Permit?" tab for permit information or other authorizations regarding these natural resources.

Disclaimer: If you are considering a project or action in, or near, a wetland or a stream, a NYS DEC permit may be required. The Environmental Resources Mapper does not show all natural resources which are regulated by NYS DEC, and for which permits from NYS DEC are required. For example, Regulated Tidal Wetlands, and Wild, Scenic, and Recreational Rivers, are currently not included on the maps.

Environmental Assessment Report



**Project Name**  
**Parcel Address** 1000 East River Rd  
**Tax Parcel ID #** Rochester 14823  
148.08-1-1.001  
 **Sewer Service** SERVICED BY  
 **Water Service** SERVICED BY  
**Acres:** 478.8  
**Owner Name** City Of Rochester Genesee  
**Latitude** 43.11437297  
**Longitude** -77.85108831  
**Census Tract** 38.08 **TAZ** 360550000025



Agricultural District

Western Agricultural District

Eastern Agricultural District

Soils Type: Ea

Soils Type: GaB

Soils Type: Ge

Soils Type: Mn

Soils Type: GaB

Soils Type: Ge

Soils Type: Ca

Soils Type: Ng

Soils Type: Ee

Soils Type: CoB

Soils Type: Ee

Soils Type: Wg

Soils Type: GaA

Soils Type: CoB

Soils Type: CoB

Soils Type CoB

Soils Type CoB

Soils Type Wg

Soils Type Es

Soils Type Ca

Hydric Soils on Site?

Steep Slope

Aquifer on Site  
Type N/A

Aquifer near Site  
Type N/A

Stream on Site?

Protected stream on site?       Non-Protected stream on site?  
Name of Stream N/A  
Stream Classification N/A

Within 500' of Barge Canal?

Drainage Basin  
Basin Name Genesee River

Adjacent to County Park?      Name of Park Genesee Valley Park

Pedestrian or bike routes on site?  
Trail Use N/A

- Site within half mile of bus route?
- Site within NYS DEC Wetland?      Type      RH-3
- Site within NYS DEC Wetland?      Type      RH-3
- Site within 100' of NYSDEC Wetland?      Type      RH-3
- Site within 100' of NYSDEC Wetland?      Type      RH-4
- Site within 100' of NYSDEC Wetland?      Type      RH-3
- Federal Wetland      Type      PFO1E
- Federal Wetland      Type      PUBHx
- Federal Wetland      Type      PUBHx
- Federal Wetland      Type      PUBHx
- 100 Year Floodplain
- 500 Year Floodplain
- Floodway
- Coastal Erosion Area
- CEA on site?
 

CEA Name	Not named
Basis for Designation	Environmentally sensitive
Designating Agency	Rochester, City of
Date of Designation	3-14-86

CEA on site?  
 CEA Name Not named  
 Basis for Designation Environmentally sensitive  
 Designating Agency Rochester, City of  
 Date of Designation 3-14-86

CEA adjacent to site?  
 CEA Name N/A  
 Basis for Designation N/A  
 Designating Agency N/A  
 Date of Designation N/A

Woodlot within site?

Hazardous Waste Site on site?

Is it a Remediation Site?  
 Name of Hazardous Waste Site N/A  
 Type of waste on site N/A

Site adjacent to Hazardous Waste Site?  
 Name of Hazardous Waste Site N/A  
 Type of waste on site N/A

Within 2000f of Remediation Site?  
 Site Name Rochester Fire Academy  
 Type of waste on site See NYSDEC Website

Within 2000f of Remediation Site?  
 Site Name Kozel Structural Steel & Fabrication  
 Type of waste on site See NYSDEC Website



2162



Monroe County Legislature - September 13, 2022



22.1

By Legislators McCabe and Johns

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR UNDERGROUND POWER AND DATA UTILITY UPGRADES AT GARY BEIKIRCH MEMORIAL PARK**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the underground utility work is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 15, 2022 and has considered the potential environmental impacts of the underground power and data utility work pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 22, 2022 - CV: 7-0  
File No. 22-0272

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

### Short-Environmental Assessment Form Part 1 - Project Information

#### Instructions for Completion

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Monroe County Underground Electrical at Highland Park			
Name of Action or Project:			
Installation of Underground Electric and Fiber throughout Highland Park			
Project Location (describe, and attach a location map):			
The Project is located at one site at Highland Park			
Brief Description of Proposed Action:			
The project will install a series of underground electrical conduits to support electrical upgrades and fiber internet connectivity throughout Highland Park. Highland Park is visited by more than a quarter million patrons during the spring and during festivals, generators (owned and operated by Monroe County) are used to ensure that festival vendors have their required power. The goal of this project would be to install underground electrical conduit and sub panels allowing direct hook ups by vendors, thus eliminating the need for County employees to man the generators and the diesel fuel to power them. Further within the scope of this project would be an upgrade to wireless internet throughout Park. The current communication and internet services throughout the Park are poor, a technology that is well past its time.			
Name of Applicant or Sponsor:		Telephone: 585-753-7279	
Monroe County - Robert W. Kiley, Deputy Director		E-Mail: robertkiley@monroecounty.gov	
Address:			
171 Reservoir Rd			
City/PO:			
Rochester			
State:		Zip Code:	
NY		14620	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?			
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			
		NO	YES
		<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency?			
If Yes, list agency(s) name and permit or approval:			
		NO	YES
		<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ 25 acres			
b. Total acreage to be physically disturbed? _____ 0.20 acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 158.42 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Parkland			



5. Is the proposed action,			
a. A permitted use under the zoning regulations?	NO	YES	N/A
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?			
	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?			
If Yes, identify: <u>City of Rochester; 1988 Environmentally Sensitive</u>			
	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?			
	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?			
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?			
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?			
If the proposed action will exceed requirements, describe design features and technologies:			
<u>This project will allow the elimination of diesel powered generators. Operation of the multiple generators not only will reduce noise generated during their operation, but it will also reduce localized pollution from exhaust and particulates.</u>			
	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?			
If No, describe method for providing potable water: _____			
	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?			
If No, describe method for providing wastewater treatment: _____			
	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?			
<u>Located adjacent to the Mt Hope Highland Historic District, the Lombard Conservatory and other historic structures</u>			
	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?			
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?			
	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			
_____			
_____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply.

Shoreline  Forest  Agricultural/grasslands  Early mid-successional  
 Wetland  Urban  Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

16. Is the project site located in the 100-year flood plan?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

17. Will the proposed action create storm water discharge, either from point or non-point sources?  
If Yes,

a. Will storm water discharges flow to adjacent properties?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?  
If Yes, briefly describe:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?  
If Yes, explain the purpose and size of the impoundment.

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?  
If Yes, describe:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?  
If Yes, describe:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor name: Robert W. Krey Date: 7/15/22

Signature: [Signature] Title: Deputy Director of Monroe County Parks

PRINT FORM

Agency Use Only (If applicable)

Project: \_\_\_\_\_  
 Date: \_\_\_\_\_

**Short Environmental Assessment Form**  
**Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.  
 Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

Agency Use Only (If applicable)

Project:	
Date:	

**Short Environmental Assessment Form  
Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The project consists of the installation of a series of underground electrical conduits and fiberoptic cabling to allow for access to electric and Internet connectivity throughout Highland Park. During the spring, generators are used to ensure that festival vendors have required power. These generators are diesel fueled owned and operated by the County of Monroe. Installing underground electrical conduit and sub panels will allow direct electrical hook up by vendors, thus eliminating the need for on-site diesel generators. Concurrent with the electrical conduit, fiber optic conduit will be installed thus allowing wireless internet throughout Park. The current communication and internet services throughout the Park are coax, a technology that is well past its time.

Minor earthen disturbances would occur when digging for the bury and return pits necessary to advance the directional drilling of the conduit. In areas where earthen disturbances do occur, erosion and sediment controls would be utilized to eliminate the erosion of soil. Depending on the depth of the minor excavating pits, topsoil and subsoils will be differentiated, thus ensuring that the soils are remitted back into the bury pit first, with topsoil being laid to grade. As soil erosion & sedimentation controls would be utilized, there are no significant impacts to land anticipated.

There are no waterbodies within the immediate area of the project, and given erosion and sediment controls would be utilized where earthen disturbances do occur, no significant impacts to waterbodies are anticipated.

The NYS-DEC Environmental Resource Mapper was reviewed and while no endangered or threatened species were identified, Highland park is locally known for diverse and high values flora. The care of the flora throughout the park is paramount, thus open trenching was disbanded as a viable concept, with directional drilling being the primary practice for the installation of the electrical conduit. By drilling the conduit, impacts to the root structures of the specimen flora are lessened significantly. Therefore, no significant adverse impacts to flora and fauna are anticipated.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

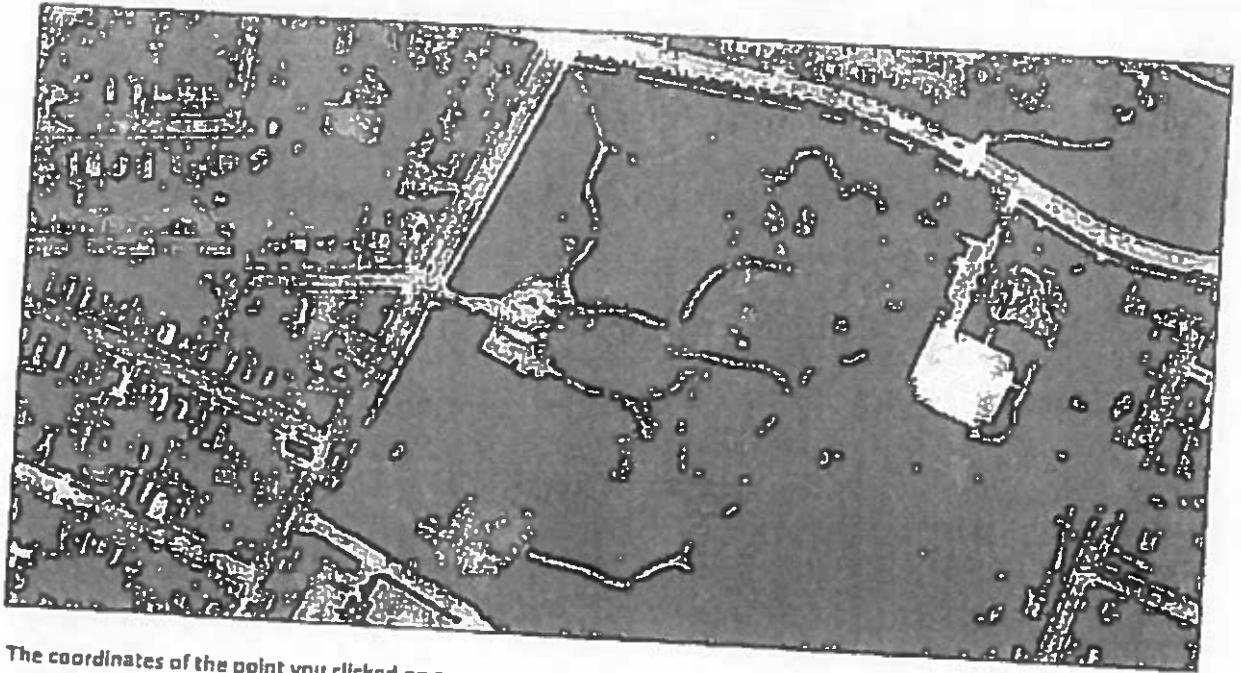
Monroe County	7-15-2022
Name of Lead Agency	Date
Adam J. Bojo	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**

7/15/22, 2:51 PM

Environmental Resource Mapper Information

# Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 287669.45313505596	Northing: 4778402.594476916
Longitude/Latitude	Longitude: -77.61040855802642	Latitude: 43.128599044739026

The approximate address of the point you clicked on is:  
Highland Park

County: Monroe  
City: Rochester  
USGS Quad: ROCHESTER EAST

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

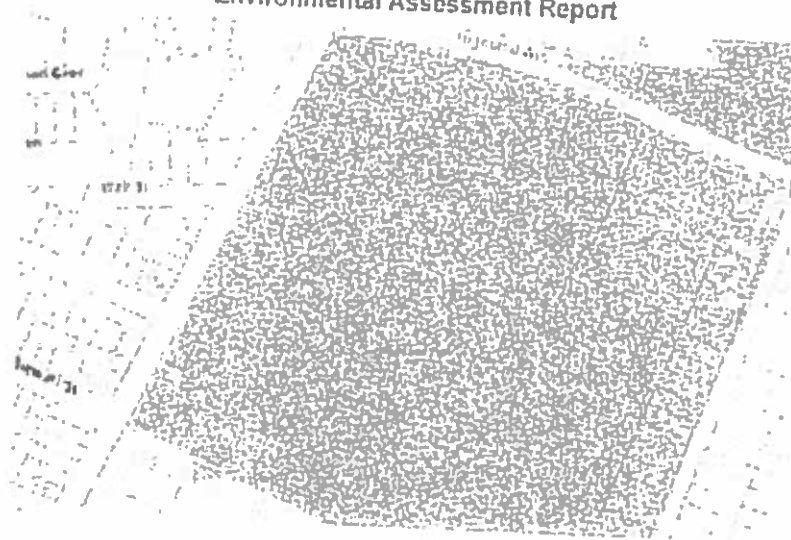
If your project or action is within or near an area with rare plants and/or significant natural communities, the environmental impacts may need to be addressed.

The presence of a unique geological feature or landform near a project, unto itself, does not trigger a requirement for a NYS DEC permit. Readers are advised, however, that there is the chance that a unique feature may also show in another data layer (ie. a wetland) and thus be subject to permit jurisdiction.

Please refer to the "Need a Permit?" tab for permit information or other authorizations regarding these natural resources.

Disclaimer: If you are considering a project or action in, or near, a wetland or a stream, a NYS DEC permit may be required. The Environmental Resources Mapper does not show all natural resources which are regulated by NYS DEC, and for which permits from NYS DEC are required. For example, Regulated Tidal Wetlands, and Wild, Scenic, and Recreational Rivers, are currently not included on the maps.

### Environmental Assessment Report



<b>Project Name:</b>	
<b>Parcel Address:</b>	1320 South Ave Rochester 14620
<b>Tax Parcel ID #:</b>	134.38-1-20.001
<input checked="" type="checkbox"/> <b>Sewer Service</b>	SERVICED BY
<input checked="" type="checkbox"/> <b>Water Service</b>	SERVICED BY
<b>Acresage</b>	11.74
<b>Owner Name</b>	County Of Monroe
<b>Parcel Address:</b>	1360-1470 South Ave Rochester 14620
<b>Tax Parcel ID #</b>	138.47-1-1.001
<input checked="" type="checkbox"/> <b>Sewer Service</b>	SERVICED BY

Water Service

SERVICED BY

Acres

25.87

Owner Name

County Of Monroe

Latitude 43.12718475  
Longitude -77.61028168

Census Tract 38.05

TAX: 3506500000003

Agricultural District

Western Agricultural District

Eastern Agricultural District

Soils Type: Ua

Hydric Soils on Site?

Steep Slope

Aquifer on Site

Type N/A

Aquifer near Site

Type N/A

Stream on Site?

Protected stream on site?

Non Protected stream on site?

Name of Stream: N/A

Stream Classification N/A

Within 500' of Barge Canal?

Drainage Basin

Basin Name Genesee River

Adjacent to County Park? Name of Park Highland Park

Pedestrian or bike routes on site?  
Trail Use: N/A

Pedestrian or bike routes on site?  
Trail Use: N/A

Pedestrian or bike routes on site?  
Trail Use: N/A

Pedestrian or bike routes on site?  
Trail Use: N/A

Pedestrian or bike routes on site?  
Trail Use: N/A

Pedestrian or bike routes on site?  
Trail Use: N/A

Pedestrian or bike routes on site?  
Trail Use: N/A

Pedestrian or bike routes on site?  
Trail Use: N/A

Pedestrian or bike routes on site?  
Trail Use: N/A

Pedestrian or bike routes on site?  
Trail Use: N/A

Pedestrian or bike routes on site?  
Trail Use: N/A

Pedestrian or bike routes on site?  
Trail Use: N/A



- Pedestrian or bike routes on site?  
Trail Use: N/A
- Pedestrian or bike routes on site?  
Trail Use: N/A
- Pedestrian or bike routes on site?  
Trail Use: N/A
- Pedestrian or bike routes on site?  
Trail Use: N/A
- Pedestrian or bike routes on site?  
Trail Use: N/A
- Pedestrian or bike routes on site?  
Trail Use: N/A
- Pedestrian or bike routes on site?  
Trail Use: N/A
- Pedestrian or bike routes on site?  
Trail Use: N/A
- Site within half mile of bus route?
- Site within NYS DEC Wetland?      Type      N/A
- Site within 100' of NYSDEC Wetland?      Type      N/A
- Federal Wetland      Type      N/A
- 100 Year Floodplain
- 500 Year Floodplain

Floodway

Coastal Erosion Area

CEA on site?

CEA Name: Not named  
Basis for Designation: Environmentally sensitive  
Designating Agency: Rochester, City of  
Date of Designation: 3-14-88

CEA on site?

CEA Name: Not named  
Basis for Designation: Environmentally sensitive  
Designating Agency: Rochester, City of  
Date of Designation: 3-14-88

CEA adjacent to site?

CEA Name: N/A  
Basis for Designation: N/A  
Designating Agency: N/A  
Date of Designation: N/A

Woodlot with n site?

Hazardous Waste Site on site?

Is it a Remediation Site?

Name of Hazardous Waste Site: N/A  
Type of waste on site: N/A

Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Within 2000' of Remediation Site?

Site Name: N/A

Type of waste on site: N/A

National Historic Area on site?

Name of Site: N/A

National Historic Area adjacent to site?

Name of Site: N/A

Natural Community on site?

Name of Community: N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RPZ?

Site within Noise Impact Area?

Fire District Name: City of Rochester

EMS Service Area: American Medical Response

Police Service Area: Rochester Police Department

School District: ROCHESTER

Within 500' of Municipal Boundary? Municipality: N/A

NYS Heritage Area: West Erie Canal Corridor

This report was generated based on data supplied by the State, LSC, and other participating agencies. It is not intended to be used for legal purposes. For more information, contact the Monroe County Real Property Division.

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By Legislators McCabe and Johns

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR DEMOLITION AND REPLACEMENT OF LABOR CENTER AT POWDER MILLS PARK**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the demolition and replacement of the labor center is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 15, 2022 and has considered the potential environmental impacts of the demolition and replacement of the labor center pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 22, 2022 - CV: 7-0  
File No. 22-0273

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

### Short Environmental Assessment Form Part 1 - Project Information

#### Instructions for Completion

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Monroe County-Powder Mills Park Labor Center			
Name of Action or Project: Reconstruction of an existing Labor Center			
Project Location (describe, and attach a location map): The Project is located at one site at Powder Mills Park			
Brief Description of Proposed Action: The Powder Mills Park labor center is in dire need of replacement due to age of the facility and deterioration. The labor center is almost 75 years old and is poorly situated at the base of hill leading to damage due to tree falls and water infiltration. Parks seeks to construct a new labor center in close proximity but more appropriately located around the current parking lot.			
Name of Applicant or Sponsor: Monroe County - Robert W. Kiley Deputy Director		Telephone: 585-753-7279	
Address: 171 Reservoir Rd		E-Mail: <a href="mailto:robantkiley@monroecounty.gov">robantkiley@monroecounty.gov</a>	
City/PO: Rochester		State: NY	Zip Code: 14820
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?			NO <input checked="" type="checkbox"/>
b. Total acreage to be physically disturbed?			YES <input type="checkbox"/>
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify).			
<input checked="" type="checkbox"/> Parkland			

5. Is the proposed action,		NO	YES	N/A
a. A permitted use under the zoning regulations?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		NO	YES	
If Yes, identify: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES	
b. Are public transportation services available at or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?		NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: N/A		<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?		NO	YES	
If No, describe method for providing potable water: _____		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?		NO	YES	
If No, describe method for providing wastewater treatment: _____		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
_____				
_____				

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline  Forest  Agricultural/grasslands  Early mid-successional  
 Wetland  Urban  Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

	NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

16. Is the project site located in the 100-year flood plain?

	NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

17. Will the proposed action create storm water discharge, either from point or non-point sources?  
If Yes,

a. Will storm water discharges flow to adjacent properties?

	NO	YES
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?  
If Yes, briefly describe:

	NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?  
If Yes, explain the purpose and size of the impoundment:

	NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?  
If Yes, describe:

	NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?  
If Yes, describe:

	NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor name: Robert W. Klay Date: 7/15/22  
Signature: [Signature] Title: Deputy Director of Monroe County Parks

PRINT FORM



23.5

Agency Use Only (If applicable)

Project:

Date:

**Short Environmental Assessment Form**  
**Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.  
 Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

23,6

Agency Use Only (If applicable)

Project:	
Date:	

**Short Environmental Assessment Form  
Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The project consists of the demolition and the reconstruction of a new laborer center to be utilized by Parks staff members. The labor center is almost 75 years old, and prior to demolition of the structure, an asbestos sampling / abatement must occur. Once demolished a new premanufactured metal building would be constructed. As the existing labor center is poorly situated on the existing site, the new labor center may shift slightly to ensure the building does not become impacted by the adjacent embankment. Earthen disturbances during construction would be negligible as the existing site is currently paved and there is no basement planned, thus no significant excavation will occur. Erosion and sediment controls would be utilized during construction. As soil erosion & sedimentation controls would be utilized, there are no significant impacts to land anticipated.

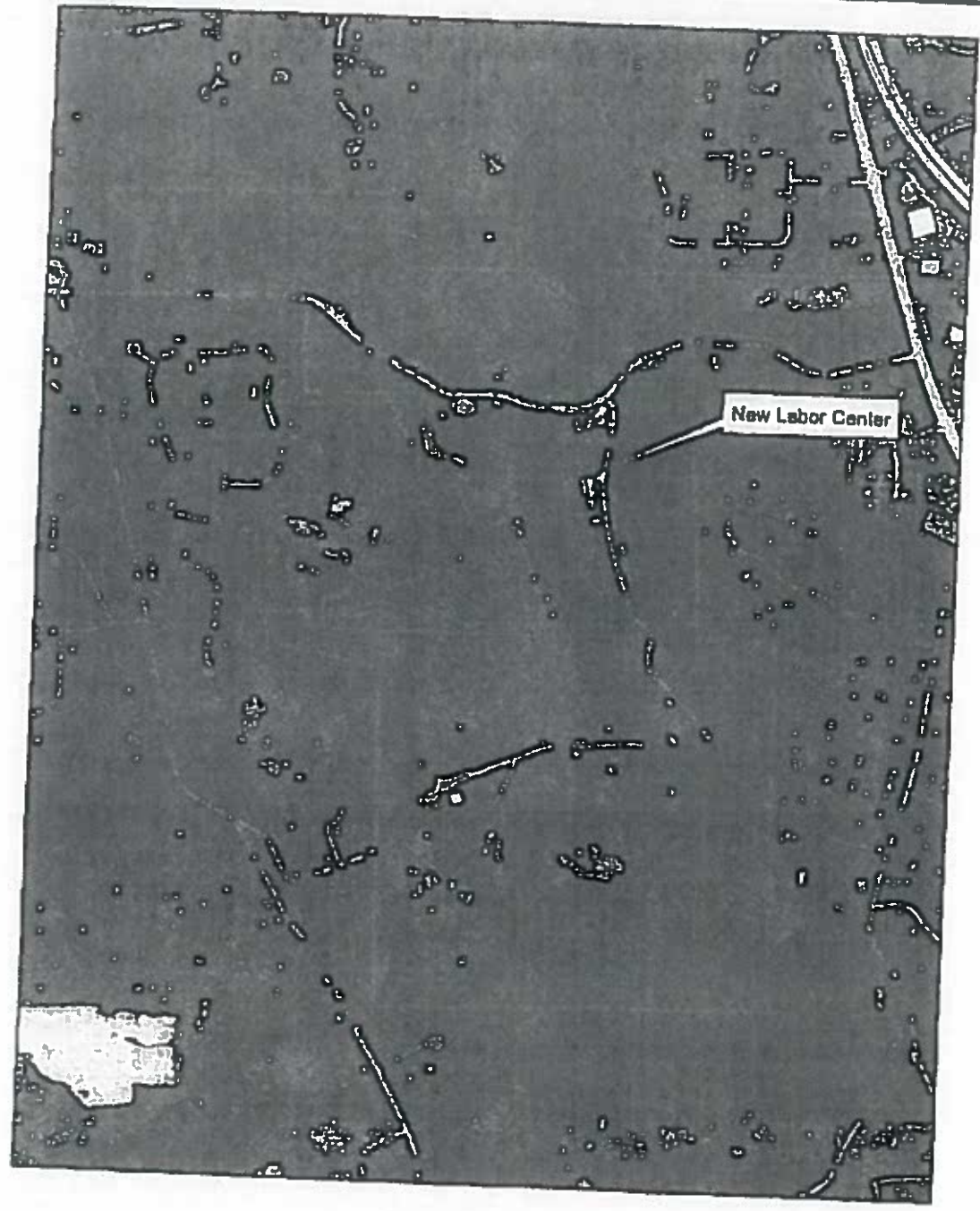
The reconstruction of the building will not significantly increase stormwater runoff, as the existing conditions are already paved. However during the construction of the project, the County will review concepts to direct rooftop runoff to adjacent gardens, thus reducing stormwater runoff from reaching local waterbodies. As a result of the aforementioned, there are no significant impacts to waterbodies are anticipated.

The NYS-DEC Environmental Resource Mapper was reviewed and non listed species, regulated freshwater wetlands and nearby natural communities with high quality occurrence types were noted. As the project does not modify the size / nature of the labor center, no significant adverse impacts are anticipated.

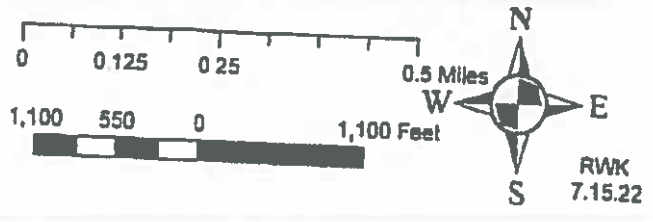
<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	7-15-2022
Name of Lead Agency	Date
Adam J. Beilo	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**

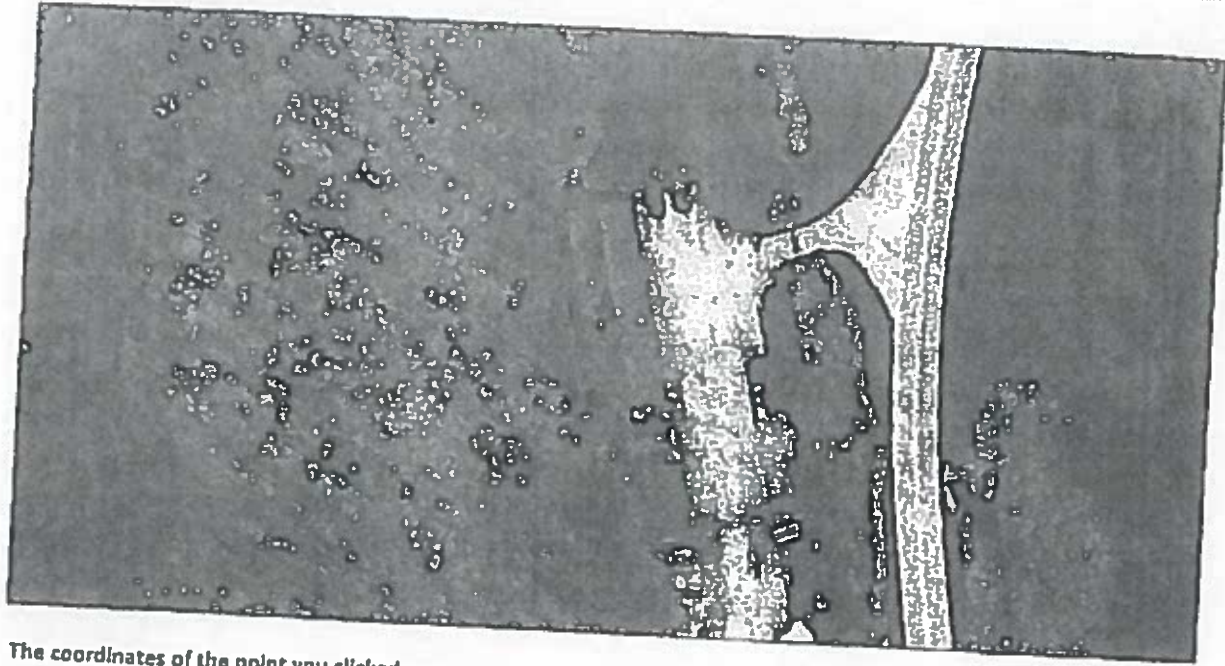
# Monroe County-Powder Mills Park Labor Center



**Legend**  
MCGIS County\_Parks



# Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 298156.56267965876	Northing: 4768835.299077902
Longitude/Latitude	Longitude: -77.47812640000515	Latitude: 43.04539475977438

The approximate address of the point you clicked on is:  
1 Corduroy Rd, Pittsford, New York, 14534

County: Monroe  
 Town: Perinton  
 USGS Quad: FAIRPORT

This location is in the vicinity of one or more Regulated Freshwater Wetlands.

Natural Community Name: Red maple-tamarack peat swamp  
 Location: Powder Mills Kettle and Kame  
 Significance: High Quality Occurrence of Rare Community Type

Natural Community Name: Rich graminoid fen  
 Location: Powder Mills Kettle and Kame  
 Significance: High Quality Occurrence of Rare Community Type

Environmental Assessment Report

Corduroy Rd

Project Name  
Parcel Address: 140 Park Rd  
Tax Parcel ID #: Pitcairns 14634  
193.01-1-31  
 Sewer Service SERVICED BY  
 Water Service SERVICED BY  
Acreage: 448.1  
Owner Name: County of Monroe  
Latitude: N/A  
Longitude: N/A  
Census Tract: 117.04 TAZ: 360560000170

- Agricultural District
  - Western Agricultural District
  - Eastern Agricultural District
- Soils Type: A1F3
- Soils Type: Wg
- Hydric Soils on Site?
- Steep Slope
- Aquifer on Site
  - Type: confined
- Aquifer near Site
  - Type: N/A
- Stream on Site?
- Protected stream on site?     Non-Protected stream on site?
  - Name of Stream: N/A
  - Stream Classification: N/A
- Within 500' of Barge Canal?
- Drainage Basin
  - Basin Name: Irondequoit Creek
- Adjacent to County Park?    Name of Park: Powder Mill Park
- Pedestrian or bike routes on site?
  - Trail Use: N/A
- Site within half mile of bus route?

- Site within NYS DEC Wetland?      Type      N/A
- Site within 100' of NYSDEC Wetland?      Type      N/A
- Federal Wetland      Type      N/A
- 100 Year Floodplain
- 500 Year Floodplain
- Floodway
- Coastal Erosion Area
- CEA on site?  
CEA Name:      N/A  
Basis for Designation:      N/A  
Designating Agency:      N/A  
Date of Designation:      N/A
- CEA adjacent to site?  
CEA Name:      N/A  
Basis for Designation:      N/A  
Designating Agency:      N/A  
Date of Designation:      N/A
- Woodlot within site?
- Hazardous Waste Site on site?  
 Is it a Remediation Site?  
Name of Hazardous Waste Site      N/A

Type of waste on site N/A

Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site N/A

Type of waste on site N/A

Within 2000ft of Remediation Site?

Site Name N/A

Type of waste on site N/A

National Historic Area on site?

Name of Site N/A

National Historic Area adjacent to site?

Name of Site N/A

Natural Community on site?

Name of Community N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RP2?

Site within Noise Impact Area?

Fire District Name Bushnell's Basin Fire Protection District

EMS Service Area Perinton Volunteer Ambulance

Police Service Area Monroe County Sheriff





By Legislators McCabe and Johns

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR CONSTRUCTION OF PICKLEBALL COURTS AT BLACK CREEK PARK AND MENDON PONDS PARK**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the construction of pickleball courts at Black Creek Park and Mendon Ponds Park is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 15, 2022 and has considered the potential environmental impacts of the construction of pickleball courts at Black Creek Park and Mendon Ponds Park pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 22, 2022 - CV: 7-0  
File No. 22-0274

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

24.2

## Short Environmental Assessment Form Part 1 - Project Information

### Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Monroe County-Installation of Pickleball Courts			
Name of Action or Project:			
Installation of new Pickleball Courts at Black Creek and Mendon Ponds Park			
Project Location (describe, and attach a location map):			
The Project is located at two locations, Black Creek and Mendon Ponds Park			
Brief Description of Proposed Action:			
The County seeks to install new pickleball courts at Black Creek Park and Mendon Ponds Park.  At Black Creek Park, the new pickleball courts would be constructed along the north side of the park, adjacent to an existing parking lot. Mapping attached. A minor expansion to the parking lot would occur to ensure that patrons have adequate parking. At Mendon Ponds Park, the existing stone / gravel parking lot located east of Hundred Acre Pond would be paved, thus creating the pickleball courts and the associated parking.			
Name of Applicant or Sponsor:		Telephone: 585-753-7279	
Monroe County - Robert W. Kiley, Deputy Director		E-Mail: robertkiley@monroecounty.gov	
Address:			
171 Reservoir Rd			
City/PO:		State:	Zip Code:
Rochester		NY	14620
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO YES
			<input checked="" type="checkbox"/> <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO YES
			<input checked="" type="checkbox"/> <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		_____ 1.9 acres	
b. Total acreage to be physically disturbed?		_____ .95 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ 4122.2 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input checked="" type="checkbox"/> Parkland			

5. Is the proposed action, _____			NO	YES	N/A
a. A permitted use under the zoning regulations?			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?			NO	YES	
			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?			NO	YES	
If Yes, identify: _____			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?			NO	YES	
b. Are public transportation services available at or near the site of the proposed action?			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?			NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: N/A			<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?			NO	YES	
If No, describe method for providing potable water: _____ N/A			<input type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?			NO	YES	
If No, describe method for providing wastewater treatment: _____ N/A			<input type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?			NO	YES	
			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?			NO	YES	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			<input checked="" type="checkbox"/>	<input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:  
 Shoreline  Forest  Agricultural/grasslands  Early mid-successional  
 Wetland  Urban  Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered? NO YES

16. Is the project site located in the 100-year flood plan? NO YES

17. Will the proposed action create storm water discharge, either from point or non-point sources?  
 If Yes, NO YES  
   
 a. Will storm water discharges flow to adjacent properties? NO YES  
   
 b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? NO YES  
   
 If Yes, briefly describe:  
 \_\_\_\_\_  
 \_\_\_\_\_

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? NO YES  
 If Yes, explain the purpose and size of the impoundment:  
 \_\_\_\_\_

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? NO YES  
 If Yes, describe:  
 \_\_\_\_\_

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? NO YES  
 If Yes, describe:  
 \_\_\_\_\_

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor/name: Robert W. Kiley Date: 7/15/22  
 Signature: [Signature] Title: Deputy Director of Monroe County Parks

**PRINT FORM**

24.5

Agency Use Only (If applicable)

Project: \_\_\_\_\_  
 Date: \_\_\_\_\_

**Short Environmental Assessment Form  
 Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.  
 Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

M.L

Agency Use Only (If applicable)

Project: \_\_\_\_\_

Date: \_\_\_\_\_

**Short Environmental Assessment Form**  
**Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

**Black Creek Park.** The new pickleball courts would be constructed along the north side of an existing parking lot. Mapping attached. Black Creek Park at this location is a moderately graded, grassed area, utilized for passive recreation. Enhanced use of this area for increased recreational purposes would occur on OdA hydric soils. Earthen disturbances during construction would be less than 0.95 acres and erosion and sediment controls would be utilized during construction. As soil erosion & sedimentation controls would be utilized, there are no significant impacts to land anticipated.

Stormwater runoff from the project will be directed into existing vegetated swales, thus allowing stormwater runoff to infiltrate into the soil media on site. Runoff will be directed south away from Black Creek, ensuring that additional stormwater runoff is not directed to Black Creek. Stormwater runoff will not be conveyed via a stormwater sewer system. As a result of the aforementioned, no significant impacts to waterbodies are anticipated. The NYS-DEC Environmental Resource Mapper was reviewed and rare freshwater mussels were identified. These mussels are not listed in NYS and as the project will not impact the stream in anyway, no significant impacts to flora and fauna are anticipated.

**Mendon Ponds Park.** The pickleball courts would be constructed in an existing gravel parking lot located on the east side of hundred acre pond. Mapping attached. Enhanced use of this area for increased recreational purposes would occur on the gravel lot, with PaC and OpC soils under the existing condition. There will be negligible, if any, earthen disturbances as a result of this project as the current conditions are a gravel parking lot. Therefore, there are no significant impacts to land anticipated.

The asphalt paving of the existing stone parking lot will not significantly increase stormwater runoff, however the County does intend to establish two grassed swales adjacent to the pickleball courts. Runoff will not be conveyed via a stormwater sewer system. As a result of the aforementioned, there are no significant impacts to waterbodies are anticipated.

The NYS-DEC Environmental Resource Mapper was reviewed and while non listed species were identified and wetlands are in the vicinity of the project area, the project will not significantly change the existing conditions on site. Therefore, no significant impacts to flora and fauna are anticipated.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County 7-15-2022

Name of Lead Agency Date

Adam J Bello County Executive

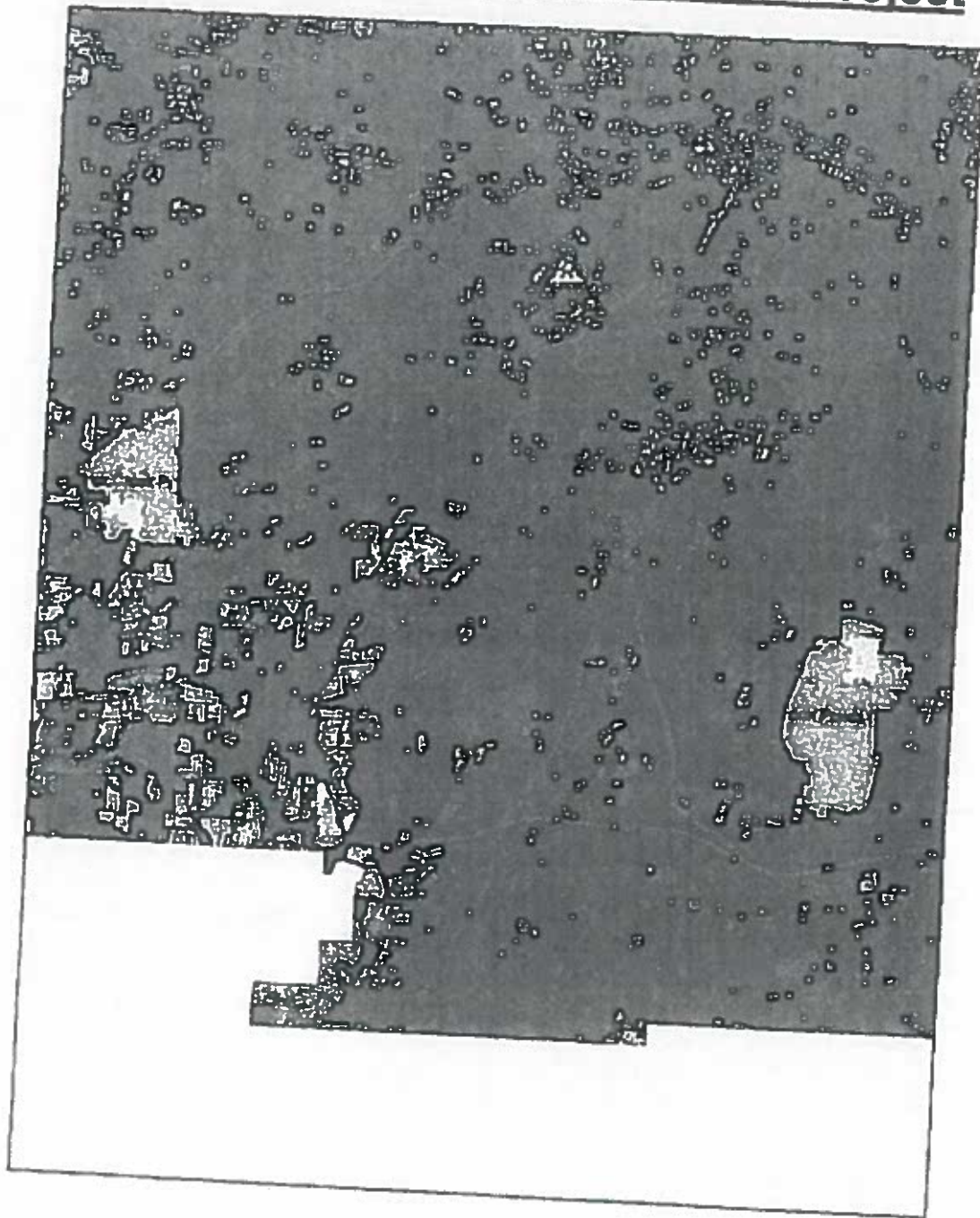
Print or Type Name of Responsible Officer in Lead Agency Title of Responsible Officer

Signature of Responsible Officer in Lead Agency Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**

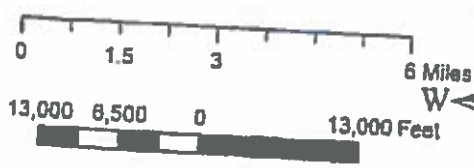


# Monroe County Pickleball Court Project



**Legend**

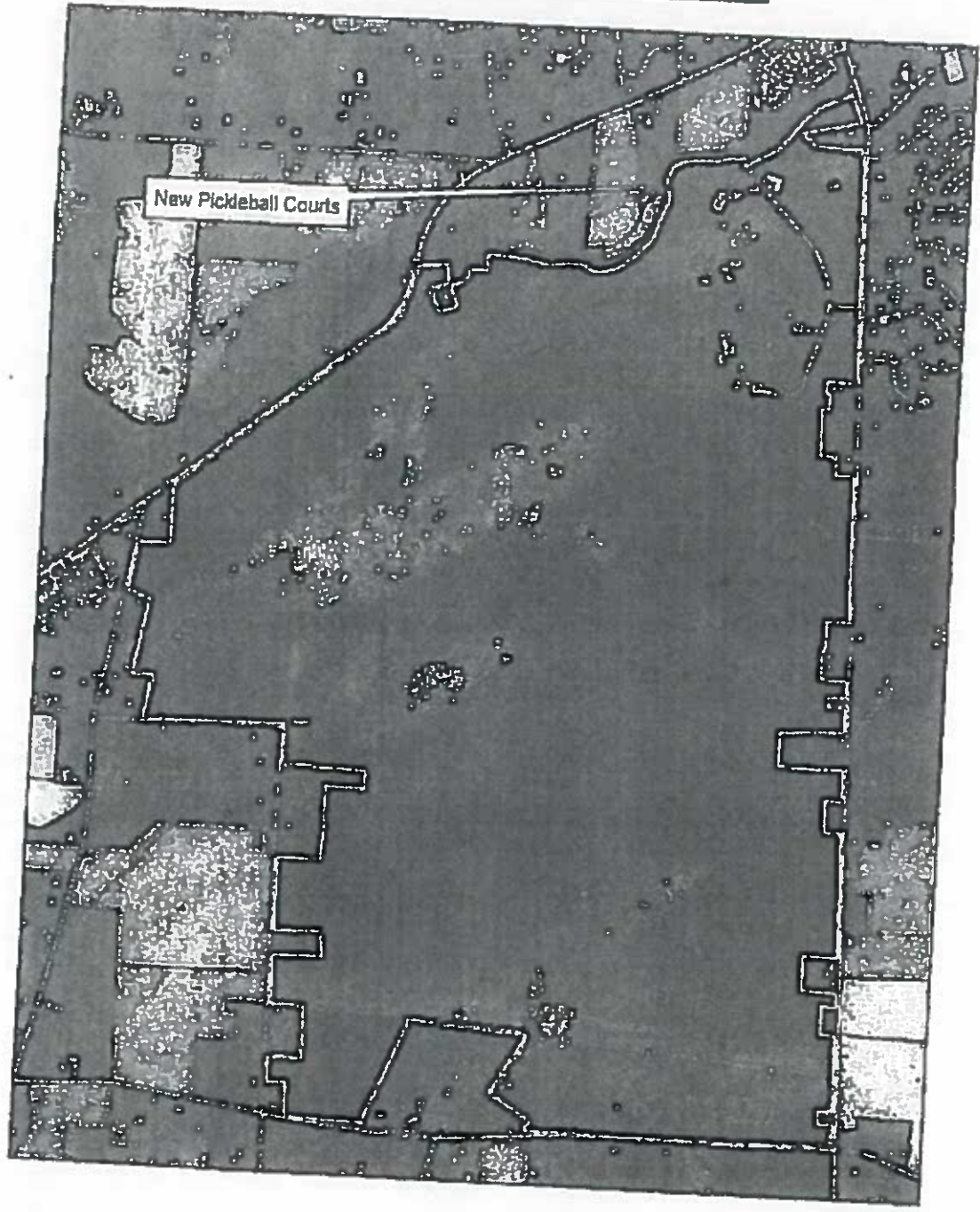
- Monroe County Pickleball Court Project
- MCGIS.County\_Parks





RWK  
7.15.22

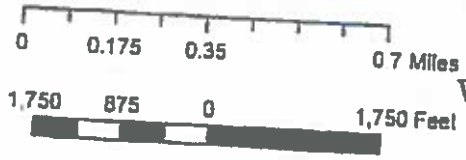


# Black Creek Pickleball



**Legend**

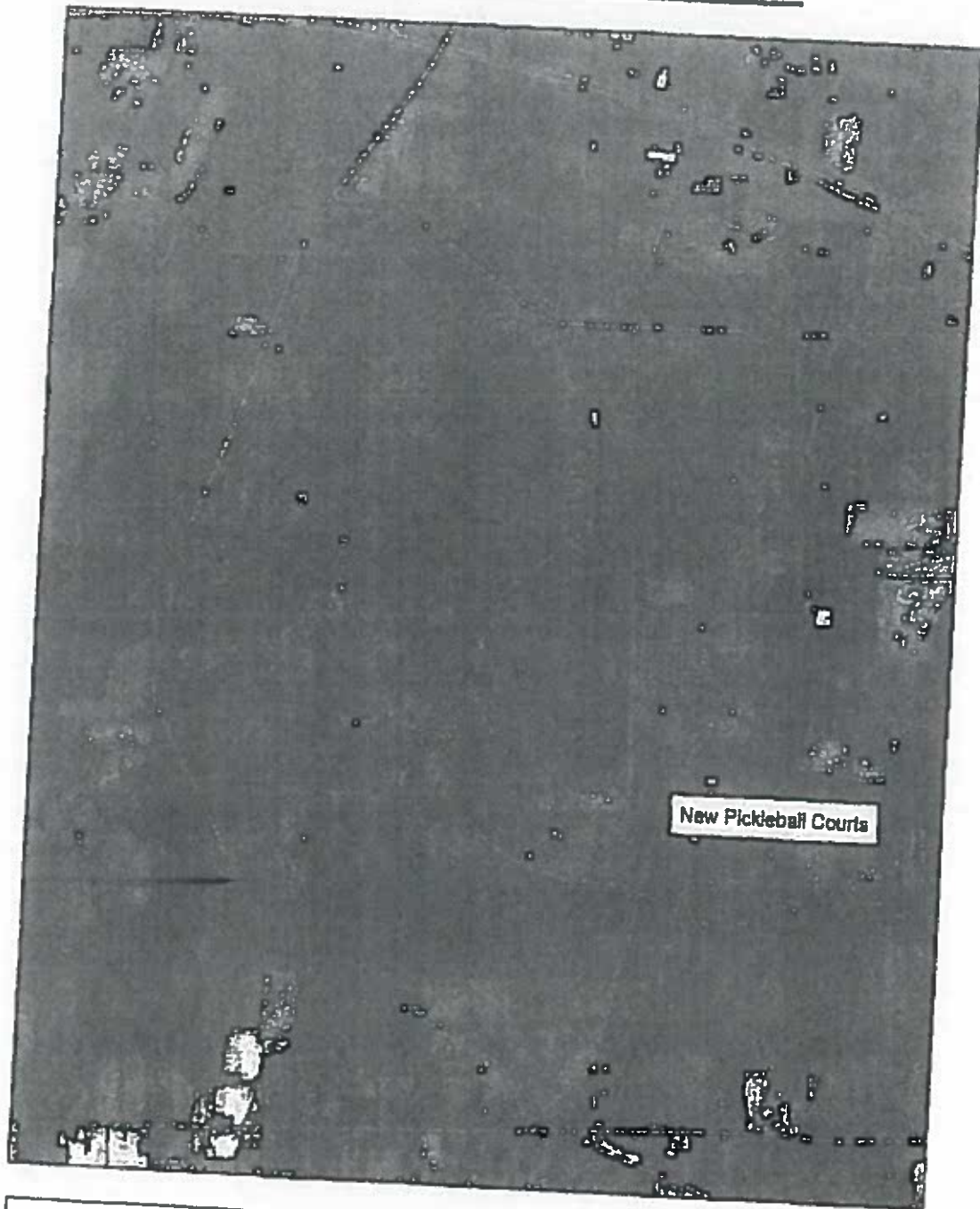
-  Black Creek Park
-  MCGIS County\_Parks



N  
W E  
S

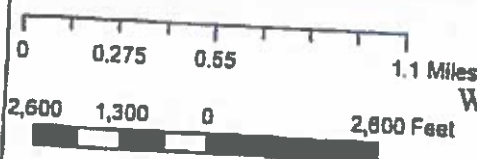
RWK  
7 15.22

# Mendon Ponds Pickleball



**Legend**

- Mendon Ponds Park
- Monroe County Playground Upgrades
- MCGIS County\_Parks



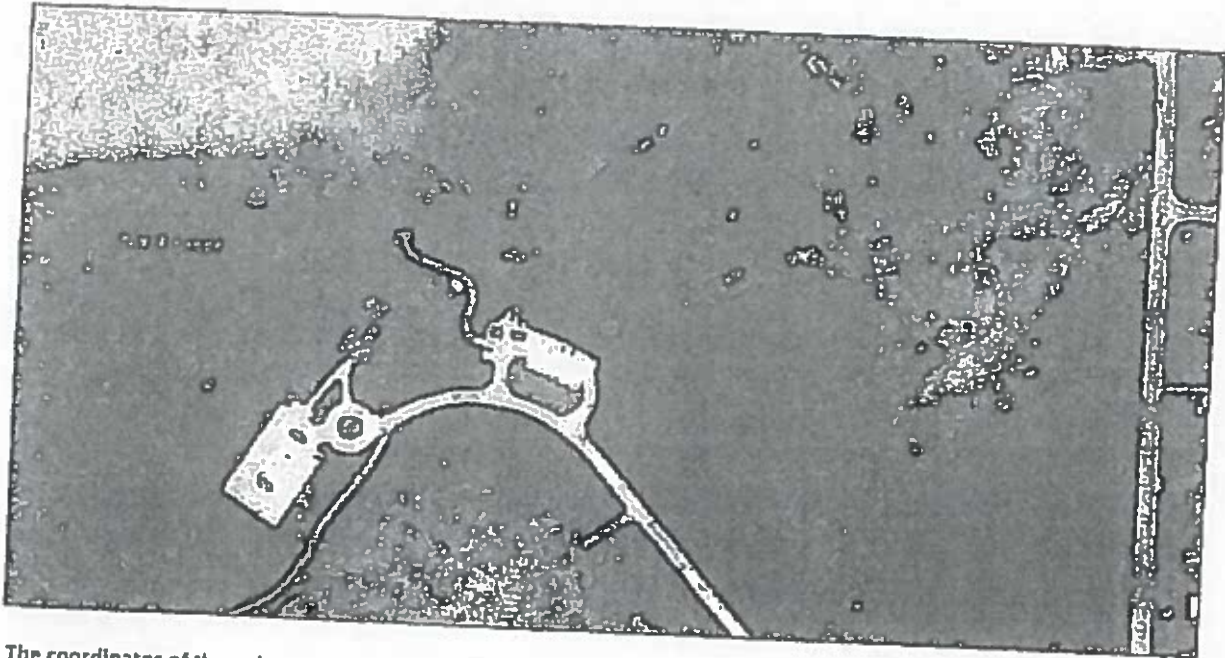
A compass rose with four cardinal directions: N (North), S (South), E (East), and W (West). The rose is black and white. Below the compass rose, the text "RWK 7.15.22" is printed.

24.10

7/15/22, 12:46 PM

Environmental Resource Mapper Information

### Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 272092.32913937885	Northing: 4774335.149428539
Longitude/Latitude	Longitude: -77.80002903271821	Latitude: 43.087488665859546

The approximate address of the point you clicked on is:  
Black Creek Park

County: Monroe  
Town: Chili  
USGS Quad: CLIFTON

This location is in the vicinity of Rare Freshwater Mussels – Not Listed by NYS

*If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.*

*If your project or action is within or near an area with rare plants and/or significant natural communities, the environmental impacts may need to be addressed.*

*The presence of a unique geological feature or landform near a project, unto itself, does not trigger a requirement for a NYS DEC permit. Readers are advised, however, that there is the chance that a unique feature may also show in another data layer (i.e. a wetland) and thus be subject to permit jurisdiction.*

*Please refer to the "Need a Permit?" tab for permit information or other authorizations regarding these natural resources.*

24.11

BLACK CREEK PARK

Environmental Assessment Report

Project Name  
Parcel Address 3883 Union St  
Tax Parcel ID # North Hill 14614  
167.04-2-1  
 Sewer Service SERVICED BY  
 Water Service SERVICED BY  
Acreage 1360.2  
Owner Name County of Monroe  
Latitude N/A  
Longitude N/A  
Census Tract 146.01 TAZ 380850000619

24.12

- Agricultural District
  - Western Agricultural District
  - Eastern Agricultural District
- SoRs Type: GdA
- Hydric Soils on Site?
- Steep Slope
- Aquifer on Site
  - Type: N/A
- Aquifer near Site
  - Type: N/A
- Stream on Site?
  - Protected stream on site?     Non-Protected stream on site?
  - Name of Stream: N/A
  - Stream Classification: N/A
- Within 500' of Barge Canal?
- Drainage Basin
  - Basin Name: Black Creek
- Adjacent to County Park?    Name of Park: Black Creek Park
- Pedestrian or bike routes on site?
  - Trail Use: N/A
- Site within half mile of bus route?
- Site within NYS DEC Wetland?    Type: N/A

- Site within 100' of NYSDEC Wetland? Type: N/A
- Federal Wetland Type: N/A
- 100 Year Floodplain
- 500 Year Floodplain
- Floodway
- Coastal Erosion Area
- CEA on site?  
CEA Name: N/A  
Basis for Designation: N/A  
Designating Agency: N/A  
Date of Designation: N/A
- CEA adjacent to site?  
CEA Name: N/A  
Basis for Designation: N/A  
Designating Agency: N/A  
Date of Designation: N/A
- Woodlot within site?
- Hazardous Waste Site on site?  
 Is it a Remediation Site?  
Name of Hazardous Waste Site: N/A  
Type of waste on site: N/A
- Site adjacent to Hazardous Waste Site?



Name of Hazardous Waste Site N/A

Type of waste on site N/A

Within 2000' of Remediation Site?

Site Name N/A

Type of waste on site N/A

National Historic Area on site?

Name of Site N/A

National Historic Area adjacent to site?

Name of Site N/A

Natural Community on site?

Name of Community N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RPZ?

Site within Noise Impact Area?

Fire District Name: CHH Fire Protection District

EMS Service Area: CHS Mobile Integrated Healthcare

Police Service Area: Monroe County Sheriff

School District: CALEDONIA-MUMFORD

Within 500' of Municipal Boundary? Municipality N/A

NVC Heritage Area West Site Canal Corridor



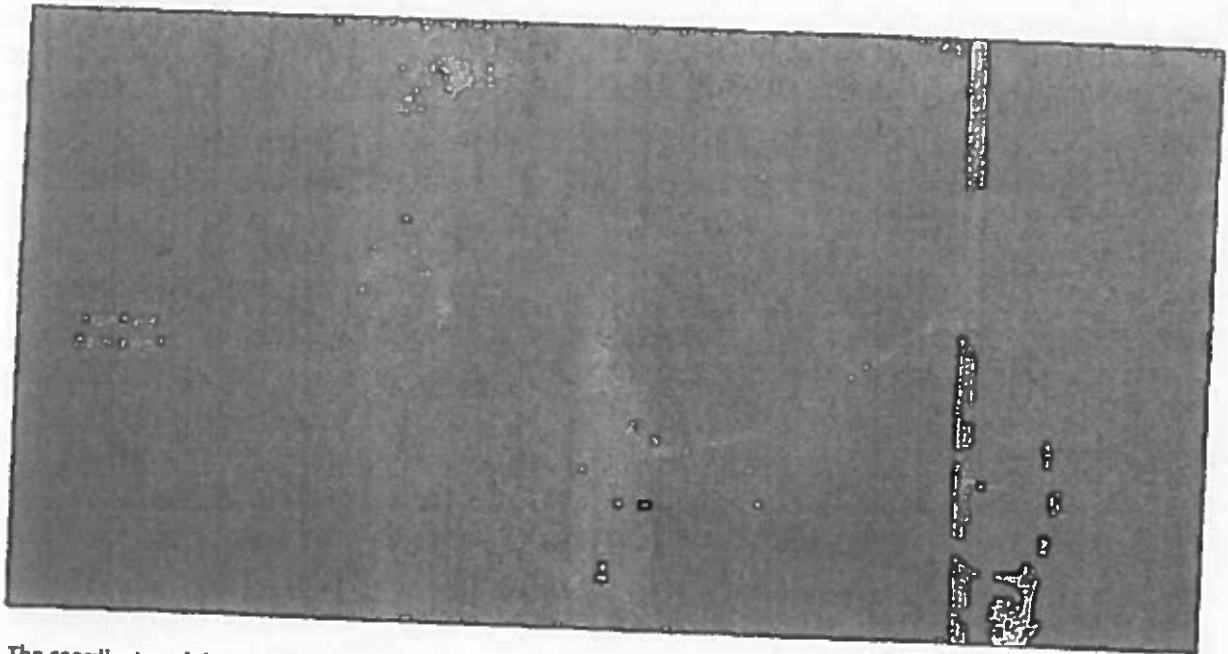


24.16

7/15/22, 12:44 PM

Environmental Resource Mapper Information

### Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Eastings: 291561.3096300293	Northings: 4767289.346878981
Longitude/Latitude	Longitude: -77.55844335044723	Latitude: 43.02970594233446

The approximate address of the point you clicked on is:  
Mendon Ponds Park

County: Monroe  
Town: Mendon  
USGS Quad: PITTSFORD

This location is in the vicinity of one or more Regulated Freshwater Wetlands.

This location is in the vicinity of Iowa Darter – Not Listed by NYS

This location is in the vicinity of Rare Plants Listed as Endangered, Threatened, or Rare by NYS

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

24.17

Monroe Ponds

Environmental Assessment Report

Project Name	
Parcel Address	Pond Rd
Tax Parcel ID #	PITTSFORD 14834 294.01-1-1
<input type="checkbox"/> Sewer Service	SERVICED BY
<input checked="" type="checkbox"/> Water Service	SERVICED BY
Acresage	1561.48
Owner Name	County Of Monroe Parks
Latitude N/A	
Longitude N/A	
Census Tract 124.02	TAZ 360500000637

- Agricultural District
  - Western Agricultural District
  - Eastern Agricultural District
- Soils Type PaC
- Soils Type CpC
- Hydric Soils on Site?
- Steep Slope
- Aquifer on Site
  - Type N/A
- Aquifer near Site
  - Type N/A
- Stream on Site?
- Protected stream on site?       Non-Protected stream on site?
  - Name of Stream: N/A
  - Stream Classification: N/A
- Within 500' of Barge Canal?
- Drainage Basin
  - Basin Name: Irondequoit Creek
- Adjacent to County Park?      Name of Park: Manden Ponds Park
- Pedestrian or bike routes on site?
  - Trail Use: N/A
- Site within half mile of bus route?

Site within NYS DEC Wetland?      Type      N/A

Site within 100' of NYSDEC Wetland?      Type      N/A

Federal Wetland      Type      N/A

100 Year Floodplain

500 Year Floodplain

Floodway

Coastal Erosion Area

CEA on site?

CEA Name	N/A
Basis for Designation	N/A
Designating Agency	N/A
Date of Designation	N/A

CEA adjacent to site?

CEA Name	N/A
Basis for Designation	N/A
Designating Agency	N/A
Date of Designation	N/A

Woodlot within site?

Hazardous Waste Site on site?

Is it a Remediation Site?

Name of Hazardous Waste Site	N/A
------------------------------	-----

24.20

Type of waste on site N/A

Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site N/A

Type of waste on site N/A

Within 2000ft of Remediation Site?

Site Name: N/A

Type of waste on site: N/A

National Historic Area on site?

Name of Site N/A

National Historic Area adjacent to site?

Name of Site N/A

Natural Community on site?

Name of Community N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RPZ?

Site within Noise Impact Area?

Fire District Name Honeoye Falls Village Fire Department

EMS Service Area Honeoye Falls/Mendon Volunteer Ambulance

Police Service Area Monroe County Sheriff



By Legislators McCabe and Johns

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR CONSTRUCTION OF A SPRAY PARK AT ONTARIO BEACH PARK**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the construction of a spray park at Ontario Beach Park is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 15, 2022 and has considered the potential environmental impacts of the construction of a spray park at Ontario Beach Park pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 22, 2022 - CV: 7-0  
File No. 22-0275

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

\* EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

8512

### Short Environmental Assessment Form Part 1 - Project Information

#### Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>				
Monroe County Installation of Spray Park at Ontario Beach Park				
Name of Action or Project: Installation of new spray park at Ontario Beach Park				
Project Location (describe, and attach a location map): The Project is located at one site at Ontario Beach Park.				
Brief Description of Proposed Action: The new spray park / splash pad feature would be located at Ontario Beach Park, east of the existing playground. Mapping attached. It is known that Ontario Beach Park is a popular park during the summer time due to the Beach, however, periodic beach closures due to high bacteria levels and water clarity causes patron frustration. The spray park would provide an alternative option during beach closures and provides an ADA compliant option for individuals with differing needs.				
Name of Applicant or Sponsor: Monroe County - Robert W. Kley, Deputy Director		Telephone: 585-753-7279		
Address: 171 Reservoir Rd		E-Mail: robertkley@monroecounty.gov		
City/PO: Rochester		State: NY	Zip Code: 14820	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? b. Total acreage to be physically disturbed? c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?			0.5 acres 0.5 acres 74.31 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action: <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Parkland				



5. Is the proposed action,		NO	YES	N/A
a. A permitted use under the zoning regulations?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		<input type="checkbox"/>	NO	YES
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? <i>Environmentally Sensitive, by the City of Rochester in 1985</i>		NO	YES	
If Yes, identify: _____		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES	
b. Are public transportation services available at or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?		NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: N/A		<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? <i>Ontario Beach Park; 12/31/2018</i>		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	

25.4

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline  Forest  Agricultural/grasslands  Early mid-successional  
 Wetland  Urban  Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

16. Is the project site located in the 100-year flood plan?

NO	YES
<input type="checkbox"/>	<input checked="" type="checkbox"/>

17. Will the proposed action create storm water discharge, either from point or non-point sources?  
 If Yes,

a. Will storm water discharges flow to adjacent properties?

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?  
 If Yes, briefly describe:

NO	YES
<input type="checkbox"/>	<input type="checkbox"/>

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?  
 If Yes, explain the purpose and size of the impoundment:

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?  
 If Yes, describe:

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?  
 If Yes, describe:

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor name: Richard W. Kirby Date: 7/15/22

Signature: [Signature] Title: Deputy Director of Monroe County Parks

PRINT FORM

25.5

Agency Use Only (If applicable)

Project:

Date:

**Short Environmental Assessment Form**  
**Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.  
 Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g. wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

25.6

Agency Use Only (If applicable)

Project:	
Date:	

**Short Environmental Assessment Form  
Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The existing location at Ontario Beach is a gently graded / relatively flat grassed area, utilized as a passive recreational area. Use of this area for increased recreational purposes would occur on MB hydric soils. Earthen disturbances during construction would be less than 0.50 acres and erosion and sediment controls would be utilized as needed during construction. As soil erosion and sedimentation controls would be utilized, there are no significant impacts to land anticipated.

The project would not result in additional stormwater runoff entering an stormwater sewer system, however the project would be connect to the sanitary sewer system. Annual potable water usage is estimated between 7 to 8 million gallons, with that, flow would be directed to the sanitary sewer system. The project is within the 100 year floodplain for Lake Ontario and will be designed and constructed to allow the sanitary sewer system to be shunted off, thus eliminating flow into the sanitary sewer system during a flood event. As a result of the aforementioned, there are no significant impacts to flooding as a result of this project.

In 1986, the City of Rochester designated the area as a critical environmental area, noting that it is a environmentally sensitive area. The NYS-DEC Environmental Resource Mapper was reviewed and no threatened or endanger species were mapped within the project area. As a result, no significant impacts to flora and fauna are anticipated.

There are two remediation sites within 2000 ft of the proposed project, the lighthouse point inland and the old Rochester city landfill on Pattonwood. As the project would not impact these remediation sites, no significant impact is noted.

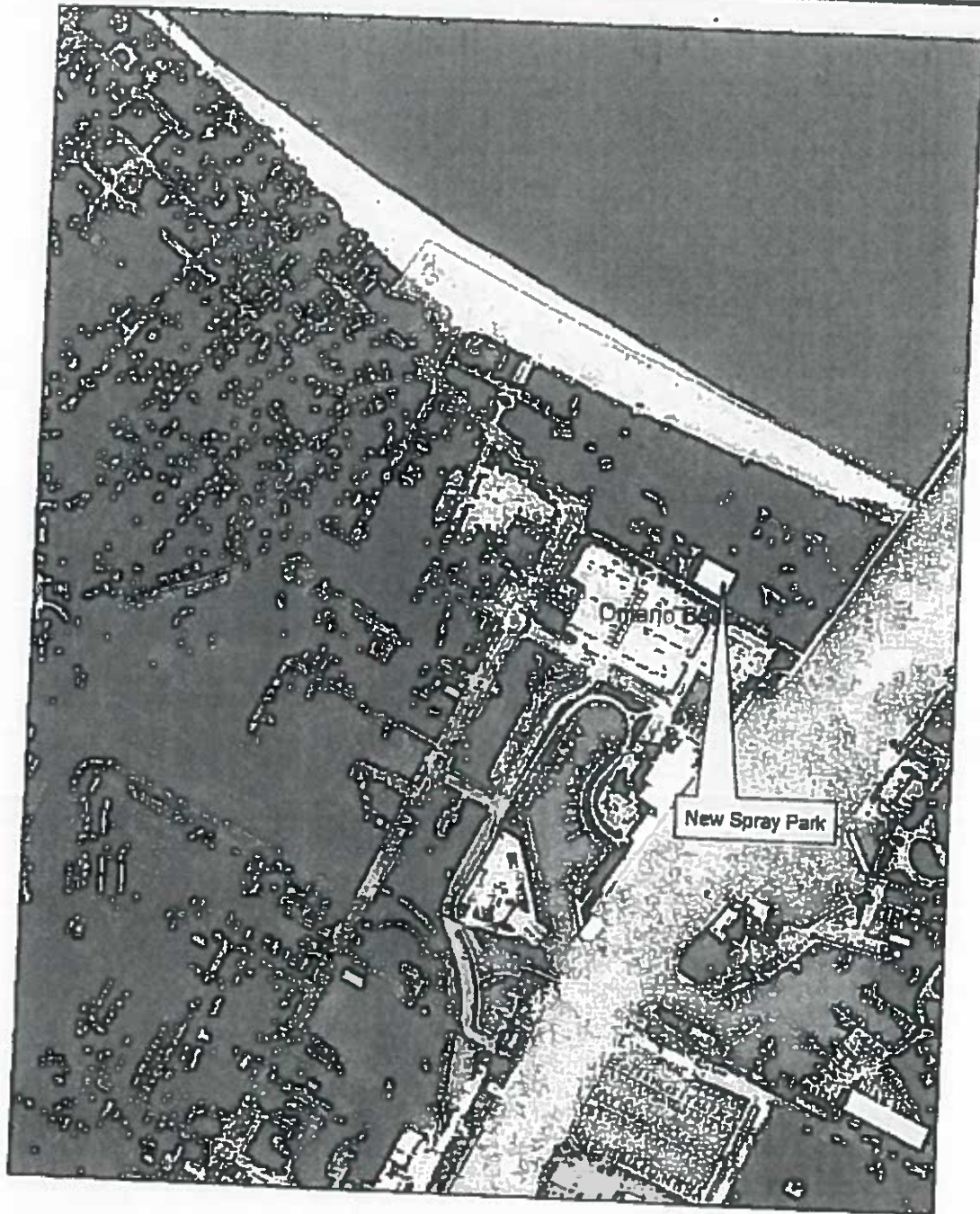
The project is consistent with the community character and the concept of a spray park was noted within several local community master plans. Therefore, no significant impact to the community character is noted.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	7-15-2022
Name of Lead Agency	Date
Adam J Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

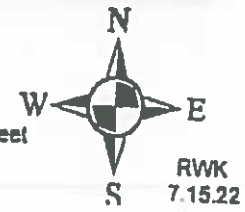
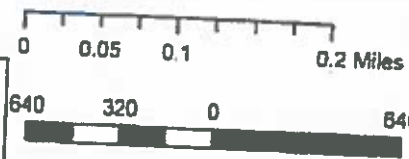
**PRINT FORM**

25.7

# Spray Park / Splash Pad at Ontario Beach



**Legend**  
Monroe County Playground Upgrades



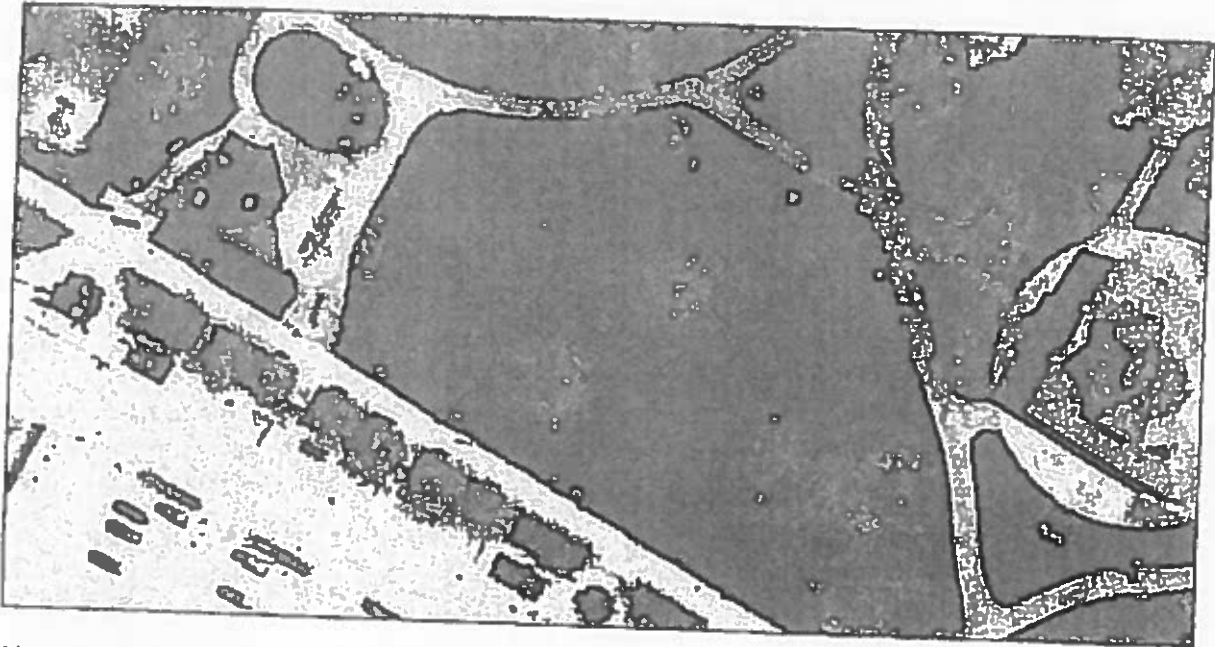


258

7/15/22, 11:19 AM

Environmental Resource Mapper Information

# Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 288432.4546057407	Northing: 4792739.2428636355
Longitude/Latitude	Longitude: -77.60652413713993	Latitude: 43.25777751532605

The approximate address of the point you clicked on is:  
Ontario Beach Park

County: Monroe  
City: Rochester  
USGS Quad: ROCHESTER EAST OEN

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

If your project or action is within or near an area with rare plants and/or significant natural communities, the environmental impacts may need to be addressed.

The presence of a unique geological feature or landform near a project, unto itself, does not trigger a requirement for a NYS DEC permit. Readers are advised, however, that there is the chance that a unique feature may also show in another data layer (ie. a wetland) and thus be subject to permit jurisdiction.

Please refer to the "Need a Permit?" tab for permit information or other authorizations regarding these natural resources.

Disclaimer: If you are considering a project or action in, or near, a wetland or a stream, a NYS DEC permit may be required. The Environmental Resources Mapper does not show all natural resources which are regulated by NYS DEC, and for which permits from NYS DEC are required. For example, Regulated Tidal Wetlands, and Wild, Scenic, and Recreational Rivers, are currently not included on the maps.

**Environmental Assessment Report**



**Project Name:**  
**Parcel Address:** 50 Beach Ave  
Rochester 14612  
**Tax Parcel ID #:** 047.47-1-8  
 **Sewer Service** **SERVICED BY:**  
 **Water Service** **SERVICED BY:**  
**Acres:** 14.46  
**Owner Name:** City Of Rochester  
**Latitude:** N/A  
**Longitude:** N/A  
**Census Tract:** 88 **TAZ:** 380850000098

25.10

- Agricultural District
  - Western Agricultural District
  - Eastern Agricultural District

Soils Type Mb

Hydric Soils on Site?

Steep Slope

Aquifer on Site

Type: N/A

Aquifer near Site

Type: N/A

Stream on Site?

Protected stream on site?     Non-Protected stream on site?

Name of Stream: N/A

Stream Classification: N/A

Within 500' of Barge Canal?

Drainage Basin

Basin Name: Genesee River

Adjacent to County Park?    Name of Park: Ontario Beach Park

Pedestrian or bike routes on site?

Trail Use: N/A

Site within half mile of bus route?

Site within NYS DEC Wetland?    Type: N/A



- Site within 100' of NYSDEC Wetland? Type N/A
- Federal Wetland Type N/A
- 100 Year Floodplain
- 500 Year Floodplain
- Floodway
- Coastal Erosion Area
- CEA on site?  
CEA Name Not named  
Basis for Designation Environmentally sensitive  
Designating Agency Rochester, City of  
Date of Designation 3-14-86
- CEA on site?  
CEA Name Not named  
Basis for Designation Environmentally sensitive  
Designating Agency Rochester, City of  
Date of Designation 3-14-86
- CEA adjacent to site?  
CEA Name: N/A  
Basis for Designation N/A  
Designating Agency N/A  
Date of Designation N/A
- Woodlot within site?

Hazardous Waste Site on site?  
 Is it a Remediation Site?  
Name of Hazardous Waste Site N/A  
Type of waste on site N/A

Site adjacent to Hazardous Waste Site?  
Name of Hazardous Waste Site N/A  
Type of waste on site N/A

Within 2000ft of Remediation Site?  
Site Name Lighthouse Pointe Inland  
Type of waste on site. See NYSDEC Website

Within 2000ft of Remediation Site?  
Site Name Old Rochester City Landfill - Pattonwood  
Type of waste on site See NYSDEC Website

National Historic Area on site?  
Name of Site N/A

National Historic Area adjacent to site?  
Name of Site N/A

Natural Community on site?  
Name of Community N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?



By Legislators McCabe and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**AMENDING 2022-2027 CAPITAL IMPROVEMENT PROGRAM TO INCREASE SCOPE AND FUNDING FOR MONROE COUNTY PARKS SYSTEM-WIDE FACILITIES RENOVATIONS PROJECT AND APPROPRIATE FUND BALANCE FOR INTERFUND TRANSFER**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2022-2027 Capital Improvement Program is hereby amended to increase the scope and funding for the Monroe County Parks System-Wide Facilities Renovations project in the amount of \$9,400,000, for a total project authorization of \$16,600,000.

Section 2. The 2022 Capital Budget is hereby amended to increase funding for the Monroe County Parks System-Wide Facilities Renovations project in the amount of \$9,400,000.

Section 3. The Monroe County Legislature authorizes appropriate fund balance in the amount of \$9,400,000 and authorizes its transfer from general fund 9001 to capital fund 2010, Monroe County Parks System-Wide Facilities Renovations project.

Section 4. Funding for this project, consistent with authorized uses, will be included in capital fund 2010 once the additional transfer is approved, and any other capital fund(s) created for the same intended purpose.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; August 22, 2022 - CV: 7-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0276

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Milne and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**AMENDING RESOLUTION 415 OF 2021 ACCEPTING ADDITIONAL FUNDING FROM CHILDREN'S BUREAU, AN OFFICE OF THE ADMINISTRATION FOR CHILDREN AND FAMILIES, THROUGH SUBCONTRACT WITH UNIVERSITY OF MARYLAND, BALTIMORE FOR IMPROVING SYSTEMS AND IMPLEMENTING INTERVENTIONS TO SUPPORT LASTING REUNIFICATION OF FAMILIES**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 415 of 2021 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to accept a ~~\$175,934~~ \$220,325 grant from, and to execute an agreement and any amendments thereto with, the Children's Bureau, an Office of the Administration for Children and Families, through a subcontract with the University of Maryland, Baltimore for Improving Systems and Implementing Interventions to Support Lasting Reunification of Families for the period of September 30, 2021 through September 29, 2022, with the option to renew through September 30, 2025.

Section 2. The 2022 operating budget of the Department of Human Services, Division of Social Services is hereby amended by appropriating the sum of \$44,391 into general fund 9300, funds center 5102010000, Children and Family Services Administration.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; August 23, 2022 - CV: 8-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0277

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

Added language is underlined  
Deleted language is ~~stricken~~

By Legislators Delehanty and Marianetti

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**AUTHORIZING TO ENTER INTO SETTLEMENT AGREEMENT IN *BORGWARNER PROPULSION SYSTEMS, LLC F/K/A DELPHI POWERTRAIN SYSTEMS, LLC ET AL. v. COUNTY OF MONROE INDUSTRIAL DEVELOPMENT AGENCY ET AL.* (SUPREME COURT, MONROE COUNTY INDEX NO. E2021010427)**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The settlement and release of the County's claims against Delphi in *Borgwarner Propulsion Systems, LLC f/k/a Delphi Powertrain Systems, LLC et al. v. County of Monroe Industrial Development Agency et al.* in exchange for \$237,520 is hereby authorized.

Section 2. The County Executive, or his designee, is hereby authorized to execute and deliver any and all documents necessary to effectuate such settlement.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0278

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Hebert, McCabe and Delchanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**AUTHORIZING INTERMUNICIPAL AGREEMENT WITH TOWN OF WEBSTER TO PURSUE TEMPORARY INCIDENTS OF OWNERSHIP UNDER ENVIRONMENTAL CONSERVATION LAW § 56-0508**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the Town of Webster to pursue temporary incidents of ownership under Environmental Conservation Law § 56-0508 for 600 Ridge Road, Webster, New York 14580 to conduct environmental site assessments, the cost of which will be reimbursed to the County by the Town of Webster.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; August 22, 2022 - CV: 4-0  
Environment & Public Works Committee; August 22, 2022 - CV: 7-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0281

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Dondorfer and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**AUTHORIZING CONTRACT WITH ROCHESTER REGIONAL HEALTH FOR SHERIFF'S EMPLOYEE'S OCCUPATIONAL MEDICAL SERVICES**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Rochester Regional Health for Sheriff's employees' occupational medical services in an amount not to exceed \$170,000 for the period of October 1, 2022 through September 30, 2023, with the option to renew the contract in the same amount for three (3) additional one-year terms.

Section 2. Funding for this contract is included in the 2022 operating budget of the Sheriff's Office, general fund 9001, funds center 3806010000, Staff Services Administration, and will be requested in future years budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; August 23, 2022 - CV: 7-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0282

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



By Legislators Johns and Brew

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**AMENDING ARTICLE II OF THE RULES OF THE LEGISLATURE OF THE COUNTY OF MONROE TO ALLOW FOR HYBRID REMOTE MEETING ATTENDANCE**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Article II, Section 545-10 of the Rules of the Monroe County Legislature is hereby amended by adding a new Section 545-10(D) to read as follows:

D. Hybrid Remote Meeting Attendance. In accordance with Local Law No. 4 of 2022, the President of the Legislature is empowered, in his/her sole discretion, to permit members to participate in meetings of the Legislature or any of its committees via videoconference upon a showing to and determination by the President that such member is unable to be physically present at one of the designated public meeting locations due to extraordinary circumstances. For purposes of this section, the term "extraordinary circumstances" includes disability, illness, caregiving responsibilities, or any other significant or unexpected factor or event which precludes the member's physical attendance at such meeting.

Section 2. This resolution shall take effect upon the effective date of proposed Local Law No. 4 of 2022 (Intro No. 213).

Matter of Importance  
File No. 22-0283

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

By Legislators Milne and Smith

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**CONFIRMING APPOINTMENTS AND REAPPOINTMENT TO MONROE COMMUNITY HOSPITAL ADVISORY BOARD**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Pursuant to Section C6-17 of the Monroe County Charter and Section 545-24(A)2 of the Rules of the Monroe County Legislature, the Legislature hereby confirms the following appointments and reappointment, made by Sabrina LaMar, President of the Legislature, to the Monroe Community Hospital Advisory Board for three year terms to commence immediately and expire on September 13, 2025:

University of Rochester School of Medicine and Dentistry Representative:

Ryan Gilmartin, Senior Program Administrator for Highland Hospital and the Division of Geriatrics in the University of Rochester School of Medicine and Dentistry - University of Rochester School of Medicine and Dentistry

Finger Lakes Health Systems Agency (Common Ground Health) Representative:

Melissa Wendland, Director of Strategic Initiatives - Common Ground Health (formerly Finger Lakes Health Systems Agency)

At-Large Representative:

Michael Sullivan, University of Rochester School of Medicine and Dentistry (Ret.)

Monroe Community Hospital Residents' Council Representative:

Linda Luft, Monroe Community Hospital Resident - MCH Residents' Council

Section 2. This resolution shall take effect immediately.

Matter of Urgency  
File No. 22-0307

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

By Legislators Keller and Colby

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**CONFIRMING APPOINTMENTS TO MONROE COUNTY TRAFFIC SAFETY BOARD**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Pursuant to Article 43, Section 1673 of the Vehicle and Traffic Law of New York and Local Law No. 3 of 1970, the following appointments are hereby confirmed, for a term to be effective immediately and expiring December 31, 2025.

School District Representative:

- Sean Bruno, Superintendent of Brockport Schools
  - 55 Mission Hill Dr., Brockport, New York 14420

Fire Service Representative:

- Mike Sauer, Lieutenant of Ridge Road Fire District – Chief of Chili Fire Department (Fmr.)
  - 22 Ashview Dr., North Chili, New York 14514

Transportation Representative:

- Dave Richardson, Executive Director of Greece School Transportation
  - 534 Hills Pond Rd., Webster, New York 14580

Section 2. This resolution shall take effect immediately.

Matter of Urgency  
File No. 22-0308

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

By Legislators Delehanty and Marianetti

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**CONFIRMING APPOINTMENT TO COUNTY OF MONROE INDUSTRIAL DEVELOPMENT AGENCY**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Sections 856 and 916 of the General Municipal Law, the appointment made by President Sabrina LaMar, President of the Legislature, of Mr. Norman Jones, 76 Quentin Road, Rochester, NY 14609, to the County of Monroe Industrial Development Agency, and serving at the pleasure of the Legislature, is hereby confirmed.

Section 2. This resolution shall take effect immediately.

Matter of Urgency  
File No. 22-0309

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

By Legislators Delehanty and Marianetti

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**CONFIRMING APPOINTMENTS TO DIVERSITY ACTION PLAN ADVISORY COMMITTEE**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Monroe County Resolution No. 212 of 2020, the following appointments to the Diversity Action Plan Advisory Committee, with all terms to commence immediately, are hereby confirmed:

**Legislator – Legislature Majority**  
The Honorable Richard B. Milne  
37 Norton Street  
Honeoye Falls, NY 14472

**Legislator – Legislature Minority**  
The Honorable Ricky Frazier  
347 Sunset Street  
Rochester, NY 14606

**Citizen – Legislature Majority**  
Mr. Orlando Rivera  
737 Flower City Park  
Rochester, NY 14615

**Citizen – Legislature Minority**  
Sady Alvarado-Fischer  
80 Sweet Briar Knoll  
Henrietta, NY 14467

**Citizen – Legislature President**  
Harolda Wilcox  
292 Hague Street  
Rochester, NY 14611

Section 2. This resolution shall take effect immediately.

Matter of Urgency  
File No. 22-0310

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

By Legislators Delehanty and Marianetti

Intro No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**AMENDING RESOLUTION 105 OF 2022 AS AMENDED BY RESOLUTION 184 OF 2022 TO SUBSTITUTE THE CORRECT NAME FOR A NON-PROFIT ORGANIZATION**

BE IT RESOLVED THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1: Section 2 of Resolution 105 of 2022 as amended by Resolution 184 of 2022 is hereby amended to read as follows:

Authorize the County Executive, or his designee, to enter into contracts in the amount of \$20,000 with the following non-profit organizations for the purpose of preventing cruelty to children in accordance with County Law § 224(4): Celebration of Life Community, Inc.; Ibero American Action League, Inc.; Mentors Inspiring Boys & Girls, Inc.; Reentry & Community Development Center, Inc.; Roc Royal, Inc.; Rochester Area Community Foundation Initiatives, Inc.; Skating Institute of Rochester, Inc.; Southwest Area Neighborhood Association; ~~Upstate New York American Football & Cheer Inc.~~ Flower City Panthers Youth Athletics; Venture Jobs Foundation, Inc. on behalf of Young Entrepreneurship Marketplace; and 19th Ward Association on behalf of the 19th Ward Spelling Bee. Such contracts shall require the rendering of a verified account of the disbursements with verified or certified vouchers therefor attached and a refund of any unused amount, in accordance with the requirements of County Law § 224.

Section 2: This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency  
File No. 22-0311

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Delehanty and Marianetti

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**RENEWAL OF THE NOBLE SISTER COUNTY RELATIONSHIP BETWEEN THE COUNTY OF MONROE, N.Y., USA AND COUNTY CAVAN, IRELAND**

BE IT RESOLVED, that this Monroe County Legislature and Cavan County Council hereby recognize and renew the mutual friendship developed between our counties, through having a common friend in Colonel Patrick O'Rorke; and

WHEREAS, Patrick O'Rorke was born March 28, 1836 in Cavan County, Cavan, Ireland and immigrated to the United States with his parents to establish a permanent home in Rochester, New York, in 1842 in a section known as "Dublin"; and

WHEREAS, in 1857 O'Rorke was chosen by Congressman Williams to study at the United States Military Academy and was the first Irishman to be given the opportunity of a West Point education; and

WHEREAS, in 1861 O'Rorke graduated first in his class a year earlier than scheduled due to the outbreak of the Civil War, and entered the Corps of Engineers with the rank of brevet second lieutenant; and

WHEREAS, O'Rorke served with the Union Army through the summer of 1862, demonstrating his leadership and dedication at the battles of Bull Run, Fort Monroe, Fort Pulaski and others; and

WHEREAS, President Lincoln's mid-summer call for more troops was the impetus for the creation of two new infantry regiments from Rochester and Monroe County, and O'Rorke was appointed colonel of the second regiment of the 140th New York; and

WHEREAS, the morning of July 2, 1863 the 140th was engaged in the Battle of Gettysburg, where during a heroic battle leading his troops toward the enemy, Col. O'Rorke was killed; and

WHEREAS, Col. O'Rorke was originally buried on the battlefield, but was subsequently returned to Rochester by his widow, and laid to rest in Pinnacle Hill Cemetery. Today, Col. Patrick O'Rorke rests in peace at Holy Sepulchre Cemetery on Lake Avenue, Rochester, New York;

WHEREAS, today, 27 years since the original resolution establishing a "Noble Sister County Relationship" between Cavan County, Cavan, Ireland and Monroe County, New York, USA; once again representatives of both communities are joined together in joyful celebration and reaffirmation of our mutual friendship;

NOW, THEREFORE, BE IT RESOLVED, in furtherance of a motion unanimously approved by the elected members of Cavan County Council on 11<sup>th</sup> July 2022, that the honorable members of the Monroe County Legislature and of Cavan County Council recognize the **Noble Sister County Relationship between Monroe County, N.Y., USA, and the administrative area of County Cavan, Ireland.**

Matter of Urgency  
File No. 22-0313

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Delehanty and Marianetti

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**AUTHORIZING VARIOUS BUDGET APPROPRIATIONS TRANSFERS RELATED TO 2022 OPERATING BUDGET**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Controller is hereby authorized to make various budget appropriations transfers related to the 2022 operating budget in accordance with the attachment hereto.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency  
File No. 22-0314

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_





**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0312.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_1.pdf</b>	<b>Resolution</b>



Monroe County Legislature  
Office of the President

SABRINA LAMAR  
PRESIDENT

September 9, 2022

To The Honorable  
Monroe County Legislature  
407 County Office Building  
39 W. Main Street  
Rochester, NY 14614

OFFICIAL FILE COPY	
No. 220312	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
URGENT	-L

**RE: Enacting Local Law Entitled, “Amending Monroe County Charter and Administrative Code Relating to Legislative District Boundaries and Term of Members of County Legislature”**

Honorable Legislators:

As Chairwoman of the Legislative District Revision Commission, I hereby submit the following proposed Local Law regarding the revision of Legislative District boundaries as required by §C2-12 of the Monroe County Charter. The proposed law also defines the length of terms of office for the Monroe County Legislature. The Commission approved this proposal during its meeting held September 6, 2022.

**The specific legislative action required is to adopt the Local Law as attached.**

The legislative action requested in this referral is not an “Action” as that term is defined in 6 NYCRR 617.5(b) and is not subject to review under the State Environmental Quality Review Act.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

Sincerely,

Sabrina LaMar  
President of the Legislature  
District 27

410 County Office Building • 39 West Main Street • Rochester, New York 14614

Phone: (585) 753-1922

E-mail: legislatorlamar@gmail.com

By Legislators \_\_\_\_ and \_\_\_\_\_

Intro No. \_\_\_\_\_

LOCAL LAW NO. \_\_\_\_\_ of 2022

**LOCAL LAW ENTITLED, “AMENDING MONROE COUNTY CHARTER AND ADMINISTRATIVE CODE RELATING TO THE LEGISLATIVE DISTRICT BOUNDARIES AND THE TERM OF OFFICE OF MEMBERS OF THE COUNTY LEGISLATURE”**

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section C2-12B of the Monroe County Charter is hereby repealed, and a new Section C2-12B is enacted in place thereof, to read as follows:

B. District boundaries. The description of the boundaries of the twenty-nine (29) legislative districts shall be set forth in Section A4-4 of the Administrative Code. In the description of said districts, all references to towns apply to that territory wholly contained in each of the towns in the county bounded as of April 1, 2020. Said district boundaries shall be changed only by local law and in accordance with the reapportionment procedures and standards set forth in Section C2-12C.

Section 2. Section A4-4 of the Administrative Code of Monroe County is hereby repealed and a new Section §A4-4 is enacted in place thereof, to read as follows:

A4-4. Legislative district boundaries.

A. In the description of the districts set forth below, all references to towns apply to that territory wholly contained in each of the towns in the county bounded as of April 1, 2020. The boundaries of the twenty-nine (29) legislative districts shall be as follows:

(1) District 1.

(a) All of the Town of Parma.

(b) The following parts of the Town of Greece: Beginning at the point where the Town of Greece-Town of Parma boundary intersects the Lake Ontario shoreline, southeast following the contour of the Lake Ontario shoreline then southwest on the west bank of the Buck Pond inlet to Edgemere Drive, northwest on Edgemere Drive to Long Pond Road, southwest on Long Pond Road to Lake Ontario State Parkway, southeast on Lake Ontario State Parkway to NY State Route 390, south on NY State Route 390 to Janes Road, west on Janes Road to Kirk Road, south on Kirk Road to the southeast corner of Greece Election District 79, follow the southern boundary of Greece

Election District 79 northwest to Long Pond Road, north on Long Pond Road to the southeast corner of Greece Election District 103, follow the southern boundary of Greece Election District 103 northwest, continuing northwest along the southern boundary of Greece Election District 44, continuing northwest along the southern boundary of Greece Election District 43, continuing northwest along the southern boundary of Greece Election District 107 to the Town of Greece-Town of Parma boundary, north on said boundary to the point of the beginning.

(2) District 2.

- (a) All of the Town of Hamlin.
- (b) All of the Town of Clarkson.
- (c) The following parts of the Town of Sweden: Beginning at a point where the Monroe County-Orleans County boundary intersects the Town of Sweden-Town of Clarkson boundary, east along said boundary to the Town of Sweden-Town of Parma boundary, southwest on said boundary, continuing southwest on the Town of Sweden-Town of Ogden boundary to Campbell Road, west on Campbell Road to its intersection with Brockport-Spencerport Road, west on Brockport-Spencerport Road to its intersection with Lake Road, continuing west on Fourth Section Road to the Monroe County-Orleans County boundary, north along said boundary to the point of beginning.

(3) District 3.

- (a) The following parts of the Town of Chili: Beginning at a point where the Town of Chili-Town of Riga boundary meets the Town of Chili-Town of Ogden boundary, east along the Town of Chili-Town of Ogden boundary, continuing east along the Town of Chili-Town of Gates boundary to the Town of Chili-City of Rochester boundary, then in a generally southerly, easterly, northerly direction following said boundary (outlines the Frederick Douglass Greater Rochester International Airport) to the Town of Chili-Town of Gates boundary, east along said boundary to the Town of Chili-City of Rochester boundary, then in a generally southerly, westerly direction along said boundary to the Town of Chili-Town of Brighton boundary, continuing southwest along said boundary to the Ballantyne Bridge, west on Ballantyne Road to the Rochester and Southern Main Line Railroad Tracks, north along said tracks to Black Creek, west on Black Creek to Stottle Road, south on Stottle Road to Bowen Road, west on Bowen Road to Union Street, north on Union Street to Interstate 490, west on Interstate 490 to the Town of Chili-Town of Riga boundary, north along said boundary to the point of the beginning.

(4) District 4.

- (a) The following parts of the Town of Gates: Beginning at the point where the Town of Gates-Town of Ogden boundary meets the Town of Gates-Town of Greece boundary, east along the Town of Gates-Town of Greece boundary to Interstate 390, south on Interstate 390 to the Erie Canal, southeast on the Erie Canal to its intersection with the southeast corner of the Gates Election District 13, follow the southern boundary of the Gates Election District 13 northwest to a point due north of Karl Fuchs Drive, proceed due south to Karl Fuchs Drive, continue south on Karl Fuchs Drive to Spencerport Road, southeast on Spencerport Road to Lyell Avenue, east on Lyell Avenue to Interstate 390, south on Interstate 390 to Interstate 490, west on Interstate 490 to Howard Road, south on Howard Road to Castlewood Drive, east on Castlewood Drive to Crestwood Boulevard, south on Crestwood Boulevard to Buffalo Road, west on Buffalo Road to Howard Road, south on Howard Road to Hinchey Road, east on Hinchey Road to Chili Avenue, southwest on Chili Avenue to Marilou Drive, south on Marilou Drive to Brooks Avenue, east on Brooks Avenue to its intersection with the Town of Gates-City of Rochester boundary (Frederick Douglass Greater Rochester International Airport), southwest along said boundary to the Town of Gates-Town of Chili boundary, west along said boundary to the Town of Gates-Town of Ogden boundary, north on said boundary to the point of the beginning.

(5) District 5.

- (a) All of the Town of Mendon.
- (b) All of the Town of Rush.
- (c) The following parts of the Town of Henrietta: Beginning at the northwest corner of Henrietta Election District 20, east along the NYS Thruway to the Town of Henrietta-Town of Pittsford boundary, southwest along said boundary, continuing southwest along the Town of Henrietta-Town of Mendon boundary to the Town of Henrietta-Town of Rush boundary, west on the Town of Henrietta-Town of Rush boundary to West Henrietta Road, north on West Henrietta Road to Martin Road, west on Martin Road to Telephone Road, northeast on Telephone Road to Pinon Drive, northwest on Pinon Drive to Yellowstone Drive, north on Yellowstone Drive to Erie Station Road, west on Erie Station Road to the western boundary of the Henrietta Election District 20, follow said boundary northeast to the point of the beginning.
- (d) The following parts of the Town of Perinton: Beginning at the point where the Town of Pittsford boundary meets the Erie Canal, southeast along the northern bank of the Erie Canal to the Marsh Road Bridge, south along the Marsh Road Bridge and continuing along Marsh Road to Pittsford Victor Road, southeast on Pittsford Victor Road to Fishers Road, south on Fishers Road to Woolston Road, west on Woolston

Road to the Town of Perinton-Town of Pittsford boundary, north along said boundary to the point of the beginning.

- (e) The following parts of the Town of Pittsford: Beginning at point where the Town of Pittsford-Town of Henrietta boundary meets the NYS Thruway, southeast on the NYS Thruway to Mendon Center Road, north on Mendon Center Road to Barker Road, east on Barker Road to West Bloomfield Road, northeast on West Bloomfield Road to Mendon Road, south on Mendon Road to Thornell Road, east on Thornell Road to East Street, south on East Street to Park Road, east on Park Road to the Town of Pittsford-Town of Perinton boundary, south along said boundary to the Town of Pittsford-Town of Mendon boundary, west along said boundary to the Town of Pittsford-Town of Henrietta boundary, northeast along said boundary to the point of the beginning.

(6) District 6.

- (a) The following parts of the Town of Greece: Beginning at the intersection of Latta Road and Long Pond Road, east on Latta Road to Ripplewood Drive, south on Ripplewood Drive to Morrow Drive, south on Morrow Drive to Denise Road, east on Denise Road to the Town of Greece-City of Rochester boundary, south then west along said boundary to Dewey Avenue, north on Dewey Avenue to Eglantine Road, west on Eglantine Road to Oakwood Road, north on Oakwood Road to Stone Road, southwest on Stone Road to Mt. Read Boulevard, north on Mt. Read Boulevard to Vintage Lane, west on Vintage Lane to Long Pond Road, north on Long Pond Road to the point of the beginning.

(7) District 7.

- (a) The following parts of the Town of Greece: Beginning at the point where the Buck Pond Inlet meets the Lake Ontario Shoreline, follow said shoreline east to the City of Rochester boundary, then in a generally southerly direction follow said boundary to Denise Road, west on Denise Road to Morrow Drive, north on Morrow Drive to Ripplewood Drive, north on Ripplewood Drive to Latta Road, west on Latta Road to Long Pond Road, south on Long Pond Road to Mill Road, west on Mill Road to Larkin Creek, then in a generally southeasterly, westerly, southerly, westerly direction follow said creek to North Greece Road, south on North Greece Road to West Ridge Road, west on West Ridge Road to the Town of Greece-Town of Parma boundary, north along said boundary to the northwest corner of Greece Election District 70, southeast along the northern boundary of said election district, continuing southeast along the northern boundary of Greece Election District 102 to its northeast corner, continuing southeast to Long Pond Road, south on Long Pond Road to the northwest corner of Greece Election District 106, continuing southeast along the

northern boundary of said election district to Kirk Road, north on Kirk Road to Janes Road, east on Janes Road to NYS Route 390, north on NYS Route 390 to the Lake Ontario State Parkway, northwest on the Lake Ontario State Parkway to Long Pond Road, northeast on Long Pond Road to Edgemere Drive, southeast on Edgemere Drive to the Buck Pond Inlet, follow the Buck Pond Inlet northeast to the point of the beginning.

(8) District 8.

- (a) The following parts of the Town of Webster: Beginning at the point where West Creek meets the Lake Ontario shoreline, follow said shoreline northeast to the Monroe-Wayne County boundary, south along said boundary to the Town of Webster-Town of Penfield boundary, west along said boundary to Jackson Road, north on Jackson Road to Ridge Road, southwest on Ridge Road to Five Mile Line Road, north on Five Mile Line Road to NYS Route 104, west on NYS Route 104 to Gravel Road, north on Gravel Road to Klem Road, east on Klem Road to Van Alstyne Road, northeast on Van Alstyne Road to Shoemaker Road, east on Shoemaker Road to Whiting Road, north on Whiting Road to Lake Road, northeast on Lake Road to West Creek, north on West Creek to the point of the beginning.

(9) District 9.

- (a) The following parts of the Town of Penfield: Beginning at the point where Shoecraft Road meets the Town of Penfield-Town of Webster boundary, east along said boundary to the Monroe-Wayne County boundary, south along said boundary to the Town of Penfield-Town of Perinton boundary, west along said boundary, continuing west along the Town of Penfield-Town of Pittsford boundary to the Town of Penfield-Town of Brighton boundary, north on said boundary to Allen's Creek, southeast then northeast along Allen's Creek to the boundary of Penfield Election District 8, south then east then north along said boundary to Allen's Creek, northeast then southeast along said creek to its intersection with Irondequoit Creek, follow said creek to Panorama Trail, northeast on Panorama Trail to Penfield Road, southwest on Penfield Road to NY State Route 441, northeast on NY State Route 441 to Liberty Street, north and then east on Liberty Street to Highland Drive, north on Highland Drive to Gebhard Road, east on Gebhard Road to Five Mile Line Road, north on Five Mile Line Road to Whalen Road, west then north on Whalen Road to Atlantic Avenue, west on Atlantic Avenue to Qualtrough Road, north on Qualtrough Road to Woody Lane, east then north then east then north along Woody Lane to Keyel Drive, west on Keyel Drive to Qualtrough Road, south on Qualtrough Drive to City View Drive, west then south on City View Drive to Bunker Hill Drive, west on Bunker Hill Drive to Creek Street, north on Creek Street to Longworth Drive, east on Longworth Drive to Belvista Drive, north then east then south on Belvista Drive to Rodney Lane,

east then south on Rodney Lane to Middleton Lane, east on Middleton Lane to Scribner Road, north on Scribner Road to Plank Road, east on Plank Road to State Road, northeast on State Road to Shoecraft Road, north on Shoecraft Road to the point of the beginning.

(10) District 10.

- (a) The following parts of the Town of Brighton: Beginning at point that Edgewood Avenue crosses Route 590, northeast on Route 590 to Monroe Avenue, northwest on Monroe Avenue to Allen's Creek Road, east on Allen's Creek Road to the Town of Brighton-Town of Pittsford boundary, south along said boundary to the Town of Brighton-Town of Henrietta boundary, west along said boundary to Edgewood Avenue, north on Edgewood Avenue to the point of the beginning.
- (b) The following parts of the Town of Pittsford: Beginning at the northwest corner of the Town of Pittsford-Town of Brighton boundary, follow said boundary east to the Town of Pittsford-Town of Perinton boundary, follow said boundary south to the Town of Pittsford-Village of East Rochester boundary, then follow said boundary south to the Town of Pittsford-Town of Perinton boundary, follow said boundary south to Park Road, follow Park Road west to East Street, northeast on East Street to Thornell Road, west on Thornell Road to Mendon Road, north on Mendon Road to West Bloomfield Road, southwest on West Bloomfield Road to Barker Road, west on Barker Road to Mendon Center Road, southwest on Mendon Center Road to the New York State Thruway, northwest on the New York State Thruway to the Town of Pittsford-Town of Henrietta boundary, northeast along said boundary to Calkins Road, east on Calkins Road to Clover Street, north on Clover Street to Jefferson Road, west on Jefferson Road to the Town of Pittsford-Town of Henrietta boundary, northeast along said boundary, continuing northeast along the Town of Pittsford-Town of Brighton boundary to the point of the beginning.

(11) District 11.

- (a) All of East Rochester.
- (b) The following parts of the Town of Perinton: Beginning at the northwest corner of the Town of Perinton-Town of Penfield boundary, east along said boundary to Fairport Nine Mile Point Road, south on Fairport Nine Mile Point Road to Whitney Road, east on Whitney Road to Hamilton Road, south on Hamilton Road to Macedon Center Road, northwest on Macedon Center Road to the Town of Perinton-Village of Fairport boundary, follow said boundary south then west to the Erie Canal, follow the Erie Canal south then northwest to the Town of Perinton-Town of Pittsford boundary, follow said boundary north to the Town of Perinton-Village of East Rochester



boundary, follow said boundary northerly to the Town of Perinton-Town of Pittsford boundary, follow said boundary north to the point of the beginning.

(12) District 12.

(a) All of the Town of Riga.

(b) All of the Town of Wheatland.

(c) The following parts of the Town of Chili: Beginning at the point where the Town of Chili-Town of Riga boundary meets Interstate 490, east along Interstate 490 to Union Street, south on Union Street to Bowen Road, east on Bowen Road to Stottle Road, north on Stottle Road to Black Creek, follow Black Creek east to Genesee Valley Greenway, southwest along Genesee Valley Greenway to Ballantyne Road, east on Ballantyne Road to the Genesee River, follow the Genesee River south to the Town of Wheatland-Town of Chili boundary, follow said boundary west to the Town of Riga-Town of Chili boundary, follow said boundary north to the point of beginning.

(d) The following parts of the Town of Henrietta: Beginning at the point where the Genesee River meets the Town of Henrietta-Town of Brighton boundary, follow said boundary east to Brighton Henrietta Townline Road, southwest on Brighton Henrietta Townline Road to Jefferson Road, continuing southwest on John Street to Bailey Road, west on Bailey Road to East River Road, north on East River Road to Wellington Drive, west on Wellington Drive to Landing Street, north on Landing Street to River Meadow Drive, west on River Meadow Drive to Willow Drive, northwesterly along the Henrietta Election District 3 boundary line to the eastern shoreline of the Genesee River, in a generally southerly direction follow the eastern shoreline of the Genesee River to the NYS Thruway, east on the NYS Thruway to the Henrietta Election District 20 boundary line, follow said boundary line southwest to Erie Station Road, east on Erie Station Road to Yellowstone Drive, south on Yellowstone Drive to Pinon Drive, south on Pinon Drive to Telephone Road, west then southwest on Telephone Road to Martin Road, east on Martin Road to West Henrietta Road, south on West Henrietta Road to the Town of Henrietta-Town of Rush boundary line, west along said boundary line to the center line of the Genesee River, in a generally northerly direction follow the center line of the Genesee River to the point of the beginning.

(13) District 13.

(a) The following parts of the Town of Henrietta: Beginning at the point where the eastern shoreline of the Genesee River meets the southwestern-most corner of the Henrietta Election District 3 boundary, follow said boundary southeast to the intersection of River Meadow Drive and Willow Drive, east on River Meadow Drive

to Landing Street, south on Landing Street to Wellington Drive, east on Wellington Drive to East River Road, south on East River Road to Bailey Road, east on Bailey Road to John Street, northeast on John Street to Jefferson Road, southeast then east on Jefferson Road to Edgewood Avenue, northeast on Edgewood Avenue to the Town of Henrietta-Town of Brighton boundary, east along said boundary to the Town of Henrietta-Town of Pittsford boundary, southwest along said boundary to the NYS Thruway, west on the NYS Thruway to the eastern shoreline of the Genesee River, in a generally northerly direction follow the eastern shoreline of the Genesee River to the point of the beginning.

- (b) The following parts of the Town of Pittsford: Beginning at the point where the Town of Pittsford-Town of Henrietta boundary meets Jefferson Road, east on Jefferson Road to Clover Street, south on Clover Street to Calkins Road, west on Calkins Road to the Town of Pittsford-Town of Henrietta boundary, northeast along said boundary to the point of the beginning.

(14) District 14.

- (a) The following parts of the Town of Brighton: Beginning at the point where the Town of Brighton-City of Rochester boundary meets Monroe Avenue, follow said boundary east then in a generally north direction to the Town of Brighton-Town of Irondequoit boundary line, east along said boundary to the Town of Brighton-Town of Penfield boundary, in a generally southerly direction follow said boundary to the Town of Brighton-Town of Pittsford boundary, follow said boundary west then southwest to Allen's Creek Road, west on Allen's Creek Road to Monroe Avenue, southeast on Monroe Avenue to Interstate 590, southwest on Interstate 590 to Edgewood Avenue, southwest on Edgewood Avenue to the Town of Brighton-Town of Henrietta boundary, west along said boundary to South Winton Road, northeast on South Winton Road to Westfall Road, west on Westfall Road to Avalon Drive, north then east on Avalon Drive to Vernon Place, north on Vernon Place to Stanford Road, northeast then northwest on Roby Drive to Elmwood Avenue, east on Elmwood Avenue to Seminole Way, northeast on Seminole Way to St. Regis Drive South, northeast on St. Regis Drive South to Monroe Avenue, northwest on Monroe Avenue to the point of the beginning.
- (b) The following parts of the Town of Penfield: Beginning at the point where the Town of Penfield-Town of Irondequoit boundary meets Empire Boulevard, east on Empire Boulevard to Tufa Glen Creek, in a generally southerly the easterly direction follow Tufa Glen Creek to Creek Street, south on Creek Street to Bunker Hill Drive, east on Bunker Hill Drive to City View Drive, north then east on City View Drive to Qualtrough Road, north on Qualtrough Road to Keyel Drive, east on Keyel Drive to Woody Lane, south, west, south then west on Woody Lane to Qualtrough Road, south on Qualtrough Road to Atlantic Avenue, east on Atlantic Avenue to Whalan Road,

south, southeast, then east on Whalen Road to Five Mile Line Road, south on Five Mile Line Road to Gebhardt Road, west on Gebhardt Road to Highland Drive, south, southwest, then southeast on Highland Drive to Liberty Street, west, then southeast on Liberty Street to NYS Route 441, west on NYS Route 441 to Penfield Road, northwest on Penfield Road to Panorama Trail, southwest on Panorama Trail to Irondequoit Creek, follow Irondequoit Creek northwest to Allen's Creek, follow Allen's Creek southwest to the Penfield Election District 9 boundary line, follow said boundary line south, west, then north back to Allen's Creek, in a generally westerly direction follow Allen's Creek to the Town of Penfield-Town of Brighton boundary, in a generally northerly, then northwesterly direction follow said boundary to the Town of Penfield-Town of Irondequoit boundary, in a generally northeasterly direction follow said boundary to the point of the beginning.

(15) District 15.

- (a) The following parts of the Town of Penfield: Beginning at the point where the center line of Irondequoit Bay meets the Town of Webster-Town of Penfield boundary, follow said boundary line east to Shoecraft Road, south on Shoecraft to State Road, southwest on State Road to Plank Road, west on Plank Road to Scribner Road, south on Scribner Road to Middleton Lane, west on Middleton Lane to Rodney Lane, north then west on Rodney Lane to Bellvista Drive, north, west, then south on Bellvista Drive to Longsworth Drive, west on Longsworth Drive to Creek Street, south on Creek Street to Tufa Glen Creek, in a generally westerly then northwesterly direction follow Tufa Glen Creek to Empire Boulevard, northwest on Empire Boulevard to the Town of Penfield-Town of Irondequoit boundary line, north along the center line of Irondequoit Bay to the point of the beginning.
- (b) The following parts of the Town of Webster: Beginning at the point where the center line of Irondequoit Bay meets the shoreline of Lake Ontario at the Town of Webster-Town of Irondequoit boundary, follow said shoreline northeast to West Creek, follow West Creek south to Lake Road, southwest on Lake Road to Whiting Road, south on Whiting Road to Shoemaker Road, west on Shoemaker Road to Van Alstyne Road, southwest on Van Alstyne Road to Klem Road, west on Klem Road to Gravel Road, south on Gravel Road to NYS Route 104, east on NYS Route 104 to Five Mile Line Road, south on Five Mile Line Road to Ridge Road, northeast on Ridge Road to Jackson Road, south on Jackson Road to the Town of Webster-Town of Penfield boundary, follow said boundary west to the center line of Irondequoit Bay, north along said center line to the point of the beginning.

(16) District 16.

- (a) The following parts of the Town of Irondequoit: Beginning at the point where the City of Rochester boundary line meets Seneca Park Avenue, east on Seneca Park Avenue to St. Paul Boulevard, south then southwest on St. Paul Boulevard to Somershire Drive, east on Somershire Drive to Briarwood Drive, north on Briarwood Drive to Oneta Road, east on Oneta Road to Cooper Road, south on Cooper Road to Cambria Road, west on Cambria Road to Kiwanis Road, south on Kiwanis Road to Titus Avenue, east on Titus Avenue to Portland Avenue, south on Portland Avenue to East Ridge Road, northeast on East Ridge Road to North Goodman Street, south on North Goodman Street to NYS Route 104, east on NYS Route 104 to Culver Road, south on Culver Road to Wahl Road, east on Wahl Road to Densmore Road, south on Densmore Road to Densmore Creek, follow Densmore Creek northeast to NYS Route 590, south on NYS Route 590 to Glen Haven Creek, follow Glen Haven Creek east, north, then northwest to Bay Front South, south on Bay Front South to Empire Boulevard, east on Empire Boulevard to the Town of Irondequoit-Town of Penfield boundary, in a generally southerly direction follow said boundary to the Town of Irondequoit-Town of Brighton boundary, follow said boundary west to the Town of Irondequoit-City of Rochester boundary line, in a generally westerly, northerly, westerly then northerly direction follow said boundary to the point of the beginning.
- (b) The following parts of the City of Rochester: Beginning at the point where St. Paul Street intersects with Long Acre Road, east on Long Acre Road to Seneca Avenue, south on Seneca Avenue to Collingwood Drive, west on Collingwood Drive to St. Paul Street, north on St. Paul Street to the point of the beginning.
- (c) The following parts of the City of Rochester: Beginning at the point where Hudson Avenue intersects with the City of Rochester-Town of Irondequoit boundary, in a generally westerly, southerly, then westerly direction follow said boundary to Leicestershire Road, south on Leicestershire Road to Norton Street, west on Norton Street to Carter Street, north on Carter Street to NYS Route 104, southwest on NYS Route 104 to Hudson Avenue, North on Hudson Avenue to the point of the beginning.

(17) District 17.

- (a) The following parts of the Town of Irondequoit: Beginning at the point where the City of Rochester-Town of Irondequoit boundary meets the Lake Ontario shoreline, follow said shoreline southeast to the Town of Irondequoit-City of Rochester boundary, then in a generally southerly, easterly, northerly direction following said boundary (outlines Durand Eastman Park) back to the Lake Ontario shoreline, follow said shoreline east to the Irondequoit Bay Outlet, south along said outlet to the centerline of Irondequoit Bay, south along said centerline to Empire Boulevard, west on Empire Boulevard to Bay Front South, north then west on Bay Front South to Glen

Haven Creek, southwest along Glen Haven Creek to NYS Route 590, north on NYS Route 590 to Densmore Creek, southwest along Densmore Creek to Densmore Road, north on Densmore Road to Wahl Road, west on Wahl Road to Culver Road, north on Culver Road to NYS Route 104, west on NYS Route 104 to North Goodman Street, north on North Goodman Street to East Ridge Road, southwest on East Ridge Road to Portland Avenue, north on Portland Avenue to Titus Avenue, west on Titus Avenue to Kiwanis Road, north on Kiwanis Road to Cambria Road, east on Cambria Road to Cooper Road, north on Cooper Road to Oneta Road, west on Oneta Road to Briarwood Drive, south on Briarwood Drive to Somershire Drive, west on Somershire Drive to St. Paul Boulevard, northeast then north on St. Paul Boulevard to Seneca Park Avenue, west on Seneca Park Avenue to Town of Irondequoit-City of Rochester boundary, north along the Town of Irondequoit-City of Rochester to the point of beginning.

(b) The following part of the City of Rochester: Durand Eastman Park.

(18) District 18.

(a) The following part of the Town of Perinton: Beginning at the Town of Perinton-Town of Penfield boundary at Fairport Nine Mile Point Road, east along the Town of Perinton-Town of Penfield boundary to the Monroe County-Wayne County boundary, south along said boundary to the Monroe County-Ontario County boundary, west along said boundary to Town of Perinton-Town of Pittsford boundary, north along said boundary to Woolston Road, northeast then southeast on Woolston Road to Fishers Road, north on Fishers Road to Pittsford-Victor Road, north on Pittsford-Victor Road to Marsh Road, north on Marsh Road to the Marsh Road Bridge, north on the Marsh Road Bridge, crossing the Erie Canal, in a generally northeasterly direction follow the northern bank of the Erie Canal to the Ayrault Road Bridge, east on the Ayrault Road Bridge, crossing the Erie Canal, north along the southern bank of the Erie Canal to the Town of Perinton-Village of Fairport boundary, then in a generally easterly, southerly, easterly then northerly direction following said boundary (Village of Fairport) to Macedon Center Road, southeast on Macedon Center Road to Hamilton Road, north on Hamilton Road to Whitney Road, west on Whitney Road to Fairport Nine Mile Point Road, north on Fairport Nine Mile Point Road to the point of beginning.

(19) District 19

(a) The following parts of the Town of Greece: Beginning at the point where Mill Road meets Larkin Creek, east on Mill Road to Mt. Read Boulevard, south on Mt. Read Boulevard to West Ridge Road, west on West Ridge Road to Corona Road, south on Corona Road to Maiden Street, west on Maiden Street to Hoover Drive, south on

Hoover Drive to Kodak 31 Road, west then south on Kodak 31 Road to Kodak 18 Road, east on Kodak 18 Road, continuing east on Kodak 17 to Kodak 8 Road, south on Kodak 8 Road to Weiland Road, west on Weiland Road to McLoughlin Boulevard, south on McLoughlin Boulevard to the Town of Greece-City of Rochester boundary, west along said boundary to Latona Road, north on Latona Road to Weiland Road, west on Weiland Road to Pickdale Drive, south on Pickdale Drive to Olde Erie Trail, west on Olde Erie Trail to Webber Drive, north on Webber Drive to Weiland Road, west on Weiland Road to Long Pond Road, north on Long Pond Road to Straub Road, west on Straub Road to Round Creek, south then west then southwest along Round Creek to Ridgeway Avenue, west then northwest on Ridgeway Avenue to Elmgrove Road, south on Elmgrove Road to the Erie Canal, south west along the Erie Canal to the Town of Greece-Town of Ogden boundary, north along said boundary, continuing north along the Town of Greece-Town of Parma boundary to West Ridge Road, east on West Ridge Road to North Greece Road, north on North Greece Road to Larkin Creek, then in a generally easterly, northerly, easterly, northwesterly direction, follow Larkin Creek to the point of beginning.

(20) District 20.

(a) All of the Town of Ogden

(b) The following parts of the Town of Greece: Beginning at the point where the Town of Greece-Town of Ogden boundary meets the Erie Canal, east along the Erie Canal to Elmgrove Road, north on Elmgrove Road to Ridgeway Avenue, southeast then east on Ridgeway Avenue to Round Creek, in a generally northeasterly direction, follow Round Creek to Straub Road, East on Straub Road to Long Pond Road, south on Long Pond Road to Weiland Road, east on Weiland Road to Webber Drive, south on Webber Drive to Olde Erie Trail, east on Olde Erie Trail to Pickdale Drive, north on Pickdale Drive to Weiland Road, east on Weiland Road to Latona Road, south on Latona Road to the Town of Greece-City of Rochester boundary, southwest then south then northeast then south then west along said boundary to the Town of Greece-Town of Gates boundary, west along said boundary to the Town of Greece-Town of Ogden boundary, north along said boundary to the point of beginning.

(c) The following parts of the Town of Sweden: Beginning at the point where the Monroe County-Orleans County boundary line meets Fourth Section Road, east on Fourth Section Road, crossing Lake Road, continuing east on Brockport-Spencerport Road to Campbell Road, east on Campbell Road to the Town of Ogden-Town of Sweden boundary, south on said boundary to the Monroe County-Genesee County boundary, west along said boundary to the Monroe County-Orleans County boundary, north along said boundary to the point of the beginning.

(21) District 21.

- (a) The following parts of the City of Rochester: Beginning at the point where East Main Street meets the Inner Loop, northeast then south east on East Main Street to Palmer Street, south on Palmer Street to Breck Street, east on Breck Street to Mustard Street, south on Mustard Street to Chapel Street, east on Chapel Street to Leighton Avenue, east on Leighton Avenue to Crouch Street, south on Crouch Street to Atlantic Avenue, east on Atlantic Avenue to Culver Road, north on Culver Road to Grand Avenue, west on Grand Avenue to Greeley Street, north on Greeley Street to Hazelwood Terrace, west on Hazelwood Terrace to Denver Street, north on Denver Street to Rosewood Terrace, east on Rosewood Terrace to Alexis Street, north on Alexis Street to Parkside Avenue, east on Parkside Avenue to Iroquois Street, north on Iroquois Street to Bay Street, west on Bay Street to Ellison Street, north on Ellison Street to Clifford Avenue, east on Clifford Avenue to Morton Place, north on Morton Place to Springfield Avenue, west on Springfield Avenue to North Goodman Street, north on North Goodman Street to Randolph Street, west on Randolph Street to Hillcrest Street, north on Hillcrest Street to Corwin Avenue, west on Corwin Avenue to Midland Avenue, south on Midland Avenue to Pomeroy Street, west on Pomeroy Street to Portland Avenue, north on Portland Avenue to Norton Street, east on Norton Street to Leicestershire Road, north on Leicestershire Road to the Town of Irondequoit-City of Rochester boundary, east and then south and then east along the Town of Irondequoit-City of Rochester boundary to the Town of Brighton-City of Rochester boundary, southwest along the Town of Brighton-City of Rochester boundary to the south boundary of current Legislative District 23-Election District 24, northwest along said boundary to South Winton Road, south on South Winton Road to Interstate 490, west on Interstate 490 to Colby Street, north on Colby Street to Harvard Street, west on Harvard Street to Faraday Street, north on Faraday Street to Park Avenue, west on Park Avenue to Douglas Road, northeast on Douglas Road to East Avenue, west on East Avenue to North Union Street, north on North Union Street to the Inner Loop, north on the Inner Loop to the point of the beginning.

(22) District 22.

- (a) The following parts of the City of Rochester: Beginning at the point where the east shoreline of the Genesee River meets NYS Route 104, southeast on NYS Route 104 to St. Paul Street, southwest on St. Paul Street to Strong Street, southeast on Strong Street to Teralta Street, south Teralta Street to Norton Street, east on Norton Street to Hollenbeck Street, south on Hollenbeck Street to Trenaman Street, east on Trenaman Street to North Clinton Avenue, south on North Clinton Avenue to Borchard Street, east on Borchard Street to Remington Street, south on Remington Street to Zimbrich Street, east on Zimbrich Street to Joseph Avenue, south on Joseph Avenue to Avenue D, east on Avenue D to Baumann Street, north on Baumann Street to Dayton Street, east on Dayton Street to Hudson Avenue, north on Hudson Avenue to Sobieski Street,

east on Sobieski Street to North Street, north on North Street to Del Monte Street, east on Del Monte Street to Carter Street, south on Carter Street to Bernard Street, east on Bernard Street to Portland Avenue, south on Portland Avenue to Clifford Avenue, east on Clifford Avenue to 6th Street, south on 6th Street to Bay Street, east on Bay Street to North Goodman Street, southwest on North Goodman Street to East Main Street, southwest on East Main Street to the Inner Loop, in a generally northerly, then westerly direction follow the Inner Loop to the Genesee River, in a generally northerly direction follow the Genesee River to the point of beginning.

(23) District 23.

- (a) The following part of the City of Rochester: Beginning at the point where North Street meets the Inner Loop, in a generally southeasterly direction, follow the Inner Loop to North Union Street, southwest on North Union Street to East Avenue, southeast on East Avenue to Douglas Road, southwest on Douglas Road to Park Avenue, southeast on Park Avenue to Faraday Street, south on Faraday Street to Harvard Street, east on Harvard Street to Colby Street, south on Colby Street to Interstate 490, east on Interstate 490 to South Winton Road, north on South Winton Road to the northern boundary of the current Legislative District 23-Election District 12, east along said boundary to the Town of Brighton-City of Rochester boundary, then in a generally southerly, then westerly direction, follow said boundary to South Clinton Avenue, northwest on South Clinton Avenue to Field Street, northeast on Field Street to Crosman Terrace, east on Crosman Terrace to Laburnam Crescent, northeast on Laburnam Crescent to Pinnacle Road, southeast, then northeast on Pinnacle Road to Monroe Avenue, northwest on Monroe Avenue to Interstate 490, northwest on Interstate 490 to the Genesee River, north along the Genesee River to East Main Street, northeast on East Main Street to Franklin Street, northwest on Franklin Street to Liberty Pole Way, northeast on Liberty Pole Way to Pleasant Street, northeast on Pleasant Street to North Chestnut Street, north on North Chestnut Street, continuing northeast on North Street to the point of beginning.
- (b) The following parts of the Town of Brighton: Beginning at the point where South Clinton Avenue meets the Town of Brighton-City of Rochester boundary, in a generally northerly, then easterly direction, follow said boundary to Monroe Avenue, southeast on Monroe Avenue to St. Regis Drive South, southwest on St. Regis Drive South to Seminole Way, south on Seminole Way to Elmwood Avenue, west on Elmwood Avenue to Roby Drive, south on Roby Drive to Vernon Place, south on Vernon Place to Avalon Drive, west then south on Avalon Drive to Westfall Road, east on Westfall Road to South Winton Road, southwest on South Winton Road to the Town of Brighton-Town of Henrietta boundary, west along said boundary to Interstate 390, north on Interstate 390 to the Erie Canal, northwest on Erie Canal to the Town of Brighton-City of Rochester boundary, in a generally northeasterly direction follow said boundary to the point of beginning.



(24) District 24.

- (a) The following parts of the City of Rochester: Beginning at the point where the eastern shoreline of the Genesee River meets Interstate 490, southeast on Interstate 490 to Monroe Avenue, southeast on Monroe Avenue to Pinnacle Road, southwest, then west on Pinnacle Road to Laburnam Crescent, south west on Laburnam Crescent to Crosman Terrace, west on Crosman Terrace to Field Street, southwest on Field Street to South Clinton Avenue, southeast on South Clinton Avenue to the City of Rochester-Town of Brighton boundary, south, then northwest along said boundary to Intercampus Drive, northeast on Intercampus Drive to Joseph C. Wilson Boulevard, east on Joseph C. Wilson Boulevard to the Peter Lyman Tennis Center, from the southwest corner of the Peter Lyman Tennis Center proceed west to the eastern shoreline of the Genesee River, northeast along said shoreline to the point of beginning.
- (b) The following parts of the Town of Brighton: Beginning at the point where the Erie Canal meets the Town of Brighton-City of Rochester boundary, southeast along said boundary to Interstate 390, south on Interstate 390 to the Town of Brighton-Town of Henrietta boundary, west along said boundary to the Town of Brighton-Town of Chili boundary, northeast to the town of Brighton-City of Rochester boundary, continuing generally southerly, easterly, then northerly along said boundary (outline of Genesee Valley Park) to the point of the beginning.
- (c) The following parts of the Town of Henrietta: Beginning at the point where Brighton-Henrietta Town Line Road meets the Town of Henrietta-Town of Brighton boundary, east along said boundary to Edgewood Avenue, southwest on Edgewood Avenue to Jefferson Road, east, then northeast on Jefferson Road to Brighton-Henrietta Town Line Road, northeast on Brighton-Henrietta Town Line Road to the point of the beginning.

(25) District 25.

- (a) The following part of the City of Rochester: Beginning at the point where Thorn Street meets Driving Park Avenue, east on Driving Park Avenue to the Genesee River, south along Genesee River to the Inner Loop, east along the Inner Loop to North Street, southwest on North Street, then continuing south on North Chestnut Street to Pleasant Street, southwest on Pleasant Street to Liberty Pole Way, southwest on Liberty Pole Way to Franklin Street, southeast on Franklin Street to East Main Street, southwest on East Main Street to the Genesee River, south along the Genesee River to Elmwood Avenue, northwest on Elmwood Avenue to Genesee Street, north on Genesee Street to Frost Avenue, west on Frost Avenue to Kenwood Avenue, north on Kenwood Avenue to Chili Avenue, northeast on Chili Avenue to West Main

Street, northeast on West Main Street to Jefferson Avenue, north on Jefferson Avenue to Brown Street, northeast on Brown Street to Interstate 490, west on Interstate 490 to Child Street, north on Child Street to Lyell Avenue, west on Lyell Avenue to Warner Street, north on Warner Street to Otis Street, east on Otis Street to Felix Street, northeast on Felix Street, continuing northeast on Bloss Street to Fulton Avenue, southeast on Fulton Avenue to Lorimer Street, northeast on Lorimer Street to Lake Avenue, northwest on Lake Avenue to Glenwood Avenue, southwest on Glenwood Avenue to Kay Terrace, north on Kay Terrace to Lexington Avenue, east on Lexington Avenue to Thorn Street, north on Thorn Street to the point of beginning.

(26) District 26.

- (a) The following part of the City of Rochester: Beginning at the point where the Town of Greece-City of Rochester boundary meets the Lake Ontario shoreline, east along said shoreline, crossing the Genesee River, to the Town of Irondequoit-City of Rochester boundary, south along said boundary to St. Paul Street, south on St. Paul Street to NYS Route 104, west on NYS Route 104 to the Genesee River, south along Genesee River to Driving Park Avenue, west on Driving Park Avenue to Lake Avenue, north on Lake Avenue to West Ridge Road, northwest on West Ridge Road to Palm Street, west on Palm Street to Dewey Avenue, south on Dewey Avenue to Ridgeway Avenue, west on Ridgeway Avenue to Ramona Street, south Ramona Street to Electric Avenue, west on Electric Avenue to La Grange Avenue, south on La Grange Avenue to Driving Park Avenue, southeast on Driving Park Avenue to railroad line, southwest along railroad line to Lexington Avenue, east on Lexington Avenue to railroad line, south along railroad line to Emerson Street, west on Emerson Street to Mt. Read Boulevard, south on Mt. Read Boulevard to Interstate 490, west along Interstate 490 to the City of Rochester-Town of Gates boundary, northwest along said boundary to the City of Rochester-Town of Greece boundary, in a generally easterly, northerly, westerly, easterly, then northerly direction, follow said boundary then north on Town of Greece-City of Rochester boundary to the point of beginning.
- (b) The following part of the Town of Gates: Beginning at the point due north of Karl Fuchs Drive on the northern boundary of Gates Election District 9, southeast along said boundary to the Town of Gates-City of Rochester boundary, south along said boundary to the Town of Gates-Town of Chili boundary, west along said boundary to the Town of Gates-City of Rochester boundary, then in a generally northerly, then westerly direction following said boundary (outline of the Frederick Douglass Greater Rochester International Airport) to Brooks Avenue, west on Brooks Avenue to Marilou Drive, north on Marilou Drive to Chili Avenue, northeast on Chili Avenue to Hinchey Road, west on Hinchey Road to Howard Road, north on Howard Road to Buffalo Road, east on Buffalo Road to Crestwood boulevard, north on Crestwood Boulevard to Castlewood Drive, west on Castlewood Drive to Howard Road, north on

Howard Road to Interstate 490, east on Interstate 490 to NYS Route 390, north along NYS Route 390 to Lyell Avenue, west on Lyell Avenue to Spencerport Road, northwest on Spencerport Road to Karl Fuchs Drive, north on Karl Fuchs Drive and continuing due north to the point of beginning.

- (c) The following part of the Town of Greece: Beginning at the point where Mt. Read Boulevard meets Stone Road, northeast on Stone Road to Oakwood Road, south on Oakwood Road to Eglantine Road, east on Eglantine Road to Dewey Avenue, south on Dewey Avenue to the Town of Greece-City of Rochester boundary, west then south then west along said boundary to Mt. Read Boulevard, north on Mt. Read Boulevard to the point of beginning.
- (d) The following part of the Town of Greece: Beginning at the point where Corona Road meets West Ridge Road, east on West Ridge Road to the Town of Greece-City of Rochester boundary, south then west along said boundary to McLoughlin Boulevard, north on McLoughlin Boulevard to Weiland Road, east on Weiland Road to Kodak 8 Road, north on Kodak 8 Road to Kodak 17 Road, west on Kodak 17 Road and continuing west on Kodak 18 Road to Kodak 31 Road, north then east on Kodak 31 Road to Hoover Drive, north on Hoover Drive to Malden Street, east on Malden Street to Corona Road, north on Corona Road to the point of beginning.

(27) District 27.

- (a) The following part of the City of Rochester: Beginning at the point where Mt. Read Boulevard meets the railroad, southeast along railroad to Wetmore Park, south on Wetmore Park to Lyell Avenue, east on Lyell Avenue to railroad, southwest along railroad to Hague Street, south on Hague Street to Masseth Street, east on Masseth Street to Ames Street, south on Ames Street to the southern lot line of 474 Ames Street, proceed due east to Immel Street, south on Immel Street to Jay Street, west on Jay Street to Ames Street, south on Ames Street to Danforth Street, east on Danforth Street to Zena Street, north on Zena Street to Chester Street, east on Chester Street to Colvin Street, south on Colvin Street to West Avenue, east on West Avenue to Chili Avenue, southwest on Chili Avenue to Kenwood Avenue, south on Kenwood Avenue to Frost Avenue, east on Frost Avenue to Genesee Street, south then southwest on Genesee Street to Elmwood Avenue, southeast on Elmwood Avenue to the Genesee River, north then east along the Genesee River to the railroad bridge, south along railroad to the south side of the Genesee River, east along the Genesee River to a point due west of the southwest corner of Peter Lyman Tennis Center, proceed west to Joseph C. Wilson Boulevard, west along Joseph C. Wilson Boulevard to Intercampus Drive, southwest on Intercampus Drive to the City of Rochester-Town of Brighton boundary, continuing in a generally southerly, westerly, then northerly direction along said boundary (outline of Genesee Valley Park) to the City of Rochester-Town of Chili boundary, continuing in a generally northeasterly, then

northwesterly direction along said boundary to the City of Rochester-Town of Gates boundary, northwest along said boundary to Interstate 490, east on Interstate 490 to Mt. Read Boulevard, north on Mt. Read Boulevard the point of beginning.

- (b) County Legislative District 27 also includes all of the area known as the Frederick Douglass Greater Rochester International Airport connected by the direct line from the Erie Canal between County Legislative Districts 3 and 26.

(28) District 28.

- (a) The following part of the City of Rochester: Beginning at the point where Dewey Avenue meets Palm Street, east on Palm Street to West Ridge Road, southeast on West Ridge Road to Lake Avenue, south on Lake Avenue to Driving Park Avenue, west on Driving Park Avenue to Thorn Street, south on Thorn Street to Lexington Avenue, west on Lexington Avenue to Kay Terrace, south on Kay Terrace to Glenwood Avenue, northeast on Glenwood Avenue to Lake Avenue, south on Lake Avenue to Lorimer Street, west on Lorimer Street to Fulton Avenue, northwest on Fulton Avenue to Bloss Street, west on Bloss Street, continuing southwest on Felix Street to Otis Street, west on Otis Street to Warner Street, south on Warner Street to Lyell Avenue, east on Lyell Avenue to Child Street, south on Child Street to Interstate 490, east on Interstate 490 to Brown Street, southwest on Brown Street to Jefferson Avenue, south on Jefferson Avenue to West Main Street, southwest on West Main Street to West Avenue, west on West Avenue to Colvin Street, north on Colvin Street to Chester Street, west on Chester Street to Zena Street, south on Zena Street to Danforth Street, west on Danforth Street to Ames Street, north on Ames Street to Jay Street, east on Jay Street to Immel Street, north on Immel Street to the point marked by the southern lot line of 474 Ames Street, proceed directly west to Ames Street, north on Ames Street to Masseth Street, west on Masseth Street to Hague Street, north on Hague Street to the railroad, north along the railroad to Lyell Avenue, west on Lyell Avenue to Wetmore Park, north on Wetmore Park to the railroad, northwest along the railroad to Mt. Read Boulevard, north on Mt. Read Boulevard to Emerson Street, east on Emerson Street to the railroad, north along the railroad to Lexington Avenue, west on Lexington Avenue to the railroad, northeast along the railroad to Driving Park Avenue, northwest on Driving Park Avenue to La Grange Avenue, north on La Grange Avenue to Electric Avenue, east on Electric Avenue to Ramona Street, north on Ramona Street to Ridgeway Avenue, east on Ridgeway Avenue to Dewey Avenue, north on Dewey Avenue to the point of beginning.

(29) District 29.

- (a) The following part of the City of Rochester: Beginning at the point where St. Paul Street meets Collingwood Drive, east on Collingwood Drive to the City of Rochester-Town of Irondequoit boundary, then continuing in a generally southerly, then easterly

direction along said boundary to Hudson Avenue, south on Hudson Avenue to NY Route 104 Service Road, east on NY Route 104 Service Road to Carter Street, south on Carter Street to Norton Street, east on Norton Street to Portland Avenue, south on Portland Avenue to Pomeroy Street, east on Pomeroy Street to Midland Avenue, north on Midland Avenue to Corwin Avenue, east on Corwin Avenue to Hillcrest Street, south on Hillcrest Street to Randolph Street, east on Randolph Street to North Goodman Street, south on North Goodman Street to Springfield Avenue, east on Springfield Avenue to Morton Place, south on Morton Place to Clifford Avenue, west on Clifford Avenue to Ellison Street, southwest on Ellison Street to Bay Street, east on Bay Street to Iroquois Street, south on Iroquois Street to Parkside Avenue, west on Parkside Avenue to Alexis Street, south on Alexis Street to Rosewood Terrace, west on Rosewood Terrace to Denver Street, south on Denver Street to Hazelwood Terrace, east on Hazelwood Terrace to Greeley Street, south on Greeley Street to Grand Avenue, east on Grand Avenue to Culver Road, southwest on Culver Road to Atlantic Avenue, west on Atlantic Avenue to Crouch Street, north on Crouch Street to Leighton Avenue, west on Leighton Avenue to Barnum Street, north on Barnum Street to Chapel Street, northwest on Chapel Street to Mustard Street, north on Mustard Street to Breck Street, northwest on Breck Street to Palmer Street, north on Palmer Street to East Main Street, northwest on East Main Street to North Goodman Street, northeast on North Goodman Street to Bay Street, west on Bay Street to 6th Street, north on 6th Street to Clifford Avenue, west on Clifford Avenue to Portland Avenue, northeast on Portland Avenue to Bernard Street, west on Bernard Street to Carter Street, north on Carter Street to Del Monte Street, west on Del Monte Street to North Street, south on North Street to Sobieski Street, west on Sobieski Street to Hudson Avenue, south on Hudson Avenue to Dayton Street, west on Dayton Street to Baumann Street, south on Baumann Street to Avenue D, west on Avenue D to Joseph Avenue, north on Joseph Avenue to Zimbrich Street, west on Zimbrich Street to Remington Street, north on Remington Street to Borchard Street, west on Borchard Street to North Clinton Avenue, north on North Clinton Avenue to Trenaman Street, west on Trenaman Street to Hollenbeck Street, north on Hollenbeck Street to Norton Street, west on Norton Street to Teralta Street, north on Teralta Street to Strong Street, northwest on Strong Street to St. Paul Street, northeast on St. Paul Street to the point of the beginning.

Section 3. Section C2-2 of the Monroe County Charter is hereby amended by adding a new C2-2D, to read as follows:

D. Term. The term of office of the members of the County Legislature shall begin on the first day of January next following their election. All Legislators shall be elected for a term of four years at the general election to be held in the year two thousand twenty three (2023). Subject to the conditions set forth in Section C2-2A(3)b and c, all Legislators shall be elected for a term of four years at the general election to be held in the year two thousand twenty-seven (2027). The term of office for all members of the County Legislature set forth in this Section C2-2D, shall terminate on the thirty-first day of December in the year two thousand thirty one (2031), and

thereafter, the term of office for all members of the County Legislature, beginning with the general election held in the year two thousand thirty one (2031), shall be in accordance with the plan set forth in Section C2-2D.

Section 4. The twenty-nine (29) legislative districts as previously bounded and described by Local Law No. 7 of 2011 shall continue as such for the limited purpose of continuing in office the legislators presently elected from said districts and shall cease to exist as such on December 31, 2023.

Section 5. This local law is subject to permissive referendum and shall take effect in accordance with the applicable provisions of the Municipal Home Rule Law and the Monroe County Charter.

Matter of Urgency

File No. \_\_\_\_\_

ENACTED: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_

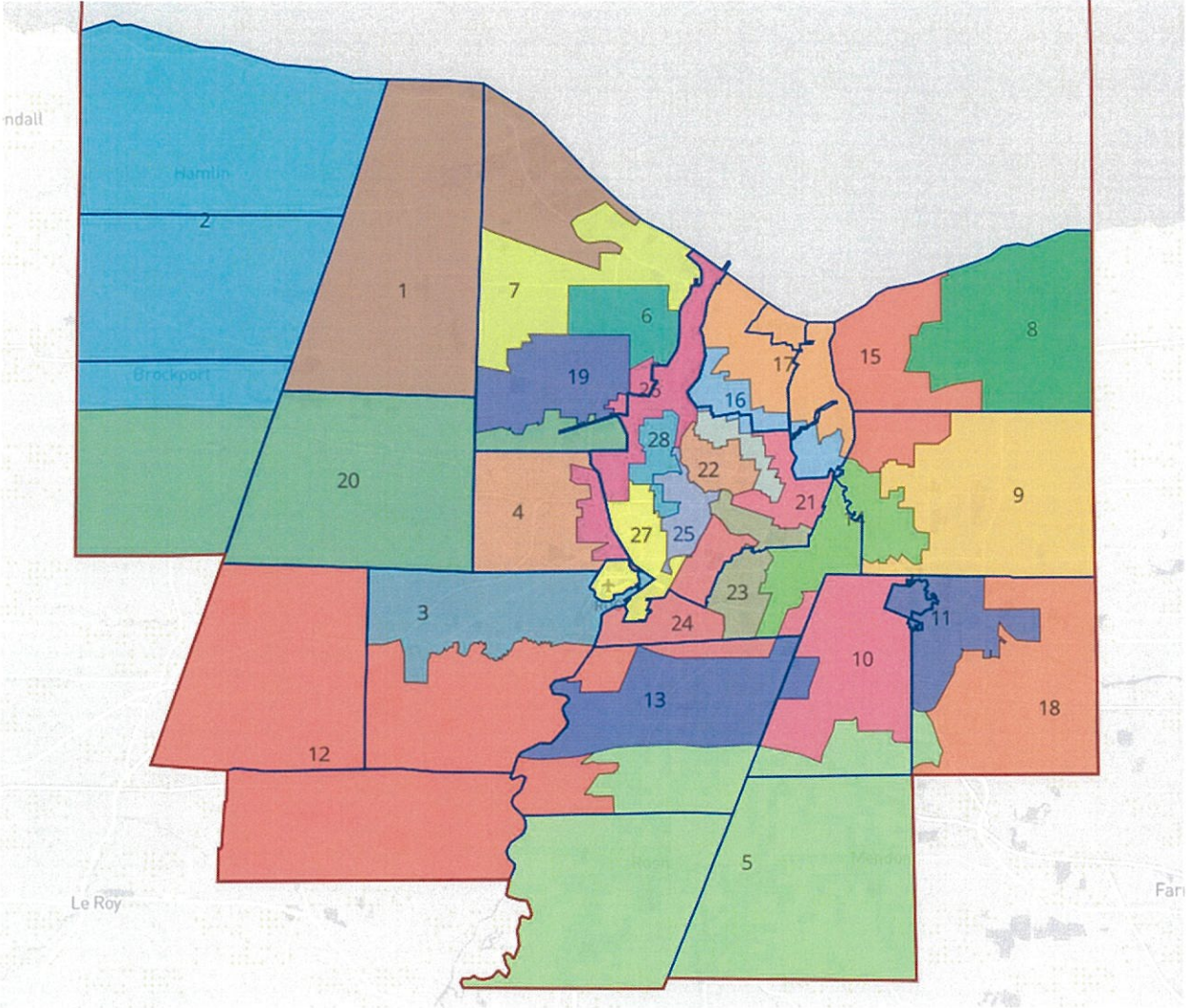
VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

EFFECTIVE DATE OF LOCAL LAW: \_\_\_\_\_

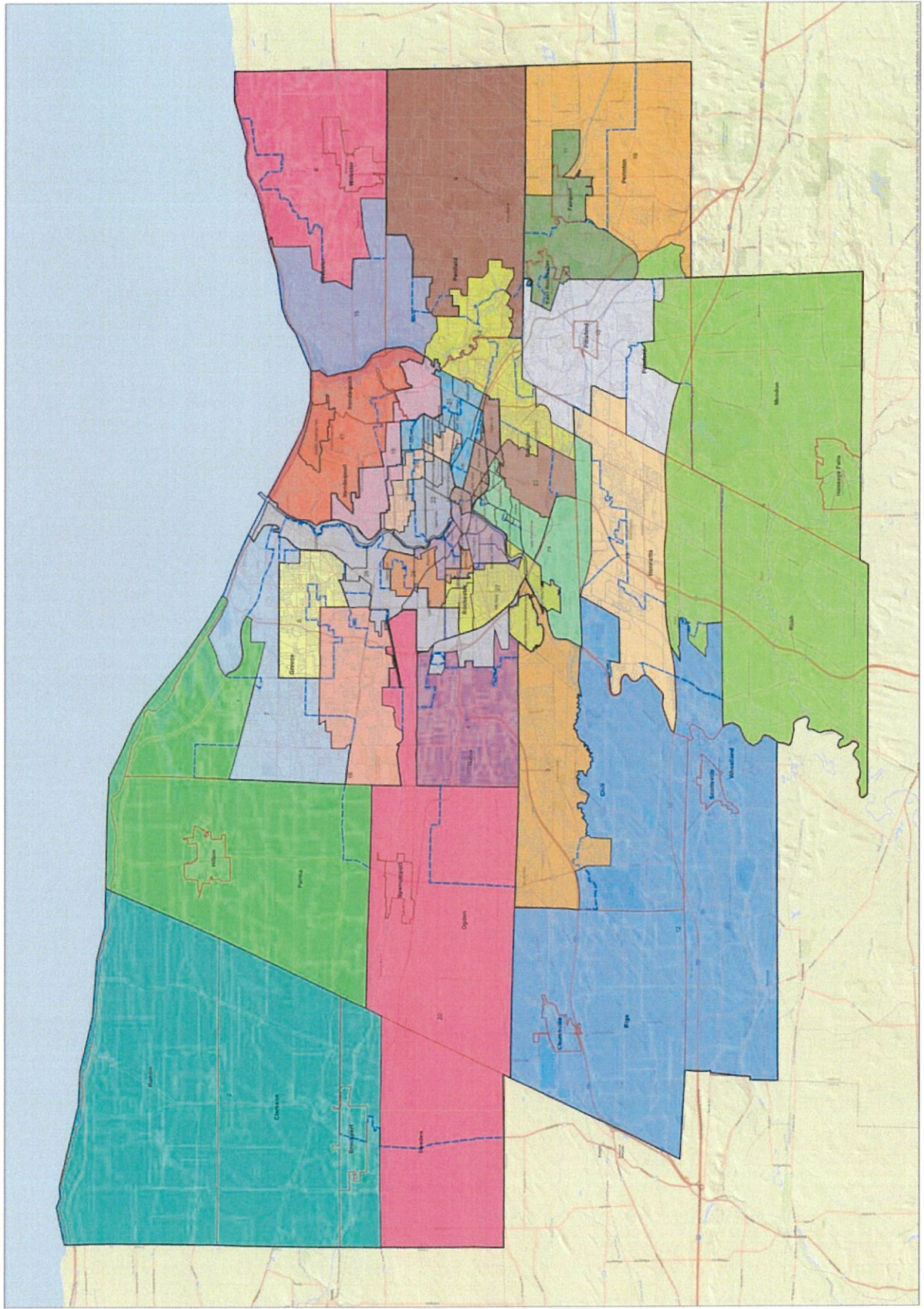
# Bi-Partisan Map





# Bi-Partisan Map

Proposed 2022 Final Legislature Districts for Monroe County NY 9-6-22





By Legislators Brew and Delehanty

Intro No. \_\_\_\_\_

LOCAL LAW NO. \_\_\_\_\_ of 2022

**LOCAL LAW ENTITLED, "AMENDING MONROE COUNTY CHARTER AND ADMINISTRATIVE CODE RELATING TO THE LEGISLATIVE DISTRICT BOUNDARIES AND THE TERM OF OFFICE OF MEMBERS OF THE COUNTY LEGISLATURE"**

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section C2-12B of the Monroe County Charter is hereby repealed, and a new Section C2-12B is enacted in place thereof, to read as follows:

B. District boundaries. The description of the boundaries of the twenty-nine (29) legislative districts shall be set forth in Section A4-4 of the Administrative Code. In the description of said districts, all references to towns apply to that territory wholly contained in each of the towns in the county bounded as of April 1, 2020. Said district boundaries shall be changed only by local law and in accordance with the reapportionment procedures and standards set forth in Section C2-12C.

Section 2. Section A4-4 of the Administrative Code of Monroe County is hereby repealed and a new Section §A4-4 is enacted in place thereof, to read as follows:

A4-4. Legislative district boundaries.

A. In the description of the districts set forth below, all references to towns apply to that territory wholly contained in each of the towns in the county bounded as of April 1, 2020. The boundaries of the twenty-nine (29) legislative districts shall be as follows:

(1) District 1.

(a) All of the Town of Parma.

(b) The following parts of the Town of Greece: Beginning at the point where the Town of Greece-Town of Parma boundary intersects the Lake Ontario shoreline, southeast following the contour of the Lake Ontario shoreline then southwest on the west bank of the Buck Pond inlet to Edgemere Drive, northwest on Edgemere Drive to Long Pond Road, southwest on Long Pond Road to Lake Ontario State Parkway, southeast on Lake Ontario State Parkway to NY State Route 390, south on NY State Route 390 to Janes Road, west on Janes Road to Kirk Road, south on Kirk Road to the southeast corner of Greece Election District 79, follow the southern boundary of Greece

Election District 79 northwest to Long Pond Road, north on Long Pond Road to the southeast corner of Greece Election District 103, follow the southern boundary of Greece Election District 103 northwest, continuing northwest along the southern boundary of Greece Election District 44, continuing northwest along the southern boundary of Greece Election District 43, continuing northwest along the southern boundary of Greece Election District 107 to the Town of Greece-Town of Parma boundary, north on said boundary to the point of the beginning.

(2) District 2.

- (a) All of the Town of Hamlin.
- (b) All of the Town of Clarkson.
- (c) The following parts of the Town of Sweden: Beginning at a point where the Monroe County-Orleans County boundary intersects the Town of Sweden-Town of Clarkson boundary, east along said boundary to the Town of Sweden-Town of Parma boundary, southwest on said boundary, continuing southwest on the Town of Sweden-Town of Ogden boundary to Campbell Road, west on Campbell Road to its intersection with Brockport-Spencerport Road, west on Brockport-Spencerport Road to its intersection with Lake Road, continuing west on Fourth Section Road to the Monroe County-Orleans County boundary, north along said boundary to the point of beginning.

(3) District 3.

- (a) The following parts of the Town of Chili: Beginning at a point where the Town of Chili-Town of Riga boundary meets the Town of Chili-Town of Ogden boundary, east along the Town of Chili-Town of Ogden boundary, continuing east along the Town of Chili-Town of Gates boundary to the Town of Chili-City of Rochester boundary, then in a generally southerly, easterly, northerly direction following said boundary (outlines the Frederick Douglass Greater Rochester International Airport) to the Town of Chili-Town of Gates boundary, east along said boundary to the Town of Chili-City of Rochester boundary, then in a generally southerly, westerly direction along said boundary to the Town of Chili-Town of Brighton boundary, continuing southwest along said boundary to the Ballantyne Bridge, west on Ballantyne Road to the Rochester and Southern Main Line Railroad Tracks, north along said tracks to Black Creek, west on Black Creek to Stottle Road, south on Stottle Road to Bowen Road, west on Bowen Road to Union Street, north on Union Street to Interstate 490, west on Interstate 490 to the Town of Chili-Town of Riga boundary, north along said boundary to the point of the beginning.

(4) District 4.

- (a) The following parts of the Town of Gates: Beginning at the point where the Town of Gates-Town of Ogden boundary meets the Town of Gates-Town of Greece boundary, east along the Town of Gates-Town of Greece boundary to Interstate 390, south on Interstate 390 to the Erie Canal, southeast on the Erie Canal to its intersection with the southeast corner of the Gates Election District 13, follow the southern boundary of the Gates Election District 13 northwest to a point due north of Karl Fuchs Drive, proceed due south to Karl Fuchs Drive, continue south on Karl Fuchs Drive to Spencerport Road, southeast on Spencerport Road to Lyell Avenue, east on Lyell Avenue to Interstate 390, south on Interstate 390 to Interstate 490, west on Interstate 490 to Howard Road, south on Howard Road to Castlewood Drive, east on Castlewood Drive to Crestwood Boulevard, south on Crestwood Boulevard to Buffalo Road, west on Buffalo Road to Howard Road, south on Howard Road to Hinchey Road, east on Hinchey Road to Chili Avenue, southwest on Chili Avenue to Marilou Drive, south on Marilou Drive to Brooks Avenue, east on Brooks Avenue to its intersection with the Town of Gates-City of Rochester boundary (Frederick Douglass Greater Rochester International Airport), southwest along said boundary to the Town of Gates-Town of Chili boundary, west along said boundary to the Town of Gates-Town of Ogden boundary, north on said boundary to the point of the beginning.

(5) District 5.

- (a) All of the Town of Mendon.
- (b) All of the Town of Rush.
- (c) The following parts of the Town of Henrietta: Beginning at the northwest corner of Henrietta Election District 20, east along the NYS Thruway to the Town of Henrietta-Town of Pittsford boundary, southwest along said boundary, continuing southwest along the Town of Henrietta-Town of Mendon boundary to the Town of Henrietta-Town of Rush boundary, west on the Town of Henrietta-Town of Rush boundary to West Henrietta Road, north on West Henrietta Road to Martin Road, west on Martin Road to Telephone Road, northeast on Telephone Road to Pinon Drive, northwest on Pinon Drive to Yellowstone Drive, north on Yellowstone Drive to Erie Station Road, west on Erie Station Road to the western boundary of the Henrietta Election District 20, follow said boundary northeast to the point of the beginning.
- (d) The following parts of the Town of Perinton: Beginning at the point where the Town of Pittsford boundary meets the Erie Canal, southeast along the northern bank of the Erie Canal to the Marsh Road Bridge, south along the Marsh Road Bridge and continuing along Marsh Road to Pittsford Victor Road, southeast on Pittsford Victor Road to Fishers Road, south on Fishers Road to Woolston Road, west on Woolston

Road to the Town of Perinton-Town of Pittsford boundary, north along said boundary to the point of the beginning.

- (e) The following parts of the Town of Pittsford: Beginning at point where the Town of Pittsford-Town of Henrietta boundary meets the NYS Thruway, southeast on the NYS Thruway to Mendon Center Road, north on Mendon Center Road to Barker Road, east on Barker Road to West Bloomfield Road, northeast on West Bloomfield Road to Mendon Road, south on Mendon Road to Thornell Road, east on Thornell Road to East Street, south on East Street to Park Road, east on Park Road to the Town of Pittsford-Town of Perinton boundary, south along said boundary to the Town of Pittsford-Town of Mendon boundary, west along said boundary to the Town of Pittsford-Town of Henrietta boundary, northeast along said boundary to the point of the beginning.

(6) District 6.

- (a) The following parts of the Town of Greece: Beginning at the intersection of Latta Road and Long Pond Road, east on Latta Road to Ripplewood Drive, south on Ripplewood Drive to Morrow Drive, south on Morrow Drive to Denise Road, east on Denise Road to the Town of Greece-City of Rochester boundary, south then west along said boundary to Dewey Avenue, north on Dewey Avenue to Eglantine Road, west on Eglantine Road to Oakwood Road, north on Oakwood Road to Stone Road, southwest on Stone Road to Mt. Read Boulevard, north on Mt. Read Boulevard to Vintage Lane, west on Vintage Lane to Long Pond Road, north on Long Pond Road to the point of the beginning.

(7) District 7.

- (a) The following parts of the Town of Greece: Beginning at the point where the Buck Pond Inlet meets the Lake Ontario Shoreline, follow said shoreline east to the City of Rochester boundary, then in a generally southerly direction follow said boundary to Denise Road, west on Denise Road to Morrow Drive, north on Morrow Drive to Ripplewood Drive, north on Ripplewood Drive to Latta Road, west on Latta Road to Long Pond Road, south on Long Pond Road to Mill Road, west on Mill Road to Larkin Creek, then in a generally southeasterly, westerly, southerly, westerly direction follow said creek to North Greece Road, south on North Greece Road to West Ridge Road, west on West Ridge Road to the Town of Greece-Town of Parma boundary, north along said boundary to the northwest corner of Greece Election District 70, southeast along the northern boundary of said election district, continuing southeast along the northern boundary of Greece Election District 102 to its northeast corner, continuing southeast to Long Pond Road, south on Long Pond Road to the northwest corner of Greece Election District 106, continuing southeast along the

northern boundary of said election district to Kirk Road, north on Kirk Road to Janes Road, east on Janes Road to NYS Route 390, north on NYS Route 390 to the Lake Ontario State Parkway, northwest on the Lake Ontario State Parkway to Long Pond Road, northeast on Long Pond Road to Edgemere Drive, southeast on Edgemere Drive to the Buck Pond Inlet, follow the Buck Pond Inlet northeast to the point of the beginning.

(8) District 8.

- (a) The following parts of the Town of Webster: Beginning at the point where West Creek meets the Lake Ontario shoreline, follow said shoreline northeast to the Monroe-Wayne County boundary, south along said boundary to the Town of Webster-Town of Penfield boundary, west along said boundary to Jackson Road, north on Jackson Road to Ridge Road, southwest on Ridge Road to Five Mile Line Road, north on Five Mile Line Road to NYS Route 104, west on NYS Route 104 to Gravel Road, north on Gravel Road to Klem Road, east on Klem Road to Van Alstyne Road, northeast on Van Alstyne Road to Shoemaker Road, east on Shoemaker Road to Whiting Road, north on Whiting Road to Lake Road, northeast on Lake Road to West Creek, north on West Creek to the point of the beginning.

(9) District 9.

- (a) The following parts of the Town of Penfield: Beginning at the point where Shoecraft Road meets the Town of Penfield-Town of Webster boundary, east along said boundary to the Monroe-Wayne County boundary, south along said boundary to the Town of Penfield-Town of Perinton boundary, west along said boundary, continuing west along the Town of Penfield-Town of Pittsford boundary to the Town of Penfield-Town of Brighton boundary, north on said boundary to Allen's Creek, southeast then northeast along Allen's Creek to the boundary of Penfield Election District 8, south then east then north along said boundary to Allen's Creek, northeast then southeast along said creek to its intersection with Irondequoit Creek, follow said creek to Panorama Trail, northeast on Panorama Trail to Penfield Road, southwest on Penfield Road to NY State Route 441, northeast on NY State Route 441 to Liberty Street, north and then east on Liberty Street to Highland Drive, north on Highland Drive to Gebhard Road, east on Gebhard Road to Five Mile Line Road, north on Five Mile Line Road to Whalen Road, west then north on Whalen Road to Atlantic Avenue, west on Atlantic Avenue to Qualtrough Road, north on Qualtrough Road to Woody Lane, east then north then east then north along Woody Lane to Keyel Drive, west on Keyel Drive to Qualtrough Road, south on Qualtrough Drive to City View Drive, west then south on City View Drive to Bunker Hill Drive, west on Bunker Hill Drive to Creek Street, north on Creek Street to Longworth Drive, east on Longworth Drive to Belvista Drive, north then east then south on Belvista Drive to Rodney Lane,

east then south on Rodney Lane to Middleton Lane, east on Middleton Lane to Scribner Road, north on Scribner Road to Plank Road, east on Plank Road to State Road, northeast on State Road to Shoecraft Road, north on Shoecraft Road to the point of the beginning.

(10) District 10.

- (a) The following parts of the Town of Brighton: Beginning at point that Edgewood Avenue crosses Route 590, northeast on Route 590 to Monroe Avenue, northwest on Monroe Avenue to Allen's Creek Road, east on Allen's Creek Road to the Town of Brighton-Town of Pittsford boundary, south along said boundary to the Town of Brighton-Town of Henrietta boundary, west along said boundary to Edgewood Avenue, north on Edgewood Avenue to the point of the beginning.
- (b) The following parts of the Town of Pittsford: Beginning at the northwest corner of the Town of Pittsford-Town of Brighton boundary, follow said boundary east to the Town of Pittsford-Town of Perinton boundary, follow said boundary south to the Town of Pittsford-Village of East Rochester boundary, then follow said boundary south to the Town of Pittsford-Town of Perinton boundary, follow said boundary south to Park Road, follow Park Road west to East Street, northeast on East Street to Thornell Road, west on Thornell Road to Mendon Road, north on Mendon Road to West Bloomfield Road, southwest on West Bloomfield Road to Barker Road, west on Barker Road to Mendon Center Road, southwest on Mendon Center Road to the New York State Thruway, northwest on the New York State Thruway to the Town of Pittsford-Town of Henrietta boundary, northeast along said boundary to Calkins Road, east on Calkins Road to Clover Street, north on Clover Street to Jefferson Road, west on Jefferson Road to the Town of Pittsford-Town of Henrietta boundary, northeast along said boundary, continuing northeast along the Town of Pittsford-Town of Brighton boundary to the point of the beginning.

(11) District 11.

- (a) All of East Rochester.
- (b) The following parts of the Town of Perinton: Beginning at the northwest corner of the Town of Perinton-Town of Penfield boundary, east along said boundary to Fairport Nine Mile Point Road, south on Fairport Nine Mile Point Road to Whitney Road, east on Whitney Road to Hamilton Road, south on Hamilton Road to Macedon Center Road, northwest on Macedon Center Road to the Town of Perinton-Village of Fairport boundary, follow said boundary south then west to the Erie Canal, follow the Erie Canal south then northwest to the Town of Perinton-Town of Pittsford boundary, follow said boundary north to the Town of Perinton-Village of East Rochester



boundary, follow said boundary northerly to the Town of Perinton-Town of Pittsford boundary, follow said boundary north to the point of the beginning.

(12) District 12.

- (a) All of the Town of Riga.
- (b) All of the Town of Wheatland.
- (c) The following parts of the Town of Chili: Beginning at the point where the Town of Chili-Town of Riga boundary meets Interstate 490, east along Interstate 490 to Union Street, south on Union Street to Bowen Road, east on Bowen Road to Stottle Road, north on Stottle Road to Black Creek, follow Black Creek east to Genesee Valley Greenway, southwest along Genesee Valley Greenway to Ballantyne Road, east on Ballantyne Road to the Genesee River, follow the Genesee River south to the Town of Wheatland-Town of Chili boundary, follow said boundary west to the Town of Riga-Town of Chili boundary, follow said boundary north to the point of beginning.
- (d) The following parts of the Town of Henrietta: Beginning at the point where the Genesee River meets the Town of Henrietta-Town of Brighton boundary, follow said boundary east to Brighton Henrietta Townline Road, southwest on Brighton Henrietta Townline Road to Jefferson Road, continuing southwest on John Street to Bailey Road, west on Bailey Road to East River Road, north on East River Road to Wellington Drive, west on Wellington Drive to Landing Street, north on Landing Street to River Meadow Drive, west on River Meadow Drive to Willow Drive, northwesterly along the Henrietta Election District 3 boundary line to the eastern shoreline of the Genesee River, in a generally southerly direction follow the eastern shoreline of the Genesee River to the NYS Thruway, east on the NYS Thruway to the Henrietta Election District 20 boundary line, follow said boundary line southwest to Erie Station Road, east on Erie Station Road to Yellowstone Drive, south on Yellowstone Drive to Pinon Drive, south on Pinon Drive to Telephone Road, west then southwest on Telephone Road to Martin Road, east on Martin Road to West Henrietta Road, south on West Henrietta Road to the Town of Henrietta-Town of Rush boundary line, west along said boundary line to the center line of the Genesee River, in a generally northerly direction follow the center line of the Genesee River to the point of the beginning.

(13) District 13.

- (a) The following parts of the Town of Henrietta: Beginning at the point where the eastern shoreline of the Genesee River meets the southwestern-most corner of the Henrietta Election District 3 boundary, follow said boundary southeast to the intersection of River Meadow Drive and Willow Drive, east on River Meadow Drive

to Landing Street, south on Landing Street to Wellington Drive, east on Wellington Drive to East River Road, south on East River Road to Bailey Road, east on Bailey Road to John Street, northeast on John Street to Jefferson Road, southeast then east on Jefferson Road to Edgewood Avenue, northeast on Edgewood Avenue to the Town of Henrietta-Town of Brighton boundary, east along said boundary to the Town of Henrietta-Town of Pittsford boundary, southwest along said boundary to the NYS Thruway, west on the NYS Thruway to the eastern shoreline of the Genesee River, in a generally northerly direction follow the eastern shoreline of the Genesee River to the point of the beginning.

(b) The following parts of the Town of Pittsford: Beginning at the point where the Town of Pittsford-Town of Henrietta boundary meets Jefferson Road, east on Jefferson Road to Clover Street, south on Clover Street to Calkins Road, west on Calkins Road to the Town of Pittsford-Town of Henrietta boundary, northeast along said boundary to the point of the beginning.

(14) District 14.

(a) The following parts of the Town of Brighton: Beginning at the point where the Town of Brighton-City of Rochester boundary meets Monroe Avenue, follow said boundary east then in a generally north direction to the Town of Brighton-Town of Irondequoit boundary line, east along said boundary to the Town of Brighton-Town of Penfield boundary, in a generally southerly direction follow said boundary to the Town of Brighton-Town of Pittsford boundary, follow said boundary west then southwest to Allen’s Creek Road, west on Allen’s Creek Road to Monroe Avenue, southeast on Monroe Avenue to Interstate 590, southwest on Interstate 590 to Edgewood Avenue, southwest on Edgewood Avenue to the Town of Brighton-Town of Henrietta boundary, west along said boundary to South Winton Road, northeast on South Winton Road to Westfall Road, west on Westfall Road to Avalon Drive, north then east on Avalon Drive to Vernon Place, north on Vernon Place to Stanford Road, northeast then northwest on Roby Drive to Elmwood Avenue, east on Elmwood Avenue to Seminole Way, northeast on Seminole Way to St. Regis Drive South, northeast on St. Regis Drive South to Monroe Avenue, northwest on Monroe Avenue to the point of the beginning.

(b) The following parts of the Town of Penfield: Beginning at the point where the Town of Penfield-Town of Irondequoit boundary meets Empire Boulevard, east on Empire Boulevard to Tufa Glen Creek, in a generally southerly the easterly direction follow Tufa Glen Creek to Creek Street, south on Creek Street to Bunker Hill Drive, east on Bunker Hill Drive to City View Drive, north then east on City View Drive to Qualtrough Road, north on Qualtrough Road to Keyel Drive, east on Keyel Drive to Woody Lane, south, west, south then west on Woody Lane to Qualtrough Road, south on Qualtrough Road to Atlantic Avenue, east on Atlantic Avenue to Whalan Road,



south, southeast, then east on Whalen Road to Five Mile Line Road, south on Five Mile Line Road to Gebhardt Road, west on Gebhardt Road to Highland Drive, south, southwest, then southeast on Highland Drive to Liberty Street, west, then southeast on Liberty Street to NYS Route 441, west on NYS Route 441 to Penfield Road, northwest on Penfield Road to Panorama Trail, southwest on Panorama Trail to Irondequoit Creek, follow Irondequoit Creek northwest to Allen’s Creek, follow Allen’s Creek southwest to the Penfield Election District 9 boundary line, follow said boundary line south, west, then north back to Allen’s Creek, in a generally westerly direction follow Allen’s Creek to the Town of Penfield-Town of Brighton boundary, in a generally northerly, then northwesterly direction follow said boundary to the Town of Penfield-Town of Irondequoit boundary, in a generally northeasterly direction follow said boundary to the point of the beginning.

(15) District 15.

- (a) The following parts of the Town of Penfield: Beginning at the point where the center line of Irondequoit Bay meets the Town of Webster-Town of Penfield boundary, follow said boundary line east to Shoecraft Road, south on Shoecraft to State Road, southwest on State Road to Plank Road, west on Plank Road to Scribner Road, south on Scribner Road to Middleton Lane, west on Middleton Lane to Rodney Lane, north then west on Rodney Lane to Bellvista Drive, north, west, then south on Bellvista Drive to Longsworth Drive, west on Longsworth Drive to Creek Street, south on Creek Street to Tufa Glen Creek, in a generally westerly then northwesterly direction follow Tufa Glen Creek to Empire Boulevard, northwest on Empire Boulevard to the Town of Penfield-Town of Irondequoit boundary line, north along the center line of Irondequoit Bay to the point of the beginning.
- (b) The following parts of the Town of Webster: Beginning at the point where the center line of Irondequoit Bay meets the shoreline of Lake Ontario at the Town of Webster-Town of Irondequoit boundary, follow said shoreline northeast to West Creek, follow West Creek south to Lake Road, southwest on Lake Road to Whiting Road, south on Whiting Road to Shoemaker Road, west on Shoemaker Road to Van Alstyne Road, southwest on Van Alstyne Road to Klem Road, west on Klem Road to Gravel Road, south on Gravel Road to NYS Route 104, east on NYS Route 104 to Five Mile Line Road, south on Five Mile Line Road to Ridge Road, northeast on Ridge Road to Jackson Road, south on Jackson Road to the Town of Webster-Town of Penfield boundary, follow said boundary west to the center line of Irondequoit Bay, north along said center line to the point of the beginning.

## (16) District 16.

- (a) The following parts of the Town of Irondequoit: Beginning at the point where the City of Rochester boundary line meets Seneca Park Avenue, east on Seneca Park Avenue to St. Paul Boulevard, south then southwest on St. Paul Boulevard to Somershire Drive, east on Somershire Drive to Briarwood Drive, north on Briarwood Drive to Oneta Road, east on Oneta Road to Cooper Road, south on Cooper Road to Cambria Road, west on Cambria Road to Kiwanis Road, south on Kiwanis Road to Titus Avenue, east on Titus Avenue to Portland Avenue, south on Portland Avenue to East Ridge Road, northeast on East Ridge Road to North Goodman Street, south on North Goodman Street to NYS Route 104, east on NYS Route 104 to Culver Road, south on Culver Road to Wahl Road, east on Wahl Road to Densmore Road, south on Densmore Road to Densmore Creek, follow Densmore Creek northeast to NYS Route 590, south on NYS Route 590 to Glen Haven Creek, follow Glen Haven Creek east, north, then northwest to Bay Front South, south on Bay Front South to Empire Boulevard, east on Empire Boulevard to the Town of Irondequoit-Town of Penfield boundary, in a generally southerly direction follow said boundary to the Town of Irondequoit-Town of Brighton boundary, follow said boundary west to the Town of Irondequoit-City of Rochester boundary line, in a generally westerly, northerly, westerly then northerly direction follow said boundary to the point of the beginning.
- (b) The following parts of the City of Rochester: Beginning at the point where St. Paul Street intersects with Long Acre Road, east on Long Acre Road to Seneca Avenue, south on Seneca Avenue to Collingwood Drive, west on Collingwood Drive to St. Paul Street, north on St. Paul Street to the point of the beginning.
- (c) The following parts of the City of Rochester: Beginning at the point where Hudson Avenue intersects with the City of Rochester-Town of Irondequoit boundary, in a generally westerly, southerly, then westerly direction follow said boundary to Leicestershire Road, south on Leicestershire Road to Norton Street, west on Norton Street to Carter Street, north on Carter Street to NYS Route 104, southwest on NYS Route 104 to Hudson Avenue, North on Hudson Avenue to the point of the beginning.

## (17) District 17.

- (a) The following parts of the Town of Irondequoit: Beginning at the point where the City of Rochester-Town of Irondequoit boundary meets the Lake Ontario shoreline, follow said shoreline southeast to the Town of Irondequoit-City of Rochester boundary, then in a generally southerly, easterly, northerly direction following said boundary (outlines Durand Eastman Park) back to the Lake Ontario shoreline, follow said shoreline east to the Irondequoit Bay Outlet, south along said outlet to the centerline of Irondequoit Bay, south along said centerline to Empire Boulevard, west on Empire Boulevard to Bay Front South, north then west on Bay Front South to Glen

Haven Creek, southwest along Glen Haven Creek to NYS Route 590, north on NYS Route 590 to Densmore Creek, southwest along Densmore Creek to Densmore Road, north on Densmore Road to Wahl Road, west on Wahl Road to Culver Road, north on Culver Road to NYS Route 104, west on NYS Route 104 to North Goodman Street, north on North Goodman Street to East Ridge Road, southwest on East Ridge Road to Portland Avenue, north on Portland Avenue to Titus Avenue, west on Titus Avenue to Kiwanis Road, north on Kiwanis Road to Cambria Road, east on Cambria Road to Cooper Road, north on Cooper Road to Oneta Road, west on Oneta Road to Briarwood Drive, south on Briarwood Drive to Somershire Drive, west on Somershire Drive to St. Paul Boulevard, northeast then north on St. Paul Boulevard to Seneca Park Avenue, west on Seneca Park Avenue to Town of Irondequoit-City of Rochester boundary, north along the Town of Irondequoit-City of Rochester to the point of beginning.

(b) The following part of the City of Rochester: Durand Eastman Park.

(18) District 18.

(a) The following part of the Town of Perinton: Beginning at the Town of Perinton-Town of Penfield boundary at Fairport Nine Mile Point Road, east along the Town of Perinton-Town of Penfield boundary to the Monroe County-Wayne County boundary, south along said boundary to the Monroe County-Ontario County boundary, west along said boundary to Town of Perinton-Town of Pittsford boundary, north along said boundary to Woolston Road, northeast then southeast on Woolston Road to Fishers Road, north on Fishers Road to Pittsford-Victor Road, north on Pittsford-Victor Road to Marsh Road, north on Marsh Road to the Marsh Road Bridge, north on the Marsh Road Bridge, crossing the Erie Canal, in a generally northeasterly direction follow the northern bank of the Erie Canal to the Ayrault Road Bridge, east on the Ayrault Road Bridge, crossing the Erie Canal, north along the southern bank of the Erie Canal to the Town of Perinton-Village of Fairport boundary, then in a generally easterly, southerly, easterly then northerly direction following said boundary (Village of Fairport) to Macedon Center Road, southeast on Macedon Center Road to Hamilton Road, north on Hamilton Road to Whitney Road, west on Whitney Road to Fairport Nine Mile Point Road, north on Fairport Nine Mile Point Road to the point of beginning.

(19) District 19

(a) The following parts of the Town of Greece: Beginning at the point where Mill Road meets Larkin Creek, east on Mill Road to Mt. Read Boulevard, south on Mt. Read Boulevard to West Ridge Road, west on West Ridge Road to Corona Road, south on Corona Road to Maiden Street, west on Maiden Street to Hoover Drive, south on

Hoover Drive to Kodak 31 Road, west then south on Kodak 31 Road to Kodak 18 Road, east on Kodak 18 Road, continuing east on Kodak 17 to Kodak 8 Road, south on Kodak 8 Road to Weiland Road, west on Weiland Road to McLoughlin Boulevard, south on McLoughlin Boulevard to the Town of Greece-City of Rochester boundary, west along said boundary to Latona Road, north on Latona Road to Weiland Road, west on Weiland Road to Pickdale Drive, south on Pickdale Drive to Olde Erie Trail, west on Olde Erie Trail to Webber Drive, north on Webber Drive to Weiland Road, west on Weiland Road to Long Pond Road, north on Long Pond Road to Straub Road, west on Straub Road to Round Creek, south then west then southwest along Round Creek to Ridgeway Avenue, west then northwest on Ridgeway Avenue to Elmgrove Road, south on Elmgrove Road to the Erie Canal, south west along the Erie Canal to the Town of Greece-Town of Ogden boundary, north along said boundary, continuing north along the Town of Greece-Town of Parma boundary to West Ridge Road, east on West Ridge Road to North Greece Road, north on North Greece Road to Larkin Creek, then in a generally easterly, northerly, easterly, northwesterly direction, follow Larkin Creek to the point of beginning.

(20) District 20.

- (a) All of the Town of Ogden
- (b) The following parts of the Town of Greece: Beginning at the point where the Town of Greece-Town of Ogden boundary meets the Erie Canal, east along the Erie Canal to Elmgrove Road, north on Elmgrove Road to Ridgeway Avenue, southeast then east on Ridgeway Avenue to Round Creek, in a generally northeasterly direction, follow Round Creek to Straub Road, East on Straub Road to Long Pond Road, south on Long Pond Road to Weiland Road, east on Weiland Road to Webber Drive, south on Webber Drive to Olde Erie Trail, east on Olde Erie Trail to Pickdale Drive, north on Pickdale Drive to Weiland Road, east on Weiland Road to Latona Road, south on Latona Road to the Town of Greece-City of Rochester boundary, southwest then south then northeast then south then west along said boundary to the Town of Greece-Town of Gates boundary, west along said boundary to the Town of Greece-Town of Ogden boundary, north along said boundary to the point of beginning.
- (c) The following parts of the Town of Sweden: Beginning at the point where the Monroe County-Orleans County boundary line meets Fourth Section Road, east on Fourth Section Road, crossing Lake Road, continuing east on Brockport-Spencerport Road to Campbell Road, east on Campbell Road to the Town of Ogden-Town of Sweden boundary, south on said boundary to the Monroe County-Genesee County boundary, west along said boundary to the Monroe County-Orleans County boundary, north along said boundary to the point of the beginning.

## (21) District 21.

- (a) The following parts of the City of Rochester: Beginning at the point where East Main Street meets the Inner Loop, northeast then south east on East Main Street to Palmer Street, south on Palmer Street to Breck Street, east on Breck Street to Mustard Street, south on Mustard Street to Chapel Street, east on Chapel Street to Leighton Avenue, east on Leighton Avenue to Crouch Street, south on Crouch Street to Atlantic Avenue, east on Atlantic Avenue to Culver Road, north on Culver Road to Grand Avenue, west on Grand Avenue to Greeley Street, north on Greeley Street to Hazelwood Terrace, west on Hazelwood Terrace to Denver Street, north on Denver Street to Rosewood Terrace, east on Rosewood Terrace to Alexis Street, north on Alexis Street to Parkside Avenue, east on Parkside Avenue to Iroquois Street, north on Iroquois Street to Bay Street, west on Bay Street to Ellison Street, north on Ellison Street to Clifford Avenue, east on Clifford Avenue to Morton Place, north on Morton Place to Springfield Avenue, west on Springfield Avenue to North Goodman Street, north on North Goodman Street to Randolph Street, west on Randolph Street to Hillcrest Street, north on Hillcrest Street to Corwin Avenue, west on Corwin Avenue to Midland Avenue, south on Midland Avenue to Pomeroy Street, west on Pomeroy Street to Portland Avenue, north on Portland Avenue to Norton Street, east on Norton Street to Leicestershire Road, north on Leicestershire Road to the Town of Irondequoit-City of Rochester boundary, east and then south and then east along the Town of Irondequoit-City of Rochester boundary to the Town of Brighton-City of Rochester boundary, southwest along the Town of Brighton-City of Rochester boundary to the south boundary of current Legislative District 23-Election District 24, northwest along said boundary to South Winton Road, south on South Winton Road to Interstate 490, west on Interstate 490 to Colby Street, north on Colby Street to Harvard Street, west on Harvard Street to Faraday Street, north on Faraday Street to Park Avenue, west on Park Avenue to Douglas Road, northeast on Douglas Road to East Avenue, west on East Avenue to North Union Street, north on North Union Street to the Inner Loop, north on the Inner Loop to the point of the beginning.

## (22) District 22.

- (a) The following parts of the City of Rochester: Beginning at the point where the east shoreline of the Genesee River meets NYS Route 104, southeast on NYS Route 104 to St. Paul Street, southwest on St. Paul Street to Strong Street, southeast on Strong Street to Teralta Street, south Teralta Street to Norton Street, east on Norton Street to Hollenbeck Street, south on Hollenbeck Street to Trenaman Street, east on Trenaman Street to North Clinton Avenue, south on North Clinton Avenue to Borchard Street, east on Borchard Street to Remington Street, south on Remington Street to Zimbrich Street, east on Zimbrich Street to Joseph Avenue, south on Joseph Avenue to Avenue D, east on Avenue D to Baumann Street, north on Baumann Street to Dayton Street, east on Dayton Street to Hudson Avenue, north on Hudson Avenue to Sobieski Street,



east on Sobieski Street to North Street, north on North Street to Del Monte Street, east on Del Monte Street to Carter Street, south on Carter Street to Bernard Street, east on Bernard Street to Portland Avenue, south on Portland Avenue to Clifford Avenue, east on Clifford Avenue to 6th Street, south on 6th Street to Bay Street, east on Bay Street to North Goodman Street, southwest on North Goodman Street to East Main Street, southwest on East Main Street to the Inner Loop, in a generally northerly, then westerly direction follow the Inner Loop to the Genesee River, in a generally northerly direction follow the Genesee River to the point of beginning.

(23) District 23.

- (a) The following part of the City of Rochester: Beginning at the point where North Street meets the Inner Loop, in a generally southeasterly direction, follow the Inner Loop to North Union Street, southwest on North Union Street to East Avenue, southeast on East Avenue to Douglas Road, southwest on Douglas Road to Park Avenue, southeast on Park Avenue to Faraday Street, south on Faraday Street to Harvard Street, east on Harvard Street to Colby Street, south on Colby Street to Interstate 490, east on Interstate 490 to South Winton Road, north on South Winton Road to the northern boundary of the current Legislative District 23-Election District 12, east along said boundary to the Town of Brighton-City of Rochester boundary, then in a generally southerly, then westerly direction, follow said boundary to South Clinton Avenue, northwest on South Clinton Avenue to Field Street, northeast on Field Street to Crosman Terrace, east on Crosman Terrace to Laburnam Crescent, northeast on Laburnam Crescent to Pinnacle Road, southeast, then northeast on Pinnacle Road to Monroe Avenue, northwest on Monroe Avenue to Interstate 490, northwest on Interstate 490 to the Genesee River, north along the Genesee River to East Main Street, northeast on East Main Street to Franklin Street, northwest on Franklin Street to Liberty Pole Way, northeast on Liberty Pole Way to Pleasant Street, northeast on Pleasant Street to North Chestnut Street, north on North Chestnut Street, continuing northeast on North Street to the point of beginning.
- (b) The following parts of the Town of Brighton: Beginning at the point where South Clinton Avenue meets the Town of Brighton-City of Rochester boundary, in a generally northerly, then easterly direction, follow said boundary to Monroe Avenue, southeast on Monroe Avenue to St. Regis Drive South, southwest on St. Regis Drive South to Seminole Way, south on Seminole Way to Elmwood Avenue, west on Elmwood Avenue to Roby Drive, south on Roby Drive to Vernon Place, south on Vernon Place to Avalon Drive, west then south on Avalon Drive to Westfall Road, east on Westfall Road to South Winton Road, southwest on South Winton Road to the Town of Brighton-Town of Henrietta boundary, west along said boundary to Interstate 390, north on Interstate 390 to the Erie Canal, northwest on Erie Canal to the Town of Brighton-City of Rochester boundary, in a generally northeasterly direction follow said boundary to the point of beginning.

(24) District 24.

- (a) The following parts of the City of Rochester: Beginning at the point where the eastern shoreline of the Genesee River meets Interstate 490, southeast on Interstate 490 to Monroe Avenue, southeast on Monroe Avenue to Pinnacle Road, southwest, then west on Pinnacle Road to Laburnam Crescent, south west on Laburnam Crescent to Crosman Terrace, west on Crosman Terrace to Field Street, southwest on Field Street to South Clinton Avenue, southeast on South Clinton Avenue to the City of Rochester-Town of Brighton boundary, south, then northwest along said boundary to Intercampus Drive, northeast on Intercampus Drive to Joseph C. Wilson Boulevard, east on Joseph C. Wilson Boulevard to the Peter Lyman Tennis Center, from the southwest corner of the Peter Lyman Tennis Center proceed west to the eastern shoreline of the Genesee River, northeast along said shoreline to the point of beginning.
- (b) The following parts of the Town of Brighton: Beginning at the point where the Erie Canal meets the Town of Brighton-City of Rochester boundary, southeast along said boundary to Interstate 390, south on Interstate 390 to the Town of Brighton-Town of Henrietta boundary, west along said boundary to the Town of Brighton-Town of Chili boundary, northeast to the town of Brighton-City of Rochester boundary, continuing generally southerly, easterly, then northerly along said boundary (outline of Genesee Valley Park) to the point of the beginning.
- (c) The following parts of the Town of Henrietta: Beginning at the point where Brighton-Henrietta Town Line Road meets the Town of Henrietta-Town of Brighton boundary, east along said boundary to Edgewood Avenue, southwest on Edgewood Avenue to Jefferson Road, east, then northeast on Jefferson Road to Brighton-Henrietta Town Line Road, northeast on Brighton-Henrietta Town Line Road to the point of the beginning.

(25) District 25.

- (a) The following part of the City of Rochester: Beginning at the point where Thorn Street meets Driving Park Avenue, east on Driving Park Avenue to the Genesee River, south along Genesee River to the Inner Loop, east along the Inner Loop to North Street, southwest on North Street, then continuing south on North Chestnut Street to Pleasant Street, southwest on Pleasant Street to Liberty Pole Way, southwest on Liberty Pole Way to Franklin Street, southeast on Franklin Street to East Main Street, southwest on East Main Street to the Genesee River, south along the Genesee River to Elmwood Avenue, northwest on Elmwood Avenue to Genesee Street, north on Genesee Street to Frost Avenue, west on Frost Avenue to Kenwood Avenue, north on Kenwood Avenue to Chili Avenue, northeast on Chili Avenue to West Main

Street, northeast on West Main Street to Jefferson Avenue, north on Jefferson Avenue to Brown Street, northeast on Brown Street to Interstate 490, west on Interstate 490 to Child Street, north on Child Street to Lyell Avenue, west on Lyell Avenue to Warner Street, north on Warner Street to Otis Street, east on Otis Street to Felix Street, northeast on Felix Street, continuing northeast on Bloss Street to Fulton Avenue, southeast on Fulton Avenue to Lorimer Street, northeast on Lorimer Street to Lake Avenue, northwest on Lake Avenue to Glenwood Avenue, southwest on Glenwood Avenue to Kay Terrace, north on Kay Terrace to Lexington Avenue, east on Lexington Avenue to Thorn Street, north on Thorn Street to the point of beginning.

(26) District 26.

- (a) The following part of the City of Rochester: Beginning at the point where the Town of Greece-City of Rochester boundary meets the Lake Ontario shoreline, east along said shoreline, crossing the Genesee River, to the Town of Irondequoit-City of Rochester boundary, south along said boundary to St. Paul Street, south on St. Paul Street to NYS Route 104, west on NYS Route 104 to the Genesee River, south along Genesee River to Driving Park Avenue, west on Driving Park Avenue to Lake Avenue, north on Lake Avenue to West Ridge Road, northwest on West Ridge Road to Palm Street, west on Palm Street to Dewey Avenue, south on Dewey Avenue to Ridgeway Avenue, west on Ridgeway Avenue to Ramona Street, south Ramona Street to Electric Avenue, west on Electric Avenue to La Grange Avenue, south on La Grange Avenue to Driving Park Avenue, southeast on Driving Park Avenue to railroad line, southwest along railroad line to Lexington Avenue, east on Lexington Avenue to railroad line, south along railroad line to Emerson Street, west on Emerson Street to Mt. Read Boulevard, south on Mt. Read Boulevard to Interstate 490, west along Interstate 490 to the City of Rochester-Town of Gates boundary, northwest along said boundary to the City of Rochester-Town of Greece boundary, in a generally easterly, northerly, westerly, easterly, then northerly direction, follow said boundary then north on Town of Greece-City of Rochester boundary to the point of beginning.
- (b) The following part of the Town of Gates: Beginning at the point due north of Karl Fuchs Drive on the northern boundary of Gates Election District 9, southeast along said boundary to the Town of Gates-City of Rochester boundary, south along said boundary to the Town of Gates-Town of Chili boundary, west along said boundary to the Town of Gates-City of Rochester boundary, then in a generally northerly, then westerly direction following said boundary (outline of the Frederick Douglass Greater Rochester International Airport) to Brooks Avenue, west on Brooks Avenue to Marilou Drive, north on Marilou Drive to Chili Avenue, northeast on Chili Avenue to Hinchey Road, west on Hinchey Road to Howard Road, north on Howard Road to Buffalo Road, east on Buffalo Road to Crestwood boulevard, north on Crestwood Boulevard to Castlewood Drive, west on Castlewood Drive to Howard Road, north on



Howard Road to Interstate 490, east on Interstate 490 to NYS Route 390, north along NYS Route 390 to Lyell Avenue, west on Lyell Avenue to Spencerport Road, northwest on Spencerport Road to Karl Fuchs Drive, north on Karl Fuchs Drive and continuing due north to the point of beginning.

- (c) The following part of the Town of Greece: Beginning at the point where Mt. Read Boulevard meets Stone Road, northeast on Stone Road to Oakwood Road, south on Oakwood Road to Eglantine Road, east on Eglantine Road to Dewey Avenue, south on Dewey Avenue to the Town of Greece-City of Rochester boundary, west then south then west along said boundary to Mt. Read Boulevard, north on Mt. Read Boulevard to the point of beginning.
- (d) The following part of the Town of Greece: Beginning at the point where Corona Road meets West Ridge Road, east on West Ridge Road to the Town of Greece-City of Rochester boundary, south then west along said boundary to McLoughlin Boulevard, north on McLoughlin Boulevard to Weiland Road, east on Weiland Road to Kodak 8 Road, north on Kodak 8 Road to Kodak 17 Road, west on Kodak 17 Road and continuing west on Kodak 18 Road to Kodak 31 Road, north then east on Kodak 31 Road to Hoover Drive, north on Hoover Drive to Malden Street, east on Malden Street to Corona Road, north on Corona Road to the point of beginning.

(27) District 27.

- (a) The following part of the City of Rochester: Beginning at the point where Mt. Read Boulevard meets the railroad, southeast along railroad to Wetmore Park, south on Wetmore Park to Lyell Avenue, east on Lyell Avenue to railroad, southwest along railroad to Hague Street, south on Hague Street to Masseth Street, east on Masseth Street to Ames Street, south on Ames Street to the southern lot line of 474 Ames Street, proceed due east to Immel Street, south on Immel Street to Jay Street, west on Jay Street to Ames Street, south on Ames Street to Danforth Street, east on Danforth Street to Zena Street, north on Zena Street to Chester Street, east on Chester Street to Colvin Street, south on Colvin Street to West Avenue, east on West Avenue to Chili Avenue, southwest on Chili Avenue to Kenwood Avenue, south on Kenwood Avenue to Frost Avenue, east on Frost Avenue to Genesee Street, south then southwest on Genesee Street to Elmwood Avenue, southeast on Elmwood Avenue to the Genesee River, north then east along the Genesee River to the railroad bridge, south along railroad to the south side of the Genesee River, east along the Genesee River to a point due west of the southwest corner of Peter Lyman Tennis Center, proceed west to Joseph C. Wilson Boulevard, west along Joseph C. Wilson Boulevard to Intercampus Drive, southwest on Intercampus Drive to the City of Rochester-Town of Brighton boundary, continuing in a generally southerly, westerly, then northerly direction along said boundary (outline of Genesee Valley Park) to the City of Rochester-Town of Chili boundary, continuing in a generally northeasterly, then

northwesterly direction along said boundary to the City of Rochester-Town of Gates boundary, northwest along said boundary to Interstate 490, east on Interstate 490 to Mt. Read Boulevard, north on Mt. Read Boulevard the point of beginning.

- (b) County Legislative District 27 also includes all of the area known as the Frederick Douglass Greater Rochester International Airport connected by the direct line from the Erie Canal between County Legislative Districts 3 and 26.

(28) District 28.

- (a) The following part of the City of Rochester: Beginning at the point where Dewey Avenue meets Palm Street, east on Palm Street to West Ridge Road, southeast on West Ridge Road to Lake Avenue, south on Lake Avenue to Driving Park Avenue, west on Driving Park Avenue to Thorn Street, south on Thorn Street to Lexington Avenue, west on Lexington Avenue to Kay Terrace, south on Kay Terrace to Glenwood Avenue, northeast on Glenwood Avenue to Lake Avenue, south on Lake Avenue to Lorimer Street, west on Lorimer Street to Fulton Avenue, northwest on Fulton Avenue to Bloss Street, west on Bloss Street, continuing southwest on Felix Street to Otis Street, west on Otis Street to Warner Street, south on Warner Street to Lyell Avenue, east on Lyell Avenue to Child Street, south on Child Street to Interstate 490, east on Interstate 490 to Brown Street, southwest on Brown Street to Jefferson Avenue, south on Jefferson Avenue to West Main Street, southwest on West Main Street to West Avenue, west on West Avenue to Colvin Street, north on Colvin Street to Chester Street, west on Chester Street to Zena Street, south on Zena Street to Danforth Street, west on Danforth Street to Ames Street, north on Ames Street to Jay Street, east on Jay Street to Immel Street, north on Immel Street to the point marked by the southern lot line of 474 Ames Street, proceed directly west to Ames Street, north on Ames Street to Masseth Street, west on Masseth Street to Hague Street, north on Hague Street to the railroad, north along the railroad to Lyell Avenue, west on Lyell Avenue to Wetmore Park, north on Wetmore Park to the railroad, northwest along the railroad to Mt. Read Boulevard, north on Mt. Read Boulevard to Emerson Street, east on Emerson Street to the railroad, north along the railroad to Lexington Avenue, west on Lexington Avenue to the railroad, northeast along the railroad to Driving Park Avenue, northwest on Driving Park Avenue to La Grange Avenue, north on La Grange Avenue to Electric Avenue, east on Electric Avenue to Ramona Street, north on Ramona Street to Ridgeway Avenue, east on Ridgeway Avenue to Dewey Avenue, north on Dewey Avenue to the point of beginning.

(29) District 29.

- (a) The following part of the City of Rochester: Beginning at the point where St. Paul Street meets Collingwood Drive, east on Collingwood Drive to the City of Rochester-Town of Irondequoit boundary, then continuing in a generally southerly, then easterly

direction along said boundary to Hudson Avenue, south on Hudson Avenue to NY Route 104 Service Road, east on NY Route 104 Service Road to Carter Street, south on Carter Street to Norton Street, east on Norton Street to Portland Avenue, south on Portland Avenue to Pomeroy Street, east on Pomeroy Street to Midland Avenue, north on Midland Avenue to Corwin Avenue, east on Corwin Avenue to Hillcrest Street, south on Hillcrest Street to Randolph Street, east on Randolph Street to North Goodman Street, south on North Goodman Street to Springfield Avenue, east on Springfield Avenue to Morton Place, south on Morton Place to Clifford Avenue, west on Clifford Avenue to Ellison Street, southwest on Ellison Street to Bay Street, east on Bay Street to Iroquois Street, south on Iroquois Street to Parkside Avenue, west on Parkside Avenue to Alexis Street, south on Alexis Street to Rosewood Terrace, west on Rosewood Terrace to Denver Street, south on Denver Street to Hazelwood Terrace, east on Hazelwood Terrace to Greeley Street, south on Greeley Street to Grand Avenue, east on Grand Avenue to Culver Road, southwest on Culver Road to Atlantic Avenue, west on Atlantic Avenue to Crouch Street, north on Crouch Street to Leighton Avenue, west on Leighton Avenue to Barnum Street, north on Barnum Street to Chapel Street, northwest on Chapel Street to Mustard Street, north on Mustard Street to Breck Street, northwest on Breck Street to Palmer Street, north on Palmer Street to East Main Street, northwest on East Main Street to North Goodman Street, northeast on North Goodman Street to Bay Street, west on Bay Street to 6th Street, north on 6th Street to Clifford Avenue, west on Clifford Avenue to Portland Avenue, northeast on Portland Avenue to Bernard Street, west on Bernard Street to Carter Street, north on Carter Street to Del Monte Street, west on Del Monte Street to North Street, south on North Street to Sobieski Street, west on Sobieski Street to Hudson Avenue, south on Hudson Avenue to Dayton Street, west on Dayton Street to Baumann Street, south on Baumann Street to Avenue D, west on Avenue D to Joseph Avenue, north on Joseph Avenue to Zimbrich Street, west on Zimbrich Street to Remington Street, north on Remington Street to Borchard Street, west on Borchard Street to North Clinton Avenue, north on North Clinton Avenue to Trenaman Street, west on Trenaman Street to Hollenbeck Street, north on Hollenbeck Street to Norton Street, west on Norton Street to Teralta Street, north on Teralta Street to Strong Street, northwest on Strong Street to St. Paul Street, northeast on St. Paul Street to the point of the beginning.

Section 3. Section C2-2 of the Monroe County Charter is hereby amended by adding a new C2-2D, to read as follows:

D. Term. The term of office of the members of the County Legislature shall begin on the first day of January next following their election. All Legislators shall be elected for a term of four years at the general election to be held in the year two thousand twenty three (2023). Subject to the conditions set forth in Section C2-2A(3)b and c, all Legislators shall be elected for a term of four years at the general election to be held in the year two thousand twenty-seven (2027). The term of office for all members of the County Legislature set forth in this Section C2-2D, shall terminate on the thirty-first day of December in the year two thousand thirty one (2031), and

thereafter, the term of office for all members of the County Legislature, beginning with the general election held in the year two thousand thirty one (2031), shall be in accordance with the plan set forth in Section C2-2D.

Section 4. The twenty-nine (29) legislative districts as previously bounded and described by Local Law No. 7 of 2011 shall continue as such for the limited purpose of continuing in office the legislators presently elected from said districts and shall cease to exist as such on December 31, 2023.

Section 5. This local law is subject to permissive referendum and shall take effect in accordance with the applicable provisions of the Municipal Home Rule Law and the Monroe County Charter.

Matter of Urgency  
File No. 22-0312.LL

ENACTED: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF LOCAL LAW: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0312.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_2.pdf</b>	<b>Resolution</b>





*Monroe County Legislature*  
*Office of the President*

**SABRINA LAMAR**  
PRESIDENT

September 9, 2022

To The Honorable  
Monroe County Legislature  
407 County Office Building  
39 W. Main Street  
Rochester, NY 14614

<b>OFFICIAL FILE COPY</b>	
No. <u>220312</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>URGENT</b>	-L

**RE: Enacting Local Law Entitled, "Amending Monroe County Charter and Administrative Code Relating to Legislative District Boundaries and Term of Members of County Legislature"**

Honorable Legislators:

As Chairwoman of the Legislative District Revision Commission, I hereby submit the following proposed Local Law regarding the revision of Legislative District boundaries as required by §C2-12 of the Monroe County Charter. The proposed law also defines the length of terms of office for the Monroe County Legislature. The Commission approved this proposal during its meeting held September 6, 2022.

**The specific legislative action required is to adopt the Local Law as attached.**

The legislative action requested in this referral is not an "Action" as that term is defined in 6 NYCRR 617.5(b) and is not subject to review under the State Environmental Quality Review Act.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

Sincerely,

Sabrina LaMar  
President of the Legislature  
District 27

410 County Office Building • 39 West Main Street • Rochester, New York 14614

Phone: (585) 753-1922

E-mail: legislatorlamar@gmail.com

By Legislators \_\_\_\_ and \_\_\_\_\_

Intro No. \_\_\_\_\_

LOCAL LAW NO. \_\_\_\_\_ of 2022

**LOCAL LAW ENTITLED, “AMENDING MONROE COUNTY CHARTER AND ADMINISTRATIVE CODE RELATING TO THE LEGISLATIVE DISTRICT BOUNDARIES AND THE TERM OF OFFICE OF MEMBERS OF THE COUNTY LEGISLATURE”**

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section C2-12B of the Monroe County Charter is hereby repealed, and a new Section C2-12B is enacted in place thereof, to read as follows:

B. District boundaries. The description of the boundaries of the twenty-nine (29) legislative districts shall be set forth in Section A4-4 of the Administrative Code. In the description of said districts, all references to towns apply to that territory wholly contained in each of the towns in the county bounded as of April 1, 2020. Said district boundaries shall be changed only by local law and in accordance with the reapportionment procedures and standards set forth in Section C2-12C.

Section 2. Section A4-4 of the Administrative Code of Monroe County is hereby repealed and a new Section §A4-4 is enacted in place thereof, to read as follows:

A4-4. Legislative district boundaries.

A. In the description of the districts set forth below, all references to towns apply to that territory wholly contained in each of the towns in the county bounded as of April 1, 2020. The boundaries of the twenty-nine (29) legislative districts shall be as follows:

(1) District 1.

(a) All of the Town of Parma.

(b) The following parts of the Town of Greece: Beginning at the point where the Town of Greece-Town of Parma boundary intersects the Lake Ontario shoreline, southeast following the contour of the Lake Ontario shoreline then southwest on the west bank of the Buck Pond inlet to Edgemere Drive, northwest on Edgemere Drive to Long Pond Road, southwest on Long Pond Road to Lake Ontario State Parkway, southeast on Lake Ontario State Parkway to NY State Route 390, south on NY State Route 390 to Janes Road, west on Janes Road to Kirk Road, south on Kirk Road to the southeast corner of Greece Election District 79, follow the southern boundary of Greece

Election District 79 northwest to Long Pond Road, north on Long Pond Road to the southeast corner of Greece Election District 103, follow the southern boundary of Greece Election District 103 northwest, continuing northwest along the southern boundary of Greece Election District 44, continuing northwest along the southern boundary of Greece Election District 43, continuing northwest along the southern boundary of Greece Election District 107 to the Town of Greece-Town of Parma boundary, north on said boundary to the point of the beginning.

(2) District 2.

(a) All of the Town of Hamlin.

(b) All of the Town of Clarkson.

(c) The following parts of the Town of Sweden: Beginning at a point where the Monroe County-Orleans County boundary intersects the Town of Sweden-Town of Clarkson boundary, east along said boundary to the Town of Sweden-Town of Parma boundary, southwest on said boundary, continuing southwest on the Town of Sweden-Town of Ogden boundary to Campbell Road, west on Campbell Road to its intersection with Brockport-Spencerport Road, west on Brockport-Spencerport Road to its intersection with Lake Road, continuing west on Fourth Section Road to the Monroe County-Orleans County boundary, north along said boundary to the point of beginning.

(3) District 3.

(a) The following parts of the Town of Chili: Beginning at a point where the Town of Chili-Town of Riga boundary meets the Town of Chili-Town of Ogden boundary, east along the Town of Chili-Town of Ogden boundary, continuing east along the Town of Chili-Town of Gates boundary to the Town of Chili-City of Rochester boundary, then in a generally southerly, easterly, northerly direction following said boundary (outlines the Frederick Douglass Greater Rochester International Airport) to the Town of Chili-Town of Gates boundary, east along said boundary to the Town of Chili-City of Rochester boundary, then in a generally southerly, westerly direction along said boundary to the Town of Chili-Town of Brighton boundary, continuing southwest along said boundary to the Ballantyne Bridge, west on Ballantyne Road to the Rochester and Southern Main Line Railroad Tracks, north along said tracks to Black Creek, west on Black Creek to Stottle Road, south on Stottle Road to Bowen Road, west on Bowen Road to Union Street, north on Union Street to Interstate 490, west on Interstate 490 to the Town of Chili-Town of Riga boundary, north along said boundary to the point of the beginning.



(4) District 4.

- (a) The following parts of the Town of Gates: Beginning at the point where the Town of Gates-Town of Ogden boundary meets the Town of Gates-Town of Greece boundary, east along the Town of Gates-Town of Greece boundary to Interstate 390, south on Interstate 390 to the Erie Canal, southeast on the Erie Canal to its intersection with the southeast corner of the Gates Election District 13, follow the southern boundary of the Gates Election District 13 northwest to a point due north of Karl Fuchs Drive, proceed due south to Karl Fuchs Drive, continue south on Karl Fuchs Drive to Spencerport Road, southeast on Spencerport Road to Lyell Avenue, east on Lyell Avenue to Interstate 390, south on Interstate 390 to Interstate 490, west on Interstate 490 to Howard Road, south on Howard Road to Castlewood Drive, east on Castlewood Drive to Crestwood Boulevard, south on Crestwood Boulevard to Buffalo Road, west on Buffalo Road to Howard Road, south on Howard Road to Hinchey Road, east on Hinchey Road to Chili Avenue, southwest on Chili Avenue to Marilou Drive, south on Marilou Drive to Brooks Avenue, east on Brooks Avenue to its intersection with the Town of Gates-City of Rochester boundary (Frederick Douglass Greater Rochester International Airport), southwest along said boundary to the Town of Gates-Town of Chili boundary, west along said boundary to the Town of Gates-Town of Ogden boundary, north on said boundary to the point of the beginning.

(5) District 5.

- (a) All of the Town of Mendon.
- (b) All of the Town of Rush.
- (c) The following parts of the Town of Henrietta: Beginning at the northwest corner of Henrietta Election District 20, east along the NYS Thruway to the Town of Henrietta-Town of Pittsford boundary, southwest along said boundary, continuing southwest along the Town of Henrietta-Town of Mendon boundary to the Town of Henrietta-Town of Rush boundary, west on the Town of Henrietta-Town of Rush boundary to West Henrietta Road, north on West Henrietta Road to Martin Road, west on Martin Road to Telephone Road, northeast on Telephone Road to Pinon Drive, northwest on Pinon Drive to Yellowstone Drive, north on Yellowstone Drive to Erie Station Road, west on Erie Station Road to the western boundary of the Henrietta Election District 20, follow said boundary northeast to the point of the beginning.
- (d) The following parts of the Town of Perinton: Beginning at the point where the Town of Pittsford boundary meets the Erie Canal, southeast along the northern bank of the Erie Canal to the Marsh Road Bridge, south along the Marsh Road Bridge and continuing along Marsh Road to Pittsford Victor Road, southeast on Pittsford Victor Road to Fishers Road, south on Fishers Road to Woolston Road, west on Woolston

Road to the Town of Perinton-Town of Pittsford boundary, north along said boundary to the point of the beginning.

- (e) The following parts of the Town of Pittsford: Beginning at point where the Town of Pittsford-Town of Henrietta boundary meets the NYS Thruway, southeast on the NYS Thruway to Mendon Center Road, north on Mendon Center Road to Barker Road, east on Barker Road to West Bloomfield Road, northeast on West Bloomfield Road to Mendon Road, south on Mendon Road to Thornell Road, east on Thornell Road to East Street, south on East Street to Park Road, east on Park Road to the Town of Pittsford-Town of Perinton boundary, south along said boundary to the Town of Pittsford-Town of Mendon boundary, west along said boundary to the Town of Pittsford-Town of Henrietta boundary, northeast along said boundary to the point of the beginning.

(6) District 6.

- (a) The following parts of the Town of Greece: Beginning at the intersection of Latta Road and Long Pond Road, east on Latta Road to Ripplewood Drive, south on Ripplewood Drive to Morrow Drive, south on Morrow Drive to Denise Road, east on Denise Road to the Town of Greece-City of Rochester boundary, south then west along said boundary to Dewey Avenue, north on Dewey Avenue to Eglantine Road, west on Eglantine Road to Oakwood Road, north on Oakwood Road to Stone Road, southwest on Stone Road to Mt. Read Boulevard, north on Mt. Read Boulevard to Vintage Lane, west on Vintage Lane to Long Pond Road, north on Long Pond Road to the point of the beginning.

(7) District 7.

- (a) The following parts of the Town of Greece: Beginning at the point where the Buck Pond Inlet meets the Lake Ontario Shoreline, follow said shoreline east to the City of Rochester boundary, then in a generally southerly direction follow said boundary to Denise Road, west on Denise Road to Morrow Drive, north on Morrow Drive to Ripplewood Drive, north on Ripplewood Drive to Latta Road, west on Latta Road to Long Pond Road, south on Long Pond Road to Mill Road, west on Mill Road to Larkin Creek, then in a generally southeasterly, westerly, southerly, westerly direction follow said creek to North Greece Road, south on North Greece Road to West Ridge Road, west on West Ridge Road to the Town of Greece-Town of Parma boundary, north along said boundary to the northwest corner of Greece Election District 70, southeast along the northern boundary of said election district, continuing southeast along the northern boundary of Greece Election District 102 to its northeast corner, continuing southeast to Long Pond Road, south on Long Pond Road to the northwest corner of Greece Election District 106, continuing southeast along the

northern boundary of said election district to Kirk Road, north on Kirk Road to Janes Road, east on Janes Road to NYS Route 390, north on NYS Route 390 to the Lake Ontario State Parkway, northwest on the Lake Ontario State Parkway to Long Pond Road, northeast on Long Pond Road to Edgemere Drive, southeast on Edgemere Drive to the Buck Pond Inlet, follow the Buck Pond Inlet northeast to the point of the beginning.

(8) District 8.

- (a) The following parts of the Town of Webster: Beginning at the point where West Creek meets the Lake Ontario shoreline, follow said shoreline northeast to the Monroe-Wayne County boundary, south along said boundary to the Town of Webster-Town of Penfield boundary, west along said boundary to Jackson Road, north on Jackson Road to Ridge Road, southwest on Ridge Road to Five Mile Line Road, north on Five Mile Line Road to NYS Route 104, west on NYS Route 104 to Gravel Road, north on Gravel Road to Klem Road, east on Klem Road to Van Alstyne Road, northeast on Van Alstyne Road to Shoemaker Road, east on Shoemaker Road to Whiting Road, north on Whiting Road to Lake Road, northeast on Lake Road to West Creek, north on West Creek to the point of the beginning.

(9) District 9.

- (a) The following parts of the Town of Penfield: Beginning at the point where Shoecraft Road meets the Town of Penfield-Town of Webster boundary, east along said boundary to the Monroe-Wayne County boundary, south along said boundary to the Town of Penfield-Town of Perinton boundary, west along said boundary, continuing west along the Town of Penfield-Town of Pittsford boundary to the Town of Penfield-Town of Brighton boundary, north on said boundary to Allen's Creek, southeast then northeast along Allen's Creek to the boundary of Penfield Election District 8, south then east then north along said boundary to Allen's Creek, northeast then southeast along said creek to its intersection with Irondequoit Creek, follow said creek to Panorama Trail, northeast on Panorama Trail to Penfield Road, southwest on Penfield Road to NY State Route 441, northeast on NY State Route 441 to Liberty Street, north and then east on Liberty Street to Highland Drive, north on Highland Drive to Gebhard Road, east on Gebhard Road to Five Mile Line Road, north on Five Mile Line Road to Whalen Road, west then north on Whalen Road to Atlantic Avenue, west on Atlantic Avenue to Qualtrough Road, north on Qualtrough Road to Woody Lane, east then north then east then north along Woody Lane to Keyel Drive, west on Keyel Drive to Qualtrough Road, south on Qualtrough Drive to City View Drive, west then south on City View Drive to Bunker Hill Drive, west on Bunker Hill Drive to Creek Street, north on Creek Street to Longworth Drive, east on Longworth Drive to Belvista Drive, north then east then south on Belvista Drive to Rodney Lane,

east then south on Rodney Lane to Middleton Lane, east on Middleton Lane to Scribner Road, north on Scribner Road to Plank Road, east on Plank Road to State Road, northeast on State Road to Shoecraft Road, north on Shoecraft Road to the point of the beginning.

(10) District 10.

- (a) The following parts of the Town of Brighton: Beginning at point that Edgewood Avenue crosses Route 590, northeast on Route 590 to Monroe Avenue, northwest on Monroe Avenue to Allen's Creek Road, east on Allen's Creek Road to the Town of Brighton-Town of Pittsford boundary, south along said boundary to the Town of Brighton-Town of Henrietta boundary, west along said boundary to Edgewood Avenue, north on Edgewood Avenue to the point of the beginning.
- (b) The following parts of the Town of Pittsford: Beginning at the northwest corner of the Town of Pittsford-Town of Brighton boundary, follow said boundary east to the Town of Pittsford-Town of Perinton boundary, follow said boundary south to the Town of Pittsford-Village of East Rochester boundary, then follow said boundary south to the Town of Pittsford-Town of Perinton boundary, follow said boundary south to Park Road, follow Park Road west to East Street, northeast on East Street to Thornell Road, west on Thornell Road to Mendon Road, north on Mendon Road to West Bloomfield Road, southwest on West Bloomfield Road to Barker Road, west on Barker Road to Mendon Center Road, southwest on Mendon Center Road to the New York State Thruway, northwest on the New York State Thruway to the Town of Pittsford-Town of Henrietta boundary, northeast along said boundary to Calkins Road, east on Calkins Road to Clover Street, north on Clover Street to Jefferson Road, west on Jefferson Road to the Town of Pittsford-Town of Henrietta boundary, northeast along said boundary, continuing northeast along the Town of Pittsford-Town of Brighton boundary to the point of the beginning.

(11) District 11.

- (a) All of East Rochester.
- (b) The following parts of the Town of Perinton: Beginning at the northwest corner of the Town of Perinton-Town of Penfield boundary, east along said boundary to Fairport Nine Mile Point Road, south on Fairport Nine Mile Point Road to Whitney Road, east on Whitney Road to Hamilton Road, south on Hamilton Road to Macedon Center Road, northwest on Macedon Center Road to the Town of Perinton-Village of Fairport boundary, follow said boundary south then west to the Erie Canal, follow the Erie Canal south then northwest to the Town of Perinton-Town of Pittsford boundary, follow said boundary north to the Town of Perinton-Village of East Rochester

boundary, follow said boundary northerly to the Town of Perinton-Town of Pittsford boundary, follow said boundary north to the point of the beginning.

(12) District 12.

(a) All of the Town of Riga.

(b) All of the Town of Wheatland.

(c) The following parts of the Town of Chili: Beginning at the point where the Town of Chili-Town of Riga boundary meets Interstate 490, east along Interstate 490 to Union Street, south on Union Street to Bowen Road, east on Bowen Road to Stottle Road, north on Stottle Road to Black Creek, follow Black Creek east to Genesee Valley Greenway, southwest along Genesee Valley Greenway to Ballantyne Road, east on Ballantyne Road to the Genesee River, follow the Genesee River south to the Town of Wheatland-Town of Chili boundary, follow said boundary west to the Town of Riga-Town of Chili boundary, follow said boundary north to the point of beginning.

(d) The following parts of the Town of Henrietta: Beginning at the point where the Genesee River meets the Town of Henrietta-Town of Brighton boundary, follow said boundary east to Brighton Henrietta Townline Road, southwest on Brighton Henrietta Townline Road to Jefferson Road, continuing southwest on John Street to Bailey Road, west on Bailey Road to East River Road, north on East River Road to Wellington Drive, west on Wellington Drive to Landing Street, north on Landing Street to River Meadow Drive, west on River Meadow Drive to Willow Drive, northwesterly along the Henrietta Election District 3 boundary line to the eastern shoreline of the Genesee River, in a generally southerly direction follow the eastern shoreline of the Genesee River to the NYS Thruway, east on the NYS Thruway to the Henrietta Election District 20 boundary line, follow said boundary line southwest to Erie Station Road, east on Erie Station Road to Yellowstone Drive, south on Yellowstone Drive to Pinon Drive, south on Pinon Drive to Telephone Road, west then southwest on Telephone Road to Martin Road, east on Martin Road to West Henrietta Road, south on West Henrietta Road to the Town of Henrietta-Town of Rush boundary line, west along said boundary line to the center line of the Genesee River, in a generally northerly direction follow the center line of the Genesee River to the point of the beginning.

(13) District 13.

(a) The following parts of the Town of Henrietta: Beginning at the point where the eastern shoreline of the Genesee River meets the southwestern-most corner of the Henrietta Election District 3 boundary, follow said boundary southeast to the intersection of River Meadow Drive and Willow Drive, east on River Meadow Drive

to Landing Street, south on Landing Street to Wellington Drive, east on Wellington Drive to East River Road, south on East River Road to Bailey Road, east on Bailey Road to John Street, northeast on John Street to Jefferson Road, southeast then east on Jefferson Road to Edgewood Avenue, northeast on Edgewood Avenue to the Town of Henrietta-Town of Brighton boundary, east along said boundary to the Town of Henrietta-Town of Pittsford boundary, southwest along said boundary to the NYS Thruway, west on the NYS Thruway to the eastern shoreline of the Genesee River, in a generally northerly direction follow the eastern shoreline of the Genesee River to the point of the beginning.

- (b) The following parts of the Town of Pittsford: Beginning at the point where the Town of Pittsford-Town of Henrietta boundary meets Jefferson Road, east on Jefferson Road to Clover Street, south on Clover Street to Calkins Road, west on Calkins Road to the Town of Pittsford-Town of Henrietta boundary, northeast along said boundary to the point of the beginning.

(14) District 14.

- (a) The following parts of the Town of Brighton: Beginning at the point where the Town of Brighton-City of Rochester boundary meets Monroe Avenue, follow said boundary east then in a generally north direction to the Town of Brighton-Town of Irondequoit boundary line, east along said boundary to the Town of Brighton-Town of Penfield boundary, in a generally southerly direction follow said boundary to the Town of Brighton-Town of Pittsford boundary, follow said boundary west then southwest to Allen's Creek Road, west on Allen's Creek Road to Monroe Avenue, southeast on Monroe Avenue to Interstate 590, southwest on Interstate 590 to Edgewood Avenue, southwest on Edgewood Avenue to the Town of Brighton-Town of Henrietta boundary, west along said boundary to South Winton Road, northeast on South Winton Road to Westfall Road, west on Westfall Road to Avalon Drive, north then east on Avalon Drive to Vernon Place, north on Vernon Place to Stanford Road, northeast then northwest on Roby Drive to Elmwood Avenue, east on Elmwood Avenue to Seminole Way, northeast on Seminole Way to St. Regis Drive South, northeast on St. Regis Drive South to Monroe Avenue, northwest on Monroe Avenue to the point of the beginning.
- (b) The following parts of the Town of Penfield: Beginning at the point where the Town of Penfield-Town of Irondequoit boundary meets Empire Boulevard, east on Empire Boulevard to Tufa Glen Creek, in a generally southerly the easterly direction follow Tufa Glen Creek to Creek Street, south on Creek Street to Bunker Hill Drive, east on Bunker Hill Drive to City View Drive, north then east on City View Drive to Qualtrough Road, north on Qualtrough Road to Keyel Drive, east on Keyel Drive to Woody Lane, south, west, south then west on Woody Lane to Qualtrough Road, south on Qualtrough Road to Atlantic Avenue, east on Atlantic Avenue to Whalan Road,

south, southeast, then east on Whalen Road to Five Mile Line Road, south on Five Mile Line Road to Gebhardt Road, west on Gebhardt Road to Highland Drive, south, southwest, then southeast on Highland Drive to Liberty Street, west, then southeast on Liberty Street to NYS Route 441, west on NYS Route 441 to Penfield Road, northwest on Penfield Road to Panorama Trail, southwest on Panorama Trail to Irondequoit Creek, follow Irondequoit Creek northwest to Allen's Creek, follow Allen's Creek southwest to the Penfield Election District 9 boundary line, follow said boundary line south, west, then north back to Allen's Creek, in a generally westerly direction follow Allen's Creek to the Town of Penfield-Town of Brighton boundary, in a generally northerly, then northwesterly direction follow said boundary to the Town of Penfield-Town of Irondequoit boundary, in a generally northeasterly direction follow said boundary to the point of the beginning.

(15) District 15.

- (a) The following parts of the Town of Penfield: Beginning at the point where the center line of Irondequoit Bay meets the Town of Webster-Town of Penfield boundary, follow said boundary line east to Shoecraft Road, south on Shoecraft to State Road, southwest on State Road to Plank Road, west on Plank Road to Scribner Road, south on Scribner Road to Middleton Lane, west on Middleton Lane to Rodney Lane, north then west on Rodney Lane to Bellvista Drive, north, west, then south on Bellvista Drive to Longsworth Drive, west on Longsworth Drive to Creek Street, south on Creek Street to Tufa Glen Creek, in a generally westerly then northwesterly direction follow Tufa Glen Creek to Empire Boulevard, northwest on Empire Boulevard to the Town of Penfield-Town of Irondequoit boundary line, north along the center line of Irondequoit Bay to the point of the beginning.
- (b) The following parts of the Town of Webster: Beginning at the point where the center line of Irondequoit Bay meets the shoreline of Lake Ontario at the Town of Webster-Town of Irondequoit boundary, follow said shoreline northeast to West Creek, follow West Creek south to Lake Road, southwest on Lake Road to Whiting Road, south on Whiting Road to Shoemaker Road, west on Shoemaker Road to Van Alstyne Road, southwest on Van Alstyne Road to Klem Road, west on Klem Road to Gravel Road, south on Gravel Road to NYS Route 104, east on NYS Route 104 to Five Mile Line Road, south on Five Mile Line Road to Ridge Road, northeast on Ridge Road to Jackson Road, south on Jackson Road to the Town of Webster-Town of Penfield boundary, follow said boundary west to the center line of Irondequoit Bay, north along said center line to the point of the beginning.

(16) District 16.

- (a) The following parts of the Town of Irondequoit: Beginning at the point where the City of Rochester boundary line meets Seneca Park Avenue, east on Seneca Park Avenue to St. Paul Boulevard, south then southwest on St. Paul Boulevard to Somershire Drive, east on Somershire Drive to Briarwood Drive, north on Briarwood Drive to Oneta Road, east on Oneta Road to Cooper Road, south on Cooper Road to Cambria Road, west on Cambria Road to Kiwanis Road, south on Kiwanis Road to Titus Avenue, east on Titus Avenue to Portland Avenue, south on Portland Avenue to East Ridge Road, northeast on East Ridge Road to North Goodman Street, south on North Goodman Street to NYS Route 104, east on NYS Route 104 to Culver Road, south on Culver Road to Wahl Road, east on Wahl Road to Densmore Road, south on Densmore Road to Densmore Creek, follow Densmore Creek northeast to NYS Route 590, south on NYS Route 590 to Glen Haven Creek, follow Glen Haven Creek east, north, then northwest to Bay Front South, south on Bay Front South to Empire Boulevard, east on Empire Boulevard to the Town of Irondequoit-Town of Penfield boundary, in a generally southerly direction follow said boundary to the Town of Irondequoit-Town of Brighton boundary, follow said boundary west to the Town of Irondequoit-City of Rochester boundary line, in a generally westerly, northerly, westerly then northerly direction follow said boundary to the point of the beginning.
- (b) The following parts of the City of Rochester: Beginning at the point where St. Paul Street intersects with Long Acre Road, east on Long Acre Road to Seneca Avenue, south on Seneca Avenue to Collingwood Drive, west on Collingwood Drive to St. Paul Street, north on St. Paul Street to the point of the beginning.
- (c) The following parts of the City of Rochester: Beginning at the point where Hudson Avenue intersects with the City of Rochester-Town of Irondequoit boundary, in a generally westerly, southerly, then westerly direction follow said boundary to Leicestershire Road, south on Leicestershire Road to Norton Street, west on Norton Street to Carter Street, north on Carter Street to NYS Route 104, southwest on NYS Route 104 to Hudson Avenue, North on Hudson Avenue to the point of the beginning.

(17) District 17.

- (a) The following parts of the Town of Irondequoit: Beginning at the point where the City of Rochester-Town of Irondequoit boundary meets the Lake Ontario shoreline, follow said shoreline southeast to the Town of Irondequoit-City of Rochester boundary, then in a generally southerly, easterly, northerly direction following said boundary (outlines Durand Eastman Park) back to the Lake Ontario shoreline, follow said shoreline east to the Irondequoit Bay Outlet, south along said outlet to the centerline of Irondequoit Bay, south along said centerline to Empire Boulevard, west on Empire Boulevard to Bay Front South, north then west on Bay Front South to Glen



Haven Creek, southwest along Glen Haven Creek to NYS Route 590, north on NYS Route 590 to Densmore Creek, southwest along Densmore Creek to Densmore Road, north on Densmore Road to Wahl Road, west on Wahl Road to Culver Road, north on Culver Road to NYS Route 104, west on NYS Route 104 to North Goodman Street, north on North Goodman Street to East Ridge Road, southwest on East Ridge Road to Portland Avenue, north on Portland Avenue to Titus Avenue, west on Titus Avenue to Kiwanis Road, north on Kiwanis Road to Cambria Road, east on Cambria Road to Cooper Road, north on Cooper Road to Oneta Road, west on Oneta Road to Briarwood Drive, south on Briarwood Drive to Somershire Drive, west on Somershire Drive to St. Paul Boulevard, northeast then north on St. Paul Boulevard to Seneca Park Avenue, west on Seneca Park Avenue to Town of Irondequoit-City of Rochester boundary, north along the Town of Irondequoit-City of Rochester to the point of beginning.

(b) The following part of the City of Rochester: Durand Eastman Park.

(18) District 18.

(a) The following part of the Town of Perinton: Beginning at the Town of Perinton-Town of Penfield boundary at Fairport Nine Mile Point Road, east along the Town of Perinton-Town of Penfield boundary to the Monroe County-Wayne County boundary, south along said boundary to the Monroe County-Ontario County boundary, west along said boundary to Town of Perinton-Town of Pittsford boundary, north along said boundary to Woolston Road, northeast then southeast on Woolston Road to Fishers Road, north on Fishers Road to Pittsford-Victor Road, north on Pittsford-Victor Road to Marsh Road, north on Marsh Road to the Marsh Road Bridge, north on the Marsh Road Bridge, crossing the Erie Canal, in a generally northeasterly direction follow the northern bank of the Erie Canal to the Ayrault Road Bridge, east on the Ayrault Road Bridge, crossing the Erie Canal, north along the southern bank of the Erie Canal to the Town of Perinton-Village of Fairport boundary, then in a generally easterly, southerly, easterly then northerly direction following said boundary (Village of Fairport) to Macedon Center Road, southeast on Macedon Center Road to Hamilton Road, north on Hamilton Road to Whitney Road, west on Whitney Road to Fairport Nine Mile Point Road, north on Fairport Nine Mile Point Road to the point of beginning.

(19) District 19

(a) The following parts of the Town of Greece: Beginning at the point where Mill Road meets Larkin Creek, east on Mill Road to Mt. Read Boulevard, south on Mt. Read Boulevard to West Ridge Road, west on West Ridge Road to Corona Road, south on Corona Road to Maiden Street, west on Maiden Street to Hoover Drive, south on

Hoover Drive to Kodak 31 Road, west then south on Kodak 31 Road to Kodak 18 Road, east on Kodak 18 Road, continuing east on Kodak 17 to Kodak 8 Road, south on Kodak 8 Road to Weiland Road, west on Weiland Road to McLoughlin Boulevard, south on McLoughlin Boulevard to the Town of Greece-City of Rochester boundary, west along said boundary to Latona Road, north on Latona Road to Weiland Road, west on Weiland Road to Pickdale Drive, south on Pickdale Drive to Olde Erie Trail, west on Olde Erie Trail to Webber Drive, north on Webber Drive to Weiland Road, west on Weiland Road to Long Pond Road, north on Long Pond Road to Straub Road, west on Straub Road to Round Creek, south then west then southwest along Round Creek to Ridgeway Avenue, west then northwest on Ridgeway Avenue to Elmgrove Road, south on Elmgrove Road to the Erie Canal, south west along the Erie Canal to the Town of Greece-Town of Ogden boundary, north along said boundary, continuing north along the Town of Greece-Town of Parma boundary to West Ridge Road, east on West Ridge Road to North Greece Road, north on North Greece Road to Larkin Creek, then in a generally easterly, northerly, easterly, northwesterly direction, follow Larkin Creek to the point of beginning.

(20) District 20.

(a) All of the Town of Ogden

(b) The following parts of the Town of Greece: Beginning at the point where the Town of Greece-Town of Ogden boundary meets the Erie Canal, east along the Erie Canal to Elmgrove Road, north on Elmgrove Road to Ridgeway Avenue, southeast then east on Ridgeway Avenue to Round Creek, in a generally northeasterly direction, follow Round Creek to Straub Road, East on Straub Road to Long Pond Road, south on Long Pond Road to Weiland Road, east on Weiland Road to Webber Drive, south on Webber Drive to Olde Erie Trail, east on Olde Erie Trail to Pickdale Drive, north on Pickdale Drive to Weiland Road, east on Weiland Road to Latona Road, south on Latona Road to the Town of Greece-City of Rochester boundary, southwest then south then northeast then south then west along said boundary to the Town of Greece-Town of Gates boundary, west along said boundary to the Town of Greece-Town of Ogden boundary, north along said boundary to the point of beginning.

(c) The following parts of the Town of Sweden: Beginning at the point where the Monroe County-Orleans County boundary line meets Fourth Section Road, east on Fourth Section Road, crossing Lake Road, continuing east on Brockport-Spencerport Road to Campbell Road, east on Campbell Road to the Town of Ogden-Town of Sweden boundary, south on said boundary to the Monroe County-Genesee County boundary, west along said boundary to the Monroe County-Orleans County boundary, north along said boundary to the point of the beginning.

(21) District 21.

- (a) The following parts of the City of Rochester: Beginning at the point where East Main Street meets the Inner Loop, northeast then south east on East Main Street to Palmer Street, south on Palmer Street to Breck Street, east on Breck Street to Mustard Street, south on Mustard Street to Chapel Street, east on Chapel Street to Leighton Avenue, east on Leighton Avenue to Crouch Street, south on Crouch Street to Atlantic Avenue, east on Atlantic Avenue to Culver Road, north on Culver Road to Grand Avenue, west on Grand Avenue to Greeley Street, north on Greeley Street to Hazelwood Terrace, west on Hazelwood Terrace to Denver Street, north on Denver Street to Rosewood Terrace, east on Rosewood Terrace to Alexis Street, north on Alexis Street to Parkside Avenue, east on Parkside Avenue to Iroquois Street, north on Iroquois Street to Bay Street, west on Bay Street to Ellison Street, north on Ellison Street to Clifford Avenue, east on Clifford Avenue to Morton Place, north on Morton Place to Springfield Avenue, west on Springfield Avenue to North Goodman Street, north on North Goodman Street to Randolph Street, west on Randolph Street to Hillcrest Street, north on Hillcrest Street to Corwin Avenue, west on Corwin Avenue to Midland Avenue, south on Midland Avenue to Pomeroy Street, west on Pomeroy Street to Portland Avenue, north on Portland Avenue to Norton Street, east on Norton Street to Leicestershire Road, north on Leicestershire Road to the Town of Irondequoit-City of Rochester boundary, east and then south and then east along the Town of Irondequoit-City of Rochester boundary to the Town of Brighton-City of Rochester boundary, southwest along the Town of Brighton-City of Rochester boundary to the south boundary of current Legislative District 23-Election District 24, northwest along said boundary to South Winton Road, south on South Winton Road to Interstate 490, west on Interstate 490 to Colby Street, north on Colby Street to Harvard Street, west on Harvard Street to Faraday Street, north on Faraday Street to Park Avenue, west on Park Avenue to Douglas Road, northeast on Douglas Road to East Avenue, west on East Avenue to North Union Street, north on North Union Street to the Inner Loop, north on the Inner Loop to the point of the beginning.

(22) District 22.

- (a) The following parts of the City of Rochester: Beginning at the point where the east shoreline of the Genesee River meets NYS Route 104, southeast on NYS Route 104 to St. Paul Street, southwest on St. Paul Street to Strong Street, southeast on Strong Street to Teralta Street, south Teralta Street to Norton Street, east on Norton Street to Hollenbeck Street, south on Hollenbeck Street to Trenaman Street, east on Trenaman Street to North Clinton Avenue, south on North Clinton Avenue to Borchard Street, east on Borchard Street to Remington Street, south on Remington Street to Zimbrich Street, east on Zimbrich Street to Joseph Avenue, south on Joseph Avenue to Avenue D, east on Avenue D to Baumann Street, north on Baumann Street to Dayton Street, east on Dayton Street to Hudson Avenue, north on Hudson Avenue to Sobieski Street,

east on Sobieski Street to North Street, north on North Street to Del Monte Street, east on Del Monte Street to Carter Street, south on Carter Street to Bernard Street, east on Bernard Street to Portland Avenue, south on Portland Avenue to Clifford Avenue, east on Clifford Avenue to 6th Street, south on 6th Street to Bay Street, east on Bay Street to North Goodman Street, southwest on North Goodman Street to East Main Street, southwest on East Main Street to the Inner Loop, in a generally northerly, then westerly direction follow the Inner Loop to the Genesee River, in a generally northerly direction follow the Genesee River to the point of beginning.

(23) District 23.

- (a) The following part of the City of Rochester: Beginning at the point where North Street meets the Inner Loop, in a generally southeasterly direction, follow the Inner Loop to North Union Street, southwest on North Union Street to East Avenue, southeast on East Avenue to Douglas Road, southwest on Douglas Road to Park Avenue, southeast on Park Avenue to Faraday Street, south on Faraday Street to Harvard Street, east on Harvard Street to Colby Street, south on Colby Street to Interstate 490, east on Interstate 490 to South Winton Road, north on South Winton Road to the northern boundary of the current Legislative District 23-Election District 12, east along said boundary to the Town of Brighton-City of Rochester boundary, then in a generally southerly, then westerly direction, follow said boundary to South Clinton Avenue, northwest on South Clinton Avenue to Field Street, northeast on Field Street to Crosman Terrace, east on Crosman Terrace to Laburnam Crescent, northeast on Laburnam Crescent to Pinnacle Road, southeast, then northeast on Pinnacle Road to Monroe Avenue, northwest on Monroe Avenue to Interstate 490, northwest on Interstate 490 to the Genesee River, north along the Genesee River to East Main Street, northeast on East Main Street to Franklin Street, northwest on Franklin Street to Liberty Pole Way, northeast on Liberty Pole Way to Pleasant Street, northeast on Pleasant Street to North Chestnut Street, north on North Chestnut Street, continuing northeast on North Street to the point of beginning.
- (b) The following parts of the Town of Brighton: Beginning at the point where South Clinton Avenue meets the Town of Brighton-City of Rochester boundary, in a generally northerly, then easterly direction, follow said boundary to Monroe Avenue, southeast on Monroe Avenue to St. Regis Drive South, southwest on St. Regis Drive South to Seminole Way, south on Seminole Way to Elmwood Avenue, west on Elmwood Avenue to Roby Drive, south on Roby Drive to Vernon Place, south on Vernon Place to Avalon Drive, west then south on Avalon Drive to Westfall Road, east on Westfall Road to South Winton Road, southwest on South Winton Road to the Town of Brighton-Town of Henrietta boundary, west along said boundary to Interstate 390, north on Interstate 390 to the Erie Canal, northwest on Erie Canal to the Town of Brighton-City of Rochester boundary, in a generally northeasterly direction follow said boundary to the point of beginning.

(24) District 24.

- (a) The following parts of the City of Rochester: Beginning at the point where the eastern shoreline of the Genesee River meets Interstate 490, southeast on Interstate 490 to Monroe Avenue, southeast on Monroe Avenue to Pinnacle Road, southwest, then west on Pinnacle Road to Laburnam Crescent, south west on Laburnam Crescent to Crosman Terrace, west on Crosman Terrace to Field Street, southwest on Field Street to South Clinton Avenue, southeast on South Clinton Avenue to the City of Rochester-Town of Brighton boundary, south, then northwest along said boundary to Intercampus Drive, northeast on Intercampus Drive to Joseph C. Wilson Boulevard, east on Joseph C. Wilson Boulevard to the Peter Lyman Tennis Center, from the southwest corner of the Peter Lyman Tennis Center proceed west to the eastern shoreline of the Genesee River, northeast along said shoreline to the point of beginning.
- (b) The following parts of the Town of Brighton: Beginning at the point where the Erie Canal meets the Town of Brighton-City of Rochester boundary, southeast along said boundary to Interstate 390, south on Interstate 390 to the Town of Brighton-Town of Henrietta boundary, west along said boundary to the Town of Brighton-Town of Chili boundary, northeast to the town of Brighton-City of Rochester boundary, continuing generally southerly, easterly, then northerly along said boundary (outline of Genesee Valley Park) to the point of the beginning.
- (c) The following parts of the Town of Henrietta: Beginning at the point where Brighton-Henrietta Town Line Road meets the Town of Henrietta-Town of Brighton boundary, east along said boundary to Edgewood Avenue, southwest on Edgewood Avenue to Jefferson Road, east, then northeast on Jefferson Road to Brighton-Henrietta Town Line Road, northeast on Brighton-Henrietta Town Line Road to the point of the beginning.

(25) District 25.

- (a) The following part of the City of Rochester: Beginning at the point where Thorn Street meets Driving Park Avenue, east on Driving Park Avenue to the Genesee River, south along Genesee River to the Inner Loop, east along the Inner Loop to North Street, southwest on North Street, then continuing south on North Chestnut Street to Pleasant Street, southwest on Pleasant Street to Liberty Pole Way, southwest on Liberty Pole Way to Franklin Street, southeast on Franklin Street to East Main Street, southwest on East Main Street to the Genesee River, south along the Genesee River to Elmwood Avenue, northwest on Elmwood Avenue to Genesee Street, north on Genesee Street to Frost Avenue, west on Frost Avenue to Kenwood Avenue, north on Kenwood Avenue to Chili Avenue, northeast on Chili Avenue to West Main

Street, northeast on West Main Street to Jefferson Avenue, north on Jefferson Avenue to Brown Street, northeast on Brown Street to Interstate 490, west on Interstate 490 to Child Street, north on Child Street to Lyell Avenue, west on Lyell Avenue to Warner Street, north on Warner Street to Otis Street, east on Otis Street to Felix Street, northeast on Felix Street, continuing northeast on Bloss Street to Fulton Avenue, southeast on Fulton Avenue to Lorimer Street, northeast on Lorimer Street to Lake Avenue, northwest on Lake Avenue to Glenwood Avenue, southwest on Glenwood Avenue to Kay Terrace, north on Kay Terrace to Lexington Avenue, east on Lexington Avenue to Thorn Street, north on Thorn Street to the point of beginning.

(26) District 26.

- (a) The following part of the City of Rochester: Beginning at the point where the Town of Greece-City of Rochester boundary meets the Lake Ontario shoreline, east along said shoreline, crossing the Genesee River, to the Town of Irondequoit-City of Rochester boundary, south along said boundary to St. Paul Street, south on St. Paul Street to NYS Route 104, west on NYS Route 104 to the Genesee River, south along Genesee River to Driving Park Avenue, west on Driving Park Avenue to Lake Avenue, north on Lake Avenue to West Ridge Road, northwest on West Ridge Road to Palm Street, west on Palm Street to Dewey Avenue, south on Dewey Avenue to Ridgeway Avenue, west on Ridgeway Avenue to Ramona Street, south Ramona Street to Electric Avenue, west on Electric Avenue to La Grange Avenue, south on La Grange Avenue to Driving Park Avenue, southeast on Driving Park Avenue to railroad line, southwest along railroad line to Lexington Avenue, east on Lexington Avenue to railroad line, south along railroad line to Emerson Street, west on Emerson Street to Mt. Read Boulevard, south on Mt. Read Boulevard to Interstate 490, west along Interstate 490 to the City of Rochester-Town of Gates boundary, northwest along said boundary to the City of Rochester-Town of Greece boundary, in a generally easterly, northerly, westerly, easterly, then northerly direction, follow said boundary then north on Town of Greece-City of Rochester boundary to the point of beginning.
- (b) The following part of the Town of Gates: Beginning at the point due north of Karl Fuchs Drive on the northern boundary of Gates Election District 9, southeast along said boundary to the Town of Gates-City of Rochester boundary, south along said boundary to the Town of Gates-Town of Chili boundary, west along said boundary to the Town of Gates-City of Rochester boundary, then in a generally northerly, then westerly direction following said boundary (outline of the Frederick Douglass Greater Rochester International Airport) to Brooks Avenue, west on Brooks Avenue to Marilou Drive, north on Marilou Drive to Chili Avenue, northeast on Chili Avenue to Hinchey Road, west on Hinchey Road to Howard Road, north on Howard Road to Buffalo Road, east on Buffalo Road to Crestwood boulevard, north on Crestwood Boulevard to Castlewood Drive, west on Castlewood Drive to Howard Road, north on

Howard Road to Interstate 490, east on Interstate 490 to NYS Route 390, north along NYS Route 390 to Lyell Avenue, west on Lyell Avenue to Spencerport Road, northwest on Spencerport Road to Karl Fuchs Drive, north on Karl Fuchs Drive and continuing due north to the point of beginning.

- (c) The following part of the Town of Greece: Beginning at the point where Mt. Read Boulevard meets Stone Road, northeast on Stone Road to Oakwood Road, south on Oakwood Road to Eglantine Road, east on Eglantine Road to Dewey Avenue, south on Dewey Avenue to the Town of Greece-City of Rochester boundary, west then south then west along said boundary to Mt. Read Boulevard, north on Mt. Read Boulevard to the point of beginning.
- (d) The following part of the Town of Greece: Beginning at the point where Corona Road meets West Ridge Road, east on West Ridge Road to the Town of Greece-City of Rochester boundary, south then west along said boundary to McLoughlin Boulevard, north on McLoughlin Boulevard to Weiland Road, east on Weiland Road to Kodak 8 Road, north on Kodak 8 Road to Kodak 17 Road, west on Kodak 17 Road and continuing west on Kodak 18 Road to Kodak 31 Road, north then east on Kodak 31 Road to Hoover Drive, north on Hoover Drive to Malden Street, east on Malden Street to Corona Road, north on Corona Road to the point of beginning.

(27) District 27.

- (a) The following part of the City of Rochester: Beginning at the point where Mt. Read Boulevard meets the railroad, southeast along railroad to Wetmore Park, south on Wetmore Park to Lyell Avenue, east on Lyell Avenue to railroad, southwest along railroad to Hague Street, south on Hague Street to Masseth Street, east on Masseth Street to Ames Street, south on Ames Street to the southern lot line of 474 Ames Street, proceed due east to Immel Street, south on Immel Street to Jay Street, west on Jay Street to Ames Street, south on Ames Street to Danforth Street, east on Danforth Street to Zena Street, north on Zena Street to Chester Street, east on Chester Street to Colvin Street, south on Colvin Street to West Avenue, east on West Avenue to Chili Avenue, southwest on Chili Avenue to Kenwood Avenue, south on Kenwood Avenue to Frost Avenue, east on Frost Avenue to Genesee Street, south then southwest on Genesee Street to Elmwood Avenue, southeast on Elmwood Avenue to the Genesee River, north then east along the Genesee River to the railroad bridge, south along railroad to the south side of the Genesee River, east along the Genesee River to a point due west of the southwest corner of Peter Lyman Tennis Center, proceed west to Joseph C. Wilson Boulevard, west along Joseph C. Wilson Boulevard to Intercampus Drive, southwest on Intercampus Drive to the City of Rochester-Town of Brighton boundary, continuing in a generally southerly, westerly, then northerly direction along said boundary (outline of Genesee Valley Park) to the City of Rochester-Town of Chili boundary, continuing in a generally northeasterly, then

northwesterly direction along said boundary to the City of Rochester-Town of Gates boundary, northwest along said boundary to Interstate 490, east on Interstate 490 to Mt. Read Boulevard, north on Mt. Read Boulevard the point of beginning.

- (b) County Legislative District 27 also includes all of the area known as the Frederick Douglass Greater Rochester International Airport connected by the direct line from the Erie Canal between County Legislative Districts 3 and 26.

(28) District 28.

- (a) The following part of the City of Rochester: Beginning at the point where Dewey Avenue meets Palm Street, east on Palm Street to West Ridge Road, southeast on West Ridge Road to Lake Avenue, south on Lake Avenue to Driving Park Avenue, west on Driving Park Avenue to Thorn Street, south on Thorn Street to Lexington Avenue, west on Lexington Avenue to Kay Terrace, south on Kay Terrace to Glenwood Avenue, northeast on Glenwood Avenue to Lake Avenue, south on Lake Avenue to Lorimer Street, west on Lorimer Street to Fulton Avenue, northwest on Fulton Avenue to Bloss Street, west on Bloss Street, continuing southwest on Felix Street to Otis Street, west on Otis Street to Warner Street, south on Warner Street to Lyell Avenue, east on Lyell Avenue to Child Street, south on Child Street to Interstate 490, east on Interstate 490 to Brown Street, southwest on Brown Street to Jefferson Avenue, south on Jefferson Avenue to West Main Street, southwest on West Main Street to West Avenue, west on West Avenue to Colvin Street, north on Colvin Street to Chester Street, west on Chester Street to Zena Street, south on Zena Street to Danforth Street, west on Danforth Street to Ames Street, north on Ames Street to Jay Street, east on Jay Street to Immel Street, north on Immel Street to the point marked by the southern lot line of 474 Ames Street, proceed directly west to Ames Street, north on Ames Street to Masseth Street, west on Masseth Street to Hague Street, north on Hague Street to the railroad, north along the railroad to Lyell Avenue, west on Lyell Avenue to Wetmore Park, north on Wetmore Park to the railroad, northwest along the railroad to Mt. Read Boulevard, north on Mt. Read Boulevard to Emerson Street, east on Emerson Street to the railroad, north along the railroad to Lexington Avenue, west on Lexington Avenue to the railroad, northeast along the railroad to Driving Park Avenue, northwest on Driving Park Avenue to La Grange Avenue, north on La Grange Avenue to Electric Avenue, east on Electric Avenue to Ramona Street, north on Ramona Street to Ridgeway Avenue, east on Ridgeway Avenue to Dewey Avenue, north on Dewey Avenue to the point of beginning.

(29) District 29.

- (a) The following part of the City of Rochester: Beginning at the point where St. Paul Street meets Collingwood Drive, east on Collingwood Drive to the City of Rochester-Town of Irondequoit boundary, then continuing in a generally southerly, then easterly



direction along said boundary to Hudson Avenue, south on Hudson Avenue to NY Route 104 Service Road, east on NY Route 104 Service Road to Carter Street, south on Carter Street to Norton Street, east on Norton Street to Portland Avenue, south on Portland Avenue to Pomeroy Street, east on Pomeroy Street to Midland Avenue, north on Midland Avenue to Corwin Avenue, east on Corwin Avenue to Hillcrest Street, south on Hillcrest Street to Randolph Street, east on Randolph Street to North Goodman Street, south on North Goodman Street to Springfield Avenue, east on Springfield Avenue to Morton Place, south on Morton Place to Clifford Avenue, west on Clifford Avenue to Ellison Street, southwest on Ellison Street to Bay Street, east on Bay Street to Iroquois Street, south on Iroquois Street to Parkside Avenue, west on Parkside Avenue to Alexis Street, south on Alexis Street to Rosewood Terrace, west on Rosewood Terrace to Denver Street, south on Denver Street to Hazelwood Terrace, east on Hazelwood Terrace to Greeley Street, south on Greeley Street to Grand Avenue, east on Grand Avenue to Culver Road, southwest on Culver Road to Atlantic Avenue, west on Atlantic Avenue to Crouch Street, north on Crouch Street to Leighton Avenue, west on Leighton Avenue to Barnum Street, north on Barnum Street to Chapel Street, northwest on Chapel Street to Mustard Street, north on Mustard Street to Breck Street, northwest on Breck Street to Palmer Street, north on Palmer Street to East Main Street, northwest on East Main Street to North Goodman Street, northeast on North Goodman Street to Bay Street, west on Bay Street to 6th Street, north on 6th Street to Clifford Avenue, west on Clifford Avenue to Portland Avenue, northeast on Portland Avenue to Bernard Street, west on Bernard Street to Carter Street, north on Carter Street to Del Monte Street, west on Del Monte Street to North Street, south on North Street to Sobieski Street, west on Sobieski Street to Hudson Avenue, south on Hudson Avenue to Dayton Street, west on Dayton Street to Baumann Street, south on Baumann Street to Avenue D, west on Avenue D to Joseph Avenue, north on Joseph Avenue to Zimbrich Street, west on Zimbrich Street to Remington Street, north on Remington Street to Borchard Street, west on Borchard Street to North Clinton Avenue, north on North Clinton Avenue to Trenaman Street, west on Trenaman Street to Hollenbeck Street, north on Hollenbeck Street to Norton Street, west on Norton Street to Teralta Street, north on Teralta Street to Strong Street, northwest on Strong Street to St. Paul Street, northeast on St. Paul Street to the point of the beginning.

Section 3. Section C2-2 of the Monroe County Charter is hereby amended by adding a new C2-2D, to read as follows:

D. Term. The term of office of the members of the County Legislature shall begin on the first day of January next following their election. All Legislators shall be elected for a term of four years at the general election to be held in the year two thousand twenty three (2023). Subject to the conditions set forth in Section C2-2A(3)b and c, all Legislators shall be elected for a term of four years at the general election to be held in the year two thousand twenty-seven (2027). The term of office for all members of the County Legislature set forth in this Section C2-2D, shall terminate on the thirty-first day of December in the year two thousand thirty one (2031), and

thereafter, the term of office for all members of the County Legislature, beginning with the general election held in the year two thousand thirty one (2031), shall be in accordance with the plan set forth in Section C2-2D.

Section 4. The twenty-nine (29) legislative districts as previously bounded and described by Local Law No. 7 of 2011 shall continue as such for the limited purpose of continuing in office the legislators presently elected from said districts and shall cease to exist as such on December 31, 2023.

Section 5. This local law is subject to permissive referendum and shall take effect in accordance with the applicable provisions of the Municipal Home Rule Law and the Monroe County Charter.

Matter of Urgency

File No. \_\_\_\_\_

ENACTED: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_

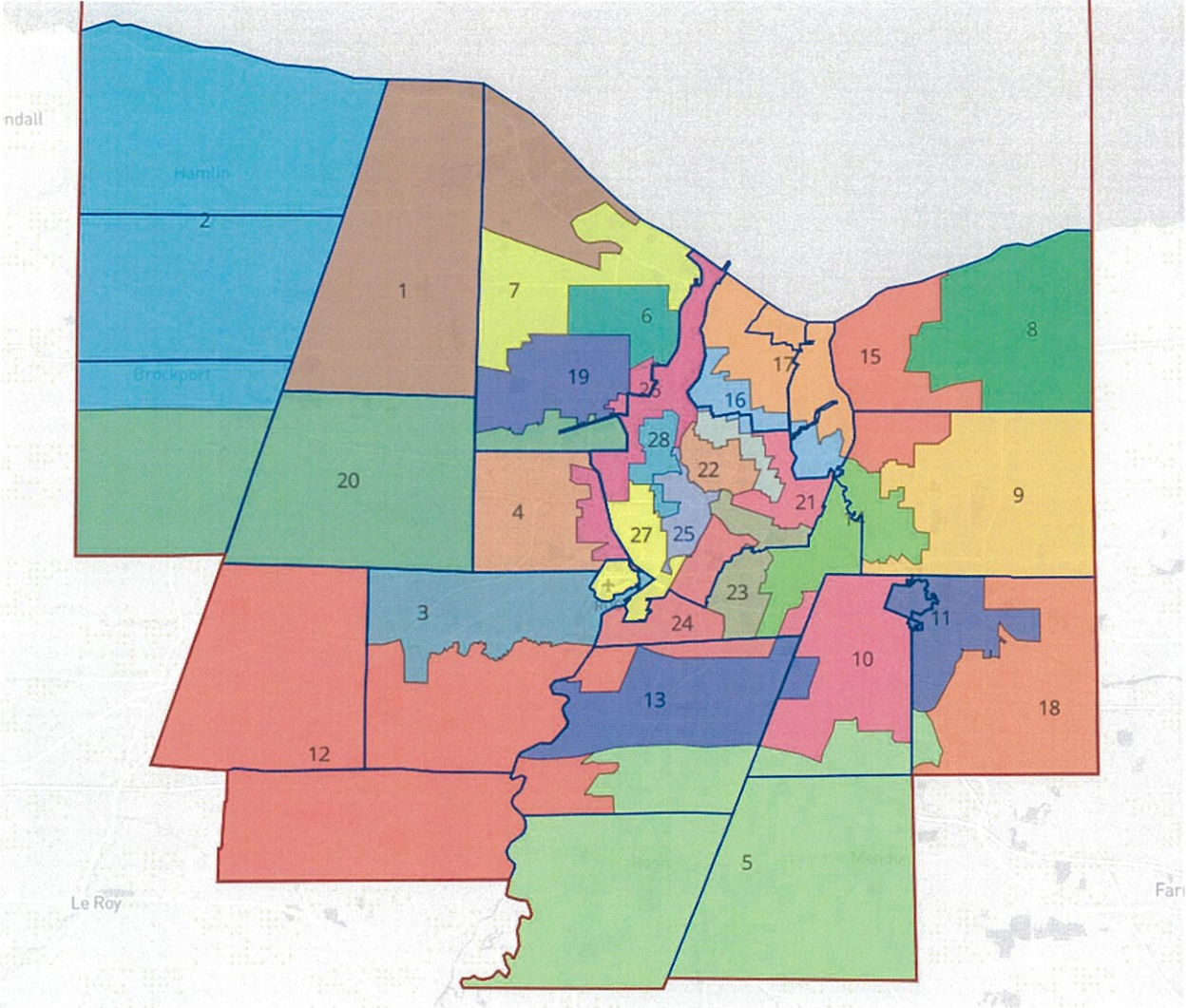
VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

EFFECTIVE DATE OF LOCAL LAW: \_\_\_\_\_

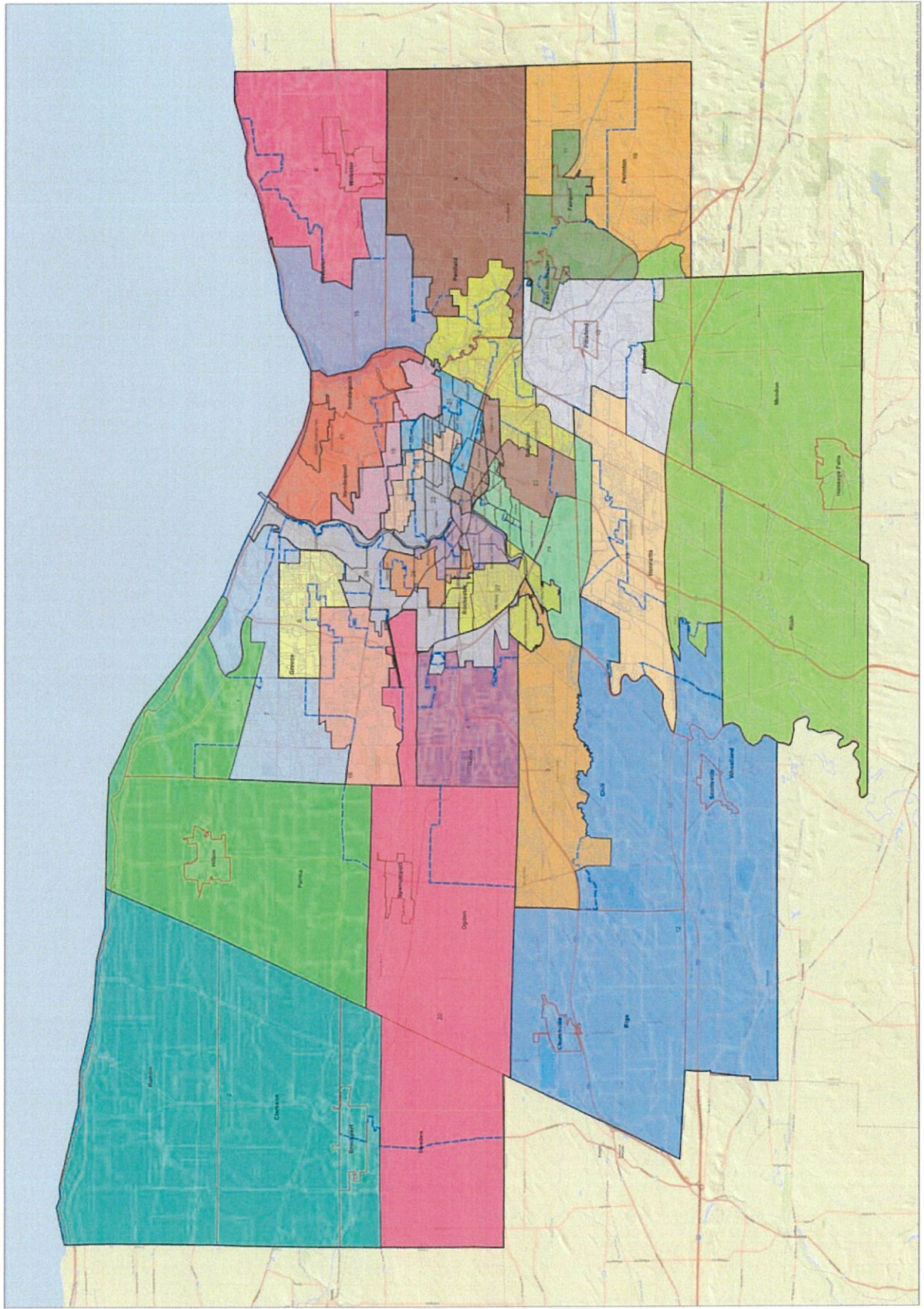
# Bi-Partisan Map





# Bi-Partisan Map

Proposed 2022 Final Legislature Districts for Monroe County NY 9-6-22



By Legislators Brew and Delehanty

Intro. No. \_\_\_\_

MOTION NO. \_\_\_\_ OF 2022

**PROVIDING THAT LOCAL LAW (INTRO. NO. \_\_\_\_ OF 2022) ENTITLED "AMENDING MONROE COUNTY CHARTER AND ADMINISTRATIVE CODE RELATING TO LEGISLATIVE DISTRICT BOUNDARIES AND TERM OF MEMBERS OF COUNTY LEGISLATURE", BE TABLED**

BE IT MOVED, that Local Law (Intro. No. \_\_\_\_ of 2022) entitled "Amending Monroe County Charter and Administrative Code Relating to Legislative District Boundaries and Term of Members of County Legislature," be tabled.

File No. 22-0312.LL

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0312.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_3.pdf</b>	<b>Resolution</b>





*Monroe County Legislature*  
*Office of the President*

**SABRINA LAMAR**  
PRESIDENT

September 9, 2022

To The Honorable  
Monroe County Legislature  
407 County Office Building  
39 W. Main Street  
Rochester, NY 14614

<b>OFFICIAL FILE COPY</b>	
No. <u>220312</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>URGENT</b>	-L

**RE: Enacting Local Law Entitled, "Amending Monroe County Charter and Administrative Code Relating to Legislative District Boundaries and Term of Members of County Legislature"**

Honorable Legislators:

As Chairwoman of the Legislative District Revision Commission, I hereby submit the following proposed Local Law regarding the revision of Legislative District boundaries as required by §C2-12 of the Monroe County Charter. The proposed law also defines the length of terms of office for the Monroe County Legislature. The Commission approved this proposal during its meeting held September 6, 2022.

**The specific legislative action required is to adopt the Local Law as attached.**

The legislative action requested in this referral is not an "Action" as that term is defined in 6 NYCRR 617.5(b) and is not subject to review under the State Environmental Quality Review Act.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

Sincerely,

Sabrina LaMar  
President of the Legislature  
District 27

410 County Office Building • 39 West Main Street • Rochester, New York 14614

Phone: (585) 753-1922

E-mail: legislatorlamar@gmail.com

By Legislators \_\_\_\_ and \_\_\_\_\_

Intro No. \_\_\_\_\_

LOCAL LAW NO. \_\_\_\_\_ of 2022

**LOCAL LAW ENTITLED, “AMENDING MONROE COUNTY CHARTER AND ADMINISTRATIVE CODE RELATING TO THE LEGISLATIVE DISTRICT BOUNDARIES AND THE TERM OF OFFICE OF MEMBERS OF THE COUNTY LEGISLATURE”**

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section C2-12B of the Monroe County Charter is hereby repealed, and a new Section C2-12B is enacted in place thereof, to read as follows:

B. District boundaries. The description of the boundaries of the twenty-nine (29) legislative districts shall be set forth in Section A4-4 of the Administrative Code. In the description of said districts, all references to towns apply to that territory wholly contained in each of the towns in the county bounded as of April 1, 2020. Said district boundaries shall be changed only by local law and in accordance with the reapportionment procedures and standards set forth in Section C2-12C.

Section 2. Section A4-4 of the Administrative Code of Monroe County is hereby repealed and a new Section §A4-4 is enacted in place thereof, to read as follows:

A4-4. Legislative district boundaries.

A. In the description of the districts set forth below, all references to towns apply to that territory wholly contained in each of the towns in the county bounded as of April 1, 2020. The boundaries of the twenty-nine (29) legislative districts shall be as follows:

(1) District 1.

(a) All of the Town of Parma.

(b) The following parts of the Town of Greece: Beginning at the point where the Town of Greece-Town of Parma boundary intersects the Lake Ontario shoreline, southeast following the contour of the Lake Ontario shoreline then southwest on the west bank of the Buck Pond inlet to Edgemere Drive, northwest on Edgemere Drive to Long Pond Road, southwest on Long Pond Road to Lake Ontario State Parkway, southeast on Lake Ontario State Parkway to NY State Route 390, south on NY State Route 390 to Janes Road, west on Janes Road to Kirk Road, south on Kirk Road to the southeast corner of Greece Election District 79, follow the southern boundary of Greece



Election District 79 northwest to Long Pond Road, north on Long Pond Road to the southeast corner of Greece Election District 103, follow the southern boundary of Greece Election District 103 northwest, continuing northwest along the southern boundary of Greece Election District 44, continuing northwest along the southern boundary of Greece Election District 43, continuing northwest along the southern boundary of Greece Election District 107 to the Town of Greece-Town of Parma boundary, north on said boundary to the point of the beginning.

(2) District 2.

- (a) All of the Town of Hamlin.
- (b) All of the Town of Clarkson.
- (c) The following parts of the Town of Sweden: Beginning at a point where the Monroe County-Orleans County boundary intersects the Town of Sweden-Town of Clarkson boundary, east along said boundary to the Town of Sweden-Town of Parma boundary, southwest on said boundary, continuing southwest on the Town of Sweden-Town of Ogden boundary to Campbell Road, west on Campbell Road to its intersection with Brockport-Spencerport Road, west on Brockport-Spencerport Road to its intersection with Lake Road, continuing west on Fourth Section Road to the Monroe County-Orleans County boundary, north along said boundary to the point of beginning.

(3) District 3.

- (a) The following parts of the Town of Chili: Beginning at a point where the Town of Chili-Town of Riga boundary meets the Town of Chili-Town of Ogden boundary, east along the Town of Chili-Town of Ogden boundary, continuing east along the Town of Chili-Town of Gates boundary to the Town of Chili-City of Rochester boundary, then in a generally southerly, easterly, northerly direction following said boundary (outlines the Frederick Douglass Greater Rochester International Airport) to the Town of Chili-Town of Gates boundary, east along said boundary to the Town of Chili-City of Rochester boundary, then in a generally southerly, westerly direction along said boundary to the Town of Chili-Town of Brighton boundary, continuing southwest along said boundary to the Ballantyne Bridge, west on Ballantyne Road to the Rochester and Southern Main Line Railroad Tracks, north along said tracks to Black Creek, west on Black Creek to Stottle Road, south on Stottle Road to Bowen Road, west on Bowen Road to Union Street, north on Union Street to Interstate 490, west on Interstate 490 to the Town of Chili-Town of Riga boundary, north along said boundary to the point of the beginning.

(4) District 4.

- (a) The following parts of the Town of Gates: Beginning at the point where the Town of Gates-Town of Ogden boundary meets the Town of Gates-Town of Greece boundary, east along the Town of Gates-Town of Greece boundary to Interstate 390, south on Interstate 390 to the Erie Canal, southeast on the Erie Canal to its intersection with the southeast corner of the Gates Election District 13, follow the southern boundary of the Gates Election District 13 northwest to a point due north of Karl Fuchs Drive, proceed due south to Karl Fuchs Drive, continue south on Karl Fuchs Drive to Spencerport Road, southeast on Spencerport Road to Lyell Avenue, east on Lyell Avenue to Interstate 390, south on Interstate 390 to Interstate 490, west on Interstate 490 to Howard Road, south on Howard Road to Castlewood Drive, east on Castlewood Drive to Crestwood Boulevard, south on Crestwood Boulevard to Buffalo Road, west on Buffalo Road to Howard Road, south on Howard Road to Hinchey Road, east on Hinchey Road to Chili Avenue, southwest on Chili Avenue to Marilou Drive, south on Marilou Drive to Brooks Avenue, east on Brooks Avenue to its intersection with the Town of Gates-City of Rochester boundary (Frederick Douglass Greater Rochester International Airport), southwest along said boundary to the Town of Gates-Town of Chili boundary, west along said boundary to the Town of Gates-Town of Ogden boundary, north on said boundary to the point of the beginning.

(5) District 5.

- (a) All of the Town of Mendon.
- (b) All of the Town of Rush.
- (c) The following parts of the Town of Henrietta: Beginning at the northwest corner of Henrietta Election District 20, east along the NYS Thruway to the Town of Henrietta-Town of Pittsford boundary, southwest along said boundary, continuing southwest along the Town of Henrietta-Town of Mendon boundary to the Town of Henrietta-Town of Rush boundary, west on the Town of Henrietta-Town of Rush boundary to West Henrietta Road, north on West Henrietta Road to Martin Road, west on Martin Road to Telephone Road, northeast on Telephone Road to Pinon Drive, northwest on Pinon Drive to Yellowstone Drive, north on Yellowstone Drive to Erie Station Road, west on Erie Station Road to the western boundary of the Henrietta Election District 20, follow said boundary northeast to the point of the beginning.
- (d) The following parts of the Town of Perinton: Beginning at the point where the Town of Pittsford boundary meets the Erie Canal, southeast along the northern bank of the Erie Canal to the Marsh Road Bridge, south along the Marsh Road Bridge and continuing along Marsh Road to Pittsford Victor Road, southeast on Pittsford Victor Road to Fishers Road, south on Fishers Road to Woolston Road, west on Woolston

Road to the Town of Perinton-Town of Pittsford boundary, north along said boundary to the point of the beginning.

- (e) The following parts of the Town of Pittsford: Beginning at point where the Town of Pittsford-Town of Henrietta boundary meets the NYS Thruway, southeast on the NYS Thruway to Mendon Center Road, north on Mendon Center Road to Barker Road, east on Barker Road to West Bloomfield Road, northeast on West Bloomfield Road to Mendon Road, south on Mendon Road to Thornell Road, east on Thornell Road to East Street, south on East Street to Park Road, east on Park Road to the Town of Pittsford-Town of Perinton boundary, south along said boundary to the Town of Pittsford-Town of Mendon boundary, west along said boundary to the Town of Pittsford-Town of Henrietta boundary, northeast along said boundary to the point of the beginning.

(6) District 6.

- (a) The following parts of the Town of Greece: Beginning at the intersection of Latta Road and Long Pond Road, east on Latta Road to Ripplewood Drive, south on Ripplewood Drive to Morrow Drive, south on Morrow Drive to Denise Road, east on Denise Road to the Town of Greece-City of Rochester boundary, south then west along said boundary to Dewey Avenue, north on Dewey Avenue to Eglantine Road, west on Eglantine Road to Oakwood Road, north on Oakwood Road to Stone Road, southwest on Stone Road to Mt. Read Boulevard, north on Mt. Read Boulevard to Vintage Lane, west on Vintage Lane to Long Pond Road, north on Long Pond Road to the point of the beginning.

(7) District 7.

- (a) The following parts of the Town of Greece: Beginning at the point where the Buck Pond Inlet meets the Lake Ontario Shoreline, follow said shoreline east to the City of Rochester boundary, then in a generally southerly direction follow said boundary to Denise Road, west on Denise Road to Morrow Drive, north on Morrow Drive to Ripplewood Drive, north on Ripplewood Drive to Latta Road, west on Latta Road to Long Pond Road, south on Long Pond Road to Mill Road, west on Mill Road to Larkin Creek, then in a generally southeasterly, westerly, southerly, westerly direction follow said creek to North Greece Road, south on North Greece Road to West Ridge Road, west on West Ridge Road to the Town of Greece-Town of Parma boundary, north along said boundary to the northwest corner of Greece Election District 70, southeast along the northern boundary of said election district, continuing southeast along the northern boundary of Greece Election District 102 to its northeast corner, continuing southeast to Long Pond Road, south on Long Pond Road to the northwest corner of Greece Election District 106, continuing southeast along the

northern boundary of said election district to Kirk Road, north on Kirk Road to Janes Road, east on Janes Road to NYS Route 390, north on NYS Route 390 to the Lake Ontario State Parkway, northwest on the Lake Ontario State Parkway to Long Pond Road, northeast on Long Pond Road to Edgemere Drive, southeast on Edgemere Drive to the Buck Pond Inlet, follow the Buck Pond Inlet northeast to the point of the beginning.

(8) District 8.

- (a) The following parts of the Town of Webster: Beginning at the point where West Creek meets the Lake Ontario shoreline, follow said shoreline northeast to the Monroe-Wayne County boundary, south along said boundary to the Town of Webster-Town of Penfield boundary, west along said boundary to Jackson Road, north on Jackson Road to Ridge Road, southwest on Ridge Road to Five Mile Line Road, north on Five Mile Line Road to NYS Route 104, west on NYS Route 104 to Gravel Road, north on Gravel Road to Klem Road, east on Klem Road to Van Alstyne Road, northeast on Van Alstyne Road to Shoemaker Road, east on Shoemaker Road to Whiting Road, north on Whiting Road to Lake Road, northeast on Lake Road to West Creek, north on West Creek to the point of the beginning.

(9) District 9.

- (a) The following parts of the Town of Penfield: Beginning at the point where Shoecraft Road meets the Town of Penfield-Town of Webster boundary, east along said boundary to the Monroe-Wayne County boundary, south along said boundary to the Town of Penfield-Town of Perinton boundary, west along said boundary, continuing west along the Town of Penfield-Town of Pittsford boundary to the Town of Penfield-Town of Brighton boundary, north on said boundary to Allen's Creek, southeast then northeast along Allen's Creek to the boundary of Penfield Election District 8, south then east then north along said boundary to Allen's Creek, northeast then southeast along said creek to its intersection with Irondequoit Creek, follow said creek to Panorama Trail, northeast on Panorama Trail to Penfield Road, southwest on Penfield Road to NY State Route 441, northeast on NY State Route 441 to Liberty Street, north and then east on Liberty Street to Highland Drive, north on Highland Drive to Gebhard Road, east on Gebhard Road to Five Mile Line Road, north on Five Mile Line Road to Whalen Road, west then north on Whalen Road to Atlantic Avenue, west on Atlantic Avenue to Qualtrough Road, north on Qualtrough Road to Woody Lane, east then north then east then north along Woody Lane to Keyel Drive, west on Keyel Drive to Qualtrough Road, south on Qualtrough Drive to City View Drive, west then south on City View Drive to Bunker Hill Drive, west on Bunker Hill Drive to Creek Street, north on Creek Street to Longworth Drive, east on Longworth Drive to Belvista Drive, north then east then south on Belvista Drive to Rodney Lane,

east then south on Rodney Lane to Middleton Lane, east on Middleton Lane to Scribner Road, north on Scribner Road to Plank Road, east on Plank Road to State Road, northeast on State Road to Shoecraft Road, north on Shoecraft Road to the point of the beginning.

(10) District 10.

- (a) The following parts of the Town of Brighton: Beginning at point that Edgewood Avenue crosses Route 590, northeast on Route 590 to Monroe Avenue, northwest on Monroe Avenue to Allen's Creek Road, east on Allen's Creek Road to the Town of Brighton-Town of Pittsford boundary, south along said boundary to the Town of Brighton-Town of Henrietta boundary, west along said boundary to Edgewood Avenue, north on Edgewood Avenue to the point of the beginning.
- (b) The following parts of the Town of Pittsford: Beginning at the northwest corner of the Town of Pittsford-Town of Brighton boundary, follow said boundary east to the Town of Pittsford-Town of Perinton boundary, follow said boundary south to the Town of Pittsford-Village of East Rochester boundary, then follow said boundary south to the Town of Pittsford-Town of Perinton boundary, follow said boundary south to Park Road, follow Park Road west to East Street, northeast on East Street to Thornell Road, west on Thornell Road to Mendon Road, north on Mendon Road to West Bloomfield Road, southwest on West Bloomfield Road to Barker Road, west on Barker Road to Mendon Center Road, southwest on Mendon Center Road to the New York State Thruway, northwest on the New York State Thruway to the Town of Pittsford-Town of Henrietta boundary, northeast along said boundary to Calkins Road, east on Calkins Road to Clover Street, north on Clover Street to Jefferson Road, west on Jefferson Road to the Town of Pittsford-Town of Henrietta boundary, northeast along said boundary, continuing northeast along the Town of Pittsford-Town of Brighton boundary to the point of the beginning.

(11) District 11.

- (a) All of East Rochester.
- (b) The following parts of the Town of Perinton: Beginning at the northwest corner of the Town of Perinton-Town of Penfield boundary, east along said boundary to Fairport Nine Mile Point Road, south on Fairport Nine Mile Point Road to Whitney Road, east on Whitney Road to Hamilton Road, south on Hamilton Road to Macedon Center Road, northwest on Macedon Center Road to the Town of Perinton-Village of Fairport boundary, follow said boundary south then west to the Erie Canal, follow the Erie Canal south then northwest to the Town of Perinton-Town of Pittsford boundary, follow said boundary north to the Town of Perinton-Village of East Rochester

boundary, follow said boundary northerly to the Town of Perinton-Town of Pittsford boundary, follow said boundary north to the point of the beginning.

(12) District 12.

(a) All of the Town of Riga.

(b) All of the Town of Wheatland.

(c) The following parts of the Town of Chili: Beginning at the point where the Town of Chili-Town of Riga boundary meets Interstate 490, east along Interstate 490 to Union Street, south on Union Street to Bowen Road, east on Bowen Road to Stottle Road, north on Stottle Road to Black Creek, follow Black Creek east to Genesee Valley Greenway, southwest along Genesee Valley Greenway to Ballantyne Road, east on Ballantyne Road to the Genesee River, follow the Genesee River south to the Town of Wheatland-Town of Chili boundary, follow said boundary west to the Town of Riga-Town of Chili boundary, follow said boundary north to the point of beginning.

(d) The following parts of the Town of Henrietta: Beginning at the point where the Genesee River meets the Town of Henrietta-Town of Brighton boundary, follow said boundary east to Brighton Henrietta Townline Road, southwest on Brighton Henrietta Townline Road to Jefferson Road, continuing southwest on John Street to Bailey Road, west on Bailey Road to East River Road, north on East River Road to Wellington Drive, west on Wellington Drive to Landing Street, north on Landing Street to River Meadow Drive, west on River Meadow Drive to Willow Drive, northwesterly along the Henrietta Election District 3 boundary line to the eastern shoreline of the Genesee River, in a generally southerly direction follow the eastern shoreline of the Genesee River to the NYS Thruway, east on the NYS Thruway to the Henrietta Election District 20 boundary line, follow said boundary line southwest to Erie Station Road, east on Erie Station Road to Yellowstone Drive, south on Yellowstone Drive to Pinon Drive, south on Pinon Drive to Telephone Road, west then southwest on Telephone Road to Martin Road, east on Martin Road to West Henrietta Road, south on West Henrietta Road to the Town of Henrietta-Town of Rush boundary line, west along said boundary line to the center line of the Genesee River, in a generally northerly direction follow the center line of the Genesee River to the point of the beginning.

(13) District 13.

(a) The following parts of the Town of Henrietta: Beginning at the point where the eastern shoreline of the Genesee River meets the southwestern-most corner of the Henrietta Election District 3 boundary, follow said boundary southeast to the intersection of River Meadow Drive and Willow Drive, east on River Meadow Drive

to Landing Street, south on Landing Street to Wellington Drive, east on Wellington Drive to East River Road, south on East River Road to Bailey Road, east on Bailey Road to John Street, northeast on John Street to Jefferson Road, southeast then east on Jefferson Road to Edgewood Avenue, northeast on Edgewood Avenue to the Town of Henrietta-Town of Brighton boundary, east along said boundary to the Town of Henrietta-Town of Pittsford boundary, southwest along said boundary to the NYS Thruway, west on the NYS Thruway to the eastern shoreline of the Genesee River, in a generally northerly direction follow the eastern shoreline of the Genesee River to the point of the beginning.

- (b) The following parts of the Town of Pittsford: Beginning at the point where the Town of Pittsford-Town of Henrietta boundary meets Jefferson Road, east on Jefferson Road to Clover Street, south on Clover Street to Calkins Road, west on Calkins Road to the Town of Pittsford-Town of Henrietta boundary, northeast along said boundary to the point of the beginning.

(14) District 14.

- (a) The following parts of the Town of Brighton: Beginning at the point where the Town of Brighton-City of Rochester boundary meets Monroe Avenue, follow said boundary east then in a generally north direction to the Town of Brighton-Town of Irondequoit boundary line, east along said boundary to the Town of Brighton-Town of Penfield boundary, in a generally southerly direction follow said boundary to the Town of Brighton-Town of Pittsford boundary, follow said boundary west then southwest to Allen's Creek Road, west on Allen's Creek Road to Monroe Avenue, southeast on Monroe Avenue to Interstate 590, southwest on Interstate 590 to Edgewood Avenue, southwest on Edgewood Avenue to the Town of Brighton-Town of Henrietta boundary, west along said boundary to South Winton Road, northeast on South Winton Road to Westfall Road, west on Westfall Road to Avalon Drive, north then east on Avalon Drive to Vernon Place, north on Vernon Place to Stanford Road, northeast then northwest on Roby Drive to Elmwood Avenue, east on Elmwood Avenue to Seminole Way, northeast on Seminole Way to St. Regis Drive South, northeast on St. Regis Drive South to Monroe Avenue, northwest on Monroe Avenue to the point of the beginning.
- (b) The following parts of the Town of Penfield: Beginning at the point where the Town of Penfield-Town of Irondequoit boundary meets Empire Boulevard, east on Empire Boulevard to Tufa Glen Creek, in a generally southerly the easterly direction follow Tufa Glen Creek to Creek Street, south on Creek Street to Bunker Hill Drive, east on Bunker Hill Drive to City View Drive, north then east on City View Drive to Qualtrough Road, north on Qualtrough Road to Keyel Drive, east on Keyel Drive to Woody Lane, south, west, south then west on Woody Lane to Qualtrough Road, south on Qualtrough Road to Atlantic Avenue, east on Atlantic Avenue to Whalan Road,

south, southeast, then east on Whalen Road to Five Mile Line Road, south on Five Mile Line Road to Gebhardt Road, west on Gebhardt Road to Highland Drive, south, southwest, then southeast on Highland Drive to Liberty Street, west, then southeast on Liberty Street to NYS Route 441, west on NYS Route 441 to Penfield Road, northwest on Penfield Road to Panorama Trail, southwest on Panorama Trail to Irondequoit Creek, follow Irondequoit Creek northwest to Allen's Creek, follow Allen's Creek southwest to the Penfield Election District 9 boundary line, follow said boundary line south, west, then north back to Allen's Creek, in a generally westerly direction follow Allen's Creek to the Town of Penfield-Town of Brighton boundary, in a generally northerly, then northwesterly direction follow said boundary to the Town of Penfield-Town of Irondequoit boundary, in a generally northeasterly direction follow said boundary to the point of the beginning.

(15) District 15.

- (a) The following parts of the Town of Penfield: Beginning at the point where the center line of Irondequoit Bay meets the Town of Webster-Town of Penfield boundary, follow said boundary line east to Shoecraft Road, south on Shoecraft to State Road, southwest on State Road to Plank Road, west on Plank Road to Scribner Road, south on Scribner Road to Middleton Lane, west on Middleton Lane to Rodney Lane, north then west on Rodney Lane to Bellvista Drive, north, west, then south on Bellvista Drive to Longsworth Drive, west on Longsworth Drive to Creek Street, south on Creek Street to Tufa Glen Creek, in a generally westerly then northwesterly direction follow Tufa Glen Creek to Empire Boulevard, northwest on Empire Boulevard to the Town of Penfield-Town of Irondequoit boundary line, north along the center line of Irondequoit Bay to the point of the beginning.
- (b) The following parts of the Town of Webster: Beginning at the point where the center line of Irondequoit Bay meets the shoreline of Lake Ontario at the Town of Webster-Town of Irondequoit boundary, follow said shoreline northeast to West Creek, follow West Creek south to Lake Road, southwest on Lake Road to Whiting Road, south on Whiting Road to Shoemaker Road, west on Shoemaker Road to Van Alstyne Road, southwest on Van Alstyne Road to Klem Road, west on Klem Road to Gravel Road, south on Gravel Road to NYS Route 104, east on NYS Route 104 to Five Mile Line Road, south on Five Mile Line Road to Ridge Road, northeast on Ridge Road to Jackson Road, south on Jackson Road to the Town of Webster-Town of Penfield boundary, follow said boundary west to the center line of Irondequoit Bay, north along said center line to the point of the beginning.



(16) District 16.

- (a) The following parts of the Town of Irondequoit: Beginning at the point where the City of Rochester boundary line meets Seneca Park Avenue, east on Seneca Park Avenue to St. Paul Boulevard, south then southwest on St. Paul Boulevard to Somershire Drive, east on Somershire Drive to Briarwood Drive, north on Briarwood Drive to Oneta Road, east on Oneta Road to Cooper Road, south on Cooper Road to Cambria Road, west on Cambria Road to Kiwanis Road, south on Kiwanis Road to Titus Avenue, east on Titus Avenue to Portland Avenue, south on Portland Avenue to East Ridge Road, northeast on East Ridge Road to North Goodman Street, south on North Goodman Street to NYS Route 104, east on NYS Route 104 to Culver Road, south on Culver Road to Wahl Road, east on Wahl Road to Densmore Road, south on Densmore Road to Densmore Creek, follow Densmore Creek northeast to NYS Route 590, south on NYS Route 590 to Glen Haven Creek, follow Glen Haven Creek east, north, then northwest to Bay Front South, south on Bay Front South to Empire Boulevard, east on Empire Boulevard to the Town of Irondequoit-Town of Penfield boundary, in a generally southerly direction follow said boundary to the Town of Irondequoit-Town of Brighton boundary, follow said boundary west to the Town of Irondequoit-City of Rochester boundary line, in a generally westerly, northerly, westerly then northerly direction follow said boundary to the point of the beginning.
- (b) The following parts of the City of Rochester: Beginning at the point where St. Paul Street intersects with Long Acre Road, east on Long Acre Road to Seneca Avenue, south on Seneca Avenue to Collingwood Drive, west on Collingwood Drive to St. Paul Street, north on St. Paul Street to the point of the beginning.
- (c) The following parts of the City of Rochester: Beginning at the point where Hudson Avenue intersects with the City of Rochester-Town of Irondequoit boundary, in a generally westerly, southerly, then westerly direction follow said boundary to Leicestershire Road, south on Leicestershire Road to Norton Street, west on Norton Street to Carter Street, north on Carter Street to NYS Route 104, southwest on NYS Route 104 to Hudson Avenue, North on Hudson Avenue to the point of the beginning.

(17) District 17.

- (a) The following parts of the Town of Irondequoit: Beginning at the point where the City of Rochester-Town of Irondequoit boundary meets the Lake Ontario shoreline, follow said shoreline southeast to the Town of Irondequoit-City of Rochester boundary, then in a generally southerly, easterly, northerly direction following said boundary (outlines Durand Eastman Park) back to the Lake Ontario shoreline, follow said shoreline east to the Irondequoit Bay Outlet, south along said outlet to the centerline of Irondequoit Bay, south along said centerline to Empire Boulevard, west on Empire Boulevard to Bay Front South, north then west on Bay Front South to Glen

Haven Creek, southwest along Glen Haven Creek to NYS Route 590, north on NYS Route 590 to Densmore Creek, southwest along Densmore Creek to Densmore Road, north on Densmore Road to Wahl Road, west on Wahl Road to Culver Road, north on Culver Road to NYS Route 104, west on NYS Route 104 to North Goodman Street, north on North Goodman Street to East Ridge Road, southwest on East Ridge Road to Portland Avenue, north on Portland Avenue to Titus Avenue, west on Titus Avenue to Kiwanis Road, north on Kiwanis Road to Cambria Road, east on Cambria Road to Cooper Road, north on Cooper Road to Oneta Road, west on Oneta Road to Briarwood Drive, south on Briarwood Drive to Somershire Drive, west on Somershire Drive to St. Paul Boulevard, northeast then north on St. Paul Boulevard to Seneca Park Avenue, west on Seneca Park Avenue to Town of Irondequoit-City of Rochester boundary, north along the Town of Irondequoit-City of Rochester to the point of beginning.

(b) The following part of the City of Rochester: Durand Eastman Park.

(18) District 18.

(a) The following part of the Town of Perinton: Beginning at the Town of Perinton-Town of Penfield boundary at Fairport Nine Mile Point Road, east along the Town of Perinton-Town of Penfield boundary to the Monroe County-Wayne County boundary, south along said boundary to the Monroe County-Ontario County boundary, west along said boundary to Town of Perinton-Town of Pittsford boundary, north along said boundary to Woolston Road, northeast then southeast on Woolston Road to Fishers Road, north on Fishers Road to Pittsford-Victor Road, north on Pittsford-Victor Road to Marsh Road, north on Marsh Road to the Marsh Road Bridge, north on the Marsh Road Bridge, crossing the Erie Canal, in a generally northeasterly direction follow the northern bank of the Erie Canal to the Ayrault Road Bridge, east on the Ayrault Road Bridge, crossing the Erie Canal, north along the southern bank of the Erie Canal to the Town of Perinton-Village of Fairport boundary, then in a generally easterly, southerly, easterly then northerly direction following said boundary (Village of Fairport) to Macedon Center Road, southeast on Macedon Center Road to Hamilton Road, north on Hamilton Road to Whitney Road, west on Whitney Road to Fairport Nine Mile Point Road, north on Fairport Nine Mile Point Road to the point of beginning.

(19) District 19

(a) The following parts of the Town of Greece: Beginning at the point where Mill Road meets Larkin Creek, east on Mill Road to Mt. Read Boulevard, south on Mt. Read Boulevard to West Ridge Road, west on West Ridge Road to Corona Road, south on Corona Road to Maiden Street, west on Maiden Street to Hoover Drive, south on

Hoover Drive to Kodak 31 Road, west then south on Kodak 31 Road to Kodak 18 Road, east on Kodak 18 Road, continuing east on Kodak 17 to Kodak 8 Road, south on Kodak 8 Road to Weiland Road, west on Weiland Road to McLoughlin Boulevard, south on McLoughlin Boulevard to the Town of Greece-City of Rochester boundary, west along said boundary to Latona Road, north on Latona Road to Weiland Road, west on Weiland Road to Pickdale Drive, south on Pickdale Drive to Olde Erie Trail, west on Olde Erie Trail to Webber Drive, north on Webber Drive to Weiland Road, west on Weiland Road to Long Pond Road, north on Long Pond Road to Straub Road, west on Straub Road to Round Creek, south then west then southwest along Round Creek to Ridgeway Avenue, west then northwest on Ridgeway Avenue to Elmgrove Road, south on Elmgrove Road to the Erie Canal, south west along the Erie Canal to the Town of Greece-Town of Ogden boundary, north along said boundary, continuing north along the Town of Greece-Town of Parma boundary to West Ridge Road, east on West Ridge Road to North Greece Road, north on North Greece Road to Larkin Creek, then in a generally easterly, northerly, easterly, northwesterly direction, follow Larkin Creek to the point of beginning.

(20) District 20.

- (a) All of the Town of Ogden
- (b) The following parts of the Town of Greece: Beginning at the point where the Town of Greece-Town of Ogden boundary meets the Erie Canal, east along the Erie Canal to Elmgrove Road, north on Elmgrove Road to Ridgeway Avenue, southeast then east on Ridgeway Avenue to Round Creek, in a generally northeasterly direction, follow Round Creek to Straub Road, East on Straub Road to Long Pond Road, south on Long Pond Road to Weiland Road, east on Weiland Road to Webber Drive, south on Webber Drive to Olde Erie Trail, east on Olde Erie Trail to Pickdale Drive, north on Pickdale Drive to Weiland Road, east on Weiland Road to Latona Road, south on Latona Road to the Town of Greece-City of Rochester boundary, southwest then south then northeast then south then west along said boundary to the Town of Greece-Town of Gates boundary, west along said boundary to the Town of Greece-Town of Ogden boundary, north along said boundary to the point of beginning.
- (c) The following parts of the Town of Sweden: Beginning at the point where the Monroe County-Orleans County boundary line meets Fourth Section Road, east on Fourth Section Road, crossing Lake Road, continuing east on Brockport-Spencerport Road to Campbell Road, east on Campbell Road to the Town of Ogden-Town of Sweden boundary, south on said boundary to the Monroe County-Genesee County boundary, west along said boundary to the Monroe County-Orleans County boundary, north along said boundary to the point of the beginning.

(21) District 21.

- (a) The following parts of the City of Rochester: Beginning at the point where East Main Street meets the Inner Loop, northeast then south east on East Main Street to Palmer Street, south on Palmer Street to Breck Street, east on Breck Street to Mustard Street, south on Mustard Street to Chapel Street, east on Chapel Street to Leighton Avenue, east on Leighton Avenue to Crouch Street, south on Crouch Street to Atlantic Avenue, east on Atlantic Avenue to Culver Road, north on Culver Road to Grand Avenue, west on Grand Avenue to Greeley Street, north on Greeley Street to Hazelwood Terrace, west on Hazelwood Terrace to Denver Street, north on Denver Street to Rosewood Terrace, east on Rosewood Terrace to Alexis Street, north on Alexis Street to Parkside Avenue, east on Parkside Avenue to Iroquois Street, north on Iroquois Street to Bay Street, west on Bay Street to Ellison Street, north on Ellison Street to Clifford Avenue, east on Clifford Avenue to Morton Place, north on Morton Place to Springfield Avenue, west on Springfield Avenue to North Goodman Street, north on North Goodman Street to Randolph Street, west on Randolph Street to Hillcrest Street, north on Hillcrest Street to Corwin Avenue, west on Corwin Avenue to Midland Avenue, south on Midland Avenue to Pomeroy Street, west on Pomeroy Street to Portland Avenue, north on Portland Avenue to Norton Street, east on Norton Street to Leicestershire Road, north on Leicestershire Road to the Town of Irondequoit-City of Rochester boundary, east and then south and then east along the Town of Irondequoit-City of Rochester boundary to the Town of Brighton-City of Rochester boundary, southwest along the Town of Brighton-City of Rochester boundary to the south boundary of current Legislative District 23-Election District 24, northwest along said boundary to South Winton Road, south on South Winton Road to Interstate 490, west on Interstate 490 to Colby Street, north on Colby Street to Harvard Street, west on Harvard Street to Faraday Street, north on Faraday Street to Park Avenue, west on Park Avenue to Douglas Road, northeast on Douglas Road to East Avenue, west on East Avenue to North Union Street, north on North Union Street to the Inner Loop, north on the Inner Loop to the point of the beginning.

(22) District 22.

- (a) The following parts of the City of Rochester: Beginning at the point where the east shoreline of the Genesee River meets NYS Route 104, southeast on NYS Route 104 to St. Paul Street, southwest on St. Paul Street to Strong Street, southeast on Strong Street to Teralta Street, south Teralta Street to Norton Street, east on Norton Street to Hollenbeck Street, south on Hollenbeck Street to Trenaman Street, east on Trenaman Street to North Clinton Avenue, south on North Clinton Avenue to Borchard Street, east on Borchard Street to Remington Street, south on Remington Street to Zimbrich Street, east on Zimbrich Street to Joseph Avenue, south on Joseph Avenue to Avenue D, east on Avenue D to Baumann Street, north on Baumann Street to Dayton Street, east on Dayton Street to Hudson Avenue, north on Hudson Avenue to Sobieski Street,

east on Sobieski Street to North Street, north on North Street to Del Monte Street, east on Del Monte Street to Carter Street, south on Carter Street to Bernard Street, east on Bernard Street to Portland Avenue, south on Portland Avenue to Clifford Avenue, east on Clifford Avenue to 6th Street, south on 6th Street to Bay Street, east on Bay Street to North Goodman Street, southwest on North Goodman Street to East Main Street, southwest on East Main Street to the Inner Loop, in a generally northerly, then westerly direction follow the Inner Loop to the Genesee River, in a generally northerly direction follow the Genesee River to the point of beginning.

(23) District 23.

- (a) The following part of the City of Rochester: Beginning at the point where North Street meets the Inner Loop, in a generally southeasterly direction, follow the Inner Loop to North Union Street, southwest on North Union Street to East Avenue, southeast on East Avenue to Douglas Road, southwest on Douglas Road to Park Avenue, southeast on Park Avenue to Faraday Street, south on Faraday Street to Harvard Street, east on Harvard Street to Colby Street, south on Colby Street to Interstate 490, east on Interstate 490 to South Winton Road, north on South Winton Road to the northern boundary of the current Legislative District 23-Election District 12, east along said boundary to the Town of Brighton-City of Rochester boundary, then in a generally southerly, then westerly direction, follow said boundary to South Clinton Avenue, northwest on South Clinton Avenue to Field Street, northeast on Field Street to Crosman Terrace, east on Crosman Terrace to Laburnam Crescent, northeast on Laburnam Crescent to Pinnacle Road, southeast, then northeast on Pinnacle Road to Monroe Avenue, northwest on Monroe Avenue to Interstate 490, northwest on Interstate 490 to the Genesee River, north along the Genesee River to East Main Street, northeast on East Main Street to Franklin Street, northwest on Franklin Street to Liberty Pole Way, northeast on Liberty Pole Way to Pleasant Street, northeast on Pleasant Street to North Chestnut Street, north on North Chestnut Street, continuing northeast on North Street to the point of beginning.
- (b) The following parts of the Town of Brighton: Beginning at the point where South Clinton Avenue meets the Town of Brighton-City of Rochester boundary, in a generally northerly, then easterly direction, follow said boundary to Monroe Avenue, southeast on Monroe Avenue to St. Regis Drive South, southwest on St. Regis Drive South to Seminole Way, south on Seminole Way to Elmwood Avenue, west on Elmwood Avenue to Roby Drive, south on Roby Drive to Vernon Place, south on Vernon Place to Avalon Drive, west then south on Avalon Drive to Westfall Road, east on Westfall Road to South Winton Road, southwest on South Winton Road to the Town of Brighton-Town of Henrietta boundary, west along said boundary to Interstate 390, north on Interstate 390 to the Erie Canal, northwest on Erie Canal to the Town of Brighton-City of Rochester boundary, in a generally northeasterly direction follow said boundary to the point of beginning.

(24) District 24.

- (a) The following parts of the City of Rochester: Beginning at the point where the eastern shoreline of the Genesee River meets Interstate 490, southeast on Interstate 490 to Monroe Avenue, southeast on Monroe Avenue to Pinnacle Road, southwest, then west on Pinnacle Road to Laburnam Crescent, south west on Laburnam Crescent to Crosman Terrace, west on Crosman Terrace to Field Street, southwest on Field Street to South Clinton Avenue, southeast on South Clinton Avenue to the City of Rochester-Town of Brighton boundary, south, then northwest along said boundary to Intercampus Drive, northeast on Intercampus Drive to Joseph C. Wilson Boulevard, east on Joseph C. Wilson Boulevard to the Peter Lyman Tennis Center, from the southwest corner of the Peter Lyman Tennis Center proceed west to the eastern shoreline of the Genesee River, northeast along said shoreline to the point of beginning.
- (b) The following parts of the Town of Brighton: Beginning at the point where the Erie Canal meets the Town of Brighton-City of Rochester boundary, southeast along said boundary to Interstate 390, south on Interstate 390 to the Town of Brighton-Town of Henrietta boundary, west along said boundary to the Town of Brighton-Town of Chili boundary, northeast to the town of Brighton-City of Rochester boundary, continuing generally southerly, easterly, then northerly along said boundary (outline of Genesee Valley Park) to the point of the beginning.
- (c) The following parts of the Town of Henrietta: Beginning at the point where Brighton-Henrietta Town Line Road meets the Town of Henrietta-Town of Brighton boundary, east along said boundary to Edgewood Avenue, southwest on Edgewood Avenue to Jefferson Road, east, then northeast on Jefferson Road to Brighton-Henrietta Town Line Road, northeast on Brighton-Henrietta Town Line Road to the point of the beginning.

(25) District 25.

- (a) The following part of the City of Rochester: Beginning at the point where Thorn Street meets Driving Park Avenue, east on Driving Park Avenue to the Genesee River, south along Genesee River to the Inner Loop, east along the Inner Loop to North Street, southwest on North Street, then continuing south on North Chestnut Street to Pleasant Street, southwest on Pleasant Street to Liberty Pole Way, southwest on Liberty Pole Way to Franklin Street, southeast on Franklin Street to East Main Street, southwest on East Main Street to the Genesee River, south along the Genesee River to Elmwood Avenue, northwest on Elmwood Avenue to Genesee Street, north on Genesee Street to Frost Avenue, west on Frost Avenue to Kenwood Avenue, north on Kenwood Avenue to Chili Avenue, northeast on Chili Avenue to West Main

Street, northeast on West Main Street to Jefferson Avenue, north on Jefferson Avenue to Brown Street, northeast on Brown Street to Interstate 490, west on Interstate 490 to Child Street, north on Child Street to Lyell Avenue, west on Lyell Avenue to Warner Street, north on Warner Street to Otis Street, east on Otis Street to Felix Street, northeast on Felix Street, continuing northeast on Bloss Street to Fulton Avenue, southeast on Fulton Avenue to Lorimer Street, northeast on Lorimer Street to Lake Avenue, northwest on Lake Avenue to Glenwood Avenue, southwest on Glenwood Avenue to Kay Terrace, north on Kay Terrace to Lexington Avenue, east on Lexington Avenue to Thorn Street, north on Thorn Street to the point of beginning.

(26) District 26.

- (a) The following part of the City of Rochester: Beginning at the point where the Town of Greece-City of Rochester boundary meets the Lake Ontario shoreline, east along said shoreline, crossing the Genesee River, to the Town of Irondequoit-City of Rochester boundary, south along said boundary to St. Paul Street, south on St. Paul Street to NYS Route 104, west on NYS Route 104 to the Genesee River, south along Genesee River to Driving Park Avenue, west on Driving Park Avenue to Lake Avenue, north on Lake Avenue to West Ridge Road, northwest on West Ridge Road to Palm Street, west on Palm Street to Dewey Avenue, south on Dewey Avenue to Ridgeway Avenue, west on Ridgeway Avenue to Ramona Street, south Ramona Street to Electric Avenue, west on Electric Avenue to La Grange Avenue, south on La Grange Avenue to Driving Park Avenue, southeast on Driving Park Avenue to railroad line, southwest along railroad line to Lexington Avenue, east on Lexington Avenue to railroad line, south along railroad line to Emerson Street, west on Emerson Street to Mt. Read Boulevard, south on Mt. Read Boulevard to Interstate 490, west along Interstate 490 to the City of Rochester-Town of Gates boundary, northwest along said boundary to the City of Rochester-Town of Greece boundary, in a generally easterly, northerly, westerly, easterly, then northerly direction, follow said boundary then north on Town of Greece-City of Rochester boundary to the point of beginning.
- (b) The following part of the Town of Gates: Beginning at the point due north of Karl Fuchs Drive on the northern boundary of Gates Election District 9, southeast along said boundary to the Town of Gates-City of Rochester boundary, south along said boundary to the Town of Gates-Town of Chili boundary, west along said boundary to the Town of Gates-City of Rochester boundary, then in a generally northerly, then westerly direction following said boundary (outline of the Frederick Douglass Greater Rochester International Airport) to Brooks Avenue, west on Brooks Avenue to Marilou Drive, north on Marilou Drive to Chili Avenue, northeast on Chili Avenue to Hinchey Road, west on Hinchey Road to Howard Road, north on Howard Road to Buffalo Road, east on Buffalo Road to Crestwood boulevard, north on Crestwood Boulevard to Castlewood Drive, west on Castlewood Drive to Howard Road, north on

Howard Road to Interstate 490, east on Interstate 490 to NYS Route 390, north along NYS Route 390 to Lyell Avenue, west on Lyell Avenue to Spencerport Road, northwest on Spencerport Road to Karl Fuchs Drive, north on Karl Fuchs Drive and continuing due north to the point of beginning.

- (c) The following part of the Town of Greece: Beginning at the point where Mt. Read Boulevard meets Stone Road, northeast on Stone Road to Oakwood Road, south on Oakwood Road to Eglantine Road, east on Eglantine Road to Dewey Avenue, south on Dewey Avenue to the Town of Greece-City of Rochester boundary, west then south then west along said boundary to Mt. Read Boulevard, north on Mt. Read Boulevard to the point of beginning.
- (d) The following part of the Town of Greece: Beginning at the point where Corona Road meets West Ridge Road, east on West Ridge Road to the Town of Greece-City of Rochester boundary, south then west along said boundary to McLoughlin Boulevard, north on McLoughlin Boulevard to Weiland Road, east on Weiland Road to Kodak 8 Road, north on Kodak 8 Road to Kodak 17 Road, west on Kodak 17 Road and continuing west on Kodak 18 Road to Kodak 31 Road, north then east on Kodak 31 Road to Hoover Drive, north on Hoover Drive to Malden Street, east on Malden Street to Corona Road, north on Corona Road to the point of beginning.

(27) District 27.

- (a) The following part of the City of Rochester: Beginning at the point where Mt. Read Boulevard meets the railroad, southeast along railroad to Wetmore Park, south on Wetmore Park to Lyell Avenue, east on Lyell Avenue to railroad, southwest along railroad to Hague Street, south on Hague Street to Masseth Street, east on Masseth Street to Ames Street, south on Ames Street to the southern lot line of 474 Ames Street, proceed due east to Immel Street, south on Immel Street to Jay Street, west on Jay Street to Ames Street, south on Ames Street to Danforth Street, east on Danforth Street to Zena Street, north on Zena Street to Chester Street, east on Chester Street to Colvin Street, south on Colvin Street to West Avenue, east on West Avenue to Chili Avenue, southwest on Chili Avenue to Kenwood Avenue, south on Kenwood Avenue to Frost Avenue, east on Frost Avenue to Genesee Street, south then southwest on Genesee Street to Elmwood Avenue, southeast on Elmwood Avenue to the Genesee River, north then east along the Genesee River to the railroad bridge, south along railroad to the south side of the Genesee River, east along the Genesee River to a point due west of the southwest corner of Peter Lyman Tennis Center, proceed west to Joseph C. Wilson Boulevard, west along Joseph C. Wilson Boulevard to Intercampus Drive, southwest on Intercampus Drive to the City of Rochester-Town of Brighton boundary, continuing in a generally southerly, westerly, then northerly direction along said boundary (outline of Genesee Valley Park) to the City of Rochester-Town of Chili boundary, continuing in a generally northeasterly, then



northwesterly direction along said boundary to the City of Rochester-Town of Gates boundary, northwest along said boundary to Interstate 490, east on Interstate 490 to Mt. Read Boulevard, north on Mt. Read Boulevard the point of beginning.

- (b) County Legislative District 27 also includes all of the area known as the Frederick Douglass Greater Rochester International Airport connected by the direct line from the Erie Canal between County Legislative Districts 3 and 26.

(28) District 28.

- (a) The following part of the City of Rochester: Beginning at the point where Dewey Avenue meets Palm Street, east on Palm Street to West Ridge Road, southeast on West Ridge Road to Lake Avenue, south on Lake Avenue to Driving Park Avenue, west on Driving Park Avenue to Thorn Street, south on Thorn Street to Lexington Avenue, west on Lexington Avenue to Kay Terrace, south on Kay Terrace to Glenwood Avenue, northeast on Glenwood Avenue to Lake Avenue, south on Lake Avenue to Lorimer Street, west on Lorimer Street to Fulton Avenue, northwest on Fulton Avenue to Bloss Street, west on Bloss Street, continuing southwest on Felix Street to Otis Street, west on Otis Street to Warner Street, south on Warner Street to Lyell Avenue, east on Lyell Avenue to Child Street, south on Child Street to Interstate 490, east on Interstate 490 to Brown Street, southwest on Brown Street to Jefferson Avenue, south on Jefferson Avenue to West Main Street, southwest on West Main Street to West Avenue, west on West Avenue to Colvin Street, north on Colvin Street to Chester Street, west on Chester Street to Zena Street, south on Zena Street to Danforth Street, west on Danforth Street to Ames Street, north on Ames Street to Jay Street, east on Jay Street to Immel Street, north on Immel Street to the point marked by the southern lot line of 474 Ames Street, proceed directly west to Ames Street, north on Ames Street to Masetth Street, west on Masetth Street to Hague Street, north on Hague Street to the railroad, north along the railroad to Lyell Avenue, west on Lyell Avenue to Wetmore Park, north on Wetmore Park to the railroad, northwest along the railroad to Mt. Read Boulevard, north on Mt. Read Boulevard to Emerson Street, east on Emerson Street to the railroad, north along the railroad to Lexington Avenue, west on Lexington Avenue to the railroad, northeast along the railroad to Driving Park Avenue, northwest on Driving Park Avenue to La Grange Avenue, north on La Grange Avenue to Electric Avenue, east on Electric Avenue to Ramona Street, north on Ramona Street to Ridgeway Avenue, east on Ridgeway Avenue to Dewey Avenue, north on Dewey Avenue to the point of beginning.

(29) District 29.

- (a) The following part of the City of Rochester: Beginning at the point where St. Paul Street meets Collingwood Drive, east on Collingwood Drive to the City of Rochester-Town of Irondequoit boundary, then continuing in a generally southerly, then easterly

direction along said boundary to Hudson Avenue, south on Hudson Avenue to NY Route 104 Service Road, east on NY Route 104 Service Road to Carter Street, south on Carter Street to Norton Street, east on Norton Street to Portland Avenue, south on Portland Avenue to Pomeroy Street, east on Pomeroy Street to Midland Avenue, north on Midland Avenue to Corwin Avenue, east on Corwin Avenue to Hillcrest Street, south on Hillcrest Street to Randolph Street, east on Randolph Street to North Goodman Street, south on North Goodman Street to Springfield Avenue, east on Springfield Avenue to Morton Place, south on Morton Place to Clifford Avenue, west on Clifford Avenue to Ellison Street, southwest on Ellison Street to Bay Street, east on Bay Street to Iroquois Street, south on Iroquois Street to Parkside Avenue, west on Parkside Avenue to Alexis Street, south on Alexis Street to Rosewood Terrace, west on Rosewood Terrace to Denver Street, south on Denver Street to Hazelwood Terrace, east on Hazelwood Terrace to Greeley Street, south on Greeley Street to Grand Avenue, east on Grand Avenue to Culver Road, southwest on Culver Road to Atlantic Avenue, west on Atlantic Avenue to Crouch Street, north on Crouch Street to Leighton Avenue, west on Leighton Avenue to Barnum Street, north on Barnum Street to Chapel Street, northwest on Chapel Street to Mustard Street, north on Mustard Street to Breck Street, northwest on Breck Street to Palmer Street, north on Palmer Street to East Main Street, northwest on East Main Street to North Goodman Street, northeast on North Goodman Street to Bay Street, west on Bay Street to 6th Street, north on 6th Street to Clifford Avenue, west on Clifford Avenue to Portland Avenue, northeast on Portland Avenue to Bernard Street, west on Bernard Street to Carter Street, north on Carter Street to Del Monte Street, west on Del Monte Street to North Street, south on North Street to Sobieski Street, west on Sobieski Street to Hudson Avenue, south on Hudson Avenue to Dayton Street, west on Dayton Street to Baumann Street, south on Baumann Street to Avenue D, west on Avenue D to Joseph Avenue, north on Joseph Avenue to Zimbrich Street, west on Zimbrich Street to Remington Street, north on Remington Street to Borchard Street, west on Borchard Street to North Clinton Avenue, north on North Clinton Avenue to Trenaman Street, west on Trenaman Street to Hollenbeck Street, north on Hollenbeck Street to Norton Street, west on Norton Street to Teralta Street, north on Teralta Street to Strong Street, northwest on Strong Street to St. Paul Street, northeast on St. Paul Street to the point of the beginning.

Section 3. Section C2-2 of the Monroe County Charter is hereby amended by adding a new C2-2D, to read as follows:

D. Term. The term of office of the members of the County Legislature shall begin on the first day of January next following their election. All Legislators shall be elected for a term of four years at the general election to be held in the year two thousand twenty three (2023). Subject to the conditions set forth in Section C2-2A(3)b and c, all Legislators shall be elected for a term of four years at the general election to be held in the year two thousand twenty-seven (2027). The term of office for all members of the County Legislature set forth in this Section C2-2D, shall terminate on the thirty-first day of December in the year two thousand thirty one (2031), and

thereafter, the term of office for all members of the County Legislature, beginning with the general election held in the year two thousand thirty one (2031), shall be in accordance with the plan set forth in Section C2-2D.

Section 4. The twenty-nine (29) legislative districts as previously bounded and described by Local Law No. 7 of 2011 shall continue as such for the limited purpose of continuing in office the legislators presently elected from said districts and shall cease to exist as such on December 31, 2023.

Section 5. This local law is subject to permissive referendum and shall take effect in accordance with the applicable provisions of the Municipal Home Rule Law and the Monroe County Charter.

Matter of Urgency

File No. \_\_\_\_\_

ENACTED: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_

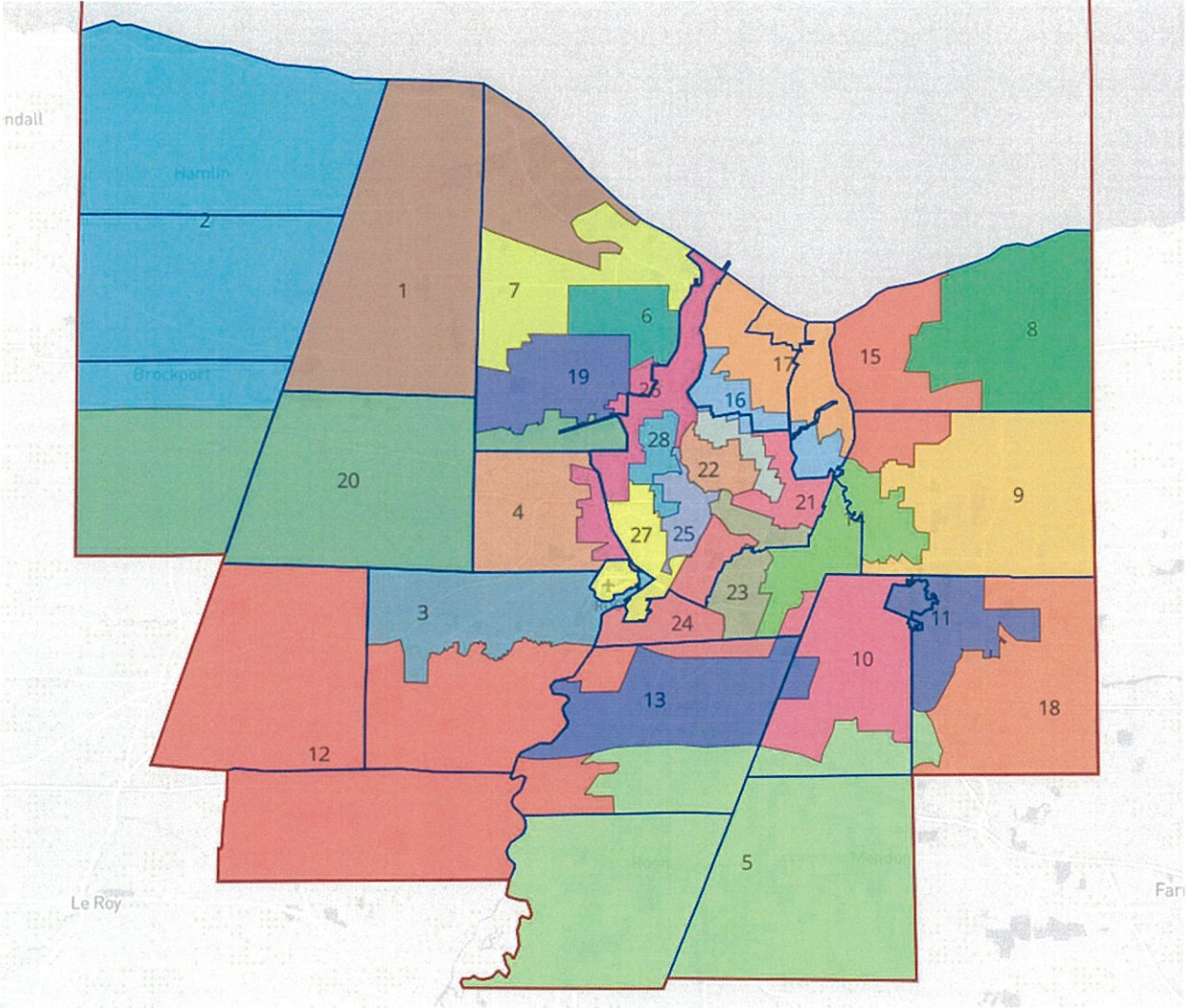
VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

EFFECTIVE DATE OF LOCAL LAW: \_\_\_\_\_

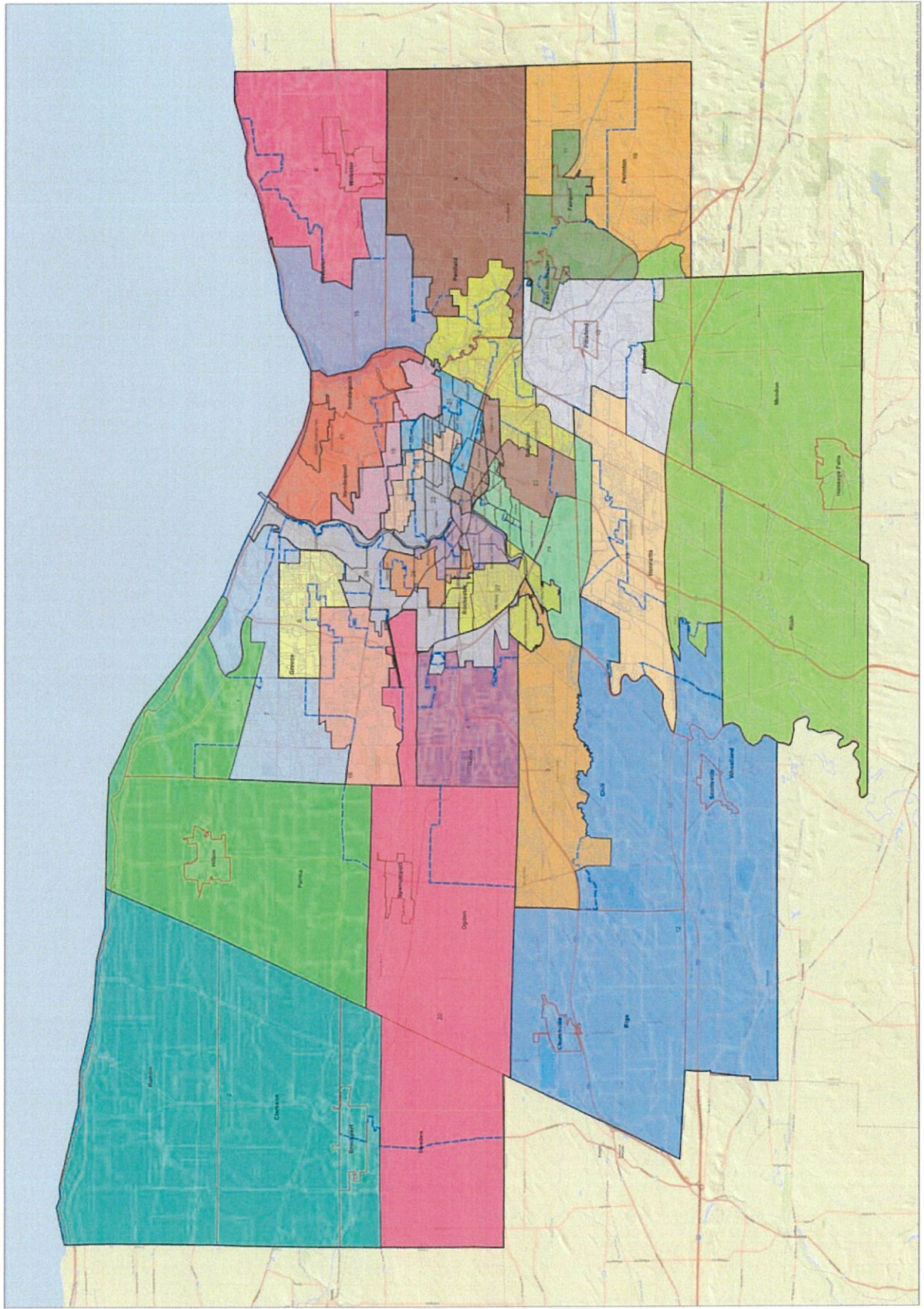
# Bi-Partisan Map





# Bi-Partisan Map

Proposed 2022 Final Legislature Districts for Monroe County NY 9-6-22



**Legend**

- Proposed 2022 Districts
- Rochester, Neighborhoods
- Town and Village Boundaries
- 2011 Current Districts

3.

By Legislators Brew and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**FIXING A PUBLIC HEARING ON LOCAL LAW (INTRO. NO. \_\_\_\_ OF 2022) ENTITLED  
“AMENDING MONROE COUNTY CHARTER AND ADMINISTRATIVE CODE  
RELATING TO LEGISLATIVE DISTRICT BOUNDARIES AND TERM OF MEMBERS  
OF COUNTY LEGISLATURE”**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing at 5:00 P.M. on the 28th day of September, 2022, in the Legislative Chambers in the County Office Building, Rochester, New York at a yet to be called Special Meeting of the Monroe County Legislature on Local Law (Intro. No. \_\_\_\_ of 2022) entitled “Amending Monroe County Charter and Administrative Code Relating to Legislative District Boundaries and Terms of Members of County Legislature”.

Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed local law, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in the official newspapers of general circulation within the County at least five days before said hearing.

Section 3. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

File No. 22-0312.LL

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Resolution</b>	<b>ITEM_4.pdf</b>	<b>Resolution</b>

By Legislators McCabe and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**AMENDING 2022-2027 CAPITAL IMPROVEMENT PROGRAM TO ADVANCE "TROPICAL EXHIBIT AND MAIN ENTRY PLAZA" PROJECT FROM 2023 TO 2022 AND RETITLING PROJECT AS "TROPICAL EXHIBIT AND MAIN ENTRY PLAZA, PHASE 2"**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2022-2027 Capital Improvement Program is hereby amended to advance the "Tropical Exhibit and Main Entry Plaza" project from 2023 to 2022 and retitle the project as "Tropical Exhibit and Main Entry Plaza, Phase 2" in the amount of \$64,120,000.

Section 2. Funding for this project consistent with authorized uses, will be included in capital fund 1774, the new capital fund to be created, and any other capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; August 22, 2022 - CV: 5-2  
Ways and Means Committee; July 26, 2022 - CV: 10-0  
File No. 22-0227

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_





**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0227.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_5.pdf</b>	<b>Resolution</b>



*Office of the County Executive*  
Monroe County, New York

**Adam J. Bello**  
*County Executive*

July 8, 2022

<b>OFFICIAL FILE COPY</b>
No. <u>220227</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>ENV. &amp; PUB. WORKS-L WAYS &amp; MEANS</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Amend the 2022-2027 Capital Improvement Program and the 2022 Capital Budget to Advance the "Tropical Exhibit and Main Entry Plaza" Project from 2023 to 2022 and Retitle the Project as "Tropical Exhibit and Main Entry Plaza, Phase 2;" Amend the 2022 Capital Budget to Increase Funding for the "Tropical Exhibit and Main Entry Plaza, Phase 2" Project; Authorize Financing for the Project

Honorable Legislators:

I recommend that Your Honorable Body amend the 2022-2027 Capital Improvement Program and the 2022 Capital Budget to advance the "Tropical Exhibit and Main Entry Plaza" project from 2023 to 2022 in the amount of \$64,120,000 and retitle the project as "Tropical Exhibit and Main Entry Plaza, Phase 2;" amend the 2022 Capital Budget to increase funding for the "Tropical Exhibit and Main Entry Plaza, Phase 2" project in the amount of \$38,780,000; and authorize financing for the "Tropical Exhibit and Main Entry Plaza, Phase 2" project in the amount of \$102,900,000.

By Resolution 180 of 2015, Your Honorable Body adopted the 2016-2021 Capital Improvement Program which included the Tropical Exhibit and Main Entry Plaza Project. This project features a state-of-the-art Tropics complex, showcasing animals from the ecosystems of Borneo and Madagascar at the south end of the Seneca Park Zoo, in the area previously occupied by the rhinoceros exhibit and the main building. This will include a naturalistic orangutan habitat enabling climbing and more "treetop-like" movement. The new Tropics complex will also feature ring-tailed lemurs and an aquarium. Other animals from these ecosystems will be incorporated as well. A new Entry Building will include a Conservation Resource Center, housing conservation and education programs. It will also include larger event capacity, space for Parks staff and the Zoo Society, and operations like Zoo Membership and admissions. The ZooShop will be expanded and upgraded to meet the best-in-class standards as well as the increased demands based on attendance growth.

The new zoo facilities will provide a world-class experience to Monroe County residents and will be of a quality that the Seneca Park Zoo is expected to be a destination trip for regional visitors. The indoor tropical environmental is expected to be an attractive draw during the winter months and is expected to increase overall seasonal attendance.

Governor Hochul has committed \$42,500,000 in the State's 2022-2023 budget toward the project. In addition, the Seneca Park Zoo Society, a not-for-profit corporation chartered to cooperate with the County in the raising of funds for the benefit of the Zoo; to foster, develop, and promote interest and civic pride among the citizens of Monroe County in their zoo and the animals therein; and to provide an organization dedicated to the advancement of scientific education and conservation knowledge of the members of the animal kingdom, has committed to undertaking significant fundraising efforts to raise \$23,000,000 for the project.

110 County Office Building • 39 West Main Street • Rochester, New York 14614  
(585) 753-1000 • fax: (585) 753-1014 • [www.monroecounty.gov](http://www.monroecounty.gov) • e-mail: [countyexecutive@monroecounty.gov](mailto:countyexecutive@monroecounty.gov)

This project is scheduled to be considered by the Monroe County Planning Board at its July 28, 2022 meeting.

**The specific legislative actions required are:**

1. Amend the 2022-2027 Capital Improvement Program to advance the "Tropical Exhibit and Main Entry Plaza," project from 2023 to 2022 and retitle the project as "Tropical Exhibit and Main Entry Plaza, Phase 2" in the amount of \$64,120,000.
2. Amend the 2022 Capital Budget to increase funding for the "Tropical Exhibit and Main Entry Plaza, Phase 2" project in the amount of \$38,780,000.
3. Authorize financing for the "Tropical Exhibit and Main Entry Plaza, Phase 2" in the amount of \$102,900,000.

This action is a Type I Action under the New York State Environmental Quality Review Act ("SEQRA"). Pursuant to Resolution 145 of 2022, the Monroe County Legislature issued an Amended Negative Declaration for this action. No further action under SEQRA is required.

Funding for this project consistent with authorized uses, will be included in capital fund 1774, the new capital fund to be created, and any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

By Legislators McCabe and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

BOND RESOLUTION DATED SEPTEMBER 13, 2022

**RESOLUTION AUTHORIZING THE ISSUANCE OF \$102,900,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE TROPICAL EXHIBIT AND MAIN ENTRY PLAZA, PHASE 2 PROJECT, AT THE SENECA PARK ZOO, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$102,900,000**

**BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:**

Section 1. For the object or purpose of financing the cost of the Tropical Exhibit and Main Entry Plaza, Phase 2 Project, at the Seneca Park Zoo, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$102,900,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of the amount hereby authorized to pay the cost of the aforesaid specific object or purpose. The period of probable usefulness of the aforesaid specific object or purpose is fifteen (15) years, pursuant to subdivision 19 (c) of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$102,900,000, and the plan for the financing thereof is by the issuance of \$102,900,000 bonds of said County herein authorized; provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue

variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and  
an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

5.3

Environment & Public Works Committee; August 22, 2022 - CV: 5-2  
Ways and Means Committee; July 26, 2022 - CV: 10-0  
File No. 22-0227

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

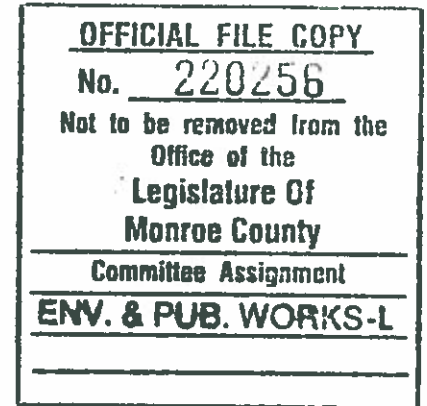
	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0256.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_6.pdf</b>	<b>Cover Memo</b>



# Office of the County Executive

Monroe County, New York

Adam J. Bello  
County Executive



August 5, 2022

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Sale of County Owned Tax Foreclosure Property Located at 58 Laurelhurst Road in the Town of Greece

Honorable Legislators:

I recommend that Your Honorable Body determine whether the sale of County owned tax foreclosure property located at 58 Laurelhurst Road in the Town of Greece may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

The proposed sale is as follows:

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
58 Laurelhurst Road TA # 074.13-1-17 Town of Greece	Marcus V. Kratts & Katie Lynn Kratts 212 Saddlehorn Drive Rochester, New York 14626	\$12,000

This vacant land was acquired January 30, 2019 through tax foreclosure, is surplus property, and is not needed by Monroe County. The price indicated above was negotiated by Monroe County Real Estate.

The sale of County owned tax foreclosure property located at 58 Laurelhurst Road in the Town of Greece has been preliminarily classified as an Unlisted action. The SEQRA regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

**The specific legislative actions required are:**

1. Determine that the sale of County owned tax foreclosure property located at 58 Laurelhurst Road in the Town of Greece is an Unlisted Action.



2. Make a determination of significance regarding the sale of County owned tax foreclosure property located 58 Laurelhurst Road in the Town of Greece pursuant to 6 NYCRR § 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

AJB:db

## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

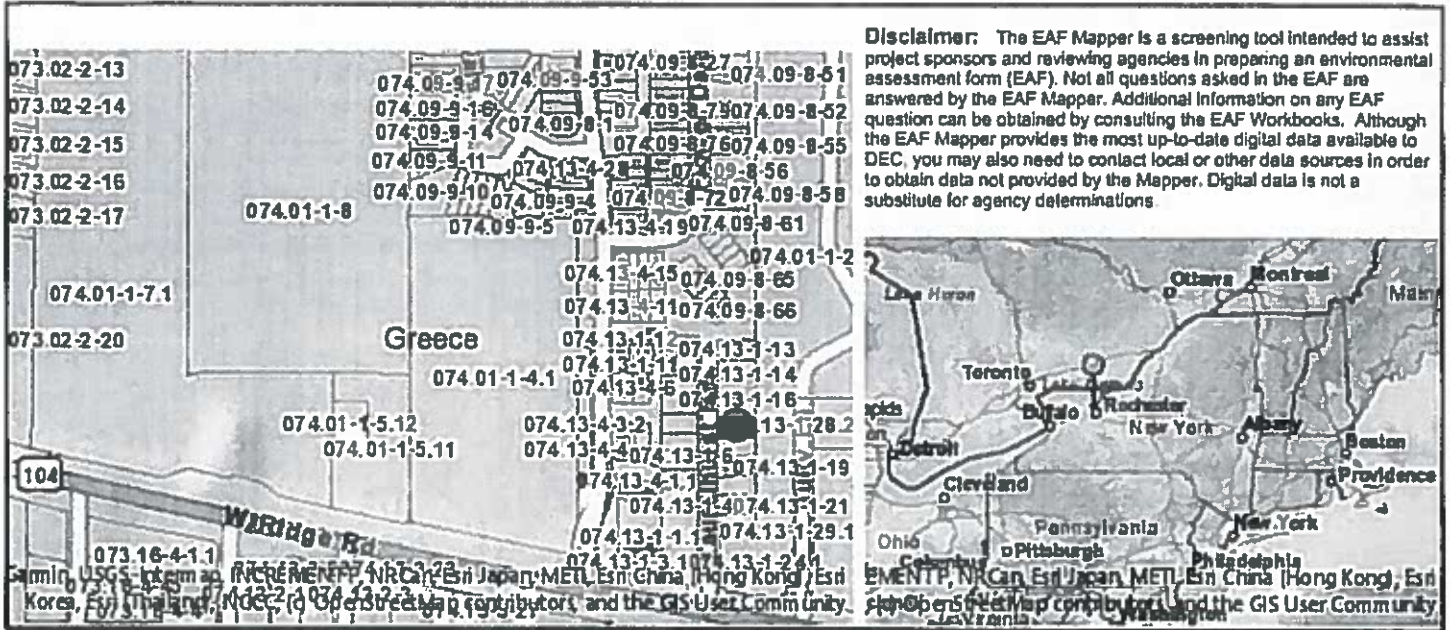
**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: Sale of Tax Foreclosed Property in the Town of Greece.			
Project Location (describe, and attach a location map): 58 Laurelhurst Road, Greece, NY. Tax ID Number 074.13-1-17			
Brief Description of Proposed Action: Sale of Tax Foreclosure property located at 58 Laurelhurst Road in the Town of Greece.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-1233	
		E-Mail:	
Address: 39 West Main Street			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.117 acres	
b. Total acreage to be physically disturbed?		0.00 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.117 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

		NO	YES	N/A
5. Is the proposed action,	a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?  b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?  b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>





Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

Project:

Date:

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**



Project: \_\_\_\_\_  
 Date: \_\_\_\_\_

**Short Environmental Assessment Form  
 Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The action is for the sale of the property and does not include the physical alteration nor disturbance of the property. Part 1 of the EAF indicates the site contains or is near the following: archaeological resources.

According to the New York State Cultural Resource Inventory System (CRIS) this action is not an action subject to review as no construction or disturbance is involved in this property transfer. Future actions that involve disturbance may be subject to environmental review, including cultural review at that time.

The sale of this property does not include physical disturbance or development of the parcel and will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	_____
_____	_____
Name of Lead Agency	Date
Adam J. Bello	County Executive
_____	_____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	<i>Adam J. Bello</i>
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**

By Legislators McCabe and Johns

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED AT 58 LAURELHURST ROAD IN TOWN OF GREECE**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the acquisition of interests of real property located at 58 Laurelhurst Road in the Town of Greece is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated June 16, 2022 and has considered the potential environmental impacts of the acquisition of interests of real property located at 58 Laurelhurst Road in the Town of Greece pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 22, 2022 - CV: 7-0  
File No. 22-0256

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project: Sale of Tax Foreclosed Property in the Town of Greece.			
Project Location (describe, and attach a location map): 58 Laurelhurst Road, Greece, NY. Tax ID Number 074.13-1-17			
Brief Description of Proposed Action: Sale of Tax Foreclosure property located at 58 Laurelhurst Road in the Town of Greece.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-1233	
Address: 39 West Main Street		E-Mail:	
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO	YES
		<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO	YES
		<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.117 acres	
b. Total acreage to be physically disturbed?		0.00 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.117 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

6.4

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline  Forest  Agricultural/grasslands  Early mid-successional

Wetland  Urban  Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

16. Is the project site located in the 100-year flood plan?

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

17. Will the proposed action create storm water discharge, either from point or non-point sources?  
If Yes,

a. Will storm water discharges flow to adjacent properties?

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?  
If Yes, briefly describe:

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?  
If Yes, explain the purpose and size of the impoundment:

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?  
If Yes, describe:

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?  
If Yes, describe:

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

**I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE**

Applicant/sponsor/name: Monroe County Date: 6-16-22

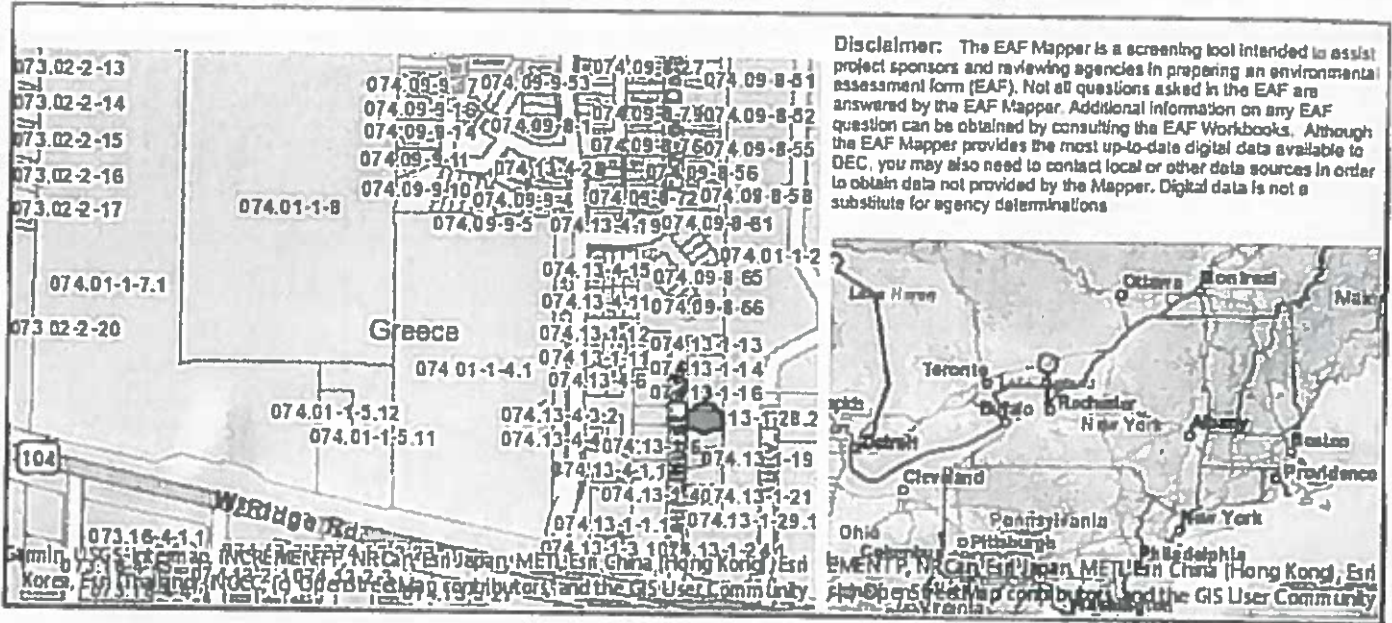
Signature: *[Handwritten Signature]* Title: Director

PRINT FORM

# EAF Mapper Summary Report

Monday, June 13, 2022 2:42 PM

6.3



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wellands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

6.6

Agency Use Only [If applicable]

Project: \_\_\_\_\_  
 Date: \_\_\_\_\_

**Short Environmental Assessment Form  
 Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

617  
 Agency Use Only (if applicable)  
 Project: \_\_\_\_\_  
 Date: \_\_\_\_\_

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The action is for the sale of the property and does not include the physical alteration nor disturbance of the property. Part 1 of the EAF indicates the site contains or is near the following: archaeological resources.

According to the New York State Cultural Resource Inventory System (CRIS) this action is not an action subject to review as no construction or disturbance is involved in this property transfer. Future actions that involve disturbance may be subject to environmental review, including cultural review at that time.

The sale of this property does not include physical disturbance or development of the parcel and will not result in any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County	
_____ Name of Lead Agency	_____ Date
Adam J. Bello	County Executive
_____ Print or Type Name of Responsible Officer in Lead Agency	_____ Title of Responsible Officer
_____ Signature of Responsible Officer in Lead Agency	_____ Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0257.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_7.pdf</b>	<b>Resolution</b>





Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. 220257
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
WAYS & MEANS -L

August 5, 2022

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Sale of County Owned Property Located at 58 Laurelhurst Road in the Town of Greece

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract to sell County owned property located at 58 Laurelhurst Road in the Town of Greece as follows:

Table with 3 columns: Parcel, Offeror, Offered Amount. Row 1: 58 Laurelhurst Road, TA # 074.13-1-17, Town of Greece; Marcus V. Kratts & Katie Lynn Kratts, 212 Saddlehorn Drive, Rochester, New York 14626; \$12,000

This vacant land parcel was acquired January 30, 2019, is surplus property, and is not needed by Monroe County. The price indicated above was negotiated by Monroe County Real Estate.

The specific legislative action required is to authorize the County Executive, or his designee, to enter into a contract with the above referenced offeror, to sell the real property identified by tax account number 074.13-1-17 and to execute all documents necessary for the conveyance, for the purchase price set forth above.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

This contract is revenue generating and no net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that the offeror listed above does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,
Adam J. Bello
Monroe County Executive



By Legislators Delehanty and Marianetti

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_ OF 2022

**AUTHORIZING SALE OF COUNTY OWNED PROPERTY LOCATED AT 58 LAURELHURST ROAD IN TOWN OF GREECE**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to enter into a contract with the referenced offeror to sell the real property identified by tax account number 074.13-1-17 and to execute all documents necessary for the conveyance for the purchase price set below.

<u>Parcel</u>	<u>Offerors</u>	<u>Amount</u>
58 Laurelhurst Road TA# 074.13-1-17 Town of Greece	Marcus V. Kratts & Katie Lynn Kratts 212 Saddlehorn Drive Rochester, New York 14626	\$12,000

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0257

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0258.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_8.pdf</b>	<b>Resolution</b>



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. 220258
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS-L

August 5, 2022

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Sale of County Owned Tax Foreclosure Property Located at 75 Capen Road in the Town of Sweden

Honorable Legislators:

I recommend that Your Honorable Body determine whether the sale of County owned tax foreclosure property located at 75 Capen Road in the Town of Sweden may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

The proposed sale is as follows:

Table with 3 columns: Parcel, Offeror, Offered Amount. Row 1: 75 Capen Road, Judah B. Westby, \$12,000.

This vacant land was acquired January 31, 2017 through tax foreclosure, is surplus property, and is not needed by Monroe County. The price indicated above was negotiated by Monroe County Real Estate.

The sale of County owned tax foreclosure property located at 75 Capen Road in the Town of Sweden has been preliminarily classified as an Unlisted action. The SEQRA regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

The specific legislative actions required are:

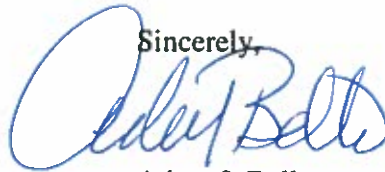
- 1. Determine that the sale of County owned tax foreclosure property located at 75 Capen Road in the Town of Sweden is an Unlisted Action.

2. Make a determination of significance regarding the sale of County owned tax foreclosure property located 75 Capen Road in the Town of Sweden pursuant to 6 NYCRR § 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

AJB:db

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Tax Foreclosure Sale of 75 Capen Road in the Town of Sweden. Tax ID 113.01-1-39			
Project Location (describe, and attach a location map): 75 Capen Road, Town of Sweden.			
Brief Description of Proposed Action: Sale of Tax Foreclosure Property negotiated by Real Property Services for 75 Capen Road in the Town of Sweden.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-1233	
Address: 39 West Main Street		E-Mail:	
City/PO: Rochester		State: New York	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? <span style="float: right;">5.15 acres</span>			
b. Total acreage to be physically disturbed? <span style="float: right;">0.00 acres</span>			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? <span style="float: right;">5.15 acres</span>			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ N/A-Vacant Land	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ N/A -Vacant Land.	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?  b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?  b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO <input type="checkbox"/> <input checked="" type="checkbox"/>	YES <input checked="" type="checkbox"/> <input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input checked="" type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO	YES
If Yes, explain the purpose and size of the impoundment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>  Applicant/sponsor/name: _____ Date: <u>6-23-22</u> Signature: <u><i>Matthew P. Pappas</i></u> Title: _____		

**PRINT FORM**



**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Garmin, USGS, Intermap, INCREMENTP, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No



Project: 75 Capen Drive

Date: 2022.06.22

### *Short Environmental Assessment Form Part 2 - Impact Assessment*

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

Project: \_\_\_\_\_

Date: \_\_\_\_\_


### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates the site contains or is near wetlands. The action is for sale of vacant tax foreclosed property. No construction or development is contemplated as the sale of this property does not permit any development or construction. Accordingly, no wetlands will be impacted by this sale. Any future development of this parcel will be subject to local zoning codes and building codes. Additionally, all Federal and New York State wetland regulations will apply to the parcel after sale and before construction.

Accordingly, no wetlands will be impacted from this sale and the action will not result in any significant adverse environmental impacts.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County <hr/> Name of Lead Agency Adam J. Bello <hr/> Print or Type Name of Responsible Officer in Lead Agency <hr/> Signature of Responsible Officer in Lead Agency	<hr/> Date County Executive <hr/> Title of Responsible Officer  <hr/> Signature of Preparer (if different from Responsible Officer)
--	---

**PRINT FORM**

By Legislators McCabe and Johns

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED AT 75 CAPEN ROAD IN TOWN OF SWEDEN**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the acquisition of interests of real property located at 75 Capen Road in the Town of Sweden is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated June 23, 2022 and has considered the potential environmental impacts of the acquisition of interests of real property located at 75 Capen Road in the Town of Sweden pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 22, 2022 - CV: 7-0  
File No. 22-0258

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>				
Name of Action or Project: Tax Foreclosure Sale of 75 Capen Road in the Town of Sweden. Tax ID 113.01-1-39				
Project Location (describe, and attach a location map): 75 Capen Road, Town of Sweden,				
Brief Description of Proposed Action: Sale of Tax Foreclosure Property negotiated by Real Property Services for 75 Capen Road in the Town of Sweden.				
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-1233		
Address: 39 West Main Street		E-Mail:		
City/PO: Rochester	State: New York	Zip Code: 14614		
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		5.15 acres		
b. Total acreage to be physically disturbed?		0.00 acres		
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		5.15 acres		
4. Check all land uses that occur on, are adjoining or near the proposed action:				
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)				
<input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):				
<input type="checkbox"/> Parkland				

5. Is the proposed action,	NO	YES	N/A
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ N/A-Vacant Land	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ N/A -Vacant Land.	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?  b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:  
 Shoreline  Forest  Agricultural/grasslands  Early mid-successional  
 Wetland  Urban  Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered? NO YES

16. Is the project site located in the 100-year flood plan? NO YES

17. Will the proposed action create storm water discharge, either from point or non-point sources?  
 If Yes, NO YES  
   
 a. Will storm water discharges flow to adjacent properties? NO YES  
   
 b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? NO YES  
   
 If Yes, briefly describe:  
 \_\_\_\_\_  
 \_\_\_\_\_

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? NO YES  
 If Yes, explain the purpose and size of the impoundment: \_\_\_\_\_

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? NO YES  
 If Yes, describe: \_\_\_\_\_

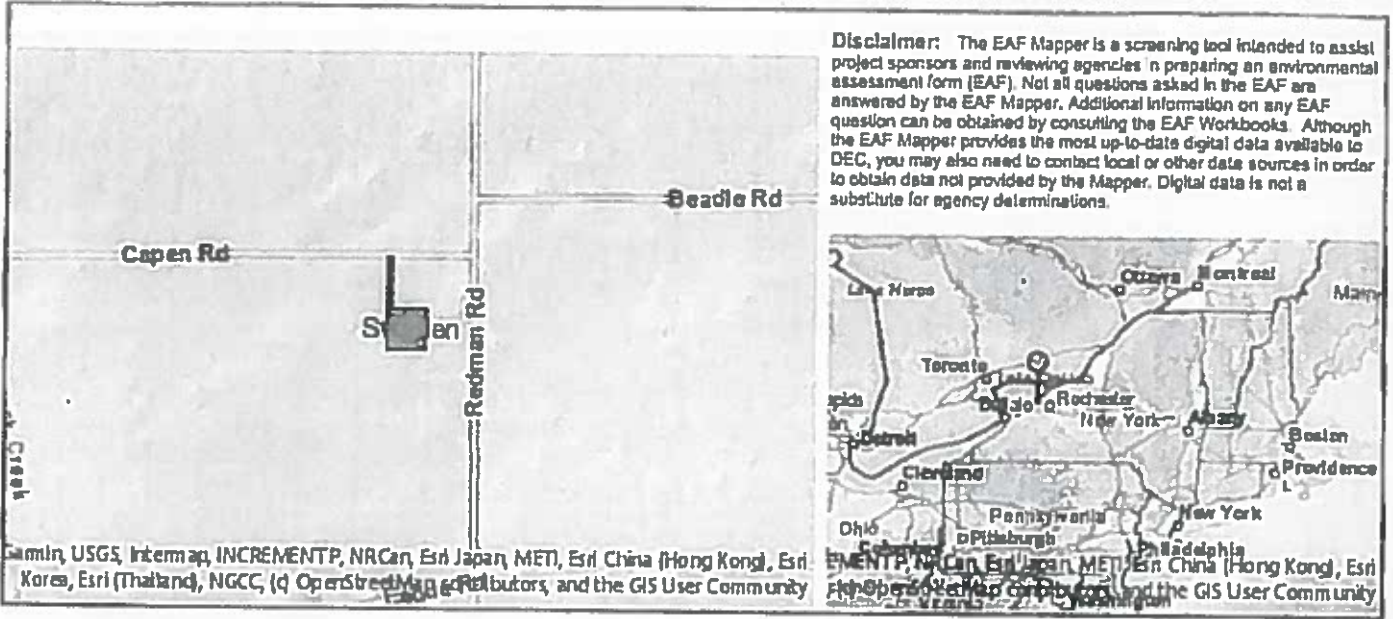
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? NO YES  
 If Yes, describe: \_\_\_\_\_

**I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE**

Applicant/sponsor/name: \_\_\_\_\_ Date: 6-23-22  
 Signature: *Anthony P. [unclear]* Title: \_\_\_\_\_

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Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

Project: 75 Capen Drive

Date: 2022 06.22

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**



Project: \_\_\_\_\_  
 Date: \_\_\_\_\_

**Short Environmental Assessment Form**  
**Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates the site contains or is near wetlands. The action is for sale of vacant tax foreclosed property. No construction or development is contemplated as the sale of this property does not permit any development or construction. Accordingly, no wetlands will be impacted by this sale. Any future development of this parcel will be subject to local zoning codes and building codes. Additionally, all Federal and New York State wetland regulations will apply to the parcel after sale and before construction.

Accordingly, no wetlands will be impacted from this sale and the action will not result in any significant adverse environmental impacts.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County \_\_\_\_\_  
 Name of Lead Agency Date

Adam J. Bello \_\_\_\_\_  
 Print or Type Name of Responsible Officer in Lead Agency County Executive

\_\_\_\_\_ Title of Responsible Officer  
 Signature of Responsible Officer in Lead Agency  
 \_\_\_\_\_  
 Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0259.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_9.pdf</b>	<b>Resolution</b>



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY
No. 220259
Not to be removed from the
Office of the
Legislature Of
Monroe County
Committee Assignment
WAYS & MEANS -L

August 5, 2022

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Sale of County Owned Property Located at 75 Capen Road in the Town of Sweden

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract to sell County owned property located at 75 Capen Road in the Town of Sweden as follows:

Table with 3 columns: Parcel, Offeror, Offered Amount. Row 1: 75 Capen Road, TA #113.01-1-39, Town of Sweden; Judah B. Westby, 506 Rushton Road, York, Ontario, M6C2Y3, Canada; \$12,000

This vacant land parcel was acquired January 31, 2017, is surplus property and is not needed by Monroe County. The price indicated above was negotiated by Monroe County Real Estate.

The specific legislative action required is to authorize the County Executive, or his designee, to enter into a contract with the above referenced offeror, to sell the real property identified by tax account number 113.01-1-39 and to execute all documents necessary for the conveyance, for the purchase price set forth above.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

This contract is revenue generating and no net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that the offeror listed above does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,
Adam J. Bello
Monroe County Executive

By Legislators Delehanty and Marianetti

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_ OF 2022

**AUTHORIZING SALE OF COUNTY OWNED PROPERTY LOCATED AT 75 CAPEN ROAD IN TOWN OF SWEDEN**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to enter into a contract with the referenced offeror, to sell the real property identified by tax account number 113.01-1-39 and to execute all documents necessary for the conveyance for the purchase price set below.

<u>Parcel</u>	<u>Offeror</u>	<u>Amount</u>
75 Capen Road TA# 113.01-1-39 Town of Sweden	Judah B. Westby 506 Rushton Road York, Ontario M6C2Y3 Canada	\$12,000

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0259

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

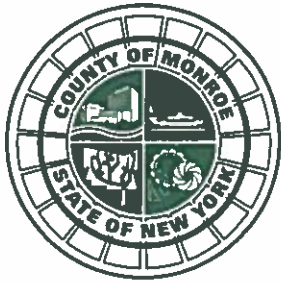
SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0260.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_10.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

<b>OFFICIAL FILE COPY</b>
No. <u>220260</u>
Not to be removed from the Office of the Legislature Of Monroe County
<b>Committee Assignment</b>
<b>PLAN &amp; EC DEV -L</b>
<b>WAYS &amp; MEANS</b>

August 5, 2022

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Grant from the New York State Department of Agriculture and Markets for an Update to Monroe County's Agriculture and Farmland Protection Plan

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Department of Agriculture and Markets in the amount of \$50,000 for an update to Monroe County's Agriculture and Farmland Protection Plan for the period of January 4, 2021 through December 31, 2024.

Monroe County's last Agricultural and Farmland Protection Plan was adopted over 20 years ago. An updated Agricultural and Farmland Protection Plan will be a blueprint that guides decision-making for the County, municipalities, landowners, farmers, farm support agencies and organizations, and business owners to ensure that farming continues as a way of life for Monroe County residents and that county residents can enjoy the benefits that come from having valuable, highly productive farmland within Monroe County. The Plan will focus on updating the County's 1999 Agriculture and Farmland Protection Plan as well as developing a soil-to-table system approach to agriculture and farmland protection.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a \$50,000 grant from, and to execute a contract and any amendments thereto with, the New York State Department of Agriculture and Markets for an update to Monroe County's Agriculture and Farmland Protection Plan for the period of January 4, 2021 through December 31, 2024.

2. Amend the 2022 operating budget of the Department of Planning and Development by appropriating the sum of \$50,000 into general fund 9300, funds center 1401010000, Planning Services.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
4. Should funding for this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(24) (“information collection including basic data collection and research, water quality and pollution studies, traffic counts, engineering studies, surveys, subsurface investigations and soils studies that do not commit the agency to undertake, fund or approve any Type I or Unlisted action”) and (27) (“conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action”) and is not subject to further review under the State Environmental Quality Review Act.

This grant requires a \$10,000 cash match in addition to in-kind services from existing County staff. Funding is included in the 2022 operating budget of the Department of Planning and Development, general funds 9001 and 9300, funds center 1401010000, Planning Services.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive



By Legislators DiFlorio and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**ACCEPTING GRANT FROM NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS FOR UPDATING MONROE COUNTY'S AGRICULTURE AND FARMLAND PROTECTION PLAN**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$50,000 grant from, and to execute a contract and any amendments thereto with, the New York State Department of Agriculture and Markets for an update to Monroe County's Agriculture and Farmland Protection Plan for the period of January 4, 2021 through December 31, 2024.

Section 2. The 2022 operating budget of the Department of Planning and Development is hereby amended by appropriating the sum of \$50,000 into general fund 9300, funds center 1401010000, Planning Services.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 4. Should funding for this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning & Economic Development Committee; August 22, 2022 - CV: 4-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0260

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_





**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0261.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_11.pdf</b>	<b>Resolution</b>

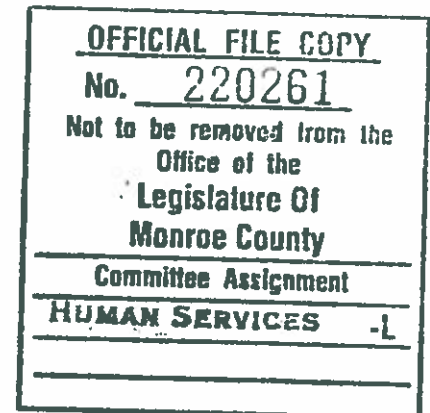


# Office of the County Executive

Monroe County, New York

Adam J. Bello  
County Executive

August 5, 2022



To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Confirmation of the Reappointment of the Commissioner of Public Health

Honorable Legislators:

I recommend that Your Honorable Body confirm the reappointment of Michael Mendoza M.D., M.P.H., M.S., FAAFP as the Commissioner of Public Health, pursuant to Section C2-6(C)(9) of the Monroe County Charter.

Dr. Mendoza has served as Monroe County's Commissioner of Public Health since 2017. During his tenure, he has led the Monroe County Department of Health in our fight against COVID-19 and the opioid epidemic, in addition to continuing to provide vital services in disease prevention, environmental health, and nursing services. He is a distinguished medical professional and a recognized leader in the field of public health. A copy of Dr. Mendoza's resume is attached for your review.

**The specific legislative action required is to confirm the reappointment of Michael Mendoza M.D., M.P.H., M.S., FAAFP as the Monroe County Commissioner of Public Health pursuant to Section C2-6(C)(9) of the Monroe County Charter for a six (6) year term to commence on January 1, 2023.**

No additional net county support is required in the current Monroe County budget.

I recommend this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello  
Monroe County Executive

AJB:db

**Michael Dale Mendoza, MD, MPH, MS, FAAFP**

**Curriculum Vitae**

**6/1/2022**

**PERSONAL INFORMATION**

**Name:** Michael Dale Mendoza

**Primary Address:** Monroe County Department of Public Health, 111 Westfall Road, 9<sup>th</sup> Floor, Rochester, NY 14620  
**Office Phone:** 585-753-2989 / 585-753-5115 (fax)  
**E-Mail Address:** [michaelmendoza@monroecounty.gov](mailto:michaelmendoza@monroecounty.gov)

**Clinical Address:** Highland Family Medicine, 777 S. Clinton Avenue, Rochester, NY 14620  
**Clinical Phone:** 585-279-4846 (secretary) / 585-279-4884 (direct) / 585-442-8319 (fax)  
**E-Mail Address:** [Michael\\_Mendoza@urmc.rochester.edu](mailto:Michael_Mendoza@urmc.rochester.edu)

**EDUCATION**

**1992-1996** The University of Chicago, The College. Chicago, IL  
Bachelor of Arts (BA), with Honors, Environmental Studies, also fulfilled requirements for Bachelor of Arts (BA), Biological Sciences

**1996-2001** The University of Chicago, Pritzker School of Medicine. Chicago, IL  
Doctor of Medicine (MD)

**1999-2001** University of Illinois – Chicago, School of Public Health. Chicago, IL  
Master of Public Health (MPH), Concentration Community Health

**2010-2012** University of Rochester, Simon Graduate School of Business. Rochester, NY  
Master of Science of Business Administration (MS), Concentration in Medical Management

**RESIDENCY and POSTDOCTORAL TRAINING**

**2001-2004** Resident in Family and Community Medicine  
University of California, San Francisco – San Francisco General Hospital (UCSF-SFGH)

**2003-2004** Fellow in Resident Teaching  
University of California, San Francisco (UCSF) School of Medicine

**2004-2005** Chief Resident in Family and Community Medicine  
University of California, San Francisco – San Francisco General Hospital (UCSF-SFGH)

**2008** Certificate Program in Biomedical Informatics  
American Medical Informatics Association / Oregon Health & Science University (OHSU)

#### HONORS AND AWARDS

Argonne National Laboratory / University of Chicago Merit Scholarship, 1992  
DuPage Medical Foundation Scholar, 1992  
Maroon Key Society, University of Chicago, 1993  
Morton-Murphy Award, University of Chicago, 1995  
Richter Award for Undergraduate Research, University of Chicago, 1995  
Founder, *Alpha Phi Omega* National Service Fraternity, University of Chicago, 1996  
Howell Murray Award, University of Chicago Alumni Association, 1996  
J. Harris Ward Graduate Fellow, University of Chicago, 1996  
National Health Service Corps Scholar, U.S. Public Health Service, 1996  
*Sigma Xi* Scientific Research Honor Society, 1996  
Albert Schweitzer Fellow, Chicago Area Schweitzer Fellows Program, 2000  
Paul Q. Peterson Public Health Scholar, University of Illinois, Chicago (UIC), 2000  
Alan W. Donaldson Memorial Award, UIC School of Public Health, 2001  
*Delta Omega* Public Health Honor Society, UIC School of Public Health, 2001  
*Phi Kappa Phi* National Honor Society, UIC, 2001  
Sandoz Award for Extracurricular Involvement, University of Chicago School of Medicine, 2001  
Gold Humanism Induction Keynote Speaker, University of Chicago School of Medicine, Class of 2008  
Albert Schweitzer Fellowship / HMPRG Appreciation Award, Chicago, IL, 2008  
Young Alumni Service Citation, University of Chicago Alumni Association, 2008  
Teacher of the Year (Part-Time Faculty), Illinois Academy of Family Physicians, 2008  
Nominee, Exemplary Teaching Award, American Academy of Family Physicians, 2009  
New Faculty Scholar Award, Society of Teachers of Family Medicine, 2010  
Fellow, American Academy of Family Physicians (FAAFP), 2012  
Inductee, Distinguished Alumni Hall of Fame Inaugural Class, Downers Grove South High School, 2014  
Inductee, Alpha Omega Alpha, University of Rochester School of Medicine and Dentistry, 2017  
The Charlotte Hegedus Award, National Center for Alcoholism and Drug Dependence – Rochester, 2018  
George Huther Jr. Memorial Award, Huther Doyle, Rochester, NY, 2018  
Rochester Business Journal Healthcare Achievement Award – Physician, Rochester, NY, 2019  
Health Care Crisis Award, Rochester Academy of Medicine, Rochester, NY 2019  
Rochester Business Journal Health Care Heroes – COVID-19 Hero, Rochester, NY, 2020  
Distinguished Service Award, Health Care Team, Rochester Academy of Medicine, Rochester, NY, 2020  
Rochester Business Journal Power 100 Inaugural Class, 2021  
Special Community Award, Genesee Valley Nurses Association, 2021  
Friend of Education Award, School Administrators Association of Rochester and the Finger Lakes Region, 2021  
Edward Mott Moore Physician of the Year Award, Monroe County Medical Society, 2021  
Rochester Business Journal Power 30 in Health Care, August 2021  
Robert W. August Inspiring Hope Award, Hope Hall School, Rochester, NY, October 2021  
Outstanding Contribution to Infection Prevention Award, Association for Professionals in Infection Control (APIC) Rochester  
Finger Lakes Chapter, October 2021  
Community Partner Award, Rochester Council of Agency Executives, October 2021  
New York State Senate Commendation, Senator Jeremy Cooney, October 2021  
Rochester Business Journal Power 100 List, February 2022  
President's Medal, St. John Fisher College, Rochester, NY, May 2022  
Citizen of the Year, Brighton Rotary, May 2022  
Commencement Speaker, Bryant & Stratton College, Rochester, NY. June 2022

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**MEMBERSHIPS IN ACADEMIC PROFESSIONAL ORGANIZATIONS**

American Medical Student Association, 1996-2007  
Physicians for National Health Program, 1996-2001  
Committee of Interns and Residents, 2001-2004  
National Physicians Alliance, 2005-2009  
American Medical Informatics Association, 2007-2009  
North American Primary Care Research Group, 2005-2009  
Society of Teachers of Family Medicine, 2003-2019  
American Society of Addiction Medicine, 2018-2020  
American Academy of Family Physicians, 2005-present  
American Public Health Association, 1999-2001, 2016-present

**LICENSURE and BOARD CERTIFICATION**

**Medical License** California #A81066 (2002-06, inactive)  
Illinois #036-113672 (2005-11, inactive 7/31/11),  
New York State #253937 (2009-present, active)

**Board Certification** American Board of Family Medicine, Diplomate (2004-2014, recertified 2014-2024)

**Board Eligible** American Board of Preventive Medicine, Addiction Subspecialty (2019)

**CURRENT ACADEMIC APPOINTMENTS**

**2021-current** Professor of Clinical Family Medicine (Part Time), Professor of Clinical Public Health Sciences (Part Time), Professor of Clinical Nursing.  
Departments of Family Medicine, and of Public Health Sciences  
University of Rochester School of Medicine & Dentistry, Department of Family Medicine  
Rochester, NY

**PREVIOUS ACADEMIC APPOINTMENTS**

**2004-2007** Clinical Instructor / Volunteer Faculty Without Salary  
University of California – San Francisco, Department of Family & Community Medicine

**2005-2009** Clinical Assistant Professor of Family Medicine  
Pritzker School of Medicine, The University of Chicago Department of Family Medicine  
Chicago, IL

**2009-2015** Assistant Professor, Department of Family Medicine  
University of Rochester School of Medicine & Dentistry, Department of Family Medicine  
Rochester, NY

**2013-2015** Assistant Professor, Department of Public Health Sciences  
University of Rochester School of Medicine & Dentistry, Department of Family Medicine  
Rochester, NY

**2016** Associate Professor, Departments of Family Medicine, and of Public Health Sciences  
University of Rochester School of Medicine & Dentistry, Department of Family Medicine  
Rochester, NY

**2017-2021** Associate Professor (Part Time), Departments of Family Medicine, and of Public Health Sciences  
University of Rochester School of Medicine & Dentistry, Department of Family Medicine  
Rochester, NY

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#### CURRENT PROFESSIONAL AND ADMINISTRATIVE APPOINTMENTS

- 2009-present      Attending Physician, Highland Hospital, Rochester, NY
- 2017-present      Commissioner of Public Health, Department of Public Health, Monroe County, NY

#### PREVIOUS PROFESSIONAL AND ADMINISTRATIVE APPOINTMENTS

- 2004-2005      Chief Resident, Family and Community Medicine, UCSF, San Francisco, CA
- 2004-2005      Urgent Care Physician, Mills-Peninsula Medical Group, San Mateo, CA
- 2004-2006      Visiting Inpatient Physician, San Francisco General Hospital Medical Center, San Francisco, CA
- 2005-2007      Family Physician, Brandon Family Health Center,  
Access Community Health Network, Chicago, IL
- 2005-2007      Attending Physician, Mt. Sinai Hospital Medical Center, Chicago, IL
- 2007-2009      Family Physician, Chicago Family Health Center, Chicago, IL
- 2009-2016      Medical Director, Highland Family Medicine, Highland Hospital, Rochester, NY
- 2014-2016      Health Innovation Consultant, Finger Lakes Health Systems Agency, Rochester, NY
- 2016              Interim Commissioner of Public Health, Department of Public Health, Monroe County, NY

#### PROFESSIONAL AND COMMUNITY VOLUNTEER APPOINTMENTS AND SERVICE

##### VOLUNTEER SERVICE

Alpha Phi Omega Community Service Fraternity, University of Chicago, Chicago, IL  
*Chapter Founder & President, 1994-1996*

Washington Park Youth Free Clinic, Chicago, IL  
*Chicago Area Schweitzer Fellow & Health Programs Coordinator, 1999-2001*

Community Health Collaborative, Chicago IL  
*Volunteer Attending Physician, 2005-2009*

Greater Rochester Practice-Based Research Network, Rochester, NY  
*Physician Advisory Committee Member, 2009-present*

The Unique Child, Rochester, NY  
*Volunteer Physician, 2010-2013*

#### EDUCATIONAL CONTRIBUTIONS

##### Interprofessional Students

- 2016              Lecturer and Large Group Facilitator for Medical Students, Nursing Students, Social Work Students  
University of Rochester School of Medicine and Dentistry, Rochester, NY  
*Addressing Disparities in Health, May 2016*
- 2016-2019      Coding in Outpatient Settings (Nurse Practitioners, Nurse Practitioner Residents, Physicians)

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### Medical Students

- 2005-2009 Department of Family Medicine, Core Clerkship, University of Chicago, Chicago, IL  
Clinical Preceptor, Third-Year Family Medicine Clerkship (MS3, MS4) - 2005-2009  
Core Lecturer, "Diabetes and Hypertension" (MS3, MS4) – 2006-2009
- 2006-2009 Pritzker School of Medicine, University of Chicago, Chicago, IL  
Clinical Skills 1a, Beginning History-Taking, Small Group Facilitator (MS1) – 2006  
Health Care Disparities: Exploring Health in Our Community, Group Facilitator - 2006  
Clinical Skills 2, Physical Diagnosis, Small Group Facilitator (MS2) – 2006-2009  
Clinical Skills 1c, Advanced History-Taking, Small Group Facilitator (MS1) – 2007  
Medical Spanish Clinical Preceptor (MS1, MS4) – 2008-2009  
Outpatient Elective in Community Health Elective (MS4) – 2007-2008
- 2009-2016 Outpatient Elective in Family Medicine (MS3, MS4)  
University of Rochester School of Medicine and Dentistry, Rochester, NY
- 2009-2016 Primary Care Clerkship  
University of Rochester School of Medicine and Dentistry, Rochester, NY  
Pharmaceutical Detailing – 2009, 2010  
Patient-Centered Medical Home – 2011  
Accessing Medical Information at the Point of Care – 2011, 2012, 2013  
Journal Club Small Group Facilitator – 2016
- 2015-2020 Health Systems Theme, Co-Director  
University of Rochester School of Medicine and Dentistry, Rochester, NY

### Other Graduate Students

- 2000-2001 "Community Health Sciences 400: Public Health Concepts and Practice" Teaching Assistant  
University of Illinois at Chicago, School of Public Health, Chicago, IL
- 2002-2004 Clinical Preceptor for Family Nurse Practitioner Student  
UCSF School of Nursing, San Francisco, CA

### Doctoral, Postdoctoral, and Graduate Medical Education

- 2004-2006 Inpatient Attending Physician, Family Medicine Inpatient Service (PGY1, PGY2, PGY3)  
UCSF/SFGH Department of Family and Community Medicine, San Francisco, CA  
"Outpatient Approach to TIA" Lecture in Chief Resident Lecture Series (PGY1)  
"Evidence-Based Approach to CHF" Lecture in Chief Resident Lecture Series (PGY2, PGY3)  
"Diabetic Emergencies" Lecture in Chief Resident Lecture Series (PGY1, PGY2, PGY3)
- 2004-2005 Seminar Co-Facilitator, Family Oriented-Outpatient Medicine (PGY2, PGY3)  
UCSF/SFGH Department of Family and Community Medicine, San Francisco, CA
- 2004-2005 Procedure Clinic Attending, Family Health Center (PGY1, PGY2, PGY3)  
UCSF/SFGH Department of Family and Community Medicine, San Francisco, CA
- 2004-2005 Outpatient Clinic Attending, Family Health Center (PGY1, PGY2, PGY3)  
UCSF/SFGH Department of Family and Community Medicine, San Francisco, CA
- 2007-2009 Outpatient Clinical Preceptor (PGY1)  
MacNeal Family Practice Residency Program, Berwyn, IL



- 2009-2016      Outpatient Clinic Preceptor, Highland Family Medicine (PGY1, PGY2, PGY3)  
Department of Family Medicine, University of Rochester, Rochester, NY
- 2009-2016      Resident Core Teaching (PGY1, PGY2, PGY3)  
Department of Family Medicine, University of Rochester, Rochester, NY
  - Chronic Care in Primary Care (2011)
  - Type 2 Diabetes (2013, 2014)
  - Quality Improvement / PCMH (2013, 2014, 2015)
- 2009-2015      Ambulatory Family Medicine Rotation Advisor, (PGY3)  
Department of Family Medicine, University of Rochester, Rochester, NY
- 2011-2016      R3 Teaching (PGY3)  
Department of Family Medicine, University of Rochester, Rochester, NY
  - Achieving Quality Improvement through Peer Review – 2011
  - Writing a CV – 2011-present
- 2010-present    Inpatient Continuity Service Attending, (PGY1, PGY2, PGY3)  
Department of Family Medicine, University of Rochester, Rochester, NY
- 2011-present    R2 Teaching (PGY2)  
Department of Family Medicine, University of Rochester, Rochester, NY
  - Practice Management in a Complex Family Medicine Residency Teaching Practice
- 2015-present    Doctor of Nursing Practice Students  
School of Nursing, University of Rochester, NY
  - NUR 575 – Leadership Course, Lecturer
- 2015-present    Clinical Nurse Leadership Preceptor  
School of Nursing, University of Rochester, NY

Fellows / Faculty Development / Continuing Medical Education

- 2009              Providing Feedback to Medical Students, Community-Based Preceptor Training  
Department of Family Medicine, University of Chicago, Chicago, IL
- 2012              Challenges to Implementing the Patient-Centered Medical Home  
Faculty Development Fellowship Program  
Departments of Pediatrics and Family Medicine, University of Rochester, Rochester, NY
- 2013              Practice-Based Population Health: Information Technology to Support Transformation to Proactive  
Primary Care. Family Medicine Faculty Development, Department of Family Medicine, University of  
Rochester, Rochester, NY
- 2016              Coding and Billing in Primary Care. Family Medicine Faculty Development, Department of Family  
Medicine, University of Rochester, Rochester, NY

**EDUCATIONAL ADVISEES**

Ryohei Otsuka, MD	Resident, 2009-11	Univ. of Rochester Family Medicine Resident
Briani Jackson, MD	Resident, 2010-13	Univ. of Rochester Family Medicine Resident
Natercia Rodrigues, MD	Resident, 2011-14; Chief Resident, 2014-15	Univ. of Rochester Family Medicine Resident
Jennifer Dziwis	Undergraduate, 2012-14	Univ. of Rochester School of Medicine
Shaula Woz, MD	Resident, 2014-2017	Univ. of Rochester Family Medicine Resident
Jocelyn Young, DO	Resident, 2016-2018	Univ. of Rochester Family Medicine Resident
Claire Hartung, MD	Medical Student, 2016	Univ. of Rochester School of Medicine
Cara Hall, MD	Medical Student, 2016	Univ. of Rochester School of Medicine



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## RESEARCH ADVISEES

Jin Xiao, DDS, MS, PhD	Assistant Professor, URMIC	Univ. of Rochester / Eastman Institute
Linda Rasubala, DDS, PhD	Assistant Professor, URMIC	Univ. of Rochester / Eastman Institute
Alina Denham	PhD Candidate, Dissertation Committee	Univ. of Rochester / Dept of Public Health

## PROFESSIONAL ADMINISTRATIVE ASSIGNMENTS AND RESPONSIBILITIES

### National

Primary Care Organizations Consortium  
*Member, 1998-2000*

American Medical Student Association  
*Trustee-at-Large & Chair of the House of Delegates, 1999-2001*  
*Resident Trustee, 2004-2006*  
*Local Project Grant Committee Member, 1999-2001*

American Medical Student Association Foundation  
*Member, Board of Directors, 1999-2001*

Committee of Interns and Residents  
*National Secretary-Treasurer, 2004-2005*

National Physicians Alliance  
*Founding Member, 2005*  
*Membership Benefits Committee Chair, 2005-2007*

Pisacano Leadership Foundation  
*Local Area Interviewer, 2006*

Society of Teachers of Family Medicine  
*Education Committee, 2010-2015*  
*STFM Student Scholarship Subcommittee Chair, 2011-2015*  
*Leading Change Task Force, 2014-present.*  
*Leading Change Fellowship, Co-Director, 2015-2017*

The Primary Care Team, Learning from Effective Ambulatory Practice  
*Team Guide Advisory Committee, 2015-2017*

### Regional & State

American Medical Student Association  
*Region VI Trustee (IL, WI, IN), 1998-1999*

Committee of Interns and Residents  
*Regional Vice President – Northern California, 2003-2004*

New York State Department of Health, SIM-SHIP Integrated Workgroup  
*Member, 2015-2017*

Accountable Health Partners  
*Quality Committee, 2014-present*

New York Academy of Family Physicians  
*Leadership Commission Member, 2015-2016*

New York State Association of County Health Officials (NYSACHO)  
*Board of Directors, 2020-present*  
*Chair, Emerging Issues Committee, 2022-present*

Local / Community

Committee of Interns and Residents, San Francisco, CA  
*Local Hospital Delegate, 2003-2004*

Chicago Area Schweitzer Fellowship  
*Advisory Council, 2006-2014*  
*Fellows for Life, 2006-present*  
*Fellowship Selection Committee, 2006-2014*  
*Leadership Award Selection Committee, 2015*

Monroe County Medical Society, Rochester, NY  
*Coronary Artery Disease Guideline Panelist, 2013*

Center for Community Health, University of Rochester, Rochester, NY  
*Community Health Workgroup Member, 2013-2015*

Accountable Health Partners, Rochester, NY  
*Quality Committee, 2014-present*  
*Primary Care Advisory Committee, 2016-present*

Common Ground Health  
*Board of Directors, 2016-present*

Greater Rochester Regional Health Information Organization (GR-RHIO)  
*Board of Directors, 2016-present*

Environmental Health Community Advisory Board  
*Chairperson, 2016-present*

Community Advisory Council, UR Medicine Clinical Translational Science Institute  
*Member, 2016-present*

Willow Domestic Violence Center of Rochester  
*Chair, Board of Directors 2022-present*  
*Vice Chair, Board of Directors, 2020-2021*  
*Chair, Strategic Planning Subcommittee, 2019-present*  
*Board of Directors, 2018-present*

Center for Youth  
*Advisory Board Member, 2019-present*

Institutional / Departmental

The University of Chicago  
*Task Force on the Quality of Student Experience, 1994-1996*  
*Task Force on Volunteerism and Community Service, 1995-1996*  
*Five-Year Class Reunion Chair, 2000-2001*  
*Ten-Year Class Reunion Co-Chair, 2005-2006*  
*Fifteen-Year Class Reunion Committee Member, 2010-2011*  
*Undergraduate Interviewer, 2001-2005, 2009-2018*

University of Illinois at Chicago  
*Committee on Smoking Policy, 2000-2001*  
*Committee on Educational Programs, 2000-2001*

University of California, San Francisco, Department of Family and Community Medicine  
*Resident Duty Hours Subcommittee, 2002-2003*  
*Medical Student Interest in Family Medicine Task Force, 2004*  
*Resident Selection Committee, 2002-2005*

University of California, San Francisco, School of Medicine  
*Graduate Medical Education Committee, 2004-2005*  
*Residents' Council, 2004-2005*

San Francisco General Hospital - Family Health Center  
*Management Team, 2004-2005*

Access Community Health Network, Chicago, IL  
*Quality Improvement Committee, 2005-2007*

Chicago Family Health Center, Chicago, IL  
*Physician Champion, Diabetes Health Disparities Collaborative, 2007-2009*

University of Rochester Medical Center  
*Ambulatory Subject Matter Expert, eRecord (Epic EMR) implementation, 2010-2016*  
*Ambulatory SuperUser, eRecord, 2011-2012*  
*Epic/eRecord Clinical Informaticist, 2012-2016*  
*ePARC Clinical Advisory Group, 2015-2016*

University of Rochester Medical Faculty Group  
*Clinical Advisory Committee, Telehealth, 2015*

University of Rochester, Department of Family Medicine  
*Executive Committee, 2009-2016*

Highland Hospital, Rochester, NY  
*Clinical Compliance Committee, 2009-2016*

Highland Family Medicine, Rochester, NY  
*Operations Committee, 2009-2012*  
*Suite Leaders / Operations Committee, Chairperson, 2009-2016*  
*Practice Management Team, 2012-2016*  
*Quality Improvement Committee, 2009-2016*  
*eRecord (Epic Ambulatory) Improvement Team, Chairperson, 2012-2016*  
*eRecord Super User, 2012-2016*

University of Rochester, School of Medicine and Dentistry  
*Alpha Omega Alpha Honor Society, Selection Committee, 2017-present*  
*Distinction in Community Health, Selection Committee, 2018-2020*

#### EDITORIAL AND REVIEWER ASSIGNMENTS IN PROFESSIONAL JOURNALS

2006-present	Peer Reviewer, <i>McMaster Online Rating of Evidence</i>
2008-present	Peer Reviewer, <i>Annals of Family Medicine</i>
2009-present	Peer Reviewer, <i>Journal of Family Practice</i>

2010-present	Peer Reviewer, "Diabetes, Type 2, Self-Management", DynaMed
2011-2015	Peer Reviewer, <i>Progress in Community Health Partnerships: Research, Education, and Action</i>
2011-2016	Peer Reviewer, <i>Family Physicians Inquiries Network</i>
2013-2014	Associate Editor, <i>Cochrane Clinical Answers, The Cochrane Collaboration</i>
2014-present	Peer Reviewer, <i>Family Systems &amp; Health</i>
2015-present	Editorial Board, <i>Journal of Family Practice</i>

## PUBLICATIONS AND PRESENTATIONS

### Peer-Reviewed Journal Articles

1. Ruggie JB, Lochner J, Judkins D, Mendoza M. What is the best surveillance for hepatocellular carcinoma in chronic carriers of hepatitis B? *J Fam Pract.* 2006 Feb;55(2):155-6.
2. Ginn PH, Jamieson B, Mendoza MD. Clinical inquiries. how accurate is the use of ECGs in the diagnosis of myocardial infarct? *J Fam Pract.* 2006;55(6):539-540.
3. Diehr S, Hamp A, Jamieson B, Mendoza M. Clinical inquiries. do topical antibiotics improve wound healing? *J Fam Pract.* 2007;56(2):140-144.
4. Mendoza MD, Stevermer JJ. Hypertension with metabolic syndrome: Think thiazides are old hat? ALLHAT says think again. *J Fam Pract.* 2008;57(5):306-310.
5. Mendoza MD, Hickner J. Glucose self-monitoring: Think twice for type 2 patients. *J Fam Pract.* 2008;57(11):731-734.
6. Mendoza MD. New evidence supports metformin use for gestational diabetes. *Evidence-Based Practice* 2008; 12(3): 1-3.
7. Vargish L, Mendoza MD, Ewigman B. Use physical therapy to head off this deformity in infants. consider early PT to prevent severe deformational plagiocephaly. *J Fam Pract.* 2009;58(8):E1-3.
8. Mendoza MD, Smith SG, Eder MM, Hickner J. The seventh element of quality: The doctor-patient relationship. *Fam Med.* 2011;43(2):83-89.
9. Mendoza MD, Rosenberg T. Self-management of type 2 diabetes: A good idea--or not? *J Fam Pract.* 2013;62(5):244-248.
10. Sanders MR, Winters P, Fortuna RJ, Mendoza M, Berliant M, Clark L, Fiscella K. Internet access and patient portal readiness among patients in a group of inner-city safety-net practices. *J Ambul Care Manage.* 2013;36(3):251-259.
11. Hendren S, Winters P, Humiston S, Idris A, Li SX, Ford P, Specht R, Marcus S, Mendoza M, Fiscella K. Randomized, Controlled Trial of a Multimodal Intervention to Improve Cancer Screening Rates in a Safety-Net Primary Care Practice. *J Gen Intern Med.* 2014 Jan;29(1):41-9
12. Steiner B, Cochella S, Jortberg B, Margo K, Jerpbak C, Last A, Mendoza M, Tobias B, Johnston E, Robinson M. STFM develops preceptor guidelines and a position statement on student use of electronic health records. *Ann Fam Med.* 2014 Mar-Apr;12(2):179-80
13. Fiscella K, Winters PC, Mendoza MD, Noronha GJ, Swanger CM, Bisognano JD, Fortuna RJ. Do clinicians recommend aspirin to patients for primary prevention of cardiovascular disease? *J Gen Intern Med.* 2015;30(2):155-160.

14. Mirabelli MH, Devine MJ, Singh J, Mendoza MD. The Preparticipation Sports Evaluation. *Am Fam Physician*. 2015 Sep 1;92(5):371-376.
15. Fortuna RJ; Garfunkel L, Mendoza MD, Ditty M, West J, Nead K, Robbins BW. "Factors Associated with Resident Continuity in Ambulatory Training Practices". *Journal of Graduate Medical Education*. 2016.
16. Wittink MN; Walsh P; Yilmaz S; Mendoza MD; Street RL; Chapman BP; Duberstein P. Patient priorities and the doorknob phenomenon in primary care: Can technology improve disclosure of patient stressors? *Patient education and counseling*. 2018 Feb;101(2):214-220
17. Bedard B; Pettit P; Younge M; Mendoza MD. Using Telemedicine for Tuberculosis care management: a three county intermunicipal approach. *J Med Syst* (2018) 42: 12. <https://doi.org/10.1007/s10916-017-0872-7>
18. Young J; Mendoza MD. "Parkinson's Disease: A Treatment Guide." *Journal of Family Practice*. 2018;67(5):2-7.
19. Szilagyi PG, Schaffer S, Rand CM, Goldstein NPN, Younge M, Mendoza M, Albertin CS, Concannon C, Graupman E, Hightower AD, Yoo BK, Humiston SG. Text Message Reminders for Child Influenza Vaccination in the Setting of School-located Influenza Vaccination: A Randomized Clinical Trial. *Clin Pediatr (Phila)*. 2019 Apr;58(4):428-436.
20. Hartnett KP, Jackson KA, Felsen C, McDonald R, Bardossy AC, Gokhale RH, Kracalik I, Lucas T, McGovern O, Beneden CA, Mendoza MD, Bohm M, Brooks JT, Asher AK, Magill SS, Fiore A, Blog D, Dufort EM, See I, Dumyati G. Bacterial and Fungal Infections in Persons who Inject Drugs — Western New York, 2017. *MMWR Morb Mortal Wkly Rep* 2019;68:583-586.
21. Mendoza, MD; Russell HA. "Is It time to taper that opioid? (And how best to do it)". *Journal of Family Practice*. 2019 July;68(6):324-331. PMID: 31381619
22. Bardossy AC, Gokhale RH, Hartnett K, Hatfield KM, Jackson KA, Felsen CB, McDonald R, Kracalik I, Lucas T, McGovern OL, Van Beneden C, Vallabhaneni S, Williams SR, Mendoza MD, Bohm MK, Brooks J, Asher AK, Magill SS, Fiore A, Blog D, Dufort E, See I, Dumyati G. 1890. Missed Clinical Opportunities to Prevent Infections and Treat Substance Use Disorder (SUD) in People Who Inject Drugs (PWID), *Open Forum Infectious Diseases*, Volume 6, Issue Supplement\_2, October 2019, Page S55, <https://doi.org/10.1093/ofid/ofz359.120>
23. Wang S; Kaizuka S, Russell HA, Mendoza MD. "The Under Utilization of Sleep Medicine for the Treatment of Chronic Pain and Opioid Use." *Family Doctor*. 2020 Winter;8(3):26-29.
24. Wang L, Ren J, Fiscella KA, Bullock S, Sanders MR, Loomis EL, Eliav E, Mendoza MD, Cacciato R, Thomas M, Kopycka-Kedzierawski DT, Billings RJ, Xiao J. Interprofessional collaboration and smartphone use as promising strategies to improve prenatal oral health care utilization among US underserved women: results from a qualitative study. *BMC Oral Health*. 2020 Nov 23;20(1):333.
25. Alzamil H; Wu TT; van Wijngaarden E; Mendoza M; Malmstrom H; Fiscella K; Kopycka-Kedzierawski DT; Billings RJ; Xiao J "Removable Denture Wearing as a Risk Predictor for Pneumonia Incidence and Time to Event in Older Adults." *JDR clinical and translational research*. 2021; Epub 2021 Oct 23. PMID: 34693793.
26. Drame F; Urban MA; Inscho RR; Mendoza MD; Hiltunen K; Owens J; Stone C; Hart-Malloy R "Best Practices Implementation: Congenital Syphilis Prevention Efforts in Monroe County, New York 2018." *Sexually transmitted diseases*. 2021; Epub 2021 Dec 06. PMID: 34873114.
27. DelMonte K, To C, Rashid K, Sayers M, Mendoza MD, Zhao F, Camenisch TD. Extension of Tamiflu Shelf-Life in Strategic Stockpile for Public Health. *Journal of Environmental Science and Public Health* 5 (2021): 504-515.
28. Denham A, Vasu T, Avendano P, Boslett A, Mendoza MD, Hill EL. Coroner county systems are associated with a higher likelihood of unclassified drug overdoses compared to medical examiner county systems, *The American Journal of Drug and Alcohol Abuse*. June 2022. DOI: 10.1080/00952990.2022.2072223. PMID: 35667084

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#### Other Invited Journal Articles

1. **Mendoza MD, Little DN.** Abstracts from the proceedings of the 2011 society of teachers of family medicine (STFM) conference on medical student education. *Teach Learn Med.* 2012;24(1):90-96.
2. **Mendoza MD.** Abstracts from the proceedings of the 2012 society of teachers of family medicine (STFM) conference on medical student education. *Teach Learn Med.* 2013;25(1):109-114.
3. **Robinson M, Mendoza MD.** Proceedings of the 2013 society of teachers of family medicine (STFM) conference on medical student education. *Teach Learn Med.* 2014;26(2):196-203.
4. **Robinson M, Mendoza MD.** Abstracts from the proceedings of the 2014 society of teachers of family medicine (STFM) conference on medical student education. *Teach Learn Med.* 2015;27(2):226-232.
5. **Mendoza MD.** The Case for Team-Based Care. *Family Doctor* 2016;4(3):12-14.
6. **Mendoza MD.** The Opioid Epidemic and Monroe County: A Call for Public Health Collaboration. *The Bulletin.* Monroe County Medical Society. Aug/Sept 2016;82(3):8-9
7. **Young J, Mendoza MD.** The Opioid Crisis: A Call for Cross-Sector Collaboration. *Family Doctor* 2017;6(1):25-26
8. **Mendoza MD.** The Opioid Epidemic and Monroe County: A Renewed Call for Collaboration. *The Bulletin.* Feb/Mar 2018;84(3):12-14
9. **Mendoza MD.** Family Physicians Amidst a Health Crisis: A Call to Action. *Family Doctor* 2020;9(1):47-49
10. **Mendoza MD.** It shouldn't take a pandemic to remind us of public health. *The Bulletin.* Aug/Sept;86(3):12-14
11. **Mendoza MD.** Parents and the COVID-19 Vaccine. *The Bulletin.* Nov/Dec 2021;87(4):9

#### Books, monographs, book chapters, and review articles

1. **Nash KL, Rickert PG, Lessman EP, Mendoza MD, Feil JF, and Sullivan JC.** "New Water-Soluble Phosphonate and Polycarboxylate Complexants for Enhanced f-Element Separations". *Separations of f-elements.* Kenneth L. Nash and Gregory R. Choppin, eds. New York: Plenum Press. Pp 125-141. 1995.
2. **Fagen M, Mendoza M, Flay B.** "Aban Aya and Community Implementers: An Innovative Approach to Sustaining School-Based Prevention Programs." An internal publication circulated at American Public Health Association & Society for Public Health Education National Meetings (Nov 1999).
3. **Mendoza MD, and Vargish L.** "Chapter 16 - Family Practice." *The Ultimate Guide to Choosing a Medical Specialty.* McGraw-Hill, First Edition 2004, Second Edition 2007, Third Edition 2012
4. **Le T, Dehlendorf C, Mendoza MD, Ohata C, editors.** *First Aid for Family Medicine Boards.* McGraw Hill, 2008.
5. **Le T, Mendoza MD, Coffa D, editors.** *First Aid for Family Medicine Boards.* McGraw Hill, 2<sup>nd</sup> Edition, 2012.
6. **Mendoza M, Lopez M.** Culture, Race, and Ethnicity Issues in Healthcare. In: Paulman P, Taylor R, editors. : Springer International Publishing; 2015. p. 1-12.
7. **Mendoza MD, Loo-Gross C.** Promoting Cardiovascular Health in Men. In: Heidelbaugh Joel, editor. *Men's Health in Primary Care.* First ed.: Humana Pr Inc; 2016. p. 125-143.
8. **Le T, Mendoza MD, Coffa D, Saint-Hilaire L, editors.** *First Aid for Family Medicine Boards.* McGraw Hill, 3<sup>rd</sup> Edition, 2017.



9. **Mendoza MD, and Gravitz Z.** "Chapter 16 - Family Practice." *The Ultimate Guide to Choosing a Medical Specialty*, McGraw-Hill, Fourth Edition 2017.
10. **Mendoza MD, Russell HA.** "Chapter 1 – Epidemiology and Public Health Implications of the Opioid Crisis" in *Opioid Therapy in Children and Adolescents*. Shah and Suresh, eds. 2020.
11. **Lopez M., Bu J., Mendoza M.D.** (2020) Culture, Race, and Ethnicity Issues in Health Care. In: Paulman P., Taylor R., Paulman A., Nasir L (eds) *Family Medicine*. Springer, New York, NY

#### National Oral Presentations

1. **Donald S, Smith S, Mendoza M, Hickner J.** "Case Study: Office Based Physician-Dispensed Pharmacy." Research Forum Presentation. Society of Teachers of Family Medicine, April 26, 2007.
2. **Mendoza MD, Hickner J, Smith S, Eder M.** "Perceptions of Quality Among Community Health Center Physicians Working in a Pay for Performance Environment." Research Forum Presentation. Society of Teachers of Family Medicine Annual Spring Conference, April 26, 2007.
3. **Hickner J, Eder M, Smith S, Mendoza M, Guerrero C, Chien A.** "Access Community Health Center Providers Have Mixed Opinions About Their Performance Based Compensation Plan". North American Primary Care Research Group 2007 Annual Conference, San Juan, PR.
4. **Smith S, Vargish L, Mendoza M, Schumann SA.** The Preceptor Feedback Performance Scale: Evaluating Preceptor Performance In Giving Feedback to Students. Society of Teachers of Family Medicine 35th Annual Predoctoral Education Conference, January 2009, Savannah, GA.
5. **Schumann SA, Vargish L, Smith S, Mendoza M.** A Feedback Workshop for Community Preceptors Using OSTEs (Observed Structured Teaching Exercises). Society of Teachers of Family Medicine 35th Annual Predoctoral Education Conference, January 2009, Savannah, GA.
6. **Alper B, Mendoza M.** "Engaging Scholarly Activity – Electronic Peer Review of Evidence" Peer-Reviewed Seminar Presentation at the Seminar Presentation Society of Teachers of Family Medicine Annual Spring Conference, April 28, 2011.
7. **Mendoza M, Watkins I, Devine M, Chessman A.** "Electronic Knowledge Resources at the Point of Precepting". Seminar Presentation at the Society of Teachers of Family Medicine Annual Spring Conference, April 29, 2011.
8. **Cayley B, Alper B, Mendoza M, Hadley S.** "Engaging Scholarly Activity – Electronic Peer Review of Evidence" Seminar Presentation at the Society of Teachers of Family Medicine Annual Spring Conference, April 2012.
9. **Cayley B, Mendoza M, Watkins I, Devine M, Chessman A.** "Electronic Knowledge Resources at the Point of Precepting". Seminar Presentation at the Society of Teachers of Family Medicine Annual Spring Conference, April 2012.
10. **Cayley B, Mendoza M, Watkins I, Devine M.** "Electronic Knowledge Resources at the Point of Precepting". Seminar Presentation at the Society of Teachers of Family Medicine Annual Spring Conference, April 2013.
11. **Mendoza M, Hilts T, Upham R.** "Engaging Faculty and Residents in Scholarly Activity: Electronic Peer Review of Evidence". Lecture-discussion at the Family Medicine Education Consortium Northeast Regional Meeting, November 2, 2013. Philadelphia, PA.
12. **Upham R, Mendoza MD.** "Time Management, Organization and Efficiency for Medical Students and Interns." Lecture-discussion at the Family Medicine Education Consortium Northeast Regional Meeting, October 25, 2014. Alexandria, VA.

13. Devine M, Mendoza MD, Vavrina N, Oster L. Implementing Nurse-driven protocols that lead to improved team-based care in a PCMH practice: Using Anticoagulation management as an example. Lecture-Discussion at the Society of Teachers of Family Medicine Conference on Practice Improvement, December 2014.
14. Greenberg G, Mendoza MD, Johnson J. Applying problem solving tools for Quality Improvement to facilitate successful change. Society of Teachers of Family Medicine, Conference on Practice Improvement, December 2015.
15. Upham R, Woz S, Mendoza MD. Interprofessional training within a hospital discharge clinic to prevent readmissions. Society of Teachers of Family Medicine, Conference on Medical Student Education, January 2016
16. Hilts T, Mendoza MD, Upham R, Baatenburg L, The Right Tool for the Job: Teaching Learners to Find Clinical Answers at the Point of Precepting. Society of Teachers of Family Medicine, Conference on Medical Student Education, January 2016
17. Greenberg G, Johnson J, Mendoza MD. Data Driven Quality Improvement: Tools to Identify and Apply the Best Countermeasure to Facilitate Successful Change. Society of Teachers of Family Medicine Annual Conference, May 2016.
18. Mendoza, MD. Overview of Planning in Health Care Environments. Society of Teachers of Family Medicine, Conference on Practice Improvement, December 2016.
19. Martin H; Widanka H; Cook S; DiBitetto K; Kern A; Mendoza MD; Dozier A. Suboptimal Infant Feeding Practices in upstate New York. American Public Health Association Annual Meeting and Expo. Atlanta, GA. November 7, 2017.
20. Ruffalo L, Kim T, Power DV, Knox K, Mendoza MD. FamPop 2018, Workshop on Integrating Public Health and Family Medicine. STFM Annual Meeting, May 2018, Washington, DC.
21. Felsen C, McDonald R, Bardossy A, Kracalik I, Lucas T, McGovern O, Van Beneden C, Vallabhaneni S, Williams S, Mendoza M, Bohm M, Brooks J, Asher A, Dufort E, Blog D, Dumyati G. A Hidden Risk of the Opioid Crisis: Bacterial and Fungal Infections in People who Inject Drugs — New York, 2017. 68th Annual Epidemic Intelligence Service (EIS) Conference. May 1, 2019
22. Loomis E, Russell HA, Mendoza MD. A Suboxone Bridge Program: Getting Patients From the ED to Recovery. Society of Teachers of Family Medicine Annual Conference, Toronto, ON. April 28, 2019.
23. Felsen C, McDonald R, Bardossy A, Kracalik I, Lucas T, McGovern O, Van Beneden C, Vallabhaneni S, Williams S, Mendoza M, Bohm M, Brooks J, Asher A, Dufort E, Blog D, Dumyati G. A Hidden Risk of the Opioid Crisis: Bacterial and Fungal Infections in People who Inject Drugs — New York, 2017. 68th Annual Epidemic Intelligence Service (EIS) Conference. May 1, 2019
24. Hartnett KP, Jackson KA, Felsen C, McDonald R, Bardossy AC, Gokhale RH, Kracalik I, Lucas T, McGovern O, Beneden CA, Mendoza MD, Bohm M, Brooks JT, Asher AK, Magill SS, Fiore A, Blog D, Dufort EM, See I, Dumyati G. Missed Clinical Opportunities to Prevent Infections and Treat Substance Use Disorder (SUD) in People Who Inject Drugs (PWID). IDWeek 2019, Washington DC. October 4, 2019.
25. Mendoza M, Fang M, Lee H, Yang F. "Impact of COVID-19 on Asian Communities" New York Conference on Asian Studies. September 11, 2020.

#### National Poster Presentations

1. Dehlendorf C, Mendoza MD, Murphy MC, May TA. "Family Practice Inpatient Service Curriculum Project" UCSF Department of Family and Community Medicine Colloquium, October 29, 2004. (Poster presentation)
2. Murphy MC, Mendoza MD, May T. "Dual impact—merging quality improvement and resident curriculum development: A pilot program." Poster Presentation. UCSF Department of Family and Community Medicine Colloquium 2005, San Francisco, CA.



3. Beckmann D, Mendoza M, Walter J, Hickner J. "Evaluation of the UCH Emergency Department Primary Care Referral Program." Scientific Poster Presentation. Society of Teachers of Family Medicine, April 2007
4. Jotwani R, Mendoza MD, Kim KE, Smith S. "Health Policy and Advocacy in Medical Education." Poster Presentation at Medical Education Day 2007, Pritzker School of Medicine, The University of Chicago April 2007.
5. Mendoza MD, Smith SG, Jean-Jacques M, Guerrero C, Eder M, Hickner J. "Does P4P Interfere with Patient-Centeredness? A Pilot Study" Poster Presentation. North American Primary Care Research Group 2007 Annual Conference.
6. Ewigman E, Navar L, Smith SG, Mendoza M, Dorsey C, Esparza N, Haughey L, Hickner JM. Point-of-Care Information Technology Use by Community Health Center Physicians. North American Primary Care Research Group Annual Conference October 2008.
7. Patrick G, Dorsey C, Smith SG, Esparza N, Haughey L, Navar L, Mendoza M, Hickner JM. Availability of Specialists for Referral from Primary Care in an Urban Underserved Population. North American Primary Care Research Group Annual Conference October 2008.
8. Ewigman B, Hickner J, Mendoza M, Schumann SA, Stevermer J. PURLs: A Novel System For Disseminating Evidence Into Practice. 2nd Annual NIH Conference on the Science of Dissemination and Implementation: Building Research Capacity to Bridge the Gap From Science to Service, January 28-29, 2009, Bethesda, MD.
9. Otsuka R, Kaizuka S, Mendoza M. Health care needs assessment of Japanese people in Rochester, NY. Society of Teachers of Family Medicine Annual Spring Conference, April 29, 2010, Vancouver, BC.
10. Dziwis J, Mendoza MD. Utilization Patterns Among the Medically Vulnerable in a Residency-Based PCMH. STFM Conference on Practice Improvement, December 2014.
11. Ahmed-Sarwar N, Lashway K, Mahler K, Scahill D, Mendoza MD. Interdisciplinary Care Management: A Model for Patient Centered Care. STFM Conference on Practice Improvement, December 2014.
12. Dziwis J, Mendoza MD. Reducing the Risk of Hospital Readmission: Does Seeing One's Primary Care Provider within 48-Hours Post Hospital Discharge Help Solve the Problem? STFM Conference on Practice Improvement, December 2015.
13. Denham A, Hill E, Raven M, Mendoza MD, Veazie P. Are Emergency Department Visits and Primary Care Substitutes or Complements in Medicaid? Society for Academic Emergency Medicine Annual Meeting. Denver, CO. May 12, 2020.

#### Selected Regional and Local Presentations

1. Mendoza MD, Siegler ML, Levinson W. "Physicians' Perceptions of Communication and Ethical Challenges in Routine Outpatient Visits" presented at Pritzker School of Medicine Summer Research Program Symposium. September 1997. The University of Chicago, Chicago, Illinois.
2. Mendoza MD. "Developing Community-Based Substance Abuse Prevention Programs: The AMSA National Initiative and You" AMSA Regional Convention, Autumn 1999.
3. Mendoza, MD. "Students as Agents of Change: Two Case Studies" Breakout Session, American Academy of Family Physicians, August 3, 2000.
4. Mendoza, MD. "Resident Well-Being Begins with Medical Student Well-Being: The Evidence Behind Work Hours Reform" American Medical Student Association National Convention, March 19, 2005
5. Mendoza MD, Hickner J, Smith S, Eder M. "An Evaluation of the Access Community Health Network Performance-Based Compensation Program." Research In Progress Presentation, University of Chicago, January 13, 2006.

6. **Mendoza, MD.** "Practice innovations that Improve Access to Care." National Physicians Alliance First Annual National Convention. April 2, 2006
7. **Mendoza, MD.** "Navigating the Slippery Slope of Physician & Industry Relationships: A Clinician's Perspective." American Bar Association Health Law Section, Physician-Legal Issues Conference. June 11, 2009.
8. **Mendoza MD, Tong, S.** "Careers in Public Health" Invited Presentation at the National Conference for Medical Students and Residents, American Academy of Family Physicians. July 28, 2011
9. **Mendoza MD, Brown S, Wilson E.** Innovations in Education. University of California San Francisco / San Francisco General Hospital FCM Alumni Symposium. March 24, 2012.
10. **Mendoza, MD.** Resident Well-Being Begins with Medical Student Well-Being. Presented at UCSF Well-Being Week. Sponsored by local chapter of AMSA. July 12, 2004.
11. **Mendoza, MD.** Why Quality Matters. Amerigroup Quality Forum, in collaboration with Access Community Health Network. Chicago, IL. November 30, 2005.
12. **Mendoza, MD.** Caring for the Uninsured Panel. Local Chapter of Physicians for a National Health Program, The University of Chicago Pritzker School of Medicine. May 2, 2006.
13. **Mendoza, MD.** Keynote Address: Gold Humanism in Medicine Honor Society. Selected by University of Chicago Pritzker School of Medicine Class of 2008 Student Inductees. March 4, 2008.
14. **Mendoza M, Schultz S, Tompkins H, Lamanna G.** Innovation in Primary Care: Experience from a LEAP Practice. Primary Care Grand Rounds, Highland Hospital. March 4, 2014.
15. **Mendoza M.** Take an Aspirin (or Two) and Call (or Text or Email) Me (or Us) in the Morning (or Later). Public Health Grand Rounds, Department of Public Health Science and University of Rochester Medicine Center for Community Health. November 7, 2014.
16. **Mendoza M.** Primary Care and Public Health Collaboration: The Future of Population Health in Monroe County. Primary Care Grand Rounds, Highland Hospital. November 22, 2016.
17. **Mendoza, MD.** Keynote Address: Alpha Omega Alpha Medical Honor Society. Selected by University of Rochester School of Medicine and Dentistry, MD Class of 2017 Student Inductees. February 21, 2017.
18. **Mendoza, MD.** Keynote Address: Willow Domestic Violence Center Annual Legislative Breakfast. March 24, 2017.
19. **Mendoza, MD.** Plenary Address: Healthcare Business Academy Fellowship, NorthStar Business Network. March 30, 2017.
20. **Mendoza, MD.** The Opioid Epidemic in Monroe County: An Opportunity for Interdisciplinary Leadership. Keynote Address, Monroe County Dental Society General Meeting, May 23, 2018
21. **Mendoza M.** "From Medicine to Public Health and Beyond: Responding to the Opioid Crisis in Monroe County" Primary Care Grand Rounds, Highland Hospital. June 5, 2018.
22. **Mendoza M.** "Pharmacists: At the Interface of Primary Care and Public Health" Keynote Address, Wegmans Pharmacy Intern Orientation. July 13, 2018.
23. **Mendoza M, Pettit P.** "The Role of Counties in the Opioid Epidemic". New York State Association of Counties Annual Meeting, September 23, 2018
24. **Mendoza M.** "Resilience at the Interface of Medicine and Public Health". Challenges in Health Care: Focus on Resilience. September 27, 2018

25. **Mendoza M.** "Resilience at the Interface of Primary Care and Public Health". National Primary Care Week. University of Rochester School of Medicine and Dentistry. October 16, 2018
26. **Mendoza M.** "The Opioid Epidemic: Implications for Medicine and Geriatric Care" Geriatric Medicine Grand Rounds, Department of Medicine, University of Rochester School of Medicine and Dentistry. October 17, 2018
27. **Mendoza M.** "The Opioid Crisis In Monroe County: An Opportunity for Community Collaboration" Pfaudler Lecture Series, Osher Lifelong Learning Institute at the Rochester Institute of Technology. January 24, 2019
28. **Mendoza M.** "The Opioid Crisis in Monroe County: Past, Present, and the Future" Public Health Grand Rounds, Department of Public Health Sciences & Center for Community Health & Prevention, University of Rochester School of Medicine and Dentistry. February 1, 2019
29. **Mendoza M.** "Rethinking the Role of EMS in Public Health". Plenary Address. STEP Council of the Genesee Region Annual Conference. Rochester, NY. March 29, 2019.
30. **Mendoza M.** Workforce Resilience in Primary Care and Public Health. National Public Health Week, Nazareth College, Rochester, NY. April 1, 2019
31. **Mendoza M.** Dopesick: Dealers, Doctors and the Drug Company that Addicted America Book Review. April 2, 2019
32. **Mendoza M.** "The Opioid Epidemic in Monroe County: Narcan is not Enough" Public Health Grand Rounds, Department of Surgery, University of Rochester School of Medicine and Dentistry. April 25, 2019
33. **Mendoza M.** "The Opioid Crisis in Monroe County: Past, Present, and the Future" Department of Psychiatry, University of Rochester School of Medicine and Dentistry. May 8, 2019
34. **Mendoza M.** Department of Public Health Undergraduate Commencement Address, University of Rochester. May 19, 2019
35. **Russell HA, Mendoza MD.** "Is it time to taper that opioid? (And how best to do it)" Highland Hospital Primary Care Grand Rounds. September 17, 2019
36. **Mendoza M.** "The Overdose Crisis in Rochester: Approaches and Challenges in Primary Care" Primary Care Week, University of Rochester School of Medicine and Dentistry. October 10, 2019
37. **Mendoza M.** "The Opioid Overdose Epidemic in Rochester: A Call To Action". Keynote Speaker, 2<sup>nd</sup> Annual Out of the Darkness Luncheon. October 23, 2019
38. **Mendoza M.** "Cannabis: A Medical and Public Health Perspective". Pfaudler Lecturer. Osher Lifelong Learning Institute at Rochester Institute of Technology. October 24, 2019
39. **Mendoza M.** "The Opioid Overdose Epidemic in Rochester: A Call to Action". Keynote Speaker, Bethesda Foundation Annual Dinner. October 24, 2019
40. **Mendoza M.** "Vaping and E-Cigarettes: Fighting the Battle, Losing the War?" Public Health Grand Rounds, Department of Public Health Sciences & Center for Community Health & Prevention, University of Rochester School of Medicine and Dentistry. February 21, 2020
41. **Alio A, Apostolakis M, Mendoza M, Cupertino P.** "Systemic Roots of Racial Disparities in COVID-19 Outcomes". Strong Memorial Hospital Department of Medicine EBM Grand Rounds. Rochester, NY. August 25, 2020
42. **Mendoza M.** "COVID-19: It Shouldn't Take a Global Pandemic to Rediscover Public Health" Public Health Grand Rounds, Department of Public Health Sciences & Center for Community Health & Prevention, University of Rochester School of Medicine and Dentistry. September 18, 2020

43. Mendoza M. "Amidst a Pandemic: An Opportunity for Practice Redesign?" Monroe County Medical Society Grand Rounds. October 21, 2020.
44. Mendoza M. "Navigating Crisis and Effective Change Management in the Era of COVID-19" What steps can community colleges take to remain viable and how can personnel pull together to support the students we serve". Keynote Speaker, Finger Lakes Community College Opening Days. January 27, 2021.
45. Mendoza M, McGee G. "Health and Safety post-COVID" Cohen Veterans Network Annual Meeting, March 10, 2021.
46. Mendoza M., Jackson P. "COVID: Shining a Light on Health Disparities". Community Conversations on Cancer, Wilmot Cancer Institute, University of Rochester Medical Center, March 12, 2021.
47. Mendoza M. "Advancing Public Health in Monroe County". Annual Jerome H. Rudolph Memorial Lecturer, Department of OB/GYN, University of Rochester, Annual Resident Research Day, May 13, 2021
48. Mendoza M. "Making the Most of a Global Pandemic." Public Health Grand Rounds, Department of Public Health Sciences & Center for Community Health & Prevention, University of Rochester School of Medicine and Dentistry. R Dec 3, 2021
49. McMahon R, Mendoza M, Bowles D, Latimer G. "Strengthening the County School District Partnership". New York State Association of Counties 2022 Legislative Conference, Albany NY, March 14, 2022
50. Mendoza M. "Population Health in Monroe County". URM Emergency Nursing Conference Guest Speaker, University of Rochester, Rochester NY, April 7, 2022
51. Mendoza M. "Population Health in Monroe County". Keynote Speaker, Graduate Education Week, Rochester Institute of Technology, Rochester NY, April 8, 2022

#### CURRENT RESEARCH FUNDING

New York State Department of Health, Creation of Breastfeeding Friendly Communities, The University of Rochester. (1/17-present). This program aims to normalize breastfeeding by protecting the practice in community settings and businesses and helping health care providers support and educate families.

\$1,199,345

Role: Co-Investigator, in-kind.

Using Amazon Comprehend to Characterize Opioid Patients in the Emergency Department, University of Rochester/Dept. of Public Health Science. (9/1/2019-06/30/2020) The major goal of this project is to determine the feasibility and accuracy of Amazon Comprehend Medical (ALM) for assessing risk for opioid use disorder and to develop a characterization profile for patients seen in the Emergency Department who are at-risk for or that have already experienced an opioid overdose.

\$25,000

Role: Co-Investigator, in-kind.

#### COMPLETED RESEARCH FUNDING

Chicago Center for Health Promotion Economics (CCEHPE), The University of Chicago (9/05-9/06) "Developing an Evaluation Framework for the ACCESS Community Health Network Performance Based Compensation Plan"

\$ 25,160

Role: Co-Investigator

Center for Health Administration Studies (CHAS), The University of Chicago (4/06-3/07) "Patient-Centeredness in a Pay for Performance Environment: A Pilot Study Exploring Patient Expectations and Experience of Acute, Chronic Disease and Preventive Care in Access Community Health Network"

\$8,000

Role: Co-Investigator

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University of Chicago School of Medicine Academy of Distinguished Medical Educators (5/07-5/09) "Community-Based Preceptor Training to Improve Feedback for Medical Students in the Family Medicine, Pediatric and Medicine Clerkships" This is a pilot curriculum to develop, implement, and evaluate a community-based faculty program whose goal is to improve feedback provided by community-based preceptors to upper-level medical students in an urban family medicine clerkship.  
\$12,500

Role: Co-Investigator. Development, Implementation, and Evaluation of Community-Based Faculty Development

Health Resources and Services Administration (HRSA) Bureau of Primary Health Care (9/09-8/12) "Primary Care Clinical Scholars Fellowship / Urban Primary Care Community Preceptor Faculty Development Program." This program builds on prior experience developing, implementing, and evaluating a community-based faculty development program whose goal is to improve feedback provided by community-based preceptors to upper-level medical students in an urban family medicine clerkship.  
D55HP16577 / \$51,915 (awarded but declined due to relocation)

Role: Co-Investigator. Development, Implementation, and Evaluation of Community-Based Faculty Development

Greater Rochester Health Foundation (4/1/10-4/1/14) "Improving the Detection and Treatment of Depression in Low Income and Minority Patients"  
\$421,000

Role: Co-Investigator, in-kind.

University of Rochester. School Located Influenza Vaccinations for Children: Community-Wide Dissemination. (8/17-present). This program aims to test interventions that expand access to influenza vaccination in school-based settings.  
\$35,000

Role: Co-Investigator, in-kind.

By Legislators Milne and Smith

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**CONFIRMING REAPPOINTMENT OF COMMISSIONER OF PUBLIC HEALTH**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Section C2-6(C)(9) of the Monroe County Charter, the reappointment of Michael Mendoza M.D., M.P.H, M.S., FAAFP as the Monroe County Commissioner of Public Health, for a six (6) year term to commence on January 1, 2023, is confirmed.

Human Services Committee; August 23, 2022 - CV: 8-0  
File No. 22-0261

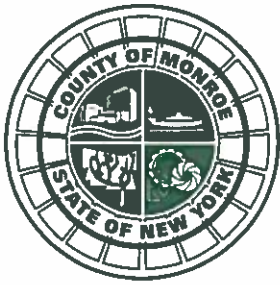
ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0262.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_12.pdf</b>	<b>Resolution</b>





# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
County Executive

August 5, 2022

<b>OFFICIAL FILE COPY</b>	
No.	<u>220262</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>HUMAN SERVICES</b>	<b>-L</b>
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Authorize a Contract with St. John Fisher University Wegmans School of Pharmacy for Support of the Public Health Pharmacy Fellowship Program at the Monroe County Department of Public Health

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with St. John Fisher University Wegmans School of Pharmacy in an amount not to exceed \$34,000 for support of the Public Health Pharmacy Fellowship Program at the Monroe County Department of Public Health ("DPH") for the period of July 1, 2022 through June 30, 2023, with the option to renew for one (1) additional year at the rate of \$34,000 annually.

Under the terms of this contract, the DPH will provide a two-year fellowship term for one pharmacist. During the fellowship, the knowledge and skills of the fellow, who will be selected by the DPH from candidates vetted by St. John Fisher University and then maintained under the St. John Fisher University Human Resources and School of Pharmacy Departments, will be enhanced and expanded through this additional education in the specialized field of public health. The fellowship will provide opportunities to learn, in part, about population health, clinical aspects of public health communication, and community education, outreach and engagement.

To establish the fellowship, the DPH must partner with an institution that offers graduate pharmacist education programs. It has been determined that St. John Fisher University Wegmans School of Pharmacy is a sole source provider for the pharmacy doctorate program in Monroe County.

**The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with St. John Fisher University Wegmans School of Pharmacy, 3690 East Avenue, Rochester New York 14618, for support of the Public Health Pharmacy Fellowship Program at the Monroe County Department Public Health in an amount not to exceed \$34,000 for the period of July 1, 2022 through June 30, 2023, with the option to renew for one (1) additional year at the rate of \$34,000 annually.**



This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2022 operating budget of the Department of Public Health, general fund 9001, funds center 5801010000, Public Health Commissioner, and will be requested in future years’ budgets. No additional net County support is required in the current Monroe County budget.

St. John Fisher University Wegmans School of Pharmacy is a not-for-profit entity, and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

AJB:db

By Legislators Milne and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**AUTHORIZING CONTRACT WITH ST. JOHN FISHER UNIVERSITY WEGMANS SCHOOL OF PHARMACY FOR SUPPORT OF PUBLIC HEALTH PHARMACY FELLOWSHIP PROGRAM AT MONROE COUNTY DEPARTMENT OF PUBLIC HEALTH**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with St. John Fisher University Wegmans School of Pharmacy, for support of the Public Health Pharmacy Fellowship Program at the Monroe County Department of Public Health in an amount not to exceed \$34,000 for the period of July 1, 2022 through June 30, 2023, with the option to renew for one (1) additional year at the rate of \$34,000 annually.

Section 2. Funding for this contract is included in the 2022 operating budget of the Department of Public Health, general fund 9001, funds center 5801010000, Public Health Commissioner, and will be requested in future years' budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; August 23, 2022 - CV: 8-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0262

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0263.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_13.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

August 5, 2022

<b>OFFICIAL FILE COPY</b>
No. <u>220263</u>
Not to be removed from the Office of the Legislature Of Monroe County
<b>Committee Assignment</b>
<b>HUMAN SERVICES -L</b>
<b>WAYS &amp; MEANS</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Grant from the New York State Department of Health for the Beach Monitoring and Notification Program f/k/a Beach Act Program

Honorable Legislators:

I recommend that Your Honorable Body accept a five-year grant from the New York State Department of Health in an amount not to exceed \$25,000 for the Beach Monitoring and Notification Program, formerly known as the Beach Act Program, for the period of October 1, 2021 through September 30, 2026.

The purpose of this grant is to support the water quality monitoring program for the swimming areas at Ontario Beach and Durand Eastman Beach. Monroe County currently monitors the suitability of the swimming areas at these beaches and will continue this effort to comply with New York State and Federal regulations. Funds will be used to support a portion of the salary and benefits of existing positions. This will be the twentieth year the County has received this grant. This year's funding represents an increase of \$245 from the previous twelve month period.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a grant in an amount not to exceed \$25,000 from, and to execute a contract and any amendments thereto with, the New York State Department of Health for the Beach Monitoring and Notification Program, formerly known as the Beach Act Program, for the period of October 1, 2021 through September 30, 2026.
2. Amend the 2022 operating budget of the Department of Public Health by appropriating the sum of \$5,000 into general fund 9300, funds center 5806010000, Environmental Health Administration.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

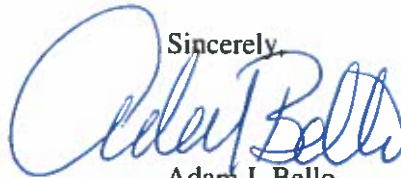
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Department of Health. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

AJB:db

By Legislators Milne and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**ACCEPTING GRANT FROM NEW YORK STATE DEPARTMENT OF HEALTH FOR BEACH MONITORING AND NOTIFICATION PROGRAM F/K/A BEACH ACT PROGRAM**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a grant in an amount not to exceed \$25,000 from, and to execute a contract and any amendments thereto with, the New York State Department of Health for the Beach Monitoring and Notification Program, formerly known as the Beach Act Program, for the period of October 1, 2021 through September 30, 2026.

Section 2. The 2022 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$5,000 into fund 9300, funds center 5806010000, Environmental Health Administration.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; August 23, 2022 - CV: 8-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0263

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0264.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_14.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

August 5, 2022

<b>OFFICIAL FILE COPY</b>	
No. <u>220264</u>	
Not to be removed from the Office of the Legislature of Monroe County	
Committee Assignment	
<b>HUMAN SERVICES</b>	<b>-L</b>
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Grant from Health Research, Inc. for the Overdose Data to Action Program

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from Health Research, Inc. in an amount not to exceed \$172,000 for the Overdose Data to Action Program for the period of September 1, 2022 through August 31, 2023.

The purpose of this grant is to conduct activities necessary to follow up with individuals who are living with opioid use disorder within Monroe County. The funding will provide outreach services to these individuals, including assistance with linking them to care and providing continued recovery support. Funds will be used to provide partial funding for salaries and benefits of staff, required staff training, contractual services, and other program costs. This will be the fourth year Monroe County has received this grant. This years' funding represents the same amount as last year. However, an additional \$100,000 in restricted New York State Department of Health emergency placeholder funding is included to award additional funds quickly if they become available.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a grant in an amount not to exceed \$172,000 from, and to execute a contract and any amendments thereto with, Health Research, Inc. for the Overdose Data to Action Program for the period of September 1, 2022 through August 31, 2023.
2. Amend the 2022 operating budget of the Department of Public Health by appropriating the sum of \$72,000 into general fund 9300, funds center 5809010000, Epidemiology and Disease Control.
3. Authorize the County Executive, or his designee, to appropriate up to \$100,000 in additional restricted New York State Department of Health emergency placeholder funding upon approval by New York State.



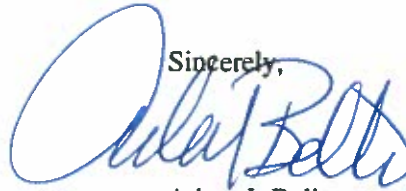
4. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by Health Research, Inc. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

AJB:db

By Legislators Milne and Delehanty

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**ACCEPTING GRANT FROM HEALTH RESEARCH, INC. FOR OVERDOSE DATA TO ACTION PROGRAM**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a grant in an amount not to exceed \$172,000 from, and to execute a contract and any amendments thereto with, Health Research, Inc. for the Overdose Data to Action Program for the period of September 1, 2022 through August 31, 2023.

Section 2. The 2022 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$72,000 into general fund 9300, funds center 5809010000, Epidemiology and Disease Control.

Section 3. The County Executive, or his designee, is hereby authorized to appropriate up to \$100,000 in additional restricted New York State Department of Health emergency placeholder funding upon approval by New York State.

Section 4. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; August 23, 2022 - CV: 8-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0264

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0265.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_15.pdf</b>	<b>Resolution</b>

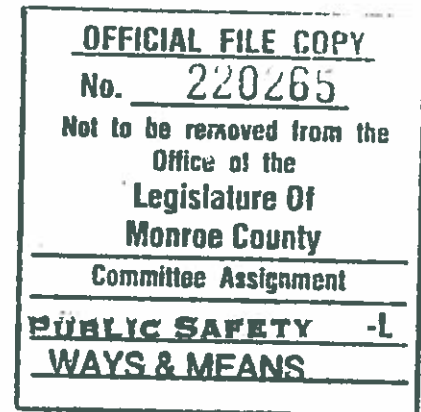


# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

August 5, 2022



To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Grant from the United States Department of Justice, Office of Justice Programs, for the 2021 DNA Capacity Enhancement Program

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the United States Department of Justice, Office of Justice Programs in the amount of \$436,734 for the 2021 DNA Capacity Enhancement Program for the period of October 1, 2021 through September 30, 2023.

The purpose of the DNA Capacity Enhancement Program is to increase the capabilities of the Monroe County Crime Laboratory DNA analysis section by providing supplies for casework, mandatory continuing education in human identification science, maintenance of equipment and expenses related to the continued accreditation of the Laboratory. This program allows the Laboratory to provide more timely services to the region's law enforcement community and judicial system. This is the sixteenth year that the County has received this grant. This year's funding represents an increase of \$97,338 from the previous grant.

### The specific legislative actions required are:

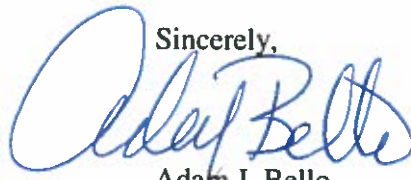
1. Authorize the County Executive, or his designee, to accept a \$436,734 grant from, and to execute a contract and any amendments thereto with, the United States Department of Justice, Office of Justice Programs for the 2021 DNA Capacity Enhancement Program for the period of October 1, 2021 through September 30, 2023.
2. Amend the 2022 operating budget of the Monroe County Department of Public Safety by appropriating the sum of \$436,734 into general fund 9300, funds center 2408040100, Monroe County Crime Laboratory.

3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5 (c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the United States Department of Justice, Office of Justice Programs. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  
  
Adam J. Bello  
Monroe County Executive

AJB:db

By Legislators Dondorfer and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**ACCEPTING GRANT FROM UNITED STATES DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, FOR 2021 DNA CAPACITY ENHANCEMENT PROGRAM**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$436,734 grant from, and to execute a contract and any amendments thereto with, the United States Department of Justice, Office of Justice Programs for the 2021 DNA Capacity Enhancement Program for the period of October 1, 2021 through September 30, 2023.

Section 2. The 2022 operating budget of the Monroe County Department of Public Safety is hereby amended by appropriating the sum of \$436,734 into general fund 9300, funds center 2408040100, Monroe County Crime Laboratory.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; August 23, 2022 - CV: 7-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0265

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0266.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_16.pdf</b>	<b>Resolution</b>





# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

August 5, 2022

<b>OFFICIAL FILE COPY</b>
No. <u>220266</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>ENV. &amp; PUB. WORKS-L</b>
<b>WAYS &amp; MEANS</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Authorize a Contract with Christa Construction, LLC for Construction Management Services for the Frontier Field Seating & Caulking Project and Facility & Patron Improvements Project

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with Christa Construction, LLC in the amount of \$755,007 for construction management services for the Frontier Field Seating & Caulking Project and Facility & Patron Improvements Project.

Frontier Field Stadium located between Morrie Silver Way, Plymouth Avenue and Interstate I-490 in the City of Rochester, is an outdoor stadium that was originally opened in 1996. Frontier Field is home to the Rochester Red Wings Minor League Baseball team and hosts multiple events year round including festivals, concerts, sporting, and other special events.

Improvements to various components of the stadium facility are required due to the age of the facility. In addition to seating and caulking improvements, the Frontier Field Facility & Patron Improvements Project involves the construction of phased improvements to various facility elements such as site and structure repairs, new mechanical, electrical and plumbing facilities, a new kitchen facility, new decks and patios, concourse elements, and outfield patron improvements.

A Request for Proposals was issued, with Christa Construction, LLC selected as the most qualified to perform these services.

**The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract with Christa Construction, LLC, 64 Commercial Street, Suite 401, Rochester, New York 14614, in the amount of \$755,007 for construction management services for the Frontier Field Seating & Caulking Project and Facility & Patron Improvements Project, and any amendments necessary to complete the projects within the total capital fund(s) appropriation.**

110 County Office Building • 39 West Main Street • Rochester, New York 14614

(585) 753-1000 • Fax: (585) 753-1014 • [www.monroecounty.gov](http://www.monroecounty.gov) • e-mail: [countyexecutive@monroecounty.gov](mailto:countyexecutive@monroecounty.gov)



This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(1) (“maintenance or repair involving no substantial changes in an existing structure or facility”) and (2) (“replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes unless such action meets or exceeds any of the thresholds in section 617.4 of this Part”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract, consistent with authorized uses, is included in capital funds 2027, 2044, and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Christa Construction, LLC, nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Michael J. Seaman, President  
David Mattucci, Executive Vice President  
Gail Morelle, Vice President

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

AJB:db

16

By Legislators McCabe and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**AUTHORIZING CONTRACT WITH CHRISTA CONSTRUCTION, LLC FOR CONSTRUCTION MANAGEMENT SERVICES FOR FRONTIER FIELD SEATING & CAULKING PROJECT AND FACILITY & PATRON IMPROVEMENTS PROJECT**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Christa Construction, LLC, in the amount of \$755,007 for construction management services for the Frontier Field Seating & Caulking Project and Facility & Patron Improvements Project, and any amendments necessary to complete the projects within the total capital fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, is included in capital funds 2027, 2044, and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; August 23, 2022 - CV: 7-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0266

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0267.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_17.pdf</b>	<b>Resolution</b>



# Office of the County Executive Monroe County Legislature

August 5, 2022

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

*Additional Material on File  
in the Clerk's Office*

<b>OFFICIAL FILE COPY</b>
No. <u>220267</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>ENV. &amp; PUB. WORKS-L</b>

Subject: **Adoption of the Monroe County Climate Action Plan Phase I**

Honorable Legislators:

We recommend that Your Honorable Body adopt the Monroe County Climate Action Plan Phase I.

As you are aware, Monroe County has been a leader in innovative sustainability policy that has been both environmentally friendly and cost effective. Protecting our environment is key to maintaining our quality of life and preserving our natural resources. In order to continue our leadership, we must strengthen our plans and further our objectives. Therefore, it is prudent to adapt a framework for actions to improve our sustainability, reduce emissions, strengthen our resiliency and ensure Monroe County continues to be a leader in protecting our environment for years to come.

On March 10, 2020, Your Honorable Body authorized the creation of a Climate Action Plan Advisory Committee for the express purpose of creating a Climate Action Plan for Monroe County (Resolution No. 76 of 2020). This was followed by further related actions taken by Your Honorable Body to appoint members of the Committee (Resolution No. 167 of 2020), authorizing the execution of a contract with Bergmann Associates, Architects, Engineers, Landscape Architects & Surveyors, D.P.C. for Professional Design Services for the Climate Action Plan (Resolution No. 425 of 2020), adoption of the New York State Climate Smart Communities Resolution (Resolution No. 260 of 2020), and acceptance of a grant from the New York State Department of Environmental Conservation under the Climate Smart Communities program to support the development of the Climate Action Plan (Resolution No. 111 of 2022).

The Monroe County Climate Action Plan has been divided into two phases. Phase I relates to operations of the Monroe County government; the development of Phase I is complete. The Phase I Plan sets a goal of reducing government operation greenhouse gas emissions by at least 80% by 2050 from the established 2019 baseline. Phase II relates to actions to be taken by the community as a whole and is anticipated to be completed by the end of 2023. While both phases constitute the entirety of the Climate Action Plan, we recommend that Your Honorable Body adopts the Monroe County Climate Action Plan Phase I at this time to allow government operations work to progress with urgency while the development of the community-wide plan is ongoing. This will allow Monroe County to demonstrate leadership in climate action by reducing the greenhouse gas emissions within its control.

The specific legislative action required is to adopt the Monroe County Climate Action Plan Phase I.

Adoption of the Monroe County Climate Action Plan Phase I will have no impact on the revenues or expenditures of the current Monroe County Budget.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(27) (“conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of the proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action”) and is not subject to further review under the State Environmental Quality Review Act.

We recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive



Richard B. Milne  
Monroe County Legislator  
District 5



Michael Yudelson  
Monroe County Legislator  
District 13



Sabrina LaMar  
Monroe County Legislator  
President



Sean M. Delehanty  
Monroe County Legislator  
District 11



Susan Hughes-Smith  
Monroe County Legislator  
District 14

By Legislators McCabe and Johns

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**ADOPTING MONROE COUNTY CLIMATE ACTION PLAN PHASE I**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Climate Action Plan Phase I is hereby adopted.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; August 22, 2022 - CV: 5-2  
File No. 22-0267

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0268.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_18.pdf</b>	<b>Resolution</b>

Substitution

Office of the County Executive

Monroe County, New York



Adam J. Bello  
County Executive

<b>OFFICIAL FILE COPY</b>
No. <u>220268</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>INTRGOV REL</b> -L
<b>PUBLIC SAFETY</b>
<b>WAYS &amp; MEANS</b>

August 23, 2022

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Authorize an Intermunicipal Agreement with the City of Rochester Permitting the Rochester Police Department to Utilize the Monroe County Sheriff's Office's Explosives Storage Bunker Located at 145 Paul Road in the Town of Chili to House its Explosives and Explosives Evidence

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body authorize an intermunicipal agreement with the City of Rochester to permit the Rochester Police Department ("RPD") to utilize the Monroe County Sheriff's Office's ("MCSO") Explosives Storage Bunker located at 145 Paul Road in the Town of Chili, to house its explosives and explosives evidence for the period of October 1, 2022 through September 30, 2023, with the option to renew for three (3) additional one-year terms.

By Resolutions 235 of 2016 and 227 of 2019, Your Honorable Body authorized an intermunicipal agreement with the City of Rochester permitting the RPD to co-locate its bunkers, explosives, and explosives evidence with that of the MCSO's bulk explosives and explosives evidence at 145 Paul Road in the Town of Chili (otherwise known as the Monroe County Fleet Center). Co-locating these materials mutually benefit both agencies. Specifically, displaying inter-agency cooperation will help the MCSO maintain current grant awards and obtain future awards relative to explosives and bombs. Further, the MCSO will have immediate availability to RPD's inventory in the event of an emergency.

**The specific legislative action required is to authorize the County Executive, or his designee, to enter into an intermunicipal agreement, and any amendments thereto, with the City of Rochester, permitting the Rochester Police Department to utilize the Monroe County Sheriff's Office's Explosives Storage Bunker located at 145 Paul Road in the Town of Chili, to house its explosives and explosives evidence for the period of October 1, 2022 through September 30, 2023, with the option to renew for three (3) additional one-year terms.**

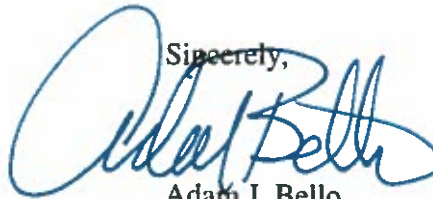


This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This agreement will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

<b>OFFICIAL FILE COPY</b>	
No. <u>220268</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>INTRGOV REL</b>	<b>-L</b>
<b>PUBLIC SAFETY</b>	
<b>WAYS &amp; MEANS</b>	

August 5, 2022

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Authorize an Intermunicipal Agreement with the City of Rochester Permitting the Rochester Police Department to Utilize the Monroe County Sheriff's Office's Explosives Storage Bunker Located at 145 Paul Road in the City of Rochester to House its Explosives and Explosives Evidence

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body authorize an intermunicipal agreement with the City of Rochester to permit the Rochester Police Department ("RPD") to utilize the Monroe County Sheriff's Office's ("MCSO") Explosives Storage Bunker located at 145 Paul Road in the City of Rochester, to house its explosives and explosives evidence for the period of October 1, 2022 through September 30, 2023, with the option to renew for three (3) additional one-year terms.

By Resolutions 235 of 2016 and 227 of 2019, Your Honorable Body authorized an intermunicipal agreement with the City of Rochester permitting the RPD to co-locate its bunkers, explosives, and explosives evidence with that of the MCSO's bulk explosives and explosives evidence at 145 Paul Road in the Town of Chili (otherwise known as the Monroe County Fleet Center). Co-locating these materials mutually benefit both agencies. Specifically, displaying inter-agency cooperation will help the MCSO maintain current grant awards and obtain future awards relative to explosives and bombs. Further, the MCSO will have immediate availability to RPD's inventory in the event of an emergency.

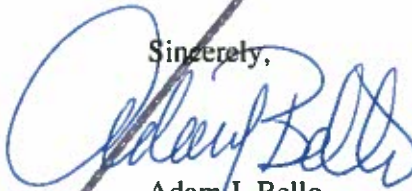
**The specific legislative action required is to authorize the County Executive, or his designee, to enter into an intermunicipal agreement, and any amendments thereto, with the City of Rochester, permitting the Rochester Police Department to utilize the Monroe County Sheriff's Office's Explosives Storage Bunker located at 145 Paul Road in the City of Rochester, to house its explosives and explosives evidence for the period of October 1, 2022 through September 30, 2023, with the option to renew for three (3) additional one-year terms.**

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This agreement will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

By Legislators Hebert, Dondorfer and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER PERMITTING ROCHESTER POLICE DEPARTMENT TO UTILIZE MONROE COUNTY SHERIFF'S OFFICE'S EXPLOSIVES STORAGE BUNKER LOCATED AT 145 PAUL ROAD IN TOWN OF CHILI TO HOUSE ITS EXPLOSIVES AND EXPLOSIVES EVIDENCE**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to enter into an intermunicipal agreement, and any amendments thereto, with the City of Rochester, permitting the Rochester Police Department to utilize the Monroe County Sheriff's Office's Explosives Storage Bunker located at 145 Paul Road in the Town of Chili to house its explosives and explosives evidence for the period of October 1, 2022 through September 30, 2023, with the option to renew for three (3) additional one-year terms.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; August 22, 2022 - CV: 4-0  
Public Safety Committee; August 23, 2022 - CV: 7-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0268

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

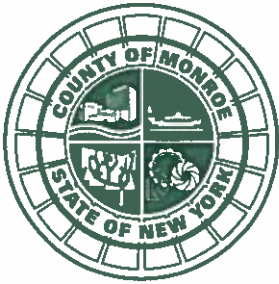
SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0269.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_19.pdf</b>	<b>Resolution</b>

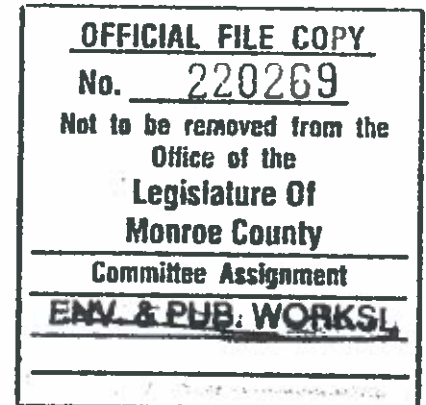


# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

August 5, 2022



To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Construction of Playgrounds at Powder Mills Park and Ontario Beach Park

Honorable Legislators:

I recommend that Your Honorable Body determine whether the construction of playgrounds at Powder Mills Park and Ontario Beach Park may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

This project, a component of the proposed \$9.4 million in Phase II Monroe County Parks system-wide improvements, includes the construction of a new playground at Ontario Beach Park that would be fully accessible and ADA-compliant, the first in the county system. It would also involve the removal and complete replacement of an existing 15-year-old playground at Powder Mills Park that is in poor repair and insufficient to meet the demands in this popular park.

The construction of these playgrounds has been preliminarily classified as an Unlisted Action. The SEQRA regulations found at 6 NYCRR Part 617 require that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

**The specific legislative actions required are:**

1. Determine that the construction of these playgrounds is an Unlisted action.
2. Make a determination of significance regarding construction of these playgrounds pursuant to 6 NYCRR 617.7.

3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive



## Short Environmental Assessment Form Part 1 - Project Information

### Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Monroe County Installation of New Playgrounds.			
Name of Action or Project:			
Installation of new playground at Powder Mills Park and Ontario Beach Park			
Project Location (describe, and attach a location map):			
The Project is located in two existing Monroe County Parks, Powder Mills Park and Ontario Beach Park.			
Brief Description of Proposed Action:			
<p>The project consists of two locations, Ontario Beach Park and Powder Mills Park. At Ontario Beach Park a proposed new playground feature would be constructed immediately south and west of the existing playground feature. See attached Mapping. This playground feature is intended to be an ADA accessible attraction, with accessible poured in place surfaces</p> <p>Also within the the scope of this project, the County would upgrade the existing playground feature constructed at Powder Mills Park. The existing playground located adjacent to the ski hill off of Woolston Rd. The existing playground at Powder Mills is at least 15 years old and is showing signs of deterioration. An upgrade at this location would be a significant addition to this highly utilized park. The existing playground would be demolished and the new playground would be installed in the same footprint.</p>			
Name of Applicant or Sponsor:		Telephone: 585-753-7279	
Monroe County –Robert W. Kiley, Deputy Director		E-Mail: robertkiley@monroecounty.gov	
Address:			
171 Reservoir Rd			
City/PO:		State:	Zip Code:
Rochester		NY	14620
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?			
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO    YES
			<input checked="" type="checkbox"/> <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency?			
If Yes, list agency(s) name and permit or approval:			NO    YES
			<input checked="" type="checkbox"/> <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		_____ 0.60 acres	
b. Total acreage to be physically disturbed?		_____ 0.30 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ 448.21 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input checked="" type="checkbox"/> Parkland			



5. Is the proposed action,		NO	YES	N/A
a. A permitted use under the zoning regulations?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? NYS: In the vicinity of a freshwater wetland and near natural communities with high quality occurrence types. If Yes, identify: <u>City of Rochester 1986: Listed as an environmentally sensitive area</u>		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES	
b. Are public transportation services available at or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies:		NO	YES	
<u>N/A</u>		<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____		NO	YES	
<u>N/A</u>		<input type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____		NO	YES	
<u>N/A</u>		<input type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? <u>Ontario Beach Park, 1/28/2017</u>		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	



Agency Use Only [If applicable]

Project:

Date:

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

Agency Use Only (If applicable)

Project: \_\_\_\_\_

Date: \_\_\_\_\_

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

**Ontario Beach Park.** The existing location at Ontario Beach is a gently graded / relatively flat grassed area utilized as a passive recreational area. Use of this area for increased recreational purposes would occur on MB hydric soils. Earthen disturbances during construction would be less than 0.30 acres and erosion and sediment controls would be utilized as needed during construction. As soil erosion and sedimentation controls would be utilized, there are no significant impacts anticipated.

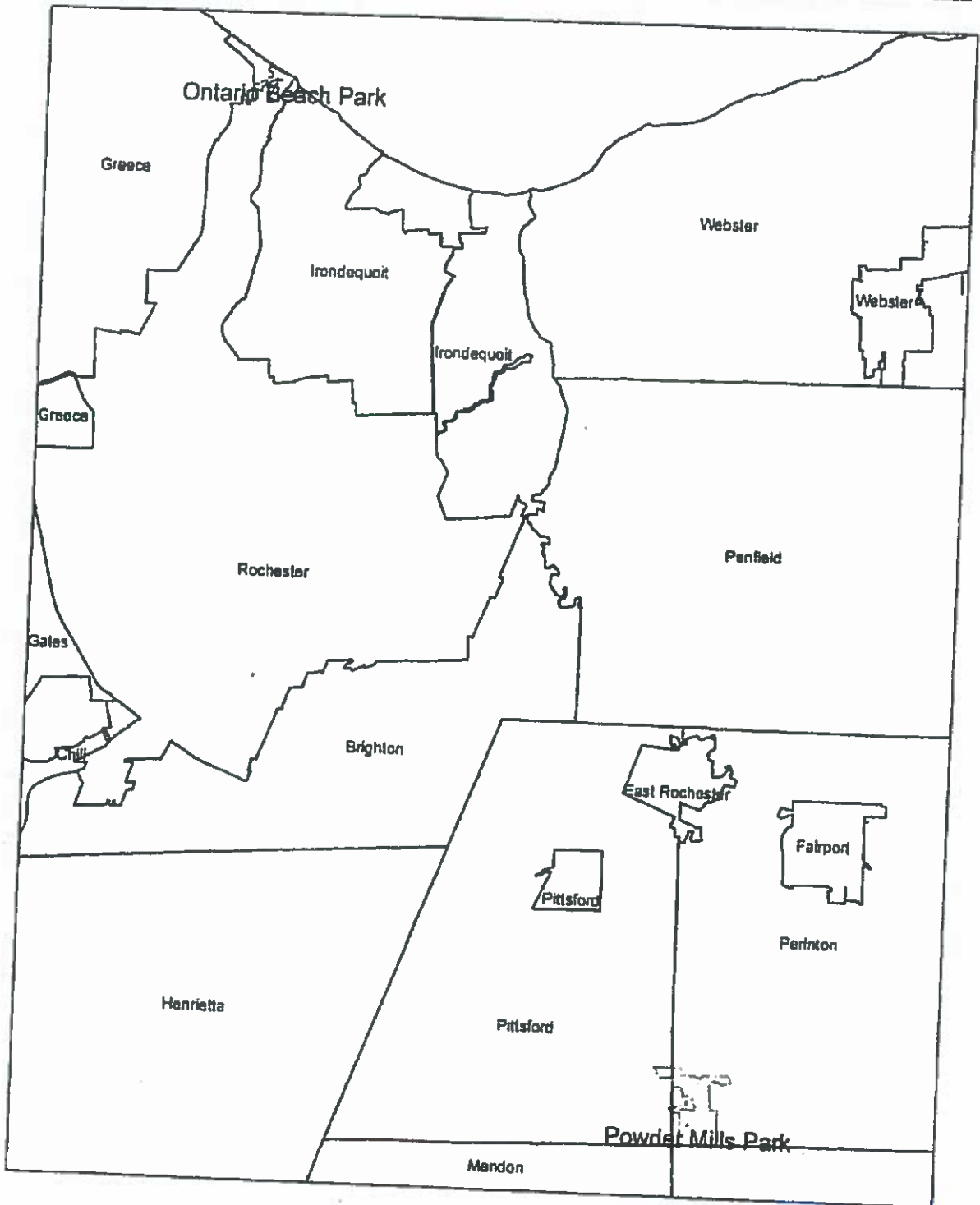
The project would not result in additional stormwater runoff entering an stormwater sewer system with any stormwater runoff being directed to grassed areas adjacent to the playground feature. The project is within the 100 year floodplain for Lake Ontario, however there are no significant impacts to flooding as a result of this project. In 1988, the City of Rochester designated the area as a critical environmental area, noting that it is a environmentally sensitive area. The NYS-DEC Environmental Resource Mapper was reviewed and no threatened or endanger species were mapped within the project area.

**Powder Mills Park.** The existing location at Powder Mills Park is a playground feature adjacent to the ski hill off of Woolston Rd. The existing playground at Powder Mills is at least 15 years old and would be demolished with the new playground being installed in the same footprint. Earthen disturbances during construction would be less than 0.20 acres and erosion and sediment controls would be utilized as needed during construction. As soil erosion and sedimentation controls would be utilized, there are no significant impacts anticipated. The existing area is already developed as a playground, with no additional impervious surfaces being added and thus there would be no significant impact to local waterways. The NYS-DEC Environmental Resource Mapper was reviewed and this location is near rare/endangered species, is within 500 feet of the New York State Wetlands, nearby natural communities with high quality occurrence types were noted. As the project does modify the size / nature of the playground, no significant adverse impact would occur.



<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	7-15-2022
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

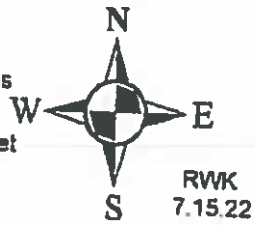
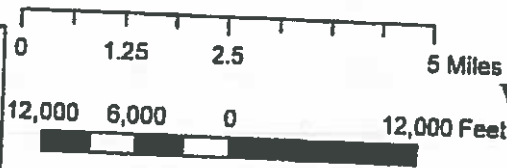
PRINT FORM

# Monroe County Playground Installations



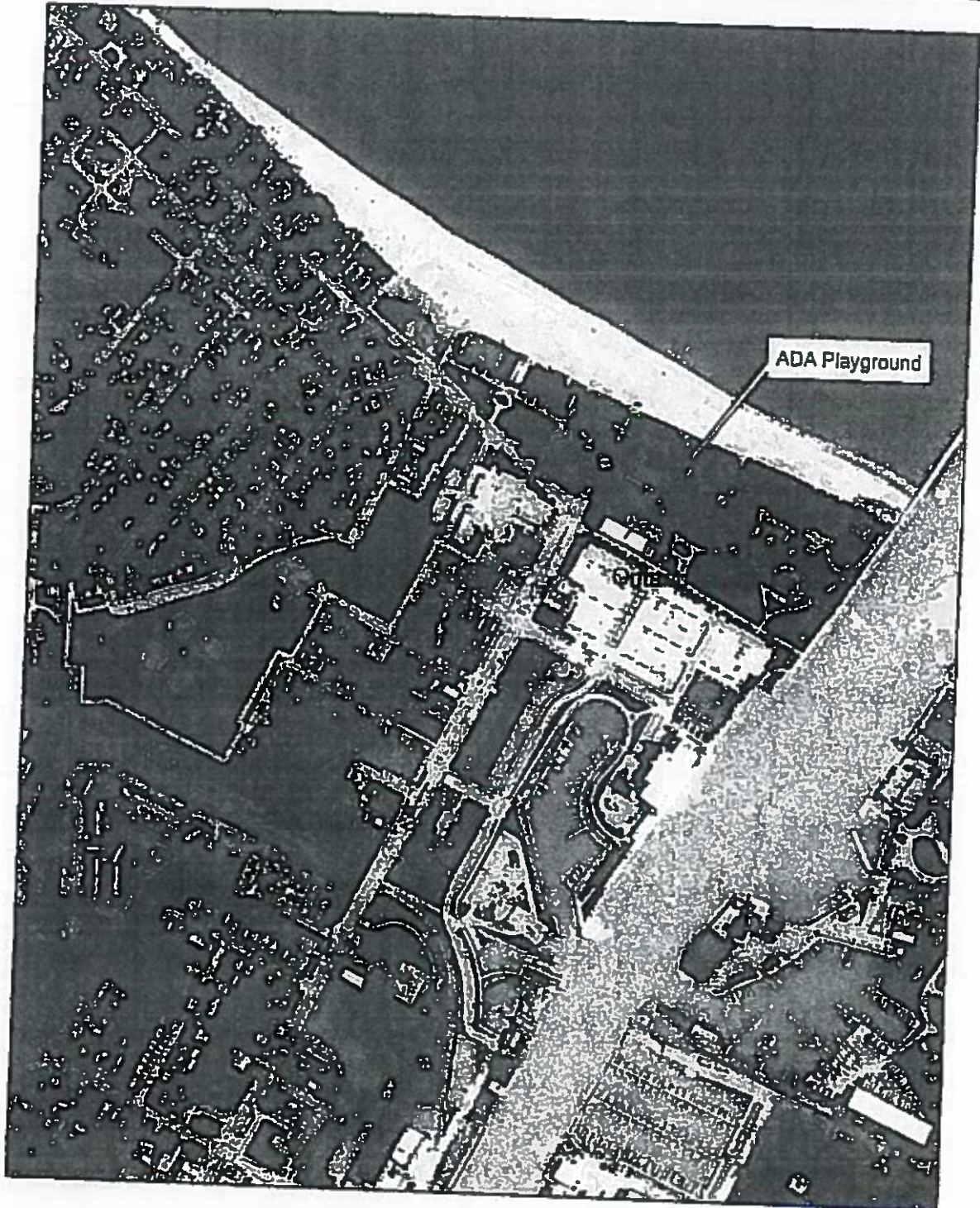
**Legend**

-  Monroe County Playground Upgrades
-  MCGIS BASE\_Towns\_Villages

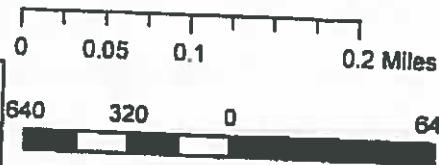




# Monroe County Ontario Beach Playground

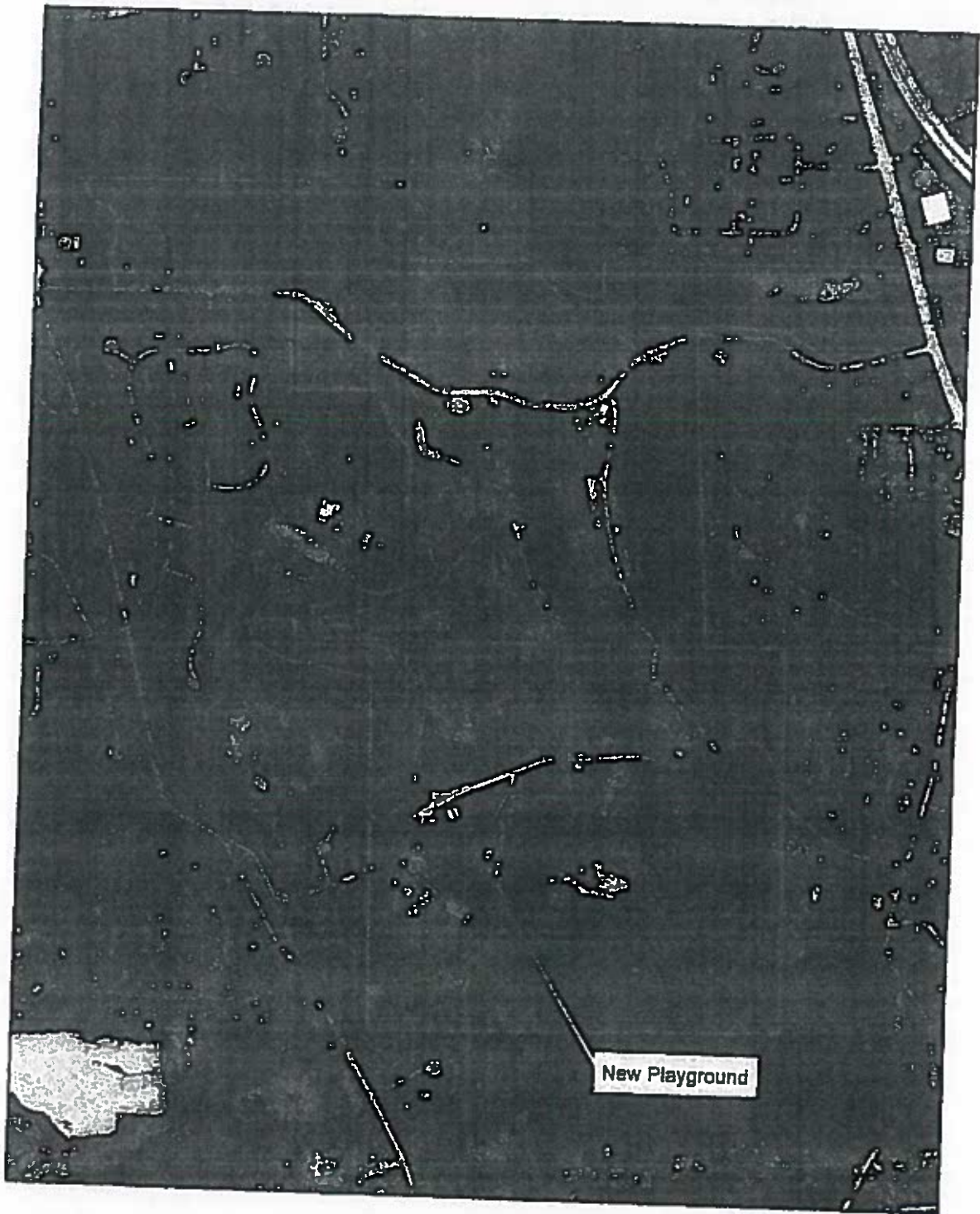


**Legend**  
Monroe County Playground Upgrades

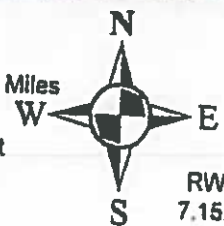
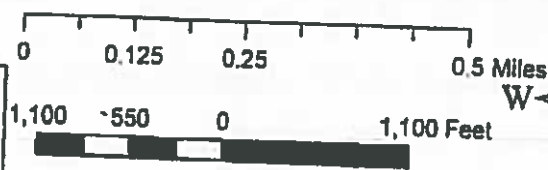


A compass rose with four cardinal directions labeled N (North), S (South), E (East), and W (West). Below the compass rose, the text 'RWK 7.15 22' is printed.

# Powder Mills Park Playground



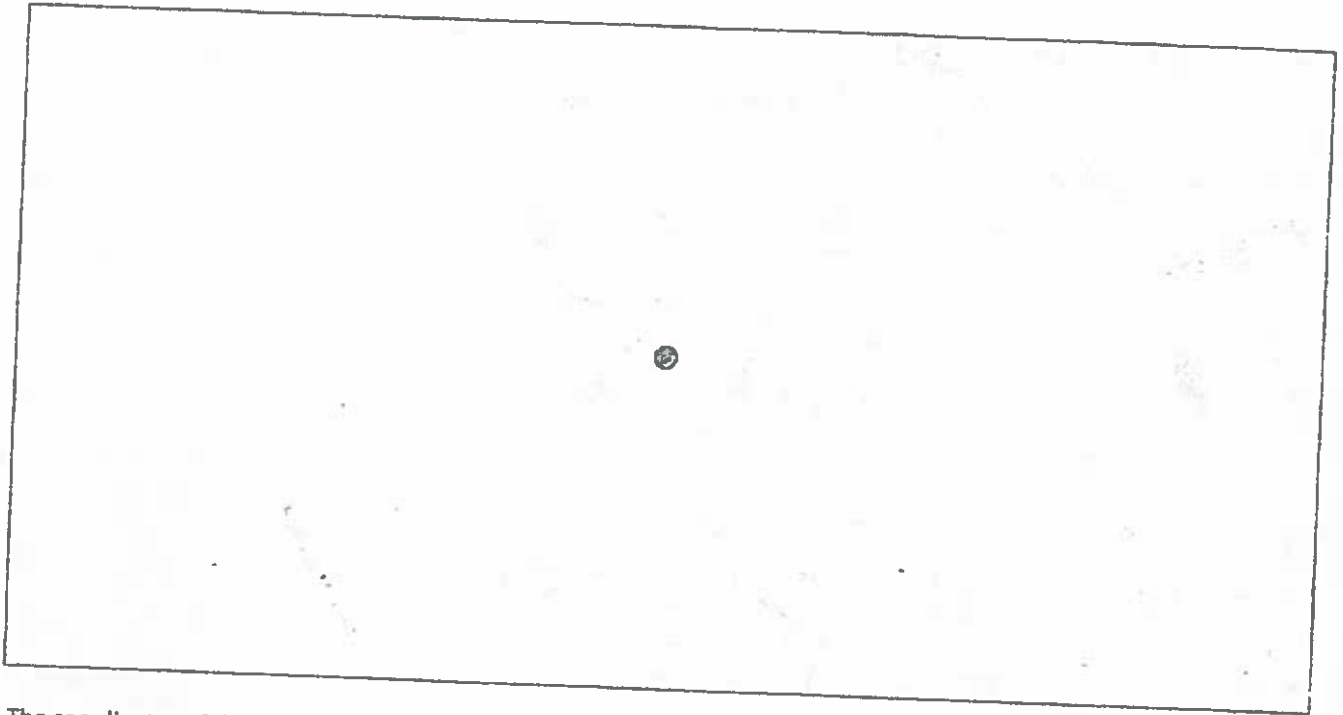
**Legend**  
Monroe County Playground Upgrades



RWK  
7.15.22



# Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 297829.87648605474	Northing: 4768121.872307665
Longitude/Latitude	Longitude: -77.48187470689196	Latitude: 43.038889478881835

The approximate address of the point you clicked on is:  
144-194 Woolston Rd, Pittsford, New York, 14534

County: Monroe  
Town: Perinton  
USGS Quad: FAIRPORT

*Faded text, possibly a link or reference.*

This location is in the vicinity of one or more Regulated Freshwater Wetlands.

*Faded text, possibly a link or reference.*

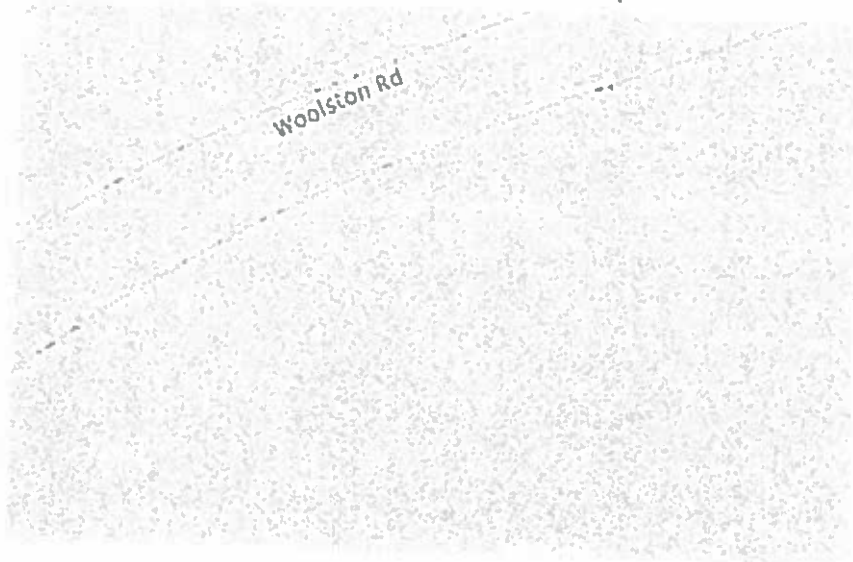
Natural Community Name: Red maple-tamarack peat swamp  
Location: Powder Mills Kettle and Kame  
Significance: High Quality Occurrence of Rare Community Type

Natural Community Name: Rich graminoid fen  
Location: Powder Mills Kettle and Kame  
Significance: High Quality Occurrence of Rare Community Type

Natural Community Name: Oak openings  
Location: Powder Mills Kettle and Kame



## Environmental Assessment Report



**Project Name**

**Parcel Address:**

**140 Park Rd**

**Pittsford 14534**

**Tax Parcel ID #:**

**193.01-1-31**

**Sewer Service**

**SERVICED BY**

**Water Service**

**SERVICED BY:**

**Acresage:**

**446.1**

**Owner Name:**

**County of Monroe**

**Latitude: N/A**

**Longitude: N/A**

**Census Tract: 117.08**

**TAZ: 360560000170**

Agricultural District

Western Agricultural District

Eastern Agricultural District

Soils Type: Ee

Hydric Soils on Site?

Steep Slope

Aquifer on Site

Type: confined

Aquifer near Site

Type: N/A

Stream on Site?

Protected stream on site?     Non-Protected stream on site?

Name of Stream: N/A

Stream Classification: N/A

Within 500' of Barge Canal?

Drainage Basin

Basin Name: Irondequoit Creek

Adjacent to County Park?    Name of Park: Powder Mills Park

Pedestrian or bike routes on site?

Trail Use: N/A

Site within half mile of bus route?

Site within NYS DEC Welland?    Type: N/A

Site within 100' of NYSDEC Wetland? Type: PR-17

Federal Wetland Type: N/A

100 Year Floodplain

500 Year Floodplain

Floodway

Coastal Erosion Area

CEA on site?

CEA Name: N/A

Basis for Designation: N/A

Designating Agency: N/A

Date of Designation: N/A

CEA adjacent to site?

CEA Name: N/A

Basis for Designation: N/A

Designating Agency: N/A

Date of Designation: N/A

Woodlot within site?

Hazardous Waste Site on site?

Is it a Remediation Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Within 2000f of Remediation Site?

Site Name: N/A

Type of waste on site: N/A

National Historic Area on site?

Name of Site: N/A

National Historic Area adjacent to site?

Name of Site: N/A

Natural Community on site?

Name of Community: N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RPZ?

Site within Noise Impact Area?

Fire District Name: Buahnell's Basin Fire Protection District

EMS Service Area: Perinton Volunteer Ambulance

Police Service Area: Monroe County Sheriff

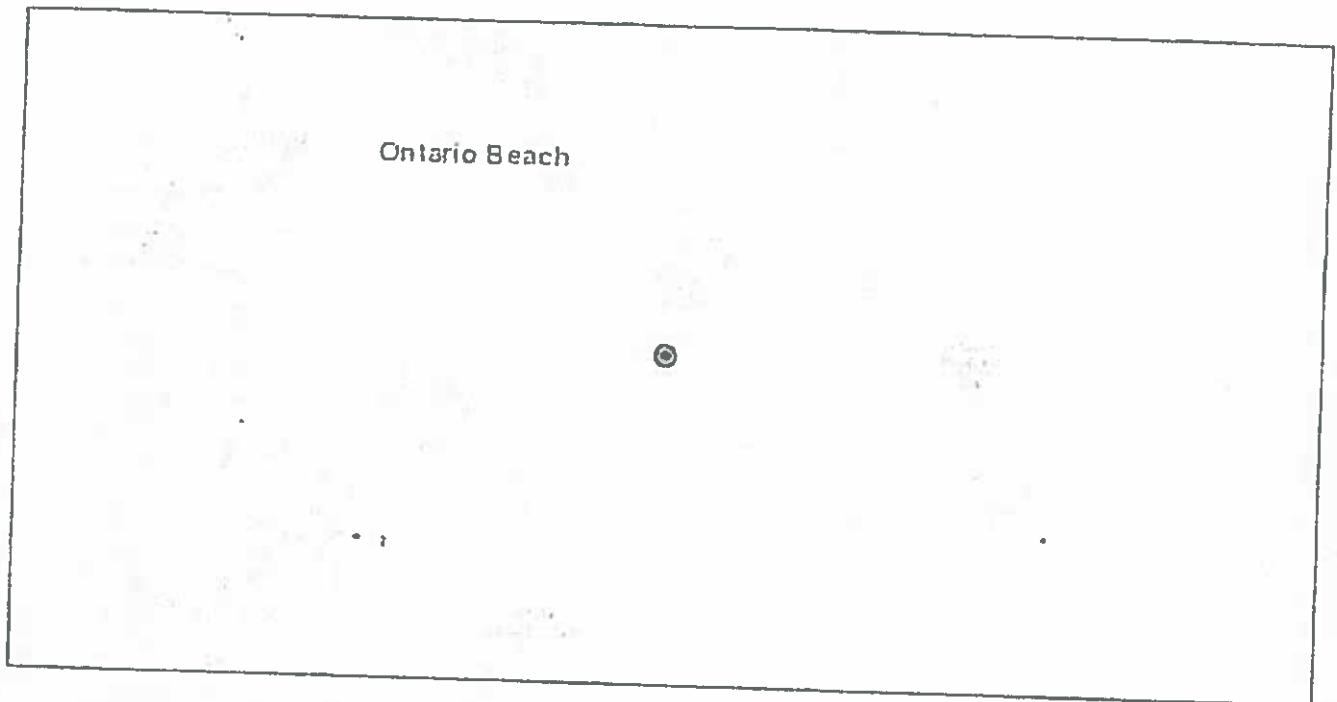
School District: PITTSFORD

Within 500' of Municipal Boundary? Municipality: N/A

NYS Historic Area: West Erie Canal Corridor



## Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 288333.1603547541	Northing: 4792798.780676199
Longitude/Latitude	Longitude: -77.60776907530247	Latitude: 43.25828520721888

The approximate address of the point you clicked on is:  
4788-4798 Lake Ave, Rochester, New York, 14612

County: Monroe  
City: Rochester  
USGS Quad: ROCHESTER EAST OEN

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

If your project or action is within or near an area with rare plants and/or significant natural communities, the environmental impacts may need to be addressed.

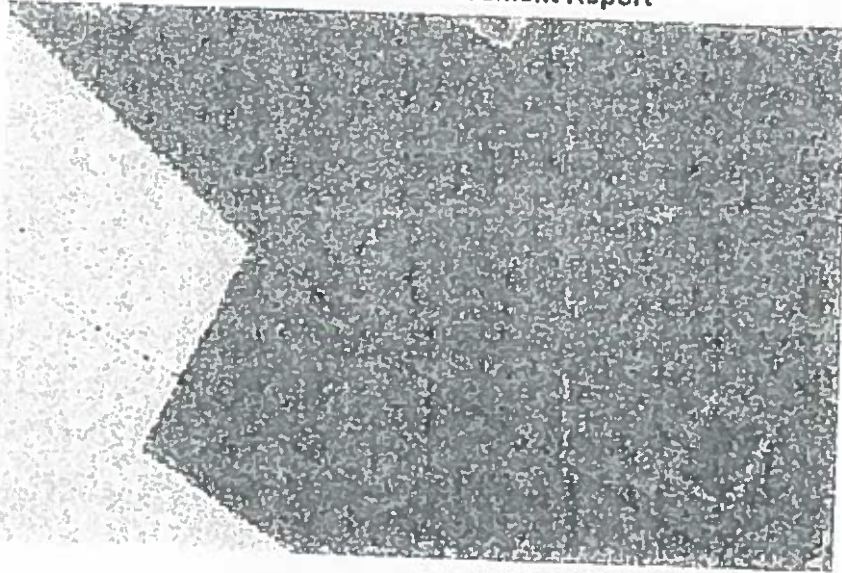
The presence of a unique geological feature or landform near a project, unto itself, does not trigger a requirement for a NYS DEC permit. Readers are advised, however, that there is the chance that a unique feature may also show in another data layer (ie. a wetland) and thus be subject to permit jurisdiction.

Please refer to the "Need a Permit?" tab for permit information or other authorizations regarding these natural resources.

**Disclaimer:** If you are considering a project or action in, or near, a wetland or a stream, a NYS DEC permit may be required. The Environmental Resources Mapper does not show all natural resources which are regulated by NYS DEC, and for which permits from NYS DEC are required. For example, Regulated Tidal Wetlands, and Wild, Scenic, and Recreational Rivers, are currently not included on the maps.

Ontario Beach

**Environmental Assessment Report**



**Project Name:**

**Parcel Address:**

**50 Beach Ave**

**Tax Parcel ID #:**

**Rochester 14812**

**Sewer Service**

**SERVICED BY:**

**Water Service**

**SERVICED BY:**

**Acreage:**

**14.48**

**Owner Name:**

**City Of Rochester**

**Latitude: N/A**

**Longitude: N/A**

**Census Tract: 86**

**TAZ: 360550000095**

Agricultural District

Western Agricultural District

Eastern Agricultural District

Soils Type: Mb

Hydric Soils on Site?

Steep Slope

Aquifer on Site

Type: N/A

Aquifer near Site

Type: N/A

Stream on Site?

Protected stream on site?

Non-Protected stream on site?

Name of Stream: N/A

Stream Classification: N/A

Within 500' of Barge Canal?

Drainage Basin

Basin Name: Genesee River

Adjacent to County Park?

Name of Park: Ontario Beach Park

Pedestrian or bike routes on site?

Traffic Use: N/A

Site within half mile of bus route?

Site within NYS DEC Wetland?

Type: N/A



Site within 100' of NYSDEC Wetland? Type. N/A

Federal Wetland Type N/A

100 Year Floodplain

500 Year Floodplain

Floodway

Coastal Erosion Area

CEA on site?

CEA Name: Not named

Basis for Designation: Environmentally sensitive

Designating Agency: Rochester, City of

Date of Designation: 3-14-86

CEA on site?

CEA Name: Not named

Basis for Designation: Environmentally sensitive

Designating Agency: Rochester, City of

Date of Designation: 3-14-88

CEA adjacent to site?

CEA Name: N/A

Basis for Designation: N/A

Designating Agency: N/A

Date of Designation: N/A

Woodlot within site?

Hazardous Waste Site on site?

Is it a Remediation Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Within 2000' of Remediation Site?

Site Name: N/A

Type of waste on site: N/A

National Historic Area on site?

Name of Site: N/A

National Historic Area adjacent to site?

Name of Site: N/A

Natural Community on site?

Name of Community: N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RPZ?

Site within Noise Impact Area?

Fire District Name: City of Rochester

EMS Service Area: American Medical Response

Police Service Area: Rochester Police Department

School District: ROCHESTER

Within 500' of Municipal Boundary? Municipality: N/A

NYS Heritage Area: West Erie Canal Corridor

This report was prepared based on all of the information obtained by NYSED, UNCL, and the Department of Health, Education and Services, Monroe County, NY. Monroe County and Property Disclaimer: Monroe County and its officials and employees assume no responsibility or legal liability for the accuracy, completeness, reliability, availability, or timeliness of any information included in this report. It is intended as a reference for general information only. Information on this site (or any product) is not intended to constitute professional advice. You should not act (or not act) based solely on the information on this site (or any product) without consulting your own attorney, accountant, or other professional advisor. Copyright Monroe County: Monroe County and its officials and employees assume no responsibility or legal liability for the accuracy, completeness, reliability, availability, or timeliness of any information included in this report. It is intended as a reference for general information only. Information on this site (or any product) is not intended to constitute professional advice. You should not act (or not act) based solely on the information on this site (or any product) without consulting your own attorney, accountant, or other professional advisor. Copyright Monroe County: Monroe County and its officials and employees assume no responsibility or legal liability for the accuracy, completeness, reliability, availability, or timeliness of any information included in this report. It is intended as a reference for general information only. Information on this site (or any product) is not intended to constitute professional advice. You should not act (or not act) based solely on the information on this site (or any product) without consulting your own attorney, accountant, or other professional advisor.

By Legislators McCabe and Johns

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR CONSTRUCTION OF PLAYGROUNDS AT POWDER MILLS PARK AND ONTARIO BEACH PARK**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the construction of these playgrounds is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 15, 2022 and has considered the potential environmental impacts of the construction of these playgrounds pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 22, 2022 - CV: 7-0  
File No. 22-0269

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

### Short Environmental Assessment Form Part 1 - Project Information

#### Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Monroe County Installation of New Playgrounds.			
Name of Action or Project: Installation of new playground at Powder Mills Park and Ontario Beach Park			
Project Location (describe, and attach a location map): The Project is located in two existing Monroe County Parks, Powder Mills Park and Ontario Beach Park.			
Brief Description of Proposed Action: The project consists of two locations, Ontario Beach Park and Powder Mills Park. At Ontario Beach Park a proposed new playground feature would be constructed immediately south and west of the existing playground feature. See attached Mapping. This playground feature is intended to be an ADA accessible attraction, with accessible poured in place surfaces. Also within the scope of this project, the County would upgrade the existing playground feature constructed at Powder Mills Park. The existing playground located adjacent to the ski lift off of Woolston Rd. The existing playground at Powder Mills is at least 15 years old and is showing signs of deterioration. An upgrade at this location would be a significant addition to this highly utilized park. The existing playground would be demolished and the new playground would be installed in the same footprint.			
Name of Applicant or Sponsor: Monroe County - Robert W. Kiley, Deputy Director		Telephone: 585-753-7279	
Address: 171 Reservoir Rd		E-Mail: rbernkley@monroecounty.gov	
City/PO: Rochester		State: NY	Zip Code: 14620
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2		NO	YES
		<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO	YES
		<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.60 acres	
b. Total acreage to be physically disturbed?		0.30 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		448.21 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input checked="" type="checkbox"/> Parkland			

5. Is the proposed action,		NO	YES	N/A
a. A permitted use under the zoning regulations?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		NO	YES	
NYS: In the vicinity of a freshwater wetland and near natural communities with high quality occurrence types. If Yes, identify: <u>City of Rochester 1986: listed as an environmentally sensitive area</u>		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES	
b. Are public transportation services available at or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?		NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: N/A		<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?		NO	YES	
If No, describe method for providing potable water: N/A		<input type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?		NO	YES	
If No, describe method for providing wastewater treatment: N/A		<input type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		NO	YES	
Ontario Beach Park, 1/28/2017		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:		<input checked="" type="checkbox"/>	<input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline  Forest  Agricultural/grasslands  Early mid-successional  
 Wetland  Urban  Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>

16. Is the project site located in the 100-year flood plan?

	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>

17. Will the proposed action create storm water discharge, either from point or non-point sources?  
 If Yes,

a. Will storm water discharges flow to adjacent properties?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?  
 If Yes, briefly describe:

	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?  
 If Yes, explain the purpose and size of the impoundment:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?  
 If Yes, describe:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?  
 If Yes, describe:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor name: Robert W. Olney Date: 7/15/22

Signature: [Signature] Title: Deputy Director of Monroe County Parks

PRINT FORM

19.5

Agency Use Only (If applicable)

Project:	
Date:	

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.  
 Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	a. public / private water supplies?	<input checked="" type="checkbox"/>
	b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**



19.6

Agency Use Only (If applicable)

Project:	
Date:	

### Short Environmental Assessment Form Part 3 Determination of Significance

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Ontario Beach Park. The existing location at Ontario Beach is a gently graded / relatively flat grassed area utilized as a passive recreational area. Use of this area for increased recreational purposes would occur on MB hydric soils. Earthen disturbances during construction would be less than 0.30 acres and erosion and sediment controls would be utilized as needed during construction. As soil erosion and sedimentation controls would be utilized, there are no significant impacts anticipated.

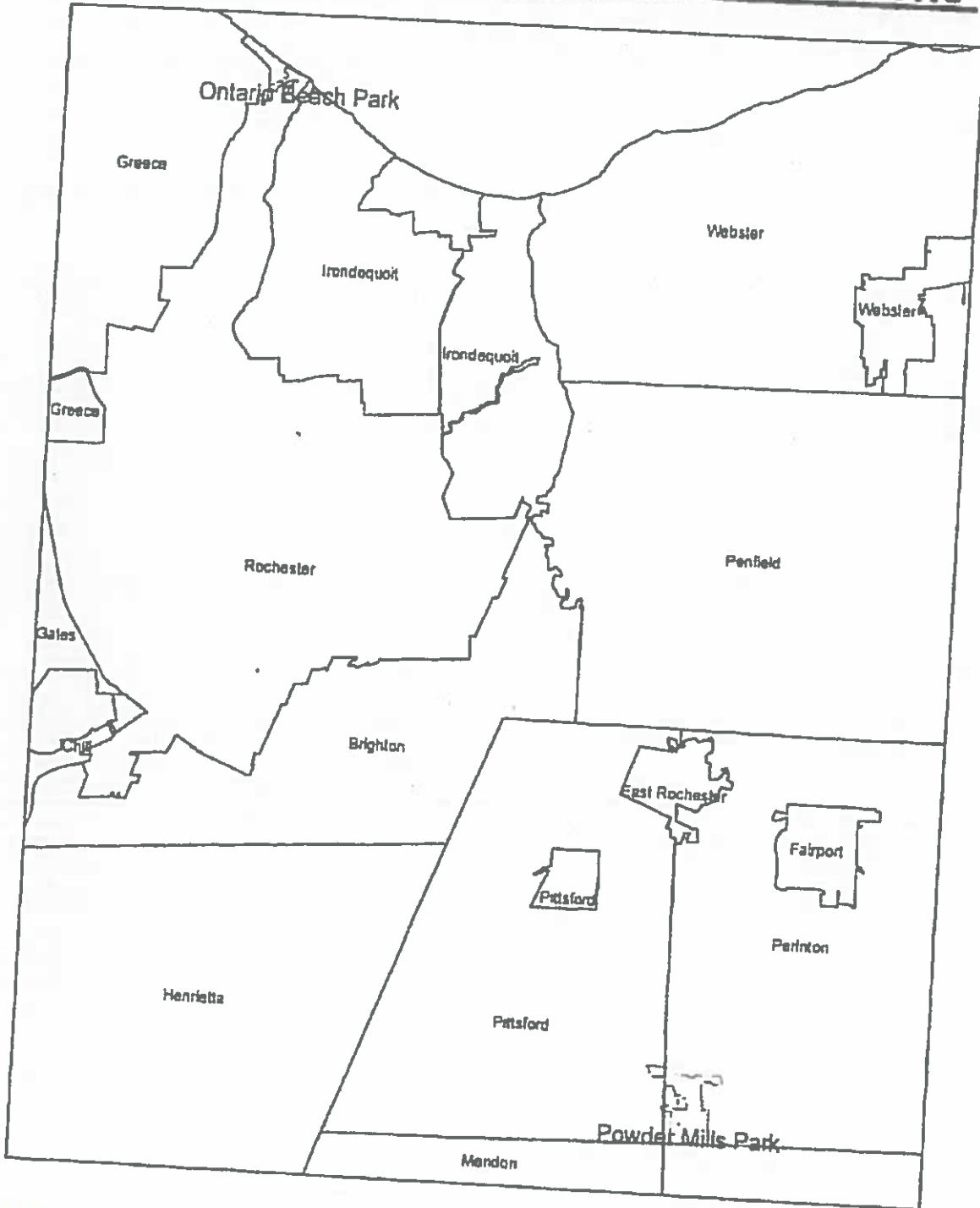
The project would not result in additional stormwater runoff entering an stormwater sewer system with any stormwater runoff being directed to grassed areas adjacent to the playground feature. The project is within the 100 year floodplain for Lake Ontario, however there are no significant impacts to flooding as a result of this project. In 1986, the City of Rochester designated the area as a critical environmental area, noting that it is a environmentally sensitive area. The NYS-DEC Environmental Resource Mapper was reviewed and no threatened or endanger species were mapped within the project area.

Powder Mills Park. The existing location at Powder Mills Park is a playground feature adjacent to the ski hill off of Woolston Rd. The existing playground at Powder Mills is at least 15 years old and would be demolished with the new playground being installed in the same footprint. Earthen disturbances during construction would be less than 0.20 acres and erosion and sediment controls would be utilized as needed during construction. As soil erosion and sedimentation controls would be utilized, there are no significant impacts anticipated. The existing area is already developed as a playground, with no additional impervious surfaces being added and thus there would be no significant impact to local waterways. The NYS-DEC Environmental Resource Mapper was reviewed and this location is near rare/endangered species, is within 500 feet of the New York State Wetlands, nearby natural communities with high quality occurrence types were noted. As the project does modify the size / nature of the playground, no significant adverse impact would occur.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	7-15-2022
Name of Lead Agency	Date
Adam J. Betio	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

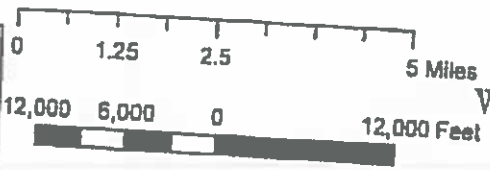
PRINT FORM

# Monroe County Playground Installations



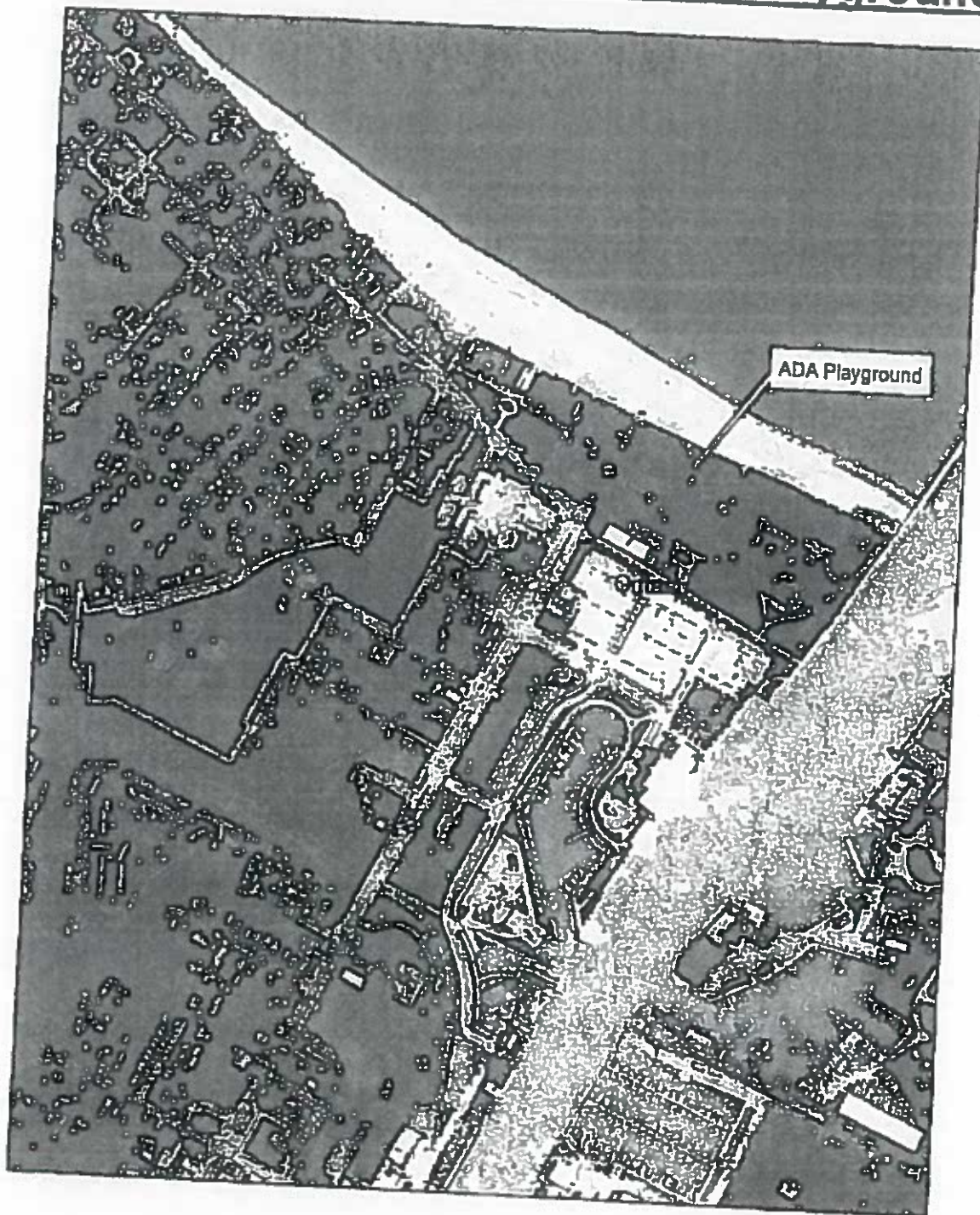
**Legend**

- Monroe County Playground Upgrades
- MCHS.BASE\_Towns\_Villages

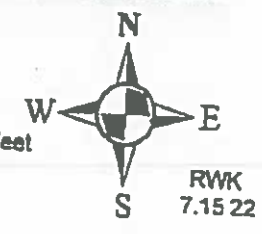
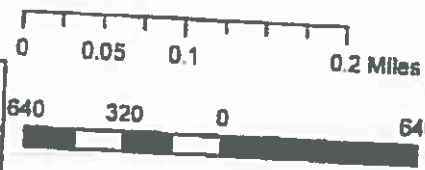


A compass rose indicates the cardinal directions: North (N), South (S), East (E), and West (W). Below the compass rose, the text "RWK 7.15.22" is printed.

# Monroe County Ontario Beach Playground

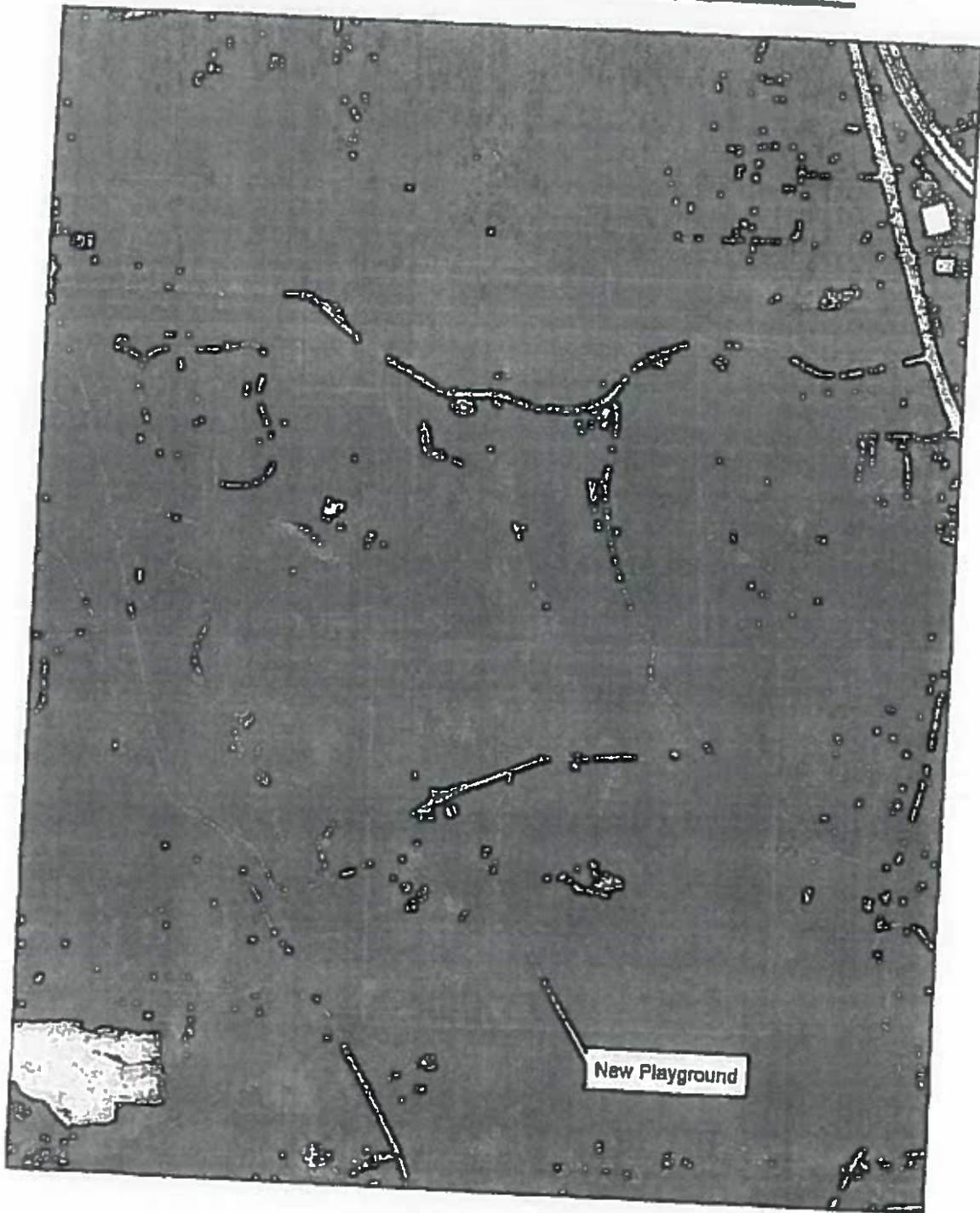


**Legend**  
Monroe County Playground Upgrades

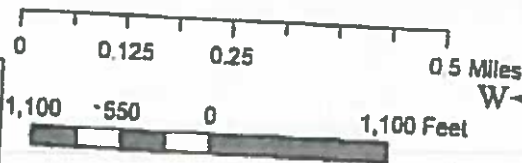




# Powder Mills Park Playground



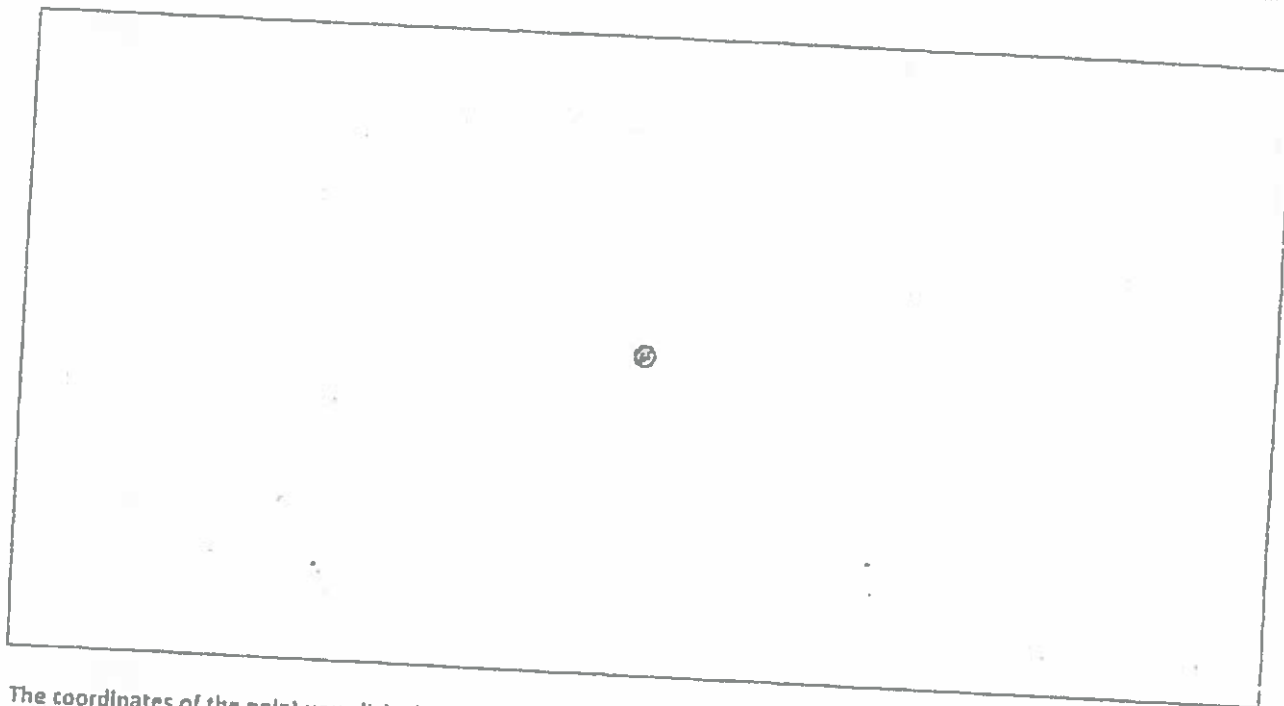
**Legend**  
Monroe County Playground Upgrades



RWK  
7.15.22

19.16

# Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 297829.87648605474	Northing: 4768121.872307665
Longitude/Latitude	Longitude: -77.48187470689196	Latitude: 43.038889478881835

The approximate address of the point you clicked on is:  
144-194 Woolston Rd, Pittsford, New York, 14534

County: Monroe  
Town: Perinton  
USGS Quad: FAIRPORT

This location is in the vicinity of one or more Regulated Freshwater Wetlands.

Natural Community Name: Red maple-tamarack peat swamp  
Location: Powder Mills Kettle and Kame  
Significance: High Quality Occurrence of Rare Community Type

Natural Community Name: Rich graminoid fen  
Location: Powder Mills Kettle and Kame  
Significance: High Quality Occurrence of Rare Community Type

Natural Community Name: Oak openings  
Location: Powder Mills Kettle and Kame

Environmental Assessment Report



Project Name  
Parcel Address 145 Park Rd  
Tax Parcel ID # Pittsford 14534  
103.01-1-31  
 Sewer Service SERVICED BY  
 Water Service SERVICED BY  
Acreage 448.1  
Owner Name County of Monroe  
Latitude N/A  
Longitude N/A  
Census Tract 117.01 TAZ 3603680000170

- Agricultural District
  - Western Agricultural District
  - Eastern Agricultural District

Soils Type: E8

Hydric Soils on Site?

Steep Slope

Aquifer on Site

Type: confined

Aquifer near Site

Type: N/A

Stream on Site?

Protected stream on site?       Non-Protected stream on site?

Name of Stream: N/A

Stream Classification: N/A

Within 500' of Barge Canal?

Drainage Basin

Basin Name: Irondequoit Creek

Adjacent to County Park?      Name of Park: Powder Mill Park

Pedestrian or bike routes on site?

Trail Use: N/A

Site within half mile of bus route?

Site within NYS DEC Wetland?      Type: N/A

- Site within 100' of NYSDEC Wetland? Type PR-17
- Federal Wetland Type N/A
- 100 Year Floodplain
- 500 Year Floodplain
- Floodway
- Coastal Erosion Area
- CEA on site?  
CEA Name: N/A  
Basis for Designation: N/A  
Designating Agency: N/A  
Date of Designation: N/A
- CEA adjacent to site?  
CEA Name: N/A  
Basis for Designation: N/A  
Designating Agency: N/A  
Date of Designation: N/A
- Woodlot within site?
- Hazardous Waste Site on site?
- Is it a Remediation Site?  
Name of Hazardous Waste Site: N/A  
Type of waste on site: N/A
- Site adjacent to Hazardous Waste Site?



Name of Hazardous Waste Site N/A

Type of waste on site N/A

Within 2000' of Remediation Site?

Site Name N/A

Type of waste on site N/A

National Historic Area on site?

Name of Site N/A

National Historic Area adjacent to site?

Name of Site N/A

Natural Community on site?

Name of Community N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RPZ?

Site within Noise Impact Area?

Fire District Name Bushnell's Basin Fire Protection District

EMS Service Area Perinton Volunteer Ambulance

Police Service Area Monroe County Sheriff

School District PITTSFORD

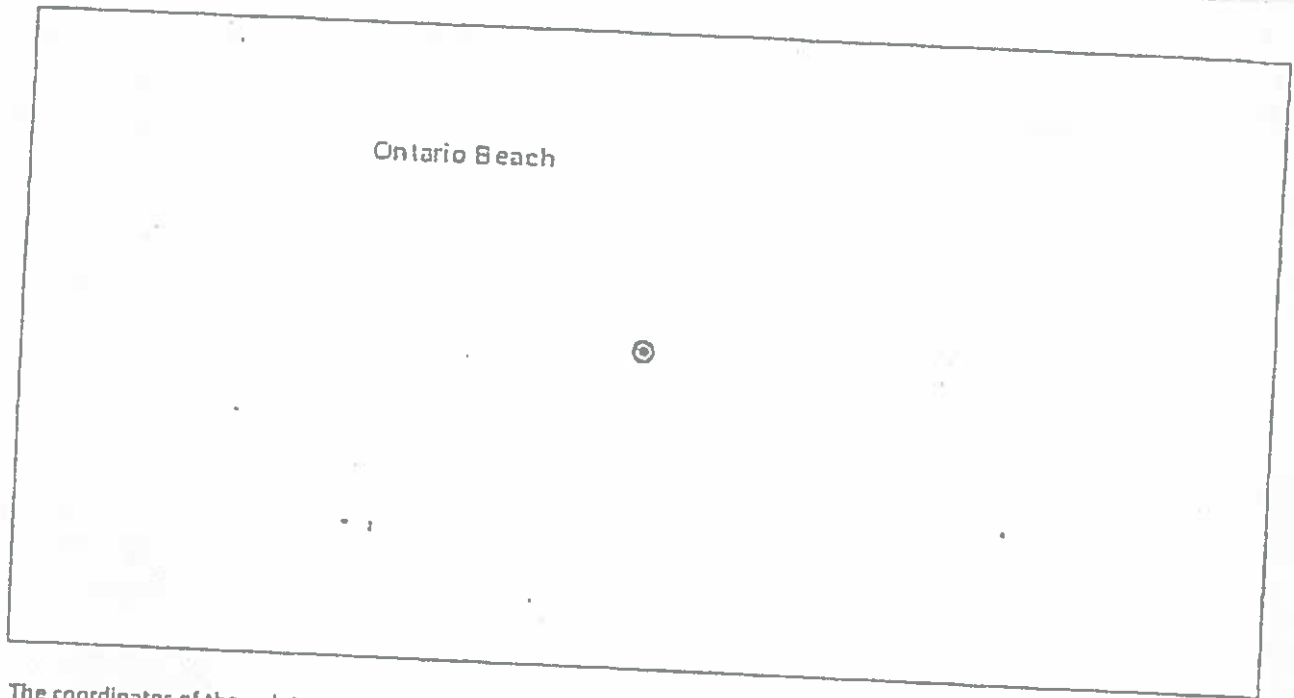
Within 500' of Municipal Boundary? Municipality N/A

NYS Maritime Area West Erie Canal Corridor



19.16

# Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 288333.1603547541	Northing: 4792798.780676199
Longitude/Latitude	Longitude: -77.60776907530247	Latitude: 43.25828520721888

The approximate address of the point you clicked on is:  
4788-4798 Lake Ave, Rochester, New York, 14612

County: Monroe  
City: Rochester  
USGS Quad: ROCHESTER EAST OEN

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

If your project or action is within or near an area with rare plants and/or significant natural communities, the environmental impacts may need to be addressed.

The presence of a unique geological feature or landform near a project, unto itself, does not trigger a requirement for a NYS DEC permit. Readers are advised, however, that there is the chance that a unique feature may also show in another data layer (ie. a wetland) and thus be subject to permit jurisdiction

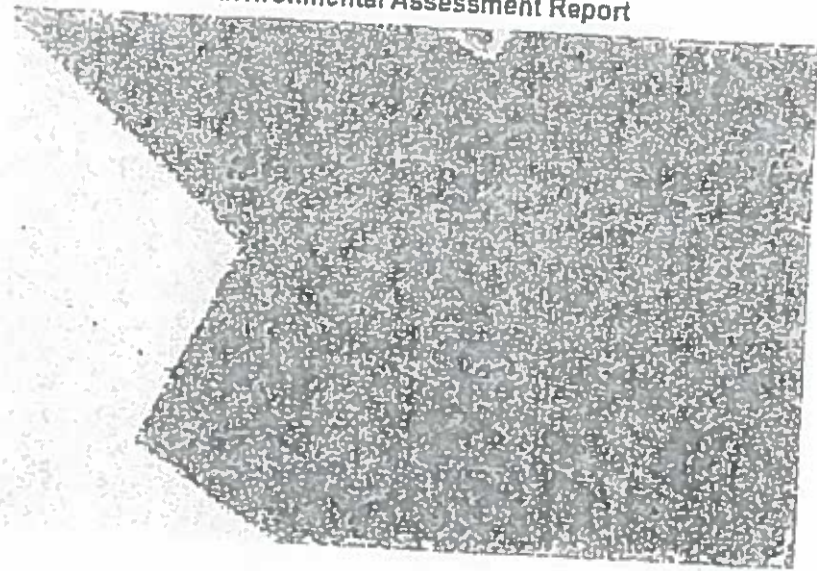
Please refer to the "Need a Permit?" tab for permit information or other authorizations regarding these natural resources.

Disclaimer: If you are considering a project or action in, or near, a wetland or a stream, a NYS DEC permit may be required. The Environmental Resources Mapper does not show all natural resources which are regulated by NYS DEC, and for which permits from NYS DEC are required. For example, Regulated Tidal Wetlands, and Wild, Scenic, and Recreational Rivers, are currently not included on the maps.

19.17

Ontario Beach

**Environmental Assessment Report**



**Project Name**  
**Parcel Address** 60 Beach Ave  
**Tax Parcel ID #** Rochester 14812  
047.47-1-8  
 **Sewer Service** **SERVICED BY:**  
 **Water Service** **SERVICED BY:**  
**Acreage** 14.48  
**Owner Name** City Of Rochester  
**Latitude** N/A  
**Longitude** N/A  
**Census Tract** 86 **TAZ** 3806500000085

Agricultural District

Western Agricultural District

Eastern Agricultural District

Soils Type Mb

Hydric Soils on Site?

Steep Slope

Aquifer on Site

Type: N/A

Aquifer near Site

Type: N/A

Stream on Site?

Protected stream on site?

Non-Protected stream on site?

Name of Stream N/A

Stream Classification: N/A

Within 500' of Barge Canal?

Drainage Basin

Basin Name: Genesee River

Adjacent to County Park?

Name of Park

Ontario Beach Park

Pedestrian or bike routes on site?

Traffic Use N/A

Site within half mile of bus route?

Site within NYS DEC Wetland?

Type

N/A

Site within 100' of NYSDEC Wetland? Type N/A

Federal Wetland Type N/A

100 Year Floodplain

500 Year Floodplain

Floodway

Coastal Erosion Area

CEA on site?

CEA Name: Not named

Basis for Designation: Environmentally sensitive

Designating Agency: Rochester, City of

Date of Designation: 3-14-86

CEA on site?

CEA Name: Not named

Basis for Designation: Environmentally sensitive

Designating Agency: Rochester, City of

Date of Designation: 3-14-86

CEA adjacent to site?

CEA Name: N/A

Basis for Designation: N/A

Designating Agency: N/A

Date of Designation: N/A

Woodlot within site?

- Hazardous Waste Site on site?  
 Is it a Remediation Site?  
Name of Hazardous Waste Site: N/A  
Type of waste on site: N/A
  
- Site adjacent to Hazardous Waste Site?  
Name of Hazardous Waste Site: N/A  
Type of waste on site: N/A
  
- Within 2000' of Remediation Site?  
Site Name: N/A  
Type of waste on site: N/A
  
- National Historic Area on site?  
Name of Site: N/A
  
- National Historic Area adjacent to site?  
Name of Site: N/A
  
- Natural Community on site?  
Name of Community: N/A
  
- Site within airport boundary?
- Site within one mile of airport?
- Site within seven miles of airport?
- Site within RPZ?
- Site within Noise Impact Area?  
Fire District Name: City of Rochester







**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0270.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_20.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
County Executive

August 5, 2022

<b>OFFICIAL FILE COPY</b>
No. <u>220270</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>ENV. &amp; PUB. WORKS-L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject: Classification of Action, Designation of Intent to Serve as Lead Agency, and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Creation of an ADA Accessible Canoe and Kayak Launch at Churchville Park**

Honorable Legislators:

I recommend that Your Honorable Body determine whether the creation of an ADA accessible canoe and kayak launch at Churchville Park may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

This project, a component of the proposed \$9.4 million in Phase II Monroe County Parks system-wide improvements, would provide a brand-new adaptive sport experience for individuals with disabilities on a portion of Black Creek that is extremely popular for recreational boating.

The creation of this canoe and kayak launch has been preliminarily classified as an Unlisted Action. The SEQRA regulations found at 6 NYCRR Part 617 require that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

**The specific legislative actions required are:**

1. Determine that the creation of this canoe and kayak launch is an Unlisted action.
2. Designate Monroe County as Lead Agency for a coordinated review of the project.
3. Make a determination of significance regarding creation of this canoe and kayak launch pursuant to 6 NYCRR 617.7.

4. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

## Short Environmental Assessment Form

### Part I - Project Information

#### Instructions for Completing

Part I - Project Information. The applicant or project sponsor is responsible for the completion of Part I. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part I based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part I. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part I - Project and Sponsor Information</b>			
Monroe County Parks Department			
Name of Action or Project: Installation of an ADA Accessible Canoe / Kayak Launch			
Project Location (describe, and attach a location map): The Project is located off of Park Road within Churchville Park in the Village of Churchville.			
Brief Description of Proposed Action: The project consists on one location located off of Park Rd , within Churchville Park in the Village of Churchville. The project seeks to install an ADA accessible canoe / kayak launch at the existing canoe kayak launch thus allowing individuals with differing needs the ability to enter and exit the Black Creek. The existing conditions on site are a denuded shoreline where patrons launch and retrieve their canoe / kayaks on Black Creek, a Class B waterbody			
Name of Applicant or Sponsor: Monroe County - Robert W. Kiley, Deputy Director		Telephone: 585-753-7279	
Address: 171 Reservoir Rd		E-Mail: robertkiley@monroecounty.gov	
City/PO: Rochester		State: NY	Zip Code: 14620
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Environmental permitting from NYS-DEC, USACE		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.1 acres	
b. Total acreage to be physically disturbed?		0.1 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		792.50 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Parkland			

5	Is the proposed action,	NO	YES	N/A
	a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.	Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7.	Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
	If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8.	a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9.	Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
	If the proposed action will exceed requirements, describe design features and technologies: N/A	<input type="checkbox"/>	<input type="checkbox"/>	
10.	Will the proposed action connect to an existing public/private water supply?	NO	YES	
	If No, describe method for providing potable water: _____ N/A	<input type="checkbox"/>	<input type="checkbox"/>	
11.	Will the proposed action connect to existing wastewater utilities?	NO	YES	
	If No, describe method for providing wastewater treatment: _____ N/A	<input type="checkbox"/>	<input type="checkbox"/>	
12.	a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13.	a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ The Project is located in NYS Wetland RG-14 and Federal Wetland R2UBH. The project will disturb 0.01 acres currently denuded shrubland to advance the project. All Work will be in accordance with the permit requirements.			



Agency Use Only (If applicable)

Project:

Date:

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**



Agency Use Only (if applicable)

Project: \_\_\_\_\_  
Date: \_\_\_\_\_

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The project seeks to install an ADA accessible canoe / kayak launch at the existing boat launch at Churchville Park. The floating dock will be installed and removed seasonally allowing individuals with differing needs the ability to enter and exit Black Creek. At the project location, Black Creek (ONT-117-19) is a protected Class B waterbody. Further the project is proposed within NYS-DEC Wetland RG-14 and USFWS Wetland R2UBH. Environmental permitting from the NYS- Department of Environmental Conservation (DEC) and United States Army Corps of Engineers (USACE) will be required to ensure that the project will be sited in a way to ensure environmental stewardship on site while providing access to the general public. It is anticipated that the NYS - DEC will take jurisdiction on the project, with 401 Water Quality Certification, disturbance of the bed and banks of protected waterbody, and temporary construction within a regulated wetland permitting being necessary to advance the project. The USACE will also be consulted as a result of this project with nationwide 404 permitting being needed as there is a potential fill within a navigable waters and work within the USFWS wetland. The project will disturb the bed and banks of the waterbody and thus erosion and sediment control must be utilized to mitigate any adverse impacts to the waterbody. At project completion, the shoreline will be vegetated, a condition that today is absent due to use. Therefore, there would be no significant impacts to land. During construction it is anticipated that the bed of the Black Creek will be disturbed. To ensure that those suspended sediments does not impact downstream, a turbidity curtain will be used. Therefore, there would be no significant impact to waterbodies. The NYS-DEC Environmental Resource Mapper was reviewed and there were no listed species noted. Work will occur within the wetland and wetland buffer, thus there will be an emphasis on replanting the existing denuded and disturbed shoreline area with native wetland plants. This effort will afford a long term sustainable vegetation plan, potentially eliminating sources of sediment transport to the waterbody while also improving the wetland flora and fauna diversity. The re-vegetation of this area is a net positive to the environment. As a result of the aforementioned, there are no significant impacts to flora/fauna anticipated.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County \_\_\_\_\_ 7-18-2022 \_\_\_\_\_  
Name of Lead Agency Date

Adam J. Bello \_\_\_\_\_  
Print or Type Name of Responsible Officer in Lead Agency County Executive

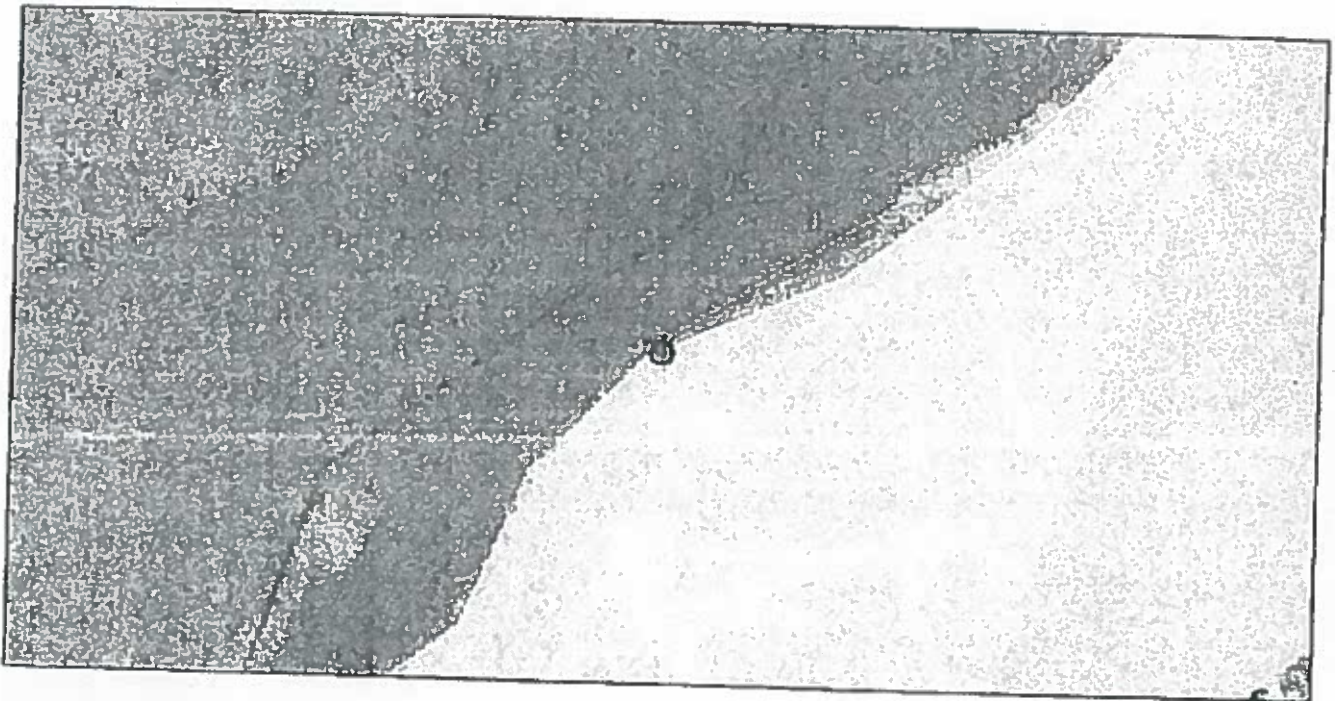
\_\_\_\_\_ Title of Responsible Officer

\_\_\_\_\_ Signature of Responsible Officer in Lead Agency \_\_\_\_\_  
Signature of Preparer (if different from Responsible Officer)

PRINT FORM



# Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 264491.4529369256	Northing: 4776623.226958932
Longitude/Latitude	Longitude: -77.89426691533372	Latitude: 43.10574432973323

The approximate address of the point you clicked on is:  
Park Road Ext, Churchville, New York, 14428

County: Monroe  
 Town: Riga  
 USGS Quad: CHURCHVILLE

*Old or Potential Records (Not displayed on the map)*

Common Name: Blackchin Shiner  
 Scientific Name: *Notropis heterodon*  
 Date Last Documented: 1948-10-29  
 Location: Black Creek Churchville  
 NYS Protected: Unlisted

*Site Reported by State Wildlife*

ID: RG-14  
 Class: 1  
 Size (Acres): 101

Freshwater Wetlands Checkzone

---

This location is in the vicinity of one or more Regulated Freshwater Wetlands

**National Wetlands Inventory**

**Attribute:** R2UBH

**Type:** Riverine

**Acres:** 1672.468639649

For more information about the National Wetlands Inventory wetlands visit <http://www.nys.gov/wetlands/>

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

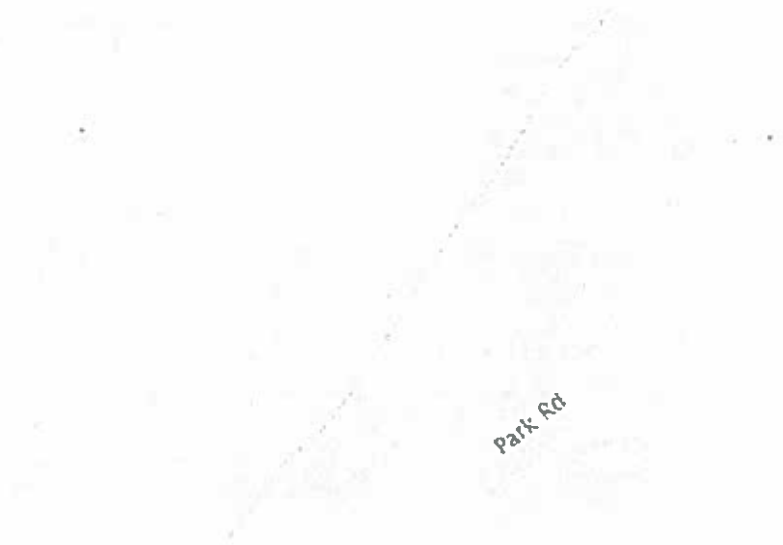
If your project or action is within or near an area with rare plants and/or significant natural communities, the environmental impacts may need to be addressed.

The presence of a unique geological feature or landform near a project, unto itself, does not trigger a requirement for a NYS DEC permit. Readers are advised, however, that there is the chance that a unique feature may also show in another data layer (ie. a wetland) and thus be subject to permit jurisdiction.

Please refer to the "Need a Permit?" tab for permit information or other authorizations regarding these natural resources.

**Disclaimer:** If you are considering a project or action in, or near, a wetland or a stream, a NYS DEC permit may be required. The Environmental Resources Mapper does not show all natural resources which are regulated by NYS DEC, and for which permits from NYS DEC are required. For example, Regulated Tidal Wetlands, and Wild, Scenic, and Recreational Rivers, are currently not included on the maps.

# Environmental Assessment Report



Project Name:

Parcel Address:

N/A

Tax Parcel ID #:

N/A N/A

Sewer Service

SERVICED BY

Water Service

SERVICED BY

Acreage:

N/A

Owner Name:

N/A

Latitude: N/A

Longitude: N/A

Census Tract: 150

TAZ: 3609500000284

Agricultural District

Western Agricultural District

Eastern Agricultural District

Soils Type: W

Hydric Soils on Site?

Steep Slope

Aquifer on Site

Type: N/A

Aquifer near Site

Type: N/A

Stream on Site?

Protected stream on site?

Non-Protected stream on site?

Name of Stream: N/A

Stream Classification: N/A

Within 500' of Barge Canal?

Drainage Basin

Basin Name: Black Creek

Adjacent to County Park?

Name of Park

Churchville Park

Pedestrian or bike routes on site?

Trail Use: N/A

Site within half mile of bus route?

Site within NYS DEC Welland?

Type

RG-14

Site within 100' of NYSDEC Wetland? Type: N/A

Federal Wetland Type: N/A

100 Year Floodplain

500 Year Floodplain

Floodway

Coastal Erosion Area

CEA on site?

CEA Name: N/A

Basis for Designation: N/A

Designating Agency: N/A

Date of Designation: N/A

CEA adjacent to site?

CEA Name: N/A

Basis for Designation: N/A

Designating Agency: N/A

Date of Designation: N/A

Woodlot within site?

Hazardous Waste Site on site?

Is it a Remediation Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Within 2000' of Remediation Site?

Site Name: N/A

Type of waste on site: N/A

National Historic Area on site?

Name of Site: N/A

National Historic Area adjacent to site?

Name of Site: N/A

Natural Community on site?

Name of Community: N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RPZ?

Site within Noise Impact Area?

Fire District Name: Riga Fire Protection District

EMS Service Area: Churchville Fire Dept Ambulance (Monroe Ambulance, M-F 6am-8pm)

Police Service Area: Monroe County Sheriff

School District: CHURCHVILLE-CHILI

Within 500' of Municipal Boundary? Municipality: Village of Churchville

NYS Historic Area: West Erie Canal Corridor



By Legislators McCabe and Johns

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**CLASSIFICATION OF ACTION, DESIGNATION OF INTENT TO SERVE AS LEAD AGENCY, AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR CREATION OF AN ADA ACCESSIBLE CANOE AND KAYAK LAUNCH AT CHURCHVILLE PARK**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the creation of an ADA accessible canoe and kayak launch at Churchville Park is an Unlisted action.

Section 2. Monroe County is hereby designated as Lead Agency for a coordinated review of the project.

Section 3. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 18, 2022 and has considered the potential environmental impacts of the creation of an ADA accessible canoe and kayak launch pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 4. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 22, 2022 - CV: 7-0  
File No. 22-0270

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



### Short Environmental Assessment Form Part 1 - Project Information

#### Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Monroe County Parks Department			
Name of Action or Project:			
Installation of an ADA Accessible Canoe / Kayak Launch			
Project Location (describe, and attach a location map):			
The Project is located off of Park Road within Churchville Park in the Village of Churchville.			
Brief Description of Proposed Action:			
The project consists on one location located off of Park Rd , within Churchville Park in the Village of Churchville. The project seeks to install an ADA accessible canoe / kayak launch at the existing canoe kayak launch thus allowing individuals with differing needs the ability to enter and exit the Black Creek. The existing conditions on site are a denuded shoreline where patrons launch and retrieve their canoe / kayaks on Black Creek, a Class B waterbody			
Name of Applicant or Sponsor:		Telephone: 585-753-7279	
Monroe County --Robert W. Kiley, Deputy Director		E-Mail: robertkiley@monroecounty.gov	
Address:			
171 Reservoir Rd			
City/PD:		State:	Zip Code:
Rochester		NY	14620
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Environmental permitting from NYS-DEC, USACE			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?			<input type="checkbox"/>
b. Total acreage to be physically disturbed?			<input checked="" type="checkbox"/>
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?			0.1 acres 0.1 acres 792.50 acres
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban	<input type="checkbox"/> Rural (non-agriculture)	<input type="checkbox"/> Industrial	<input type="checkbox"/> Commercial
<input type="checkbox"/> Forest	<input type="checkbox"/> Agriculture	<input type="checkbox"/> Aquatic	<input type="checkbox"/> Residential (suburban)
<input checked="" type="checkbox"/> Parkland		<input type="checkbox"/> Other(Specify)	

5. Is the proposed action:		NO	YES	N/A
a. A permitted use under the zoning regulations?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		NO	YES	
If Yes, identify: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES	
b. Are public transportation services available at or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?		NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: N/A		<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?		NO	YES	
If No, describe method for providing potable water: N/A		<input type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?		NO	YES	
If No, describe method for providing wastewater treatment: N/A		<input type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: The Project is located in NYS Wetland RG-14 and Federal Wetland R2UBH. The project will disturb 0.01 acres currently denuded shrubland to advance the project. All Work will be in accordance with the permit requirements.		<input type="checkbox"/>	<input checked="" type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline    Forest    Agricultural/grasslands    Early mid-successional

Wetland    Urban    Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

16. Is the project site located in the 100-year flood plan?

	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>

17. Will the proposed action create storm water discharge, either from point or non-point sources?

If Yes,

a. Will storm water discharges flow to adjacent properties?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

If Yes, briefly describe:

\_\_\_\_\_

\_\_\_\_\_

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?

If Yes, explain the purpose and size of the impoundment:

\_\_\_\_\_

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?

If Yes, describe:

\_\_\_\_\_

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?

If Yes, describe:

\_\_\_\_\_

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor/name: Ronald W. Kiley      Date: 7/18/2022

Signature: [Signature]      Title: Deputy Director of Monroe County Parks

PRINT FORM

20.5

Agency Use Only (If applicable)

Project:	
Date:	

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

206

Agency Use Only (If applicable)

Project:	
Date:	

### Short Environmental Assessment Form Part 3 Determination of Significance

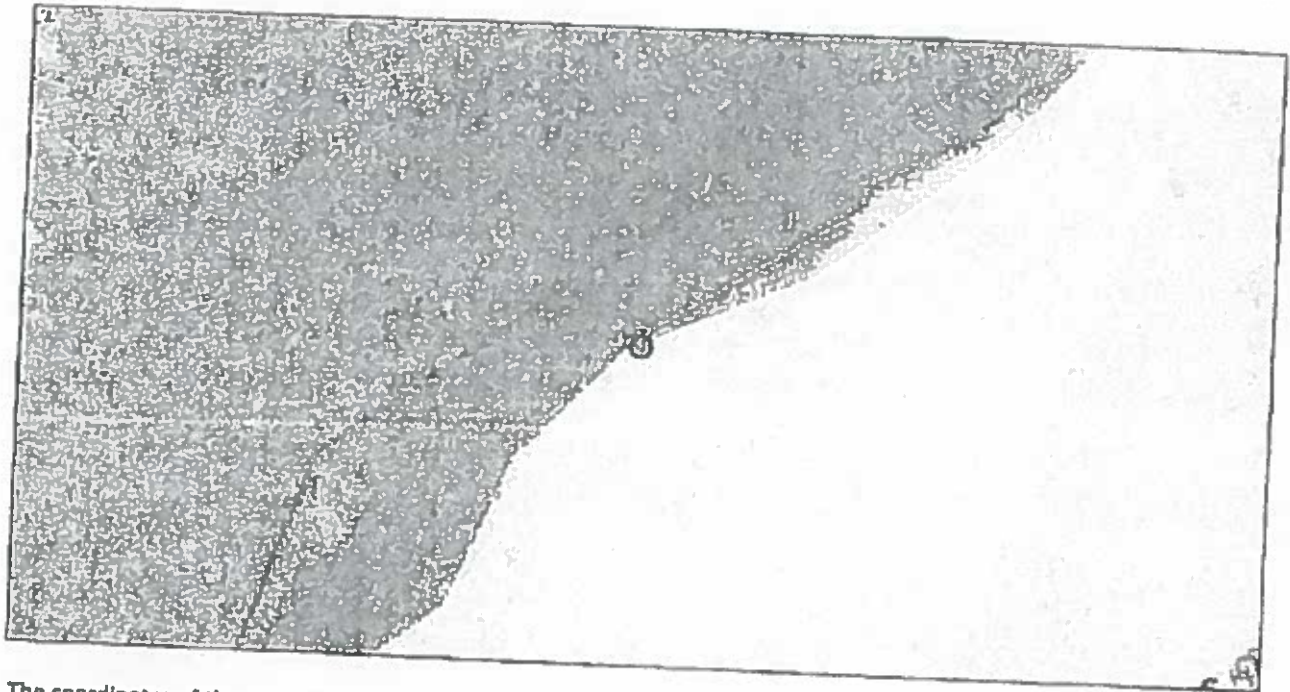
For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The project seeks to install an ADA accessible canoe / kayak launch at the existing boat launch at Churchville Park. The floating dock will be installed and removed seasonally allowing individuals with differing needs the ability to enter and exit Black Creek. At the project location, Black Creek (ONT-117-19) is a protected Class B waterbody. Further the project is proposed within NYS-DEC Wetland RG-14 and USFWS Wetland R2UBH. Environmental permitting from the NYS- Department of Environmental Conservation (DEC) and United States Army Corps of Engineers (USACE) will be required to ensure that the project will be sited in a way to ensure environmental stewardship on site while providing access to the general public. It is anticipated that the NYS - DEC will take jurisdiction on the project, with 401 Water Quality Certification, disturbance of the bed and banks of protected waterbody, and temporary construction within a regulated wetland permitting being necessary to advance the project. The USACE will also be consulted as a result of this project with nationwide 404 permitting being needed as there is a potential fill within a navigable waters and work within the USFWS wetland. The project will disturb the bed and banks of the waterbody and thus erosion and sediment control must be utilized to mitigate any adverse impacts to the waterbody. At project completion, the shoreline will be vegetated, a condition that today is absent due to use. Therefore, there would be no significant impacts to land. During construction it is anticipated that the bed of the Black Creek will be disturbed. To ensure that those suspended sediments does not impact downstream, a turbidity curtain will be used. Therefore, there would be no significant impact to waterbodies. The NYS-DEC Environmental Resource Mapper was reviewed and there were no listed species noted. Work will occur within the wetland and wetland buffer, thus there will be an emphasis on replanting the existing denuded and disturbed shoreline area with native wetland plants. This effort will afford a long term sustainable vegetation plan, potentially eliminating sources of sediment transport to the waterbody while also improving the wetland flora and fauna diversity. The re-vegetation of this area is a net positive to the environment. As a result of the aforementioned, there are no significant impacts to flora/fauna anticipated.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	7-18-2022
Name of Lead Agency	Date
Adam J Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM

# Environmental Resource Mapper



The coordinates of the point you clicked on are:

<b>UTM 18</b>	<b>Easting:</b> 264491.4529369256	<b>Northing:</b> 4776623.226958932
<b>Longitude/Latitude</b>	<b>Longitude:</b> -77.89426691533372	<b>Latitude:</b> 43.10574432973323

The approximate address of the point you clicked on is:  
Park Road Ext, Churchville, New York, 14428

County: Monroe  
Town: Riga  
USGS Quad: CHURCHVILLE

*Click on Element to view details (Not displayed on this page)*

**Common Name:** Blackchin Shiner  
**Scientific Name:** *Notropis heterodon*  
**Date Last Documented:** 1948-10-29  
**Location:** Black Creek Churchville  
**NYS Protected:** Unlisted

*Click on Element to view details (Not displayed on this page)*

**ID:** RG-14  
**Class:** 1  
**Size (Acres):** 101



This location is in the vicinity of one or more Regulated Freshwater Wetlands

**National Wetlands Inventory**

Attribute: R2U8H

Type: Riverine

Acres: 1672.468639649

For more information about the National Wetlands Inventory wetlands visit

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

If your project or action is within or near an area with rare plants and/or significant natural communities, the environmental impacts may need to be addressed.

The presence of a unique geological feature or landform near a project, unto itself, does not trigger a requirement for a NYS DEC permit. Readers are advised, however, that there is the chance that a unique feature may also show in another data layer (ie. a wetland) and thus be subject to permit jurisdiction.

Please refer to the "Need a Permit?" tab for permit information or other authorizations regarding these natural resources.

**Disclaimer:** If you are considering a project or action in, or near, a wetland or a stream, a NYS DEC permit may be required. The Environmental Resources Mapper does not show all natural resources which are regulated by NYS DEC, and for which permits from NYS DEC are required. For example, Regulated Tidal Wetlands, and Wild, Scenic, and Recreational Rivers, are currently not included on the maps.

Environmental Assessment Report

Park Rd

Project Name			
Parcel Address	N/A		
Tax Parcel ID #	N/A	N/A	
<input checked="" type="checkbox"/> Sewer Service	SERVICED BY		
<input checked="" type="checkbox"/> Water Service	SERVICED BY		
Acreage	N/A		
Owner Name	N/A		
Latitude	N/A		
Longitude	N/A		
Census Tract	150	TAZ	360530000284



- Agricultural District
  - Western Agricultural District
  - Eastern Agricultural District

Soils Type W

Hydric Soils on Site?

Steep Slope

Aquifer on Site  
Type N/A

Aquifer near Site  
Type N/A

Stream on Site?

Protected stream on site?     Non-Protected stream on site?

Name of Stream N/A  
Stream Classification N/A

Within 500' of Barge Canal?

Drainage Basin  
Basin Name: Black Creek

Adjacent to County Park?    Name of Park    Churchville Park

Pedestrian or bike routes on site?  
Trail Use N/A

Site within half mile of bus route?

Site within NYS DEC Wetland?    Type    RG-14

- Site within 100' of NYSDEC Wetland? Type N/A
- Federal Wetland Type N/A
- 100 Year Floodplain
- 500 Year Floodplain
- Floodway
- Coastal Erosion Area
- CEA on site?
  - CEA Name N/A
  - Basis for Designation N/A
  - Designating Agency N/A
  - Date of Designation N/A
- CEA adjacent to site?
  - CEA Name N/A
  - Basis for Designation N/A
  - Designating Agency N/A
  - Date of Designation N/A
- Woodlot within site?
- Hazardous Waste Site on site?
  - Is it a Remediation Site?
    - Name of Hazardous Waste Site N/A
    - Type of waste on site N/A
- Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site N/A

Type of waste on site N/A

Within 2000' of Remediation Site?

Site Name N/A

Type of waste on site N/A

National Historic Area on site?

Name of Site N/A

National Historic Area adjacent to site?

Name of Site N/A

Natural Community on site?

Name of Community N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RPZ?

Site within Noise Impact Area?

Fire District Name: Riga Fire Protection District

EMS Service Area: Churchville Fire Dept Ambulance (Monroe Ambulance, M-F 8am-8pm)

Police Service Area: Monroe County Sheriff

School District: CHURCHVILLE-CHILJ

Within 500' of Municipal Boundary? Municipality: Village of Churchville

NYS Historic Area: West Erie Canal Corridor





**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0271.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_21.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

August 5, 2022

<b>OFFICIAL FILE COPY</b>
No. <u>220271</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>ENV. &amp; PUB. WORKS-L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Classification of Action, Designation of Lead Agency, and Determination of Significance Pursuant to the State Environmental Quality Review Act for Golf Course Improvements

Honorable Legislators:

I recommend that Your Honorable Body determine whether golf course improvements may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

This project, a component of the proposed \$9.4 million in Phase II Monroe County Parks system-wide improvements, would include significant irrigation and drainage improvements, continuous cart paths on heavily played courses, tree work, focused on the removal of dead ash trees, and tee box improvements across all three of the golf courses operated by Monroe County.

The course improvements have been preliminarily classified as a Type I Action. The SEQRA regulations found at 6 NYCRR Part 617 require that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

**The specific legislative actions required are:**

1. Determine that the golf course improvements are a Type I action.
2. Designate Monroe County as Lead Agency for a coordinated review of the golf course improvements
3. Make a determination of significance regarding these course improvements pursuant to 6 NYCRR 617.7.

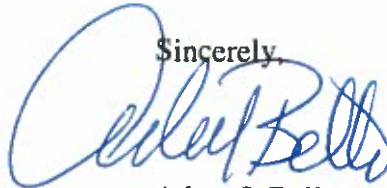
110 County Office Building • 39 West Main Street • Rochester, New York 14614  
(585) 753-1000 • fax: (585) 753-1014 • [www.monroecounty.gov](http://www.monroecounty.gov) • e-mail: [countyexecutive@monroecounty.gov](mailto:countyexecutive@monroecounty.gov)

4. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

**Full Environmental Assessment Form  
Part 1 - Project and Setting**

**Instructions for Completing Part 1**

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

**A. Project and Applicant/Sponsor Information.**

Name of Action or Project: Monroe County Parks Department—Golf Course Improvement		
Project Location (describe, and attach a general location map): Churchville Golf Course, Durand Eastman Golf Course and Genesee Valley Golf Course. See attached map.		
Brief Description of Proposed Action (include purpose or need): The proposed project seeks to revitalize and improve all three municipal owned and operated golf courses, Churchville, Durand Eastman and Genesee Valley. A variety of improvements have been identified within each golf course, however the improvements are generally categorized into three areas; subsurface drainage improvements, sub surface irrigation line improvements, and the installation of paved golf cart paths. Repair and installation of subsurface drainage lines would allow for proper drainage of poorly drained turf areas. Repair and installation of irrigation lines will allow for better watering of turf areas during the summer season. Repair and installation of continuous cart paths, would allow for carts to be used on rainy days, and ensure that the turf is well kept and maintained appropriately.		
Name of Applicant/Sponsor: Monroe County—Robert W. Kiley	Telephone: 585-753-7279	E-Mail: robertkiley@monroecounty.gov
Address: 171 Reservoir Rd		
City/PO: Rochester	State: NY	Zip Code: 14620
Project Contact (if not same as sponsor; give name and title/role):	Telephone:	E-Mail:
Address:		
City/PO:	State:	Zip Code:
Property Owner (if not same as sponsor):	Telephone:	E-Mail:
Address:		
City/PO:	State:	Zip Code:



**B. Government Approvals**

B. Government Approvals, Funding, or Sponsorship. ("Funding" includes grants, loans, tax relief, and any other forms of financial assistance.)		
Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Council, Town Board, or Village Board of Trustees <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
b. City, Town or Village Planning Board or Commission <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
c. City, Town or Village Zoning Board of Appeals <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
d. Other local agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Monroe County Legislature	September 13th 2022 (projected)
f. Regional agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	New York State Department of Environmental Conservation (permit)	Fall / Winter 2022 (projected)
h. Federal agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

**C. Planning and Zoning**

<b>C.1. Planning and zoning actions.</b>	
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<ul style="list-style-type: none"> <li>If Yes, complete sections C, F and G.</li> <li>If No, proceed to question C.2 and complete all remaining sections and questions in Part 1</li> </ul>	
<b>C.2. Adopted land use plans.</b>	
a. Do any municipally-adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located? <input type="checkbox"/> Yes <input type="checkbox"/> No	
b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
If Yes, identify the plan(s):	
NYS-Heritage Area-West Erie Canal Corridor - City of Rochester LWRP	
_____	
_____	
c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If Yes, identify the plan(s):	
_____	
_____	
_____	

**C.3. Zoning**

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance?  Yes  No  
 If Yes, what is the zoning classification(s) including any applicable overlay district?  
Open Space District; C-A Overlay Airport District; Rural Agriculture

b. Is the use permitted or allowed by a special or conditional use permit?  Yes  No

c. Is a zoning change requested as part of the proposed action?  Yes  No  
 If Yes,  
 i. What is the proposed new zoning for the site? \_\_\_\_\_

**C.4. Existing community services.**

a. In what school district is the project site located? City of Rochester, Churchville-CH#

b. What police or other public protection forces serve the project site?  
Monroe County Sheriff; Rochester Police Department

c. Which fire protection and emergency medical services serve the project site?  
Rochester Fire Department, Riga Fire Protection District

d. What parks serve the project site?  
N/A

**D. Project Details**

**D.1. Proposed and Potential Development**

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Recreational / Parkland

b. a. Total acreage of the site of the proposed action? \_\_\_\_\_ 1808 acres  
 b. Total acreage to be physically disturbed? \_\_\_\_\_ 9.5 acres  
 c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? \_\_\_\_\_ 1808 acres

c. Is the proposed action an expansion of an existing project or use?  Yes  No  
 i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % \_\_\_\_\_ Units: \_\_\_\_\_

d. Is the proposed action a subdivision, or does it include a subdivision?  Yes  No  
 If Yes,  
 i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) \_\_\_\_\_  
 ii. Is a cluster/conservation layout proposed? \_\_\_\_\_  
 iii. Number of lots proposed? \_\_\_\_\_  Yes  No  
 iv. Minimum and maximum proposed lot sizes? Minimum \_\_\_\_\_ Maximum \_\_\_\_\_

e. Will the proposed action be constructed in multiple phases?  Yes  No  
 i. If No, anticipated period of construction: \_\_\_\_\_ months  
 ii. If Yes:  
 • Total number of phases anticipated \_\_\_\_\_  
 • Anticipated commencement date of phase I (including demolition) \_\_\_\_\_ month \_\_\_\_\_ year  
 • Anticipated completion date of final phase \_\_\_\_\_ month \_\_\_\_\_ year  
 • Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

f. Does the project include new residential uses?  
 If Yes, show numbers of units proposed.  Yes  No

	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>
Initial Phase	_____	_____	_____	_____
At completion of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)?  Yes  No  
 If Yes,

i. Total number of structures \_\_\_\_\_

ii. Dimensions (in feet) of largest proposed structure: \_\_\_\_\_ height; \_\_\_\_\_ width; and \_\_\_\_\_ length

iii. Approximate extent of building space to be heated or cooled: \_\_\_\_\_ square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage?  Yes  No  
 If Yes,

i. Purpose of the impoundment: \_\_\_\_\_

ii. If a water impoundment, the principal source of the water:  Ground water  Surface water streams  Other specify: \_\_\_\_\_

iii. If other than water, identify the type of impounded/contained liquids and their source. \_\_\_\_\_

iv. Approximate size of the proposed impoundment. Volume: \_\_\_\_\_ million gallons; surface area: \_\_\_\_\_ acres

v. Dimensions of the proposed dam or impounding structure: \_\_\_\_\_ height; \_\_\_\_\_ length

vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): \_\_\_\_\_

**D.2. Project Operations**

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)  Yes  No  
 If Yes:

i. What is the purpose of the excavation or dredging? \_\_\_\_\_

ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?

- Volume (specify tons or cubic yards): \_\_\_\_\_
- Over what duration of time? \_\_\_\_\_

iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. \_\_\_\_\_

iv. Will there be onsite dewatering or processing of excavated materials?  Yes  No  
 If yes, describe. \_\_\_\_\_

v. What is the total area to be dredged or excavated? \_\_\_\_\_ acres

vi. What is the maximum area to be worked at any one time? \_\_\_\_\_ acres

vii. What would be the maximum depth of excavation or dredging? \_\_\_\_\_ feet

viii. Will the excavation require blasting?  Yes  No

ix. Summarize site reclamation goals and plan: \_\_\_\_\_

\_\_\_\_\_

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area?  Yes  No  
 If Yes:

i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): RH-14, RH-15, RH-16

\_\_\_\_\_

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:  
 The project would repair existing subsurface drainage tile lines and irrigation lines at Durand Eastman Golf Course. Near the entirety of golf course is within the aforementioned in wetlands, thus repair work will occur within state wetlands. The paving of golf cart paths would also occur within wetland / wetland buffer.

iii. Will the proposed action cause or result in disturbance to bottom sediments?  Yes  No  
 If Yes, describe: \_\_\_\_\_

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation?  Yes  No  
 If Yes:  
 • acres of aquatic vegetation proposed to be removed: \_\_\_\_\_  
 • expected acreage of aquatic vegetation remaining after project completion: \_\_\_\_\_  
 • purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): \_\_\_\_\_  
 • proposed method of plant removal: \_\_\_\_\_  
 • if chemical/herbicide treatment will be used, specify product(s): \_\_\_\_\_

v. Describe any proposed reclamation/mitigation following disturbance: \_\_\_\_\_

c. Will the proposed action use, or create a new demand for water?  Yes  No  
 If Yes:  
 i. Total anticipated water usage/demand per day: \_\_\_\_\_ gallons/day  
 ii. Will the proposed action obtain water from an existing public water supply?  Yes  No  
 If Yes:  
 • Name of district or service area: \_\_\_\_\_  
 • Does the existing public water supply have capacity to serve the proposal?  Yes  No  
 • Is the project site in the existing district?  Yes  No  
 • Is expansion of the district needed?  Yes  No  
 • Do existing lines serve the project site?  Yes  No  
 iii. Will line extension within an existing district be necessary to supply the project?  Yes  No  
 If Yes:  
 • Describe extensions or capacity expansions proposed to serve this project: \_\_\_\_\_  
 • Source(s) of supply for the district: \_\_\_\_\_

iv. Is a new water supply district or service area proposed to be formed to serve the project site?  Yes  No  
 If Yes:  
 • Applicant/sponsor for new district: \_\_\_\_\_  
 • Date application submitted or anticipated: \_\_\_\_\_  
 • Proposed source(s) of supply for new district: \_\_\_\_\_

v. If a public water supply will not be used, describe plans to provide water supply for the project: \_\_\_\_\_

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: \_\_\_\_\_ gallons/minute.

d. Will the proposed action generate liquid wastes?  Yes  No  
 If Yes:  
 i. Total anticipated liquid waste generation per day: \_\_\_\_\_ gallons/day  
 ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): \_\_\_\_\_

iii. Will the proposed action use any existing public wastewater treatment facilities?  Yes  No  
 If Yes:  
 • Name of wastewater treatment plant to be used: \_\_\_\_\_  
 • Name of district: \_\_\_\_\_  
 • Does the existing wastewater treatment plant have capacity to serve the project?  Yes  No  
 • Is the project site in the existing district?  Yes  No  
 • Is expansion of the district needed?  Yes  No

Do existing sewer lines serve the project site?  Yes  No  
 Will a line extension within an existing district be necessary to serve the project?  Yes  No  
 If Yes:
 

- Describe extensions or capacity expansions proposed to serve this project: \_\_\_\_\_

iv. Will a new wastewater (sewage) treatment district be formed to serve the project site?  Yes  No  
 If Yes:
 

- Applicant/sponsor for new district: \_\_\_\_\_
- Date application submitted or anticipated: \_\_\_\_\_
- What is the receiving water for the wastewater discharge? \_\_\_\_\_

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans):  
 \_\_\_\_\_  
 \_\_\_\_\_

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: \_\_\_\_\_  
 \_\_\_\_\_

e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction?  Yes  No  
 If Yes:
 

- How much impervious surface will the project create in relation to total size of project parcel?  
 \_\_\_\_\_ Square feet or 3.5 acres (impervious surface)  
 \_\_\_\_\_ Square feet or 1808 acres (parcel size)
- Describe types of new point sources. There will be no point sources for this project.  
 \_\_\_\_\_
- Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?  
 Stormwater runoff will be directed and treated on-site without discharge to local waterbodies.  
 \_\_\_\_\_

- If to surface waters, identify receiving water bodies or wetlands: \_\_\_\_\_
- Will stormwater runoff flow to adjacent properties?  Yes  No

iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater?  Yes  No

f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations?  Yes  No  
 If Yes, identify:
 

- Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)  
 \_\_\_\_\_
- Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)  
 \_\_\_\_\_
- Stationary sources during operations (e.g., process emissions, large boilers, electric generation)  
 \_\_\_\_\_

g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit?  Yes  No  
 If Yes:
 

- Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year)  Yes  No
- In addition to emissions as calculated in the application, the project will generate:
  - \_\_\_\_\_ Tons/year (short tons) of Carbon Dioxide (CO<sub>2</sub>)
  - \_\_\_\_\_ Tons/year (short tons) of Nitrous Oxide (N<sub>2</sub>O)
  - \_\_\_\_\_ Tons/year (short tons) of Perfluorocarbons (PFCs)
  - \_\_\_\_\_ Tons/year (short tons) of Sulfur Hexafluoride (SF<sub>6</sub>)
  - \_\_\_\_\_ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)
  - \_\_\_\_\_ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)



b. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)?  Yes  No

If Yes:

i. Estimate methane generation in tons/year (metric): \_\_\_\_\_

ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): \_\_\_\_\_

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i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations?  Yes  No

If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): \_\_\_\_\_

---

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services?  Yes  No

If Yes:

i. When is the peak traffic expected (Check all that apply):  Morning  Evening  Weekend  
 Randomly between hours of \_\_\_\_\_ to \_\_\_\_\_

ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): \_\_\_\_\_

iii. Parking spaces: Existing \_\_\_\_\_ Proposed \_\_\_\_\_ Net increase/decrease \_\_\_\_\_

iv. Does the proposed action include any shared use parking?  Yes  No

v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: \_\_\_\_\_

vi. Are public/private transportation service(s) or facilities available within 1/2 mile of the proposed site?  Yes  No

vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles?  Yes  No

viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes?  Yes  No

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k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy?  Yes  No

If Yes:

i. Estimate annual electricity demand during operation of the proposed action: \_\_\_\_\_

ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): \_\_\_\_\_

iii. Will the proposed action require a new, or an upgrade, to an existing substation?  Yes  No

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l. Hours of operation. Answer all items which apply.

i. During Construction:

- Monday - Friday: \_\_\_\_\_ 0630 to 1530
- Saturday: \_\_\_\_\_ N/A
- Sunday: \_\_\_\_\_ N/A
- Holidays: \_\_\_\_\_ N/A

ii. During Operations:

- Monday - Friday: \_\_\_\_\_ 0500 to 2100
- Saturday: \_\_\_\_\_ 0500 to 2100
- Sunday: \_\_\_\_\_ 0500 to 2100
- Holidays: \_\_\_\_\_ 0500 to 2100

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both?  Yes  No

If yes:

i. Provide details including sources, time of day and duration: \_\_\_\_\_

ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen?  Yes  No  
Describe: \_\_\_\_\_

n. Will the proposed action have outdoor lighting?  Yes  No

If yes:

i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures: \_\_\_\_\_

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen?  Yes  No  
Describe: \_\_\_\_\_

o. Does the proposed action have the potential to produce odors for more than one hour per day?  Yes  No  
If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: \_\_\_\_\_

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage?  Yes  No

If Yes:

i. Product(s) to be stored \_\_\_\_\_

ii. Volume(s) \_\_\_\_\_ per unit time \_\_\_\_\_ (e.g., month, year)

iii. Generally, describe the proposed storage facilities: \_\_\_\_\_

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation?  Yes  No

If Yes:

i. Describe proposed treatment(s): \_\_\_\_\_

ii. Will the proposed action use Integrated Pest Management Practices?  Yes  No

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)?  Yes  No

If Yes:

i. Describe any solid waste(s) to be generated during construction or operation of the facility:

- Construction: \_\_\_\_\_ tons per \_\_\_\_\_ (unit of time)
- Operation: \_\_\_\_\_ tons per \_\_\_\_\_ (unit of time)

ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:

- Construction: \_\_\_\_\_
- Operation: \_\_\_\_\_

iii. Proposed disposal methods/facilities for solid waste generated on-site:

- Construction: \_\_\_\_\_
- Operation: \_\_\_\_\_

5. Does the proposed action include construction or modification of a solid waste management facility?  Yes  No

If Yes:

i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): \_\_\_\_\_

ii. Anticipated rate of disposal/processing:

- \_\_\_\_\_ Tons/month, if transfer or other non-combustion/thermal treatment, or
- \_\_\_\_\_ Tons/hour, if combustion or thermal treatment

iii. If landfill, anticipated site life: \_\_\_\_\_ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous  Yes  No

If Yes:

i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: \_\_\_\_\_

ii. Generally describe processes or activities involving hazardous wastes or constituents: \_\_\_\_\_

iii. Specify amount to be handled or generated \_\_\_\_\_ tons/month

iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: \_\_\_\_\_

v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility?  Yes  No

If Yes: provide name and location of facility: \_\_\_\_\_

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: \_\_\_\_\_

**E. Site and Setting of Proposed Action**

**E.1. Land uses on and surrounding the project site**

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

Urban  Industrial  Commercial  Residential (suburban)  Rural (non-farm)

Forest  Agriculture  Aquatic  Other (specify): \_\_\_\_\_

ii. If mix of uses, generally describe: \_\_\_\_\_

b. Land uses and covertypes on the project site.

Land use or Covertype	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces	23	26	+3
• Forested	849	849	-
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	736	736	-3
• Agricultural (includes active orchards, field, greenhouse etc.)	0	0	0
• Surface water features (lakes, ponds, streams, rivers, etc.)	52	52	0
• Wetlands (freshwater or tidal)	148	148	0
• Non-vegetated (bare rock, earth or fill)			
• Other Describe: _____			



c. Is the project site presently used by members of the community for public recreation?  Yes  No  
i. If Yes: explain: All three locations are currently public golf courses.

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site?  Yes  No  
If Yes,  
i. Identify Facilities:  
\_\_\_\_\_

e. Does the project site contain an existing dam?  Yes  No  
If Yes:  
i. Dimensions of the dam and impoundment:  
• Dam height: \_\_\_\_\_ feet  
• Dam length: \_\_\_\_\_ feet  
• Surface area: \_\_\_\_\_ acres  
• Volume impounded: \_\_\_\_\_ gallons OR acre-feet  
ii. Dam's existing hazard classification: \_\_\_\_\_  
iii. Provide date and summarize results of last inspection:  
\_\_\_\_\_

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility?  Yes  No  
If Yes:  
i. Has the facility been formally closed?  Yes  No  
• If yes, cite sources/documentation: \_\_\_\_\_  
ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:  
Durand Eastman Golf Course is immediately adjacent to the Frank E. VanLare Wastewater Treatment Plant.  
iii. Describe any development constraints due to the prior solid waste activities: None known.

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste?  Yes  No  
If Yes:  
i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred:  
\_\_\_\_\_

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site?  Yes  No  
If Yes:  
i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply:  Yes  No  
 Yes - Spills Incidents database Provide DEC ID number(s): 8500739, 9301171, 9970540  
 Yes - Environmental Site Remediation database Provide DEC ID number(s): \_\_\_\_\_  
 Neither database  
ii. If site has been subject of RCRA corrective activities, describe control measures:  
\_\_\_\_\_

iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database?  Yes  No  
If yes, provide DEC ID number(s): Rochester Fire Academy, Kozel Structural Steel & Fabrication  
iv. If yes to (i), (ii) or (iii) above, describe current status of site(s):  
\_\_\_\_\_

v. Is the project site subject to an institutional control limiting property uses?  Yes  No

- If yes, DEC site ID number: \_\_\_\_\_
- Describe the type of institutional control (e.g., deed restriction or easement): \_\_\_\_\_
- Describe any use limitations: \_\_\_\_\_
- Describe any engineering controls: \_\_\_\_\_
- Will the project affect the institutional or engineering controls in place?  Yes  No
- Explain: \_\_\_\_\_

---

**E.2. Natural Resources On or Near Project Site**

a. What is the average depth to bedrock on the project site? \_\_\_\_\_ 30 to 50 feet

b. Are there bedrock outcroppings on the project site?  Yes  No  
 If Yes, what proportion of the site is comprised of bedrock outcroppings? \_\_\_\_\_ %

c. Predominant soil type(s) present on project site:

Clay	_____	85 %
Loam	_____	35 %
	_____	%

d. What is the average depth to the water table on the project site? Average: \_\_\_\_\_ 5+ feet

e. Drainage status of project site soils:  Well Drained: \_\_\_\_\_ 10 % of site  
 Moderately Well Drained: \_\_\_\_\_ 25 % of site  
 Poorly Drained: \_\_\_\_\_ 65 % of site

f. Approximate proportion of proposed action site with slopes:  0-10%: \_\_\_\_\_ 99 % of site  
 10-15%: \_\_\_\_\_ 0 % of site  
 15% or greater: \_\_\_\_\_ 1 % of site

g. Are there any unique geologic features on the project site?  Yes  No  
 If Yes, describe: \_\_\_\_\_

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)?  Yes  No

ii. Do any wetlands or other waterbodies adjoin the project site?  Yes  No  
 If Yes to either i or ii, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency?  Yes  No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name Ont-114, ONT-113, Red Creek, Classification B, B, B
- Lakes or Ponds: Name \_\_\_\_\_ Classification \_\_\_\_\_
- Wetlands: Name RH-14, RH-15, RH16 Classification \_\_\_\_\_
- Wetland No. (if regulated by DEC) \_\_\_\_\_ Approximate Size 147.9

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies?  Yes  No  
 If yes, name of impaired water body/bodies and basis for listing as impaired: \_\_\_\_\_  
Rochester Embayment East/ Fecal Coliform

i. Is the project site in a designated Floodway?  Yes  No

j. Is the project site in the 100-year Floodplain?  Yes  No

k. Is the project site in the 500-year Floodplain?  Yes  No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer?  Yes  No  
 If Yes:  
 i. Name of aquifer: \_\_\_\_\_

m. Identify the predominant wildlife species that occupy or use the project site:  
White Tailed Deer      Various Birds      Various Amphibians and Reptiles  
Gray Squirrels      Woodland Mammals

n. Does the project site contain a designated significant natural community?  Yes  No  
If Yes:  
i. Describe the habitat/community (composition, function, and basis for designation): \_\_\_\_\_  
ii. Source(s) of description or evaluation: \_\_\_\_\_  
iii. Extent of community/habitat:  
• Currently: \_\_\_\_\_ acres  
• Following completion of project as proposed: \_\_\_\_\_ acres  
• Gain or loss (indicate + or -): \_\_\_\_\_ acres

o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species?  Yes  No  
If Yes:  
i. Species and listing (endangered or threatened): \_\_\_\_\_

p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern?  Yes  No  
If Yes:  
i. Species and listing: \_\_\_\_\_  
Rare Freshwater Mussel (not listed by NYS)

q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing?  Yes  No  
If yes, give a brief description of how the proposed action may affect that use: \_\_\_\_\_

**E.3. Designated Public Resources On or Near Project Site**

a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304?  Yes  No  
If Yes, provide county plus district name/number: \_\_\_\_\_

b. Are agricultural lands consisting of highly productive soils present?  Yes  No  
i. If Yes: acreage(s) on project site? \_\_\_\_\_  
ii. Source(s) of soil rating(s): \_\_\_\_\_

c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark?  Yes  No  
If Yes:  
i. Nature of the natural landmark:  Biological Community       Geological Feature  
ii. Provide brief description of landmark, including values behind designation and approximate size/extent: \_\_\_\_\_

d. Is the project site located in or does it adjoin a state listed Critical Environmental Area?  Yes  No  
If Yes:  
i. CEA name: Not Named  
ii. Basis for designation: Environmentally Sensitive  
iii. Designating agency and date: City of Rochester

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places; or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?  Yes  No

If Yes:

i. Nature of historic/archaeological resource:  Archaeological Site  Historic Building or District

ii. Name: Genesee Valley Park, Durand Eastman Arboretum

iii. Brief description of attributes on which listing is based:  
 GVP; Criteria A and Criteria C: 8/18/2017 and 8/18/2019 DE; Survey Completed 7/06/2021

f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?  Yes  No

g. Have additional archaeological or historic site(s) or resources been identified on the project site?  Yes  No

If Yes:

i. Describe possible resource(s): \_\_\_\_\_

ii. Basis for identification: \_\_\_\_\_

h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource?  Yes  No

If Yes:

i. Identify resource: Genesee Valley Greenway Trail, Erie Canal Trail, among others

ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): Trails

iii. Distance between project and resource: Varies miles.

i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666?  Yes  No

If Yes:

i. Identify the name of the river and its designation: \_\_\_\_\_

ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666?  Yes  No

**F. Additional Information**

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

**G. Verification**

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Robert W. Key, Monroe County 7.19.2022

Signature [Signature] Title Deputy Director of Parks

**PRINT FORM**





**2. Impact on Geological Features**

The proposed action may result in the modification or destruction of, or inhibit access to, any unique or unusual land forms on the site (e.g., cliffs, dunes, minerals, fossils, caves). (See Part 1. E.2.g)  NO  YES

*If "Yes", answer questions a - c. If "No", move on to Section 3.*

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Identify the specific land form(s) attached: _____	E2g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may affect or is adjacent to a geological feature listed as a registered National Natural Landmark. Specific feature: _____	E3c	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**3. Impacts on Surface Water**

The proposed action may affect one or more wetlands or other surface water bodies (e.g., streams, rivers, ponds or lakes). (See Part 1. D.2, E.2.h)  NO  YES

*If "Yes", answer questions a - l. If "No", move on to Section 4.*

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may create a new water body.	D2h, D1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in an increase or decrease of over 10% or more than a 10 acre increase or decrease in the surface area of any body of water.	D2b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may involve dredging more than 100 cubic yards of material from a wetland or water body.	D2a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve construction within or adjoining a freshwater or tidal wetland, or in the bed or banks of any other water body.	E2h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may create turbidity in a waterbody, either from upland erosion, runoff or by disturbing bottom sediments.	D2a, D2h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may include construction of one or more intake(s) for withdrawal of water from surface water.	D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may include construction of one or more outfall(s) for discharge of wastewater to surface water(s).	D2d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may cause soil erosion, or otherwise create a source of stormwater discharge that may lead to siltation or other degradation of receiving water bodies.	D2e	<input checked="" type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may affect the water quality of any water bodies within or downstream of the site of the proposed action.	E2h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may involve the application of pesticides or herbicides in or around any water body.	D2q, E2h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may require the construction of new, or expansion of existing, wastewater treatment facilities.	D1a, D2d	<input checked="" type="checkbox"/>	<input type="checkbox"/>

1. Other impacts: \_\_\_\_\_

\_\_\_\_\_

**4. Impact on groundwater**  
 The proposed action may result in new or additional use of ground water, or may have the potential to introduce contaminants to ground water or an aquifer.  NO  YES  
 (See Part 1. D.2.a, D.2.c, D.2.d, D.2.p, D.2.q, D.2.t)  
 If "Yes", answer questions a - h. If "No", move on to Section 5.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may require new water supply wells, or create additional demand on supplies from existing water supply wells.	D2c	<input type="checkbox"/>	<input type="checkbox"/>
b. Water supply demand from the proposed action may exceed safe and sustainable withdrawal capacity rate of the local supply or aquifer. Cite Source: _____	D2c	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may allow or result in residential uses in areas without water and sewer services.	D1a, D2c	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may include or require wastewater discharged to groundwater.	D2d, E2l	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the construction of water supply wells in locations where groundwater is, or is suspected to be, contaminated.	D2c, E1f, E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may require the bulk storage of petroleum or chemical products over ground water or an aquifer.	D2p, E2l	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may involve the commercial application of pesticides within 100 feet of potable drinking water or irrigation sources.	E2h, D2q, E2l, D2c	<input type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____ _____		<input type="checkbox"/>	<input type="checkbox"/>

**5. Impact on Flooding**  
 The proposed action may result in development on lands subject to flooding.  NO  YES  
 (See Part 1. E.2)  
 If "Yes", answer questions a - g. If "No", move on to Section 6.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in development in a designated floodway.	E2i	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in development within a 100 year floodplain.	E2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in development within a 500 year floodplain.	E2k	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in, or require, modification of existing drainage patterns.	D2b, D2e	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may change flood water flows that contribute to flooding.	D2b, E2i, E2j, E2k	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. If there is a dam located on the site of the proposed action, is the dam in need of repair, or upgrade?	E1e	<input checked="" type="checkbox"/>	<input type="checkbox"/>

g. Other impacts: \_\_\_\_\_

**6. Impacts on Air**  
 The proposed action may include a state regulated air emission source. (See Part 1. D.2.f., D.2.h, D.2.g)  
*If "Yes", answer questions a - f. If "No", move on to Section 7.*  NO  YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. If the proposed action requires federal or state air emission permits, the action may also emit one or more greenhouse gases at or above the following levels: i. More than 1000 tons/year of carbon dioxide (CO <sub>2</sub> ) ii. More than 3.5 tons/year of nitrous oxide (N <sub>2</sub> O) iii. More than 1000 tons/year of carbon equivalent of perfluorocarbons (PFCs) iv. More than .045 tons/year of sulfur hexafluoride (SF <sub>6</sub> ) v. More than 1000 tons/year of carbon dioxide equivalent of hydrochlorofluorocarbons (HFCs) emissions vi. 43 tons/year or more of methane	D2g D2g D2g D2g D2g D2h	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
b. The proposed action may generate 10 tons/year or more of any one designated hazardous air pollutant, or 25 tons/year or more of any combination of such hazardous air pollutants.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may require a state air registration, or may produce an emissions rate of total contaminants that may exceed 5 lbs. per hour, or may include a heat source capable of producing more than 10 million BTU's per hour.	D2f, D2g	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may reach 50% of any of the thresholds in "a" through "c", above.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the combustion or thermal treatment of more than 1 ton of refuse per hour.	D2s	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**7. Impact on Plants and Animals**  
 The proposed action may result in a loss of flora or fauna. (See Part 1. E.2. m.-q.)  
*If "Yes", answer questions a - j. If "No", move on to Section 8.*  NO  YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may cause reduction in population or loss of individuals of any threatened or endangered species, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2o	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction or degradation of any habitat used by any rare, threatened or endangered species, as listed by New York State or the federal government.	E2o	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may cause reduction in population, or loss of individuals, of any species of special concern or conservation need, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2p	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in a reduction or degradation of any habitat used by any species of special concern and conservation need, as listed by New York State or the Federal government.	E2p	<input type="checkbox"/>	<input type="checkbox"/>



e. The proposed action may diminish the capacity of a registered National Natural Landmark to support the biological community it was established to protect.	E3c	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result in the removal of, or ground disturbance in, any portion of a designated significant natural community. Source: _____	E3n	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may substantially interfere with nesting/breeding, foraging, or over-wintering habitat for the predominant species that occupy or use the project site.	E2m	<input type="checkbox"/>	<input type="checkbox"/>
h. The proposed action requires the conversion of more than 10 acres of forest, grassland or any other regionally or locally important habitat. Habitat type & information source: _____	E1b	<input type="checkbox"/>	<input type="checkbox"/>
i. Proposed action (commercial, industrial or recreational projects, only) involves use of herbicides or pesticides.	D2q	<input type="checkbox"/>	<input type="checkbox"/>
j. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>8. Impact on Agricultural Resources</b>			
The proposed action may impact agricultural resources. (See Part I. E.3.a. and b.)			
If "Yes", answer questions a - h. If "No", move on to Section 9.			
		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may impact soil classified within soil group 1 through 4 of the NYS Land Classification System.	E2c, E3b	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may sever, cross or otherwise limit access to agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc).	E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in the excavation or compaction of the soil profile of active agricultural land.	E3b	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may irreversibly convert agricultural land to non-agricultural uses, either more than 2.5 acres if located in an Agricultural District, or more than 10 acres if not within an Agricultural District.	E1b, E3a	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may disrupt or prevent installation of an agricultural land management system.	E1 a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result, directly or indirectly, in increased development potential or pressure on farmland.	C2c, C3, D2c, D2d	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed project is not consistent with the adopted municipal Farmland Protection Plan.	C2c	<input type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**9. Impact on Aesthetic Resources**  
 The land use of the proposed action are obviously different from, or are in sharp contrast to, current land use patterns between the proposed project and a scenic or aesthetic resource. (Part 1. E.1.a, E.1.b, E.3.h.)  
 If "Yes", answer questions a - g. If "No", go to Section 10.  NO  YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Proposed action may be visible from any officially designated federal, state, or local scenic or aesthetic resource.	E3h	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the obstruction, elimination or significant screening of one or more officially designated scenic views.	E3h, C2b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may be visible from publicly accessible vantage points: i. Seasonally (e.g., screened by summer foliage, but visible during other seasons) ii. Year round	E3h	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
d. The situation or activity in which viewers are engaged while viewing the proposed action is: i. Routine travel by residents, including travel to and from work ii. Recreational or tourism based activities	E3h E3q, E1c	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
e. The proposed action may cause a diminishment of the public enjoyment and appreciation of the designated aesthetic resource.	E3h	<input type="checkbox"/>	<input type="checkbox"/>
f. There are similar projects visible within the following distance of the proposed project: 0-1/2 mile 1/2 -3 mile 3-5 mile 5+ mile	D1a, E1a, D1f, D1g	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**10. Impact on Historic and Archeological Resources**  
 The proposed action may occur in or adjacent to a historic or archaeological resource. (Part 1. E.3.e, f, and g.)  
 If "Yes", answer questions a - e. If "No", go to Section 11.  NO  YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may occur wholly or partially within, or substantially contiguous to, any buildings, archaeological site or district which is listed on the National or State Register of Historical Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places.	E3e	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may occur wholly or partially within, or substantially contiguous to, an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory.	E3f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may occur wholly or partially within, or substantially contiguous to, an archaeological site not included on the NY SHPO inventory. Source: _____	E3g	<input checked="" type="checkbox"/>	<input type="checkbox"/>

d. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>
(If any of the above (a-d) are answered "Moderate to large impact may occur", continue with the following questions to help support conclusions in Part 3:       )			
i. The proposed action may result in the destruction or alteration of all or part of the site or property.	E3e, E3g, E3f	<input type="checkbox"/>	<input type="checkbox"/>
ii. The proposed action may result in the alteration of the property's setting or integrity.	E3e, E3f, E3g, E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
iii. The proposed action may result in the introduction of visual elements which are out of character with the site or property, or may alter its setting.	E3e, E3f, E3g, E3h, C2, C3	<input type="checkbox"/>	<input type="checkbox"/>

**11. Impact on Open Space and Recreation**  
 The proposed action may result in a loss of recreational opportunities or a reduction of an open space resource as designated in any adopted municipal open space plan.  NO  YES  
 (See Part 1. C.2.c, E.1.c., E.2.q.)  
 If "Yes", answer questions a - e. If "No", go to Section 12.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in an impairment of natural functions, or "ecosystem services", provided by an undeveloped area, including but not limited to stormwater storage, nutrient cycling, wildlife habitat.	D2e, E1b E2h, E2m, E2o, E2n, E2p	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the loss of a current or future recreational resource.	C2a, E1c, C2c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may eliminate open space or recreational resource in an area with few such resources.	C2a, C2c E1c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in loss of an area now used informally by the community as an open space resource.	C2c, E1c	<input type="checkbox"/>	<input type="checkbox"/>
e. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**12. Impact on Critical Environmental Areas**  
 The proposed action may be located within or adjacent to a critical environmental area (CEA). (See Part 1. E.3.d)  
 If "Yes", answer questions a - c. If "No", go to Section 13.  NO  YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in a reduction in the quantity of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction in the quality of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**13. Impact on Transportation**  
 The proposed action may result in a change to existing transportation systems.  NO  YES  
 (See Part I. D.2.j)  
 If "Yes", answer questions a - f. If "No", go to Section 14.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Projected traffic increase may exceed capacity of existing road network.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the construction of paved parking area for 500 or more vehicles.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action will degrade existing transit access.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action will degrade existing pedestrian or bicycle accommodations.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may alter the present pattern of movement of people or goods.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**14. Impact on Energy**  
 The proposed action may cause an increase in the use of any form of energy.  NO  YES  
 (See Part I. D.2.k)  
 If "Yes", answer questions a - e. If "No", go to Section 15.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action will require a new, or an upgrade to an existing, substation.	D2k	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will require the creation or extension of an energy transmission or supply system to serve more than 50 single or two-family residences or to serve a commercial or industrial use.	D1f, D1g, D2k	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may utilize more than 2,500 MWhrs per year of electricity.	D2k	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve heating and/or cooling of more than 100,000 square feet of building area when completed.	D1g	<input type="checkbox"/>	<input type="checkbox"/>
e. Other Impacts: _____			

**15. Impact on Noise, Odor, and Light**  
 The proposed action may result in an increase in noise, odors, or outdoor lighting.  NO  YES  
 (See Part I. D.2.m., n., and o.)  
 If "Yes", answer questions a - f. If "No", go to Section 16.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may produce sound above noise levels established by local regulation.	D2m	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in blasting within 1,500 feet of any residence, hospital, school, licensed day care center, or nursing home.	D2m, E1d	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in routine odors for more than one hour per day.	D2o	<input type="checkbox"/>	<input type="checkbox"/>

d. The proposed action may result in light shining onto adjoining properties.	D2n	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in lighting creating sky-glow brighter than existing area conditions.	D2n, E1a	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**16. Impact on Human Health**  
 The proposed action may have an impact on human health from exposure to new or existing sources of contaminants. (See Part 1.D.2.q., E.1. d. f. g. and h.)  
*If "Yes", answer questions a - m. If "No", go to Section 17.*

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action is located within 1500 feet of a school, hospital, licensed day care center, group home, nursing home or retirement community.	E1d	<input type="checkbox"/>	<input type="checkbox"/>
b. The site of the proposed action is currently undergoing remediation.	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
c. There is a completed emergency spill remediation, or a completed environmental site remediation on, or adjacent to, the site of the proposed action.	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
d. The site of the action is subject to an institutional control limiting the use of the property (e.g., easement or deed restriction).	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may affect institutional control measures that were put in place to ensure that the site remains protective of the environment and human health.	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action has adequate control measures in place to ensure that future generation, treatment and/or disposal of hazardous wastes will be protective of the environment and human health.	D2t	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action involves construction or modification of a solid waste management facility.	D2q, E1f	<input type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may result in the unearthing of solid or hazardous waste.	D2q, E1f	<input type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may result in an increase in the rate of disposal, or processing, of solid waste.	D2r, D2s	<input type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may result in excavation or other disturbance within 2000 feet of a site used for the disposal of solid or hazardous waste.	E1f, E1g E1h	<input type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may result in the migration of explosive gases from a landfill site to adjacent off site structures.	E1f, E1g	<input type="checkbox"/>	<input type="checkbox"/>
l. The proposed action may result in the release of contaminated leachate from the project site.	D2s, E1f, D2r	<input type="checkbox"/>	<input type="checkbox"/>
m. Other impacts: _____			



**17. Consistency with Community Plans**  
 The proposed action is not consistent with adopted land use plans.  
 (See Part I. C.1, C.2, and C.3.)  
 If "Yes", answer questions a - h. If "No", go to Section 18.

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action's land use components may be different from, or in sharp contrast to, current surrounding land use pattern(s).	C2, C3, D1a E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will cause the permanent population of the city, town or village in which the project is located to grow by more than 5%.	C2	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action is inconsistent with local land use plans or zoning regulations.	C2, C2, C3	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action is inconsistent with any County plans, or other regional land use plans.	C2, C2	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may cause a change in the density of development that is not supported by existing infrastructure or is distant from existing infrastructure.	C3, D1c, D1d, D1f, D1d, E1b	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action is located in an area characterized by low density development that will require new or expanded public infrastructure.	C4, D2c, D2d D2j	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may induce secondary development impacts (e.g., residential or commercial development not included in the proposed action)	C2a	<input type="checkbox"/>	<input type="checkbox"/>
h. Other: _____		<input type="checkbox"/>	<input type="checkbox"/>

**18. Consistency with Community Character**  
 The proposed project is inconsistent with the existing community character.  
 (See Part I. C.2, C.3, D.2, E.3)  
 If "Yes", answer questions a - g. If "No", proceed to Part 3.

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may replace or eliminate existing facilities, structures, or areas of historic importance to the community.	E3e, E3f, E3g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may create a demand for additional community services (e.g. schools, police and fire)	C4	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may displace affordable or low-income housing in an area where there is a shortage of such housing.	C2, C3, D1f D1g, E1a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may interfere with the use or enjoyment of officially recognized or designated public resources.	C2, E3	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action is inconsistent with the predominant architectural scale and character.	C2, C3	<input type="checkbox"/>	<input type="checkbox"/>
f. Proposed action is inconsistent with the character of the existing natural landscape.	C2, C3 E1a, E1b E2g, E2h	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**PRINT FULL FORM**

Agency Use Only (If Applicable)  
Project: \_\_\_\_\_  
Date: \_\_\_\_\_

**Full Environmental Assessment Form**  
**Part 3 - Evaluation of the Magnitude and Importance of Project Impacts**  
**and**  
**Determination of Significance**

Part 3 provides the reasons in support of the determination of significance. The lead agency must complete Part 3 for every question in Part 2 where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.

Based on the analysis in Part 3, the lead agency must decide whether to require an environmental impact statement to further assess the proposed action or whether available information is sufficient for the lead agency to conclude that the proposed action will not have a significant adverse environmental impact. By completing the certification on the next page, the lead agency can complete its determination of significance.

**Reasons Supporting This Determination:**

To complete this section:

- Identify the impact based on the Part 2 responses and describe its magnitude. Magnitude considers factors such as severity, size or extent of an impact.
- Assess the importance of the impact. Importance relates to the geographic scope, duration, probability of the impact occurring, number of people affected by the impact and any additional environmental consequences if the impact were to occur.
- The assessment should take into consideration any design element or project changes.
- Repeat this process for each Part 2 question where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.
- Provide the reason(s) why the impact may, or will not, result in a significant adverse environmental impact
- For Conditional Negative Declarations identify the specific condition(s) imposed that will modify the proposed action so that no significant adverse environmental impacts will result.
- Attach additional sheets, as needed.

See Attached.

**Determination of Significance - Type 1 and Unlisted Actions**

SEQR Status:  Type 1  Unlisted

Identify portions of EAF completed for this Project:  Part 1  Part 2  Part 3

FEAF 2019

Upon review of the information recorded on this EAF, as noted, plus this additional support information  
Additional Mapping: Environmental Resource Mapper, Environmental Assessment Forms

and considering both the magnitude and importance of each identified potential impact, it is the conclusion of the  
Monroe County \_\_\_\_\_ as lead agency that:

A. This project will result in no significant adverse impacts on the environment, and, therefore, an environmental impact statement need not be prepared. Accordingly, this negative declaration is issued.

B. Although this project could have a significant adverse impact on the environment, that impact will be avoided or substantially mitigated because of the following conditions which will be required by the lead agency:

There will, therefore, be no significant adverse impacts from the project as conditioned, and, therefore, this conditioned negative declaration is issued. A conditioned negative declaration may be used only for UNLISTED actions (see 6 NYCRR 617.7(d)).

C. This Project may result in one or more significant adverse impacts on the environment, and an environmental impact statement must be prepared to further assess the impact(s) and possible mitigation and to explore alternatives to avoid or reduce those impacts. Accordingly, this positive declaration is issued.

Name of Action: Monroe County Parks Department --Golf Course Improvements

Name of Lead Agency: Monroe County

Name of Responsible Officer in Lead Agency: Adam J. Bello

Title of Responsible Officer: County Executive

Signature of Responsible Officer in Lead Agency:

Date:

Signature of Preparer (if different from Responsible Officer)

Date:

For Further Information:

Contact Person: Robert W. Kiley, Deputy Director Monroe County Parks

Address: 171 Reservoir Rd Rochester NY 14620

Telephone Number: 585-753-7279

E-mail: robertkiley@monroecounty.gov

For Type I Actions and Conditioned Negative Declarations, a copy of this Notice is sent to:

Chief Executive Officer of the political subdivision in which the action will be principally located (e.g., Town / City / Village of)

Other involved agencies (if any)

Applicant (if any)

Environmental Notice Bulletin:

PRINT FULL FORM

Page 2 of 2



## Full Environmental Assessment Form

### Part 3

#### **Impact on Land.**

The proposed project seeks repair of existing water mains, laterals and sprinkler heads throughout the three county owned golf courses. The project will also repair and replace existing subsurface clay drainage tile throughout the golf courses, installing new perforated drainage tile in its place. Disturbances of turf would occur during the repair of the existing infrastructure. The total disturbances across the three golf courses is estimated at six (6) acres. It should be noted that these disturbances would be made sporadically and not all one at a time. It is anticipated that the contractor retained for the project would cut existing sod, roll said sod, remove topsoil and subsoil exposing the existing main/lateral or drainage line, repair and replace the line, then backfill and reroll the sod back atop the trench. This manner / methodology for the repair and replacement of subsurface infrastructure is critical to ensure the continuation of play at the golf courses. This means and method will also greatly reduce the likelihood of any sediment transport or erosion during construction. That said, proper erosion and sediment controls will need to be installed at times when soil stabilization methods cannot be implemented to ensure erosion does not occur.

The installation of golf cart paths is estimated to disturb roughly 3.5 acres across all three golf courses. Many of the existing golf cart paths are stone and stone dust, while others, due to golf cart traffic, are denuded soils absent sufficient vegetated cover. In other areas, prospective golf cart paths are currently turfed areas, thus soil disturbances will occur for the installation of pavement. During the construction efforts, proper erosion and sediment controls will need to be installed to ensure that erosion does not occur. Further, soil stabilization methodologies will need to be employed to ensure proper vegetative cover once soil disturbances cease.

Given the disturbances are over 1 acre in size a Stormwater Pollution Prevention Plan (SWPPP) may need to be developed. The engineer of record will need to develop a soil erosion and sediment control plan to properly mitigate construction impacts and, potentially, design post construction stormwater best management practices. If the implementation of a SWPPP does occur, weekly inspections ensuring compliance with the stormwater regulations will occur. Therefore, there are no significant impacts to land anticipated.

#### **Impact on Water.**

The majority of the prospective work located in Durand Eastman Golf Course will occur within New York State Department of Environmental Conservation (NYS-DEC) Regulated wetlands, RH-14, RH-15, and RH16. While these wetland areas have been designated by the NYS-DEC, the entirety of these wetlands have been utilized as the Durand Eastman golf course since its creation in early 1900s. The project seeks to repair and replace existing subsurface infrastructure at the golf course, thus no significant new impact will occur. In select areas where golf cart traffic has denuded the existing turf, the project may likely have a net positive benefit as those

soils will be stabilized permanently. The aforementioned SWPPP will attenuate any water quality/quantity considerations with regard to stormwater management. As the project commences permitting with NYS-DEC for wetland permit coverage and for stormwater management compliance all requirements will be carried out in accordance with final permit coverage. As a result of the aforementioned, no significant impacts to water are anticipated.

#### **Impact on Flooding.**

The repair and replacement of existing subsurface infrastructure and golf cart construction will occur within the floodplain at Durand Eastman and Genesee Valley Park. Given the preferred means and methods for repair and replacement subsurface infrastructure the potential increase for stormwater runoff is greatly reduced. Further, the proper use of erosion and sediment controls would further mitigate any potential impacts from golf cart paving efforts. The SWPPP would address any potential increases in post construction runoff by use of post construction stormwater best management practices, such as infiltration strips, vegetated swales etc. As a result of the aforementioned, no significant impacts to flooding are anticipated.

#### **Impact on Flora and Fauna.**

In 1986, the City of Rochester designated Genesee Valley Park and Durand Eastman as a critical environmental area, noting that it is an environmentally sensitive area. The NYS-DEC Environmental Resource Mapper was reviewed and no threatened or endanger species were mapped within the project areas. All turfed / grassed areas will be returned to existing conditions after the construction activities, thus there is very little disruption to the local plant life throughout the project area. As a result of the aforementioned, no impacts to flora and fauna are anticipated.

#### **Impact on Aesthetics.**

The project does not change the aesthetics of the golf courses as the majority of the project seeks to repair and replace existing infrastructure. Patron experiences as a result of the repair and replacement of irrigation and sub-surface drainage should greatly increase. In addition, the paving of the golf cart paths will have a net positive as turf will no longer be rutted, muddy, and dusty seasonally. As a result of the aforementioned, no impacts to aesthetics are anticipated.

#### **Impact on Archeological Resources and Aesthetics.**

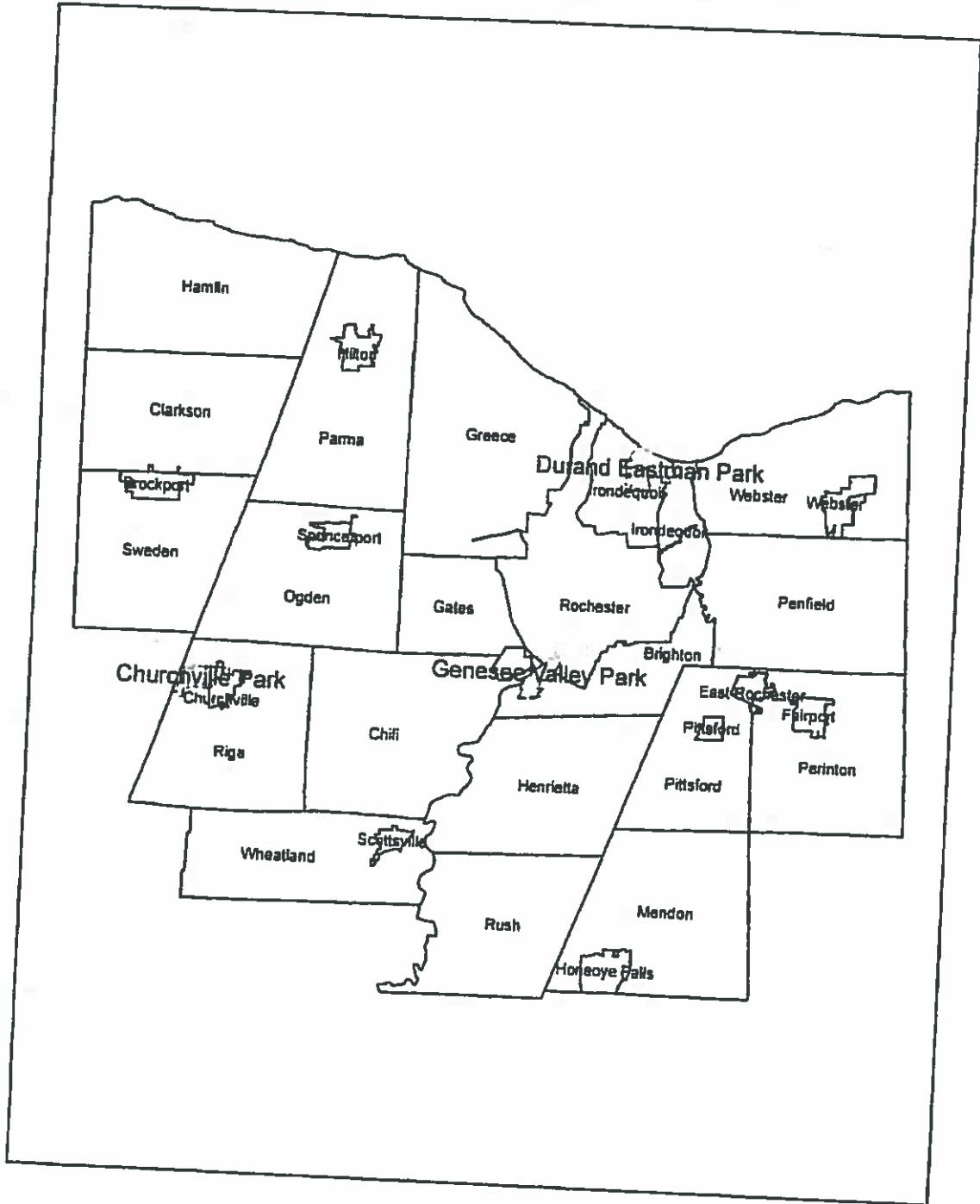
Genesee Valley Park is an eligible national registrar location as it is associated with events that have made significant contribution to the broad patterns of our history (Criteria A) and embodies the distinctive characteristics of a type, period or method of construction; and/or represents the work of a master; and/or possess high characteristic values; and/or represents a significant and distinguishable entity whose component may lack individual distinctions (Criteria C). As Genesee Valley Park is a Frederick Law Olmstead designed park, the park itself as a whole is eligible for designation. Durand Eastman arboretum is possibly eligible for designation and is currently in review with the most recent survey being conducted on 7/06/2021. The arboretum is adjacent to the golf course and there are no plans for any repair activities within that section of the park. The project does not change the aesthetics of the golf courses/parks as the majority of

---

the project seeks to repair and replace existing infrastructure. Patron experiences as a result of the repair and replacement subsurface infrastructure should greatly increase as a result of the project. In addition, the paving of the golf cart paths will have a net positive as turf will no longer be rutted, muddy, and dusty seasonally. These actions are in keeping with the aesthetic and historic nature the golf courses, thus no significant impact is anticipated to the archeological resources and aesthetics.

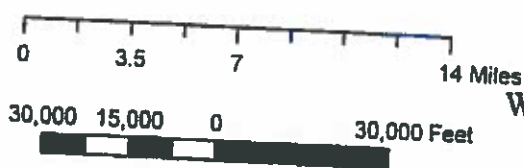
Based on the above factors, this project will result in no significant adverse impacts on the environment, there an environmental impact statement need not be prepared. Accordingly, a negative declaration is issued.

# Monroe County Golf Courses



**Legend**

- Monroe County Golf Courses
- MCGIS BASE\_Towns\_Villages

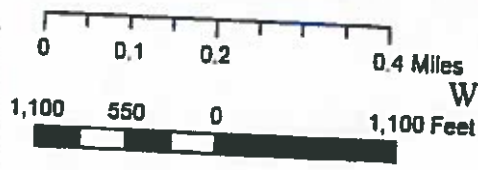




# NYS-DEC Wetlands Churchville



**Legend**  
MCGIS.BASE\_MC\_Parcels selection  
MCGIS.ENV\_NYSDEC\_Wetlands\_2008



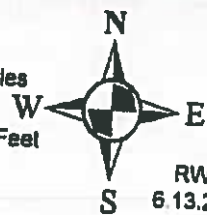
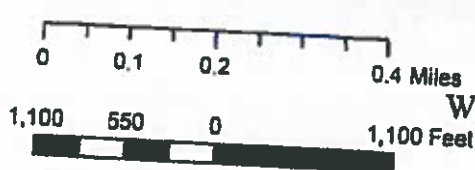
RWK  
8.13.2022

# USFW Wetlands Churchville



**Legend**

- MCGIS.BASE\_MC\_Parcels selection
- MCGIS.ENV\_NWI\_Wetlands\_2015



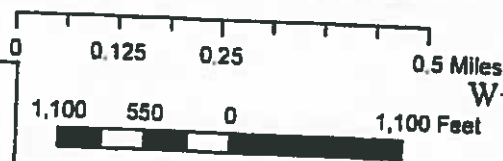
RWK  
6.13.2022



# NYS-DEC Wetlands Durand Eastman

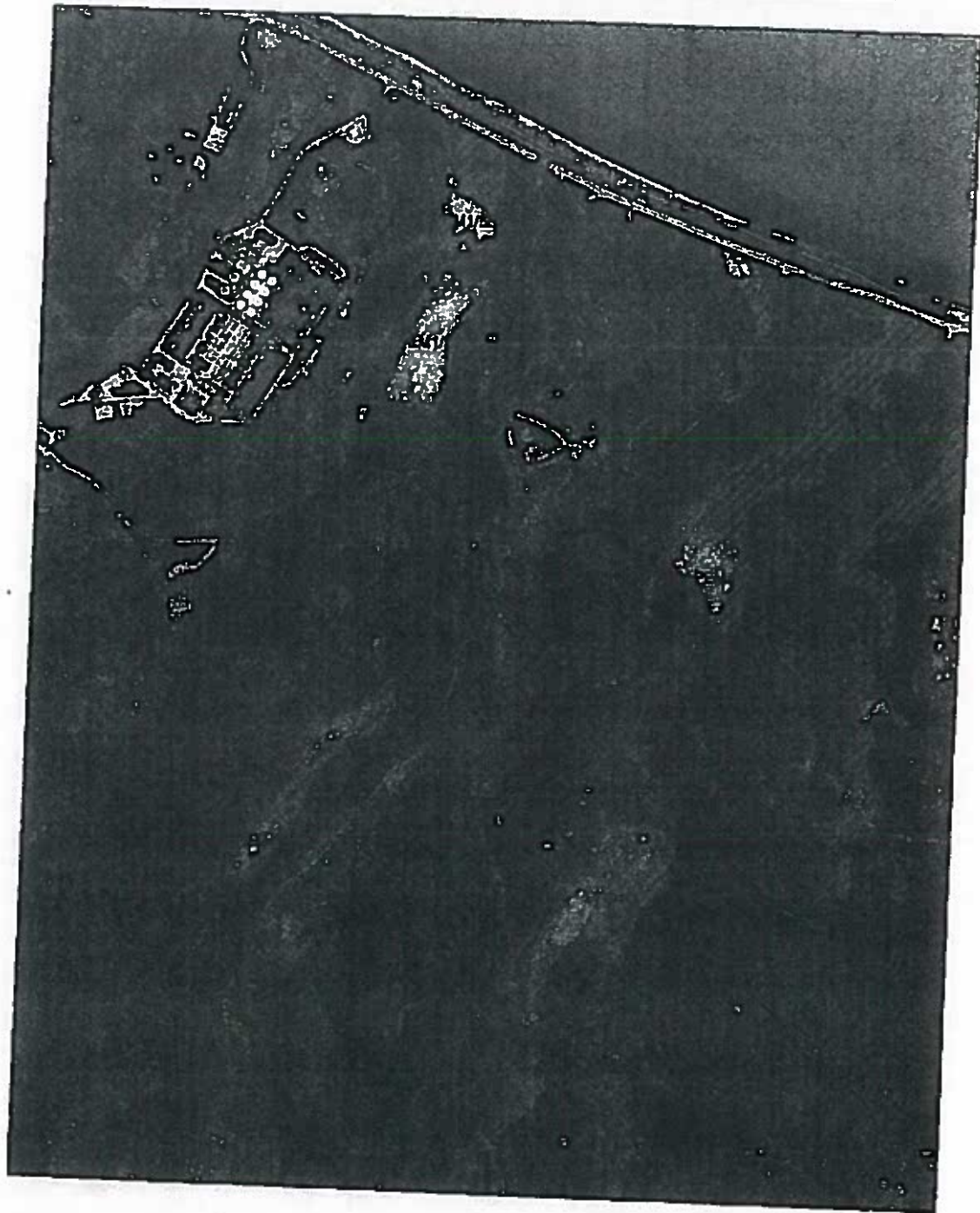


**Legend**  
MCGIS.ENV\_NYSDEC\_Wetlands\_2008

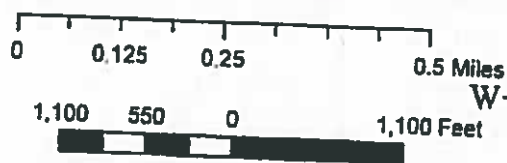


RWK  
6.13.2022

# USFW Wetlands Durand Eastman



**Legend**  
MCGIS.ENV\_NW\_Wetlands\_2016



RWK  
6.13.2022

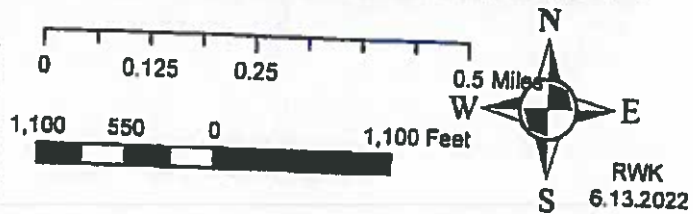


# NYS Wetlands Genesee Valley



**Legend**

- MCGIS.BASE\_MC\_Parcels selection
- MCGIS ENV\_NYSDEC\_Wetlands\_2008

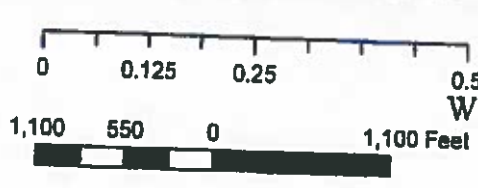


# USFW Wetlands Genesee Valley



**Legend**

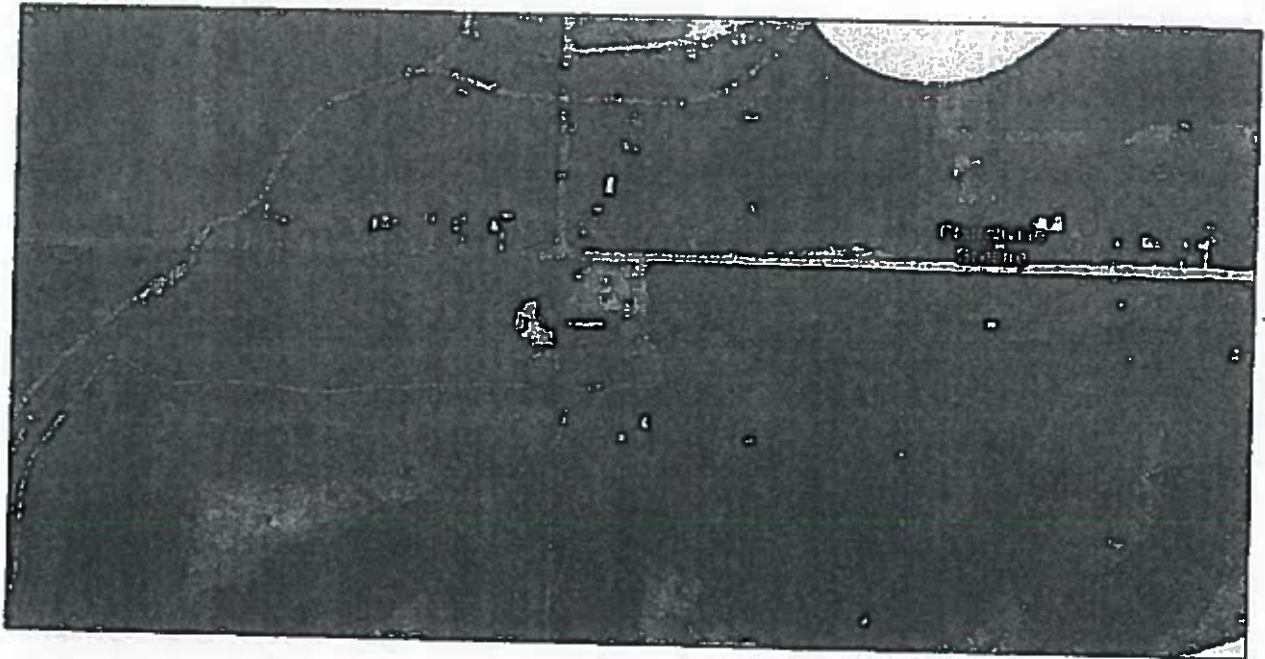
- MCGIS.BASE\_MC\_Parcels selection
- MCGIS.ENV\_NWI\_Wetlands\_2015



RWK  
6.13.2022



## Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 264211.1493612261	Northing: 4777523.992513429
Longitude/Latitude	Longitude: -77.89808987650336	Latitude: 43.113758113576935

The approximate address of the point you clicked on is:  
643 Kendall Rd, Churchville, New York, 14428

County: Monroe  
Town: Riga  
USGS Quad: CHURCHVILLE

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

If your project or action is within or near an area with rare plants and/or significant natural communities, the environmental impacts may need to be addressed.

The presence of a unique geological feature or landform near a project, unto itself, does not trigger a requirement for a NYS DEC permit. Readers are advised, however, that there is the chance that a unique feature may also show in another data layer (ie. a wetland) and thus be subject to permit jurisdiction.

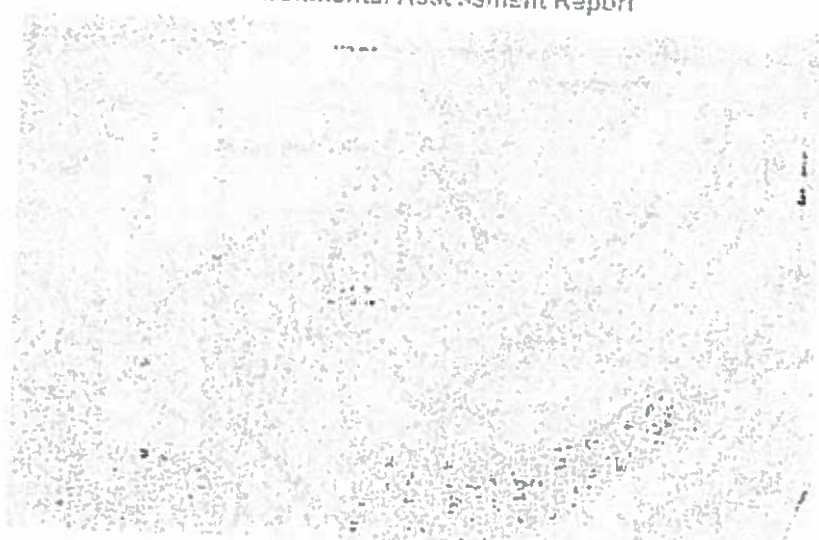
Please refer to the "Need a Permit?" tab for permit information or other authorizations regarding these natural resources.

**Disclaimer:** If you are considering a project or action in, or near, a wetland or a stream, a NYS DEC permit may be required. The Environmental Resources Mapper does not show all natural resources which are regulated by NYS DEC, and for which permits from NYS DEC are required. For example, Regulated Tidal Wetlands, and Wild, Scenic, and Recreational Rivers, are currently not included on the maps.

7/15/22 3:25 PM

Environmental Resource Mapper Information

Environmental Assessment Report



Project Name

Parcel Address

629 Kendall Rd

Tax Parcel ID #

CHURCHVILLE 14428

Sewer Service

SERVICED BY

Water Service

SERVICED BY

Acreage:

717.29

Owner Name:

County Of Monroe

Latitude: 43.11356951

Longitude: -77.89814873

Census Tract: 150

TAZ: 360550000284

Agricultural District

Western Agricultural District

Eastern Agricultural District

Soils Type: Ng

Soils Type: OdA

Soils Type: Ma

Soils Type: GaA

Soils Type: W

Soils Type: Wg

Soils Type: HIB

Soils Type: ApA

Soils Type: GaA

Soils Type: CoB

Soils Type: CoB

Soils Type: HIB

Soils Type: Ma

Soils Type: CoB

Soils Type: W

Soils Type: CoB

Soils Type: ChA

Soils Type: CoB

Soils Type: CoA

Soils Type: Cu

Soils Type: Me

Soils Type: CIA

Soils Type: GeA

Soils Type: Ca

Soils Type: ChA

Hydric Soils on Site?

Steep Slope

Aquifer on Site

Type: N/A

Aquifer near Site

Type: N/A

Stream on Site?

Protected stream on site?  Non-Protected stream on site?

Name of Stream: 821-37

Stream Classification: B

Protected stream on site?     Non-Protected stream on site?

Name of Stream: 821-38

Stream Classification: C

Within 500' of Barge Canal?

Drainage Basin

Basin Name: Black Creek

Adjacent to County Park?    Name of Park    Churchville Park

Pedestrian or bike routes on site?

Trail Use: N/A

Site within half mile of bus route?

Site within NYS DEC Wetland?    Type:    RG-14

Site within NYS DEC Wetland?    Type:    RG-13

Site within 100' of NYSDEC Wetland?    Type:    RG-13

Site within 100' of NYSDEC Wetland?    Type:    RG-14

Federal Wetland    Type:    R2UBH

Federal Wetland    Type:    PFO1A

Federal Wetland    Type:    PFO1E

Federal Wetland    Type:    PUBHx

Federal Wetland    Type:    PEM1E

Federal Wetland    Type:    PUBHx



Federal Wetland                      Type:            PFO1A  
 Federal Wetland                      Type:            PEM1E  
 Federal Wetland                      Type:            PUBHx

100 Year Floodplain

500 Year Floodplain

Floodway

Coastal Erosion Area

CEA on site?

CEA Name:                      N/A

Basis for Designation:        N/A

Designating Agency:        N/A

Date of Designation:        N/A

CEA adjacent to site?

CEA Name:                      N/A

Basis for Designation:        N/A

Designating Agency:        N/A

Date of Designation:        N/A

Woodlot within site?

Hazardous Waste Site on site?

Is it a Remediation Site?

Name of Hazardous Waste Site:    N/A

Type of waste on site:    N/A

Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Within 2000f of Remediation Site?

Site Name: N/A

Type of waste on site: N/A

National Historic Area on site?

Name of Site: N/A

National Historic Area adjacent to site?

Name of Site: N/A

Natural Community on site?

Name of Community: N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RPZ?

Site within Noise Impact Area?

Fire District Name: Riga Fire Protection District

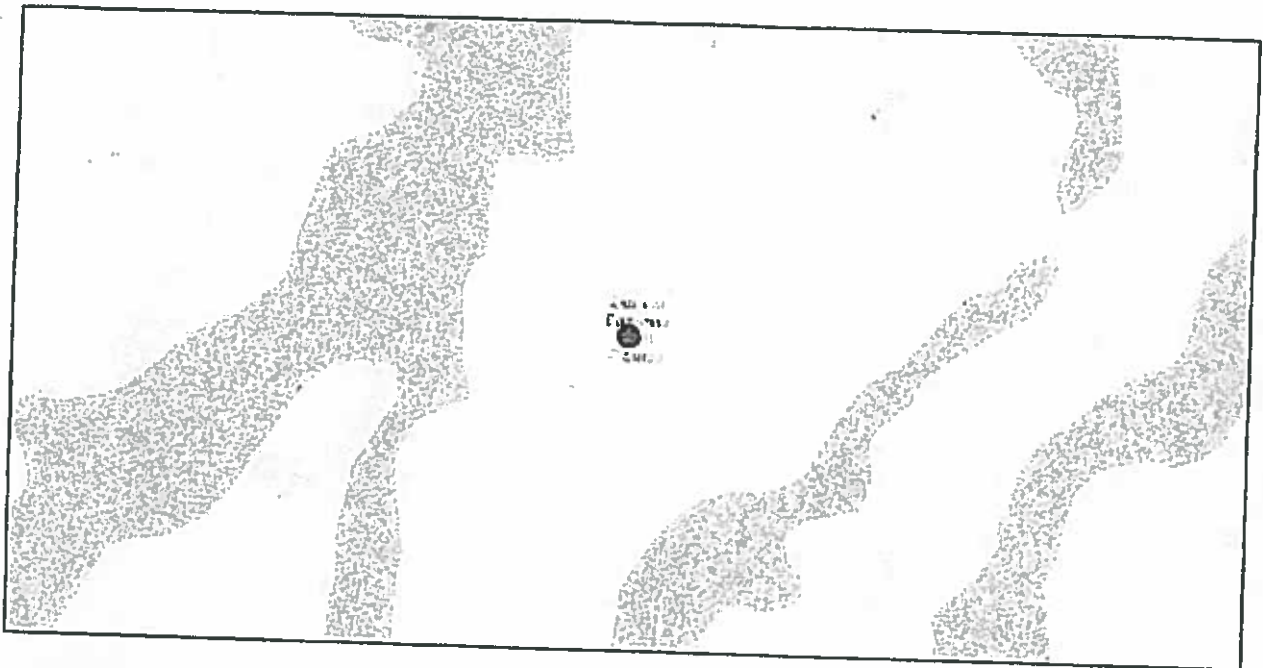
EMS Service Area: Churchville Fire Dept Ambulance (Monroe Ambulance, M-F 6am-6pm)

Police Service Area: Monroe County Sheriff

School District: CHURCHVILLE-CHILI



## Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 291366.9518398161	Northing: 4790014.030546478
Longitude/Latitude	Longitude: -77.56937567741092	Latitude: 43.23408031604559

The approximate address of the point you clicked on is:  
1220-1238 N Kings Hwy, Rochester, New York, 14617

County: Monroe  
City: Rochester  
USGS Quad: ROCHESTER EAST

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

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7/19/22, 12:39 PM

Environmental Resource Mapper information

**Environmental Assessment Report**



**Project Name:**

**Parcel Address:**

**1570 Lakeshore Blvd**

**Tax Parcel ID #:**

**Rochester 14817**

**062.03-1-1.002**

**Sewer Service**

**SERVICED BY:**

**Water Service**

**SERVICED BY:**

**Acres:**

**620.5**

**Owner Name:**

**City Of Rochester**

**Parcel Address:**

**1574 Lakeshore Blvd**

**Tax Parcel ID #:**

**Rochester 14817**

**061.02-1-2**

**Sewer Service**

**SERVICED BY:**

Water Service

SERVICED BY:

Acraage:

106.92

Owner Name:

Rochester Pure Waters

Latitude: 43.23355313

Longitude: -77.56894095

Census Tract: 9801

TAZ: 360550000096

Agricultural District

Western Agricultural District

Eastern Agricultural District

Soils Type: AI

Soils Type: AIFJ

Soils Type: Fw

Soils Type: CIB

Soils Type: AI

Hydric Soils on Site?

Steep Slope

Aquifer on Site

Type: N/A

Aquifer near Site

Type: N/A

Stream on Site?

Protected stream on site?       Non-Protected stream on site?

Name of Stream: 847-580.1

Stream Classification: B

Protected stream on site?       Non-Protected stream on site?

Name of Stream: 847-580.1

Stream Classification: B

Protected stream on site?       Non-Protected stream on site?

Name of Stream: 847-580.1

Stream Classification: B

Protected stream on site?       Non-Protected stream on site?

Name of Stream: 847-580.1

Stream Classification: B

Protected stream on site?       Non-Protected stream on site?

Name of Stream: 847-580.1

Stream Classification: B

Within 500' of Barge Canal?

Drainage Basin

Basin Name: Durand

Adjacent to County Park?      Name of Park: Durand Eastman Park

Pedestrian or bike routes on site?

Trail Use: N/A

Site within half mile of bus route?

Site within NYS DEC Wetland?      Type: RH-16



- Site within NYS DEC Wetland?      Type.      RH-15
- Site within 100' of NYSDEC Wetland?      Type      RH-15
- Site within 100' of NYSDEC Wetland?      Type.      RH-16
- Site within 100' of NYSDEC Wetland?      Type.      RH-14
- Federal Wetland      Type      PEM1/SE
- Federal Wetland      Type      PEM1/SEx

100 Year Floodplain

500 Year Floodplain

Floodway

Coastal Erosion Area

CEA on site?

CEA Name:      Not named  
 Basis for Designation:      Environmentally sensitive  
 Designating Agency:      Rochester, City of  
 Date of Designation:      3-14-86

CEA on site?

CEA Name:      Not named  
 Basis for Designation:      Environmentally sensitive  
 Designating Agency:      Rochester, City of  
 Date of Designation:      3-14-86

CEA adjacent to site?

CEA Name: N/A

Basis for Designation: N/A

Designating Agency: N/A

Date of Designation: N/A

Woodlot within site?

Hazardous Waste Site on site?

Is it a Remediation Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Within 2000f of Remediation Site?

Site Name: N/A

Type of waste on site: N/A

National Historic Area on site?

Name of Site: N/A

National Historic Area adjacent to site?

Name of Site: N/A

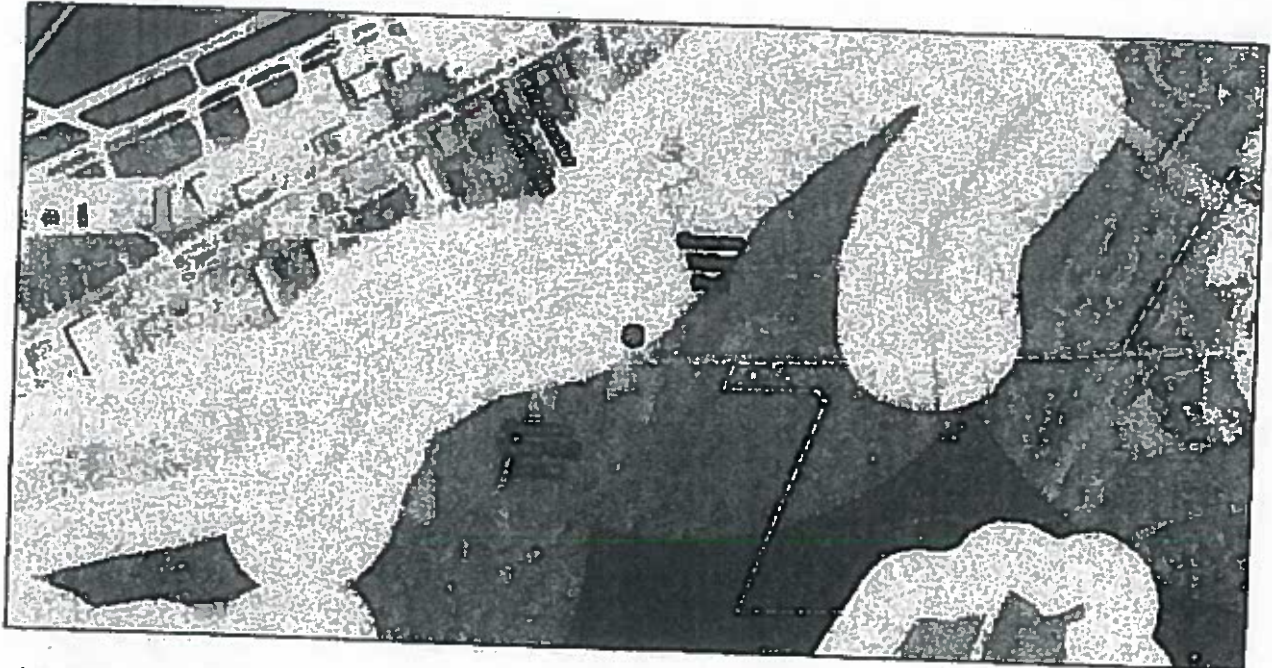
Natural Community on site?

Name of Community: N/A

Site within airport boundary?



# Environmental Resource Mapper



The coordinates of the point you clicked on are:

<b>UTM 18</b>	<b>Easting:</b> 284305.702040434	<b>Northing:</b> 4776886.459426704
<b>Longitude/Latitude</b>	<b>Longitude:</b> -77.65113038293445	<b>Latitude:</b> 43.11401047631008

The approximate address of the point you clicked on is:  
80 Hawthorn Dr, Rochester, New York, 14623

County: Monroe  
City: Rochester  
USGS Quad: WEST HENRIETTA

### Freshwater Wetlands Checkzone

This location is in the vicinity of one or more Regulated Freshwater Wetlands.

### Rare Freshwater Mussel Habitat

This location is in the vicinity of Rare Freshwater Mussels – Not Listed by NYS

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

If your project or action is within or near an area with rare plants and/or significant natural communities, the environmental impacts may need to be addressed.

7/15/22, 3:26 PM

Environmental Resource Mapper Information

The presence of a unique geological feature or landform near a project, unto itself, does not trigger a requirement for a NYS DEC permit. Readers are advised, however, that there is the chance that a unique feature may also show in another data layer (ie. a wetland) and thus be subject to permit jurisdiction.

Please refer to the "Need a Permit?" tab for permit information or other authorizations regarding these natural resources.

**Disclaimer:** If you are considering a project or action in, or near, a wetland or a stream, a NYS DEC permit may be required. The Environmental Resources Mapper does not show all natural resources which are regulated by NYS DEC, and for which permits from NYS DEC are required. For example, Regulated Tidal Wetlands, and Wild, Scenic, and Recreational Rivers, are currently not included on the maps.

**Environmental Assessment Report**



**Project Name:**  
**Parcel Address:** 1000 East River Rd  
Rochester 14823  
**Tax Parcel ID #:** 148.08-1-1.001  
 **Sewer Service** SERVICED BY:  
 **Water Service** SERVICED BY:  
**Acresage:** 470.8  
**Owner Name:** City Of Rochester Genesee

**Latitude:** 43.11437297  
**Longitude:** -77.65106831

**Census Tract:** 38.05      **TAZ:** 3605500000085

Agricultural District

Western Agricultural District

Eastern Agricultural District

Soils Type: Ee

Soils Type: GaB

Soils Type: Ge

Soils Type: Mn

Soils Type: GaB

Soils Type: Ge

Soils Type: Ce

Soils Type: Ng

Soils Type: Ee

Soils Type: CoB

Soils Type: Ee

Soils Type: Wg

Soils Type: GaA

Soils Type: CoB

Soils Type: CoB

Soils Type: CoB

Soils Type: CoB

Soils Type: Wg

Soils Type: Es

Soils Type: Ca

Hydric Soils on Site?

Steep Slope

Aquifer on Site

Type: N/A

Aquifer near Site

Type: N/A

Stream on Site?

Protected stream on site?

Non-Protected stream on site?

Name of Stream: N/A

Stream Classification: N/A

Within 500' of Barge Canal?

Drainage Basin

Basin Name: Genesee River

Adjacent to County Park?

Name of Park:

Genesee Valley Park

Pedestrian or bike routes on site?

Traffic Use: N/A



Site within half mile of bus route?

Site within NYS DEC Wetland? Type: RH-3

Site within NYS DEC Wetland? Type: RH-3

Site within 100' of NYSDEC Wetland? Type: RH-3

Site within 100' of NYSDEC Wetland? Type: RH-4

Site within 100' of NYSDEC Wetland? Type: RH-3

Federal Wetland Type: PFO1E

Federal Wetland Type: PUBHx

Federal Wetland Type: PUBHx

Federal Wetland Type: PUBHx

100 Year Floodplain

500 Year Floodplain

Floodway

Coastal Erosion Area

CEA on site?

CEA Name: Not named

Basis for Designation: Environmentally sensitive

Designating Agency: Rochester, City of

Date of Designation: 3-14-86

CEA on site?

CEA Name Not named

Basis for Designation Environmentally sensitive

Designating Agency Rochester, City of

Date of Designation 3-14-86

CEA adjacent to site?

CEA Name N/A

Basis for Designation N/A

Designating Agency N/A

Date of Designation N/A

Woodlot within site?

Hazardous Waste Site on site?

Is it a Remediation Site?

Name of Hazardous Waste Site N/A

Type of waste on site N/A

Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site N/A

Type of waste on site N/A

Within 2000f of Remediation Site?

Site Name Rochester Fire Academy

Type of waste on site See NYSDEC Website

Within 2000f of Remediation Site?

Site Name Kozel Structural Steel & Fabrication

Type of waste on site See NYSDEC Website





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21.1

By Legislators McCabe and Johns

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**CLASSIFICATION OF ACTION, DESIGNATION OF LEAD AGENCY, AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR GOLF COURSE IMPROVEMENTS**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the golf course improvements are a Type 1 action.

Section 2. Monroe County is hereby designated as Lead Agency for a coordinated review of the golf course improvements.

Section 3. The Monroe County Legislature has reviewed and considered the Full Environmental Assessment Form dated July 19, 2022 and has considered the potential environmental impacts of the golf course improvements pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 4. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 22, 2022 - CV: 7-0  
File No. 22-0271

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

Full Environmental Assessment Form  
Part 1 - Project and Setting

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

Name of Action or Project: Monroe County Parks Department-Golf Course Improvement		
Project Location (describe, and attach a general location map): Churchville Golf Course, Durand Eastman Golf Course and Genesee Valley Golf Course. See attached map.		
Brief Description of Proposed Action (include purpose or need): The proposed project seeks to revitalize and improve all three municipal owned and operated golf courses, Churchville, Durand Eastman and Genesee Valley. A variety of improvements have been identified within each golf course, however the improvements are generally categorized into three areas: subsurface drainage improvements, sub surface irrigation line improvements, and the installation of paved golf cart paths. Repair and installation of subsurface drainage lines would allow for proper drainage of poorly drained turf areas. Repair and installation of irrigation lines will allow for better watering of turf areas during the summer season. Repair and installation of continuous cart paths, would allow for carts to be used on rainy days, and ensure that the turf is well kept and maintained appropriately.		
Name of Applicant/Sponsor: Monroe County-Robert W. Kley		Telephone: 585-753-7279
Address: 171 Reservoir Rd		E-Mail: robertkley@monroecounty.gov
City/PO: Rochester	State: NY	Zip Code: 14620
Project Contact (if not same as sponsor; give name and title/role):		Telephone:
Address:		E-Mail:
City/PO:	State:	Zip Code:
Property Owner (if not same as sponsor):		Telephone:
Address:		E-Mail:
City/PO:	State:	Zip Code:

**B. Government Approvals**

**B. Government Approvals, Funding, or Sponsorship.** ("Funding" includes grants, loans, tax relief, and any other forms of financial assistance.)

Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Council, Town Board, or Village Board of Trustees <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
b. City, Town or Village Planning Board or Commission <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
c. City, Town or Village Zoning Board of Appeals <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
d. Other local agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Monroe County Legislature	September 13th 2022 (projected)
f. Regional agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	New York State Department of Environmental Conservation (permit)	Fall / Winter 2022 (projected)
h. Federal agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

**C. Planning and Zoning**

**C.1. Planning and zoning actions.**

Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed?  Yes  No

- If Yes, complete sections C, F and G.
- If No, proceed to question C.2 and complete all remaining sections and questions in Part I

**C.2. Adopted land use plans.**

a. Do any municipally-adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located?  Yes  No

If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located?  Yes  No

b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other)?  Yes  No

If Yes, identify the plan(s):

NYS-Heritage Area-West Eds Canal Corridor - City of Rochester LWRP

---

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan?  Yes  No

If Yes, identify the plan(s):

---

**C.3. Zoning**

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance.  Yes  No  
 If Yes, what is the zoning classification(s) including any applicable overlay district?  
Open Space District, O-A Overlay Airport District, Rural Agricultural

b. Is the use permitted or allowed by a special or conditional use permit?  Yes  No

c. Is a zoning change requested as part of the proposed action?  Yes  No  
 If Yes,  
 i. What is the proposed new zoning for the site? \_\_\_\_\_

**C.4. Existing community services.**

a. In what school district is the project site located? City of Rochester, Churchville-Chili

b. What police or other public protection forces serve the project site?  
Monroe County Sheriff's, Rochester Police Department

c. Which fire protection and emergency medical services serve the project site?  
Rochester Fire Department, Riga Fire Protection District

d. What parks serve the project site?  
N/A

**D. Project Details**

**D.1. Proposed and Potential Development**

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Recreational / Parkland

b. a. Total acreage of the site of the proposed action? \_\_\_\_\_  
 b. Total acreage to be physically disturbed? 1808 acres  
 c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? 9.5 acres  
1808 acres

c. Is the proposed action an expansion of an existing project or use?  Yes  No  
 If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % \_\_\_\_\_  
 Units: \_\_\_\_\_

d. Is the proposed action a subdivision, or does it include a subdivision?  Yes  No  
 If Yes,  
 i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) \_\_\_\_\_  
 ii. Is a cluster/conservation layout proposed? \_\_\_\_\_  
 iii. Number of lots proposed? \_\_\_\_\_  
 iv. Minimum and maximum proposed lot sizes? Minimum \_\_\_\_\_ Maximum \_\_\_\_\_

e. Will the proposed action be constructed in multiple phases?  Yes  No  
 i. If No, anticipated period of construction: \_\_\_\_\_ months  
 ii. If Yes:  
 • Total number of phases anticipated \_\_\_\_\_  
 • Anticipated commencement date of phase I (including demolition) \_\_\_\_\_ month \_\_\_\_\_ year  
 • Anticipated completion date of final phase \_\_\_\_\_ month \_\_\_\_\_ year  
 • Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



f. Does the project include new residential uses?  
 If Yes, show numbers of units proposed.  Yes  No

	One Family	Two Family	Three Family	Multiple Family (four or more)
Initial Phase	_____	_____	_____	_____
At completion of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)?  Yes  No  
 If Yes,

i. Total number of structures \_\_\_\_\_

ii. Dimensions (in feet) of largest proposed structure: \_\_\_\_\_ height; \_\_\_\_\_ width; and \_\_\_\_\_ length

iii. Approximate extent of building space to be heated or cooled: \_\_\_\_\_ square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage?  Yes  No  
 If Yes,

i. Purpose of the impoundment: \_\_\_\_\_

ii. If a water impoundment, the principal source of the water:  Ground water  Surface water streams  Other specify: \_\_\_\_\_

iii. If other than water, identify the type of impounded/contained liquids and their source. \_\_\_\_\_

iv. Approximate size of the proposed impoundment. Volume: \_\_\_\_\_ million gallons; surface area: \_\_\_\_\_ acres

v. Dimensions of the proposed dam or impounding structure: \_\_\_\_\_ height; \_\_\_\_\_ length

vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): \_\_\_\_\_

---

**D.2. Project Operations**

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)  Yes  No  
 If Yes:

i. What is the purpose of the excavation or dredging? \_\_\_\_\_

ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?

- Volume (specify tons or cubic yards): \_\_\_\_\_
- Over what duration of time? \_\_\_\_\_

iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. \_\_\_\_\_

iv. Will there be onsite dewatering or processing of excavated materials?  Yes  No  
 If yes, describe. \_\_\_\_\_

v. What is the total area to be dredged or excavated? \_\_\_\_\_ acres

vi. What is the maximum area to be worked at any one time? \_\_\_\_\_ acres

vii. What would be the maximum depth of excavation or dredging? \_\_\_\_\_ feet

viii. Will the excavation require blasting?  Yes  No

ix. Summarize site reclamation goals and plan: \_\_\_\_\_

---

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area?  Yes  No  
 If Yes:

i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): RH-14, RH-18, RH-16

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:  
 The project would repair existing subsurface drainage lines and irrigation lines at Durand Eastman Golf Course. Near the entirety of golf course is within the aforementioned wetlands, thus repair work will occur within state wetlands. The paving of golf cart paths would also occur within wetland / wetland buffer.

iii. Will the proposed action cause or result in disturbance to bottom sediments?  Yes  No  
 If Yes, describe: \_\_\_\_\_

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation?  Yes  No  
 If Yes:  
 • acres of aquatic vegetation proposed to be removed: \_\_\_\_\_  
 • expected acreage of aquatic vegetation remaining after project completion: \_\_\_\_\_  
 • purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): \_\_\_\_\_  
 • proposed method of plant removal: \_\_\_\_\_  
 • If chemical/herbicide treatment will be used, specify product(s): \_\_\_\_\_

v. Describe any proposed reclamation/mitigation following disturbance: \_\_\_\_\_

c. Will the proposed action use, or create a new demand for water?  Yes  No  
 If Yes:  
 i. Total anticipated water usage/demand per day: \_\_\_\_\_ gallons/day  
 ii. Will the proposed action obtain water from an existing public water supply?  Yes  No  
 If Yes:  
 • Name of district or service area: \_\_\_\_\_  
 • Does the existing public water supply have capacity to serve the proposal?  Yes  No  
 • Is the project site in the existing district?  Yes  No  
 • Is expansion of the district needed?  Yes  No  
 • Do existing lines serve the project site?  Yes  No  
 iii. Will line extension within an existing district be necessary to supply the project?  Yes  No  
 If Yes:  
 • Describe extensions or capacity expansions proposed to serve this project: \_\_\_\_\_  
 • Source(s) of supply for the district: \_\_\_\_\_

iv. Is a new water supply district or service area proposed to be formed to serve the project site?  Yes  No  
 If Yes:  
 • Applicant/sponsor for new district: \_\_\_\_\_  
 • Date application submitted or anticipated: \_\_\_\_\_  
 • Proposed source(s) of supply for new district: \_\_\_\_\_

v. If a public water supply will not be used, describe plans to provide water supply for the project: \_\_\_\_\_

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: \_\_\_\_\_ gallons/minute.

d. Will the proposed action generate liquid wastes?  Yes  No  
 If Yes:  
 i. Total anticipated liquid waste generation per day: \_\_\_\_\_ gallons/day  
 ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): \_\_\_\_\_

iii. Will the proposed action use any existing public wastewater treatment facilities?  Yes  No  
 If Yes:  
 • Name of wastewater treatment plant to be used: \_\_\_\_\_  
 • Name of district: \_\_\_\_\_  
 • Does the existing wastewater treatment plant have capacity to serve the project?  Yes  No  
 • Is the project site in the existing district?  Yes  No  
 • Is expansion of the district needed?  Yes  No

Yes  No  
 Yes  No

• Do existing sewer lines serve the project site?  
 • Will a line extension within an existing district be necessary to serve the project?  
 If Yes:  
 • Describe extensions or capacity expansions proposed to serve this project: \_\_\_\_\_

Yes  No

iv. Will a new wastewater (sewage) treatment district be formed to serve the project site?  
 If Yes:  
 • Applicant/sponsor for new district: \_\_\_\_\_  
 • Date application submitted or anticipated: \_\_\_\_\_  
 • What is the receiving water for the wastewater discharge? \_\_\_\_\_

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans).  
 \_\_\_\_\_  
 \_\_\_\_\_

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: \_\_\_\_\_  
 \_\_\_\_\_

Yes  No

e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction?  
 If Yes:  
 i. How much impervious surface will the project create in relation to total size of project parcel?  
 \_\_\_\_\_ Square feet or \_\_\_\_\_ 3.5 acres (Impervious surface)  
 \_\_\_\_\_ Square feet or \_\_\_\_\_ 1808 acres (parcel size)  
 ii. Describe types of new point sources. There will be no point sources for this project.  
 \_\_\_\_\_  
 \_\_\_\_\_

iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?  
 Stormwater runoff will be directed and treated on-site without discharge to local waterbodies.  
 \_\_\_\_\_  
 \_\_\_\_\_

• If to surface waters, identify receiving water bodies or wetlands: \_\_\_\_\_  
 \_\_\_\_\_

• Will stormwater runoff flow to adjacent properties?  
 Yes  No

Yes  No  
 Yes  No

f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations?  
 If Yes, identify:  
 i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)  
 \_\_\_\_\_  
 ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)  
 \_\_\_\_\_  
 iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)  
 \_\_\_\_\_

Yes  No

Yes  No

g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit?  
 If Yes:  
 i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year)  
 ii. In addition to emissions as calculated in the application, the project will generate:  
 • \_\_\_\_\_ Tons/year (short tons) of Carbon Dioxide (CO<sub>2</sub>)  
 • \_\_\_\_\_ Tons/year (short tons) of Nitrous Oxide (N<sub>2</sub>O)  
 • \_\_\_\_\_ Tons/year (short tons) of Perfluorocarbons (PFCs)  
 • \_\_\_\_\_ Tons/year (short tons) of Sulfur Hexafluoride (SF<sub>6</sub>)  
 • \_\_\_\_\_ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)  
 • \_\_\_\_\_ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

b. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)?  Yes  No

If Yes:

i. Estimate methane generation in tons/year (metric): \_\_\_\_\_

ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): \_\_\_\_\_

---

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations?  Yes  No

If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): \_\_\_\_\_

---

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services?  Yes  No

If Yes:

i. When is the peak traffic expected (Check all that apply):  Morning  Evening  Weekend  
 Randomly between hours of \_\_\_\_\_ to \_\_\_\_\_

ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks). \_\_\_\_\_

iii. Parking spaces: Existing \_\_\_\_\_ Proposed \_\_\_\_\_ Net increase/decrease \_\_\_\_\_

iv. Does the proposed action include any shared use parking?  Yes  No

v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: \_\_\_\_\_

vi. Are public/private transportation service(s) or facilities available within 1/2 mile of the proposed site?  Yes  No

vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles?  Yes  No

viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes?  Yes  No

---

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy?  Yes  No

If Yes:

i. Estimate annual electricity demand during operation of the proposed action. \_\_\_\_\_

ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): \_\_\_\_\_

iii. Will the proposed action require a new, or an upgrade, to an existing substation?  Yes  No

---

l. Hours of operation. Answer all items which apply.

i. During Construction:		ii. During Operations:	
• Monday - Friday:	0830 to 1530	• Monday - Friday:	0500 to 2100
• Saturday:	N/A	• Saturday:	0500 to 2100
• Sunday:	N/A	• Sunday:	0500 to 2100
• Holidays:	N/A	• Holidays:	0500 to 2100

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both?  Yes  No

If yes:

i. Provide details including sources, time of day and duration:

---

ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen?  Yes  No

Describe: \_\_\_\_\_

---

n. Will the proposed action have outdoor lighting?  Yes  No

If yes:

i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:

---

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen?  Yes  No

Describe: \_\_\_\_\_

---

o. Does the proposed action have the potential to produce odors for more than one hour per day?  Yes  No

If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: \_\_\_\_\_

---

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage?  Yes  No

If Yes:

i. Product(s) to be stored \_\_\_\_\_

ii. Volume(s) \_\_\_\_\_ per unit time \_\_\_\_\_ (e.g., month, year)

iii. Generally, describe the proposed storage facilities: \_\_\_\_\_

---

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation?  Yes  No

If Yes:

i. Describe proposed treatment(s): \_\_\_\_\_

---

ii. Will the proposed action use Integrated Pest Management Practices?  Yes  No

---

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)?  Yes  No

If Yes:

i. Describe any solid waste(s) to be generated during construction or operation of the facility:

- Construction: \_\_\_\_\_ tons per \_\_\_\_\_ (unit of time)
- Operation: \_\_\_\_\_ tons per \_\_\_\_\_ (unit of time)

ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:

- Construction: \_\_\_\_\_
- Operation: \_\_\_\_\_

iii. Proposed disposal methods/facilities for solid waste generated on-site:

- Construction: \_\_\_\_\_
- Operation: \_\_\_\_\_



s. Does the proposed action include construction or modification of a solid waste management facility?  Yes  No

If Yes:

i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): \_\_\_\_\_

ii. Anticipated rate of disposal/processing:

- \_\_\_\_\_ Tons/month, if transfer or other non-combustion/thermal treatment, or
- \_\_\_\_\_ Tons/hour, if combustion or thermal treatment

iii. If landfill, anticipated site life: \_\_\_\_\_ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste?  Yes  No

If Yes:

i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: \_\_\_\_\_

ii. Generally describe processes or activities involving hazardous wastes or constituents: \_\_\_\_\_

iii. Specify amount to be handled or generated \_\_\_\_\_ tons/month

iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: \_\_\_\_\_

v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility?  Yes  No

If Yes: provide name and location of facility: \_\_\_\_\_

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: \_\_\_\_\_

**E. Site and Setting of Proposed Action**

**E.1. Land uses on and surrounding the project site**

a. Existing land uses.

/ Check all uses that occur on, adjoining and near the project site.

Urban  Industrial  Commercial  Residential (suburban)  Rural (non-farm)

Forest  Agriculture  Aquatic  Other (specify): \_\_\_\_\_

ii. If mix of uses, generally describe: \_\_\_\_\_

b. Land uses and covertypes on the project site.

Land use or Covertype	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces	23	26	+3
• Forested	849	849	-
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	736	736	-3
• Agricultural (includes active orchards, field, greenhouse etc.)	0	0	0
• Surface water features (lakes, ponds, streams, rivers, etc.)	52	52	0
• Wetlands (freshwater or tidal)	148	148	0
• Non-vegetated (bare rock, earth or fill)			
• Other Describe: _____			

c. Is the project site presently used by members of the community for public recreation?  Yes  No  
 i. If Yes: explain: All three locations are currently public golf courses

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site?  Yes  No  
 If Yes,  
 i. Identify Facilities:  
 \_\_\_\_\_

e. Does the project site contain an existing dam?  Yes  No  
 If Yes:  
 i. Dimensions of the dam and impoundment:  
 • Dam height: \_\_\_\_\_ feet  
 • Dam length: \_\_\_\_\_ feet  
 • Surface area: \_\_\_\_\_ acres  
 • Volume impounded: \_\_\_\_\_ gallons OR acre-feet  
 ii. Dam's existing hazard classification: \_\_\_\_\_  
 iii. Provide date and summarize results of last inspection:  
 \_\_\_\_\_

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility?  Yes  No  
 If Yes:  
 i. Has the facility been formally closed?  Yes  No  
 • If yes, cite sources/documentation: \_\_\_\_\_  
 ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:  
Durand Eastman Golf Course is immediately adjacent to the Frank E. VanLere Wastewater Treatment Plant.  
 iii. Describe any development constraints due to the prior solid waste activities:  
None known.

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste?  Yes  No  
 If Yes:  
 i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred:  
 \_\_\_\_\_

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site?  Yes  No  
 If Yes:  
 i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply:  Yes  No  
 Yes - Spills Incidents database Provide DEC ID number(s): 8500739, 9301171, 8970540  
 Yes - Environmental Site Remediation database Provide DEC ID number(s): \_\_\_\_\_  
 Neither database  
 ii. If site has been subject of RCRA corrective activities, describe control measures:  
 \_\_\_\_\_  
 iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database?  Yes  No  
 If yes, provide DEC ID number(s): Rochester Fire Academy, Kozal Structural Steel & Fabrication  
 iv. If yes to (i), (ii) or (iii) above, describe current status of site(s):  
 \_\_\_\_\_

v. Is the project site subject to an institutional control limiting property uses?  Yes  No

- If yes, DEC site ID number: \_\_\_\_\_
- Describe the type of institutional control (e.g., deed restriction or easement): \_\_\_\_\_
- Describe any use limitations: \_\_\_\_\_
- Describe any engineering controls: \_\_\_\_\_
- Will the project affect the institutional or engineering controls in place?  Yes  No
- Explain: \_\_\_\_\_

**E.2. Natural Resources On or Near Project Site**

a. What is the average depth to bedrock on the project site? \_\_\_\_\_ 30 to 50 feet

b. Are there bedrock outcroppings on the project site?  Yes  No  
If Yes, what proportion of the site is comprised of bedrock outcroppings? \_\_\_\_\_ %

c. Predominant soil type(s) present on project site:

Clay	_____	65 %
Loam	_____	35 %
	_____	%

d. What is the average depth to the water table on the project site? Average: \_\_\_\_\_ 5+ feet

e. Drainage status of project site soils:

<input type="checkbox"/> Well Drained:	_____	10 % of site
<input type="checkbox"/> Moderately Well Drained:	_____	25 % of site
<input type="checkbox"/> Poorly Drained	_____	65 % of site

f. Approximate proportion of proposed action site with slopes:

<input checked="" type="checkbox"/> 0-10%:	_____	89 % of site
<input type="checkbox"/> 10-15%:	_____	0 % of site
<input type="checkbox"/> 15% or greater:	_____	1 % of site

g. Are there any unique geologic features on the project site?  Yes  No  
If Yes, describe: \_\_\_\_\_

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)?  Yes  No

ii. Do any wetlands or other waterbodies adjoin the project site?  Yes  No  
If Yes to either i or ii, continue. If No, skip to E.2.L

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency?  Yes  No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

• Streams:	Name <u>Ont-114, DNT-113, Red Creek,</u>	Classification <u>B, B, B</u>
• Lakes or Ponds:	Name _____	Classification _____
• Wetlands:	Name <u>RH-14, RH-15, RH18</u>	Classification _____
• Wetland No. (if regulated by DEC)	_____	Approximate Size <u>147.9</u>

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies?  Yes  No  
If yes, name of impaired water body/bodies and basis for listing as impaired: \_\_\_\_\_  
Rochester Embayment East/ Fecal CoNorm

i. Is the project site in a designated Floodway?  Yes  No

j. Is the project site in the 100-year Floodplain?  Yes  No

k. Is the project site in the 500-year Floodplain?  Yes  No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer?  Yes  No  
If Yes:  
i. Name of aquifer: \_\_\_\_\_



m. Identify the predominant wildlife species that occupy or use the project site:  
 White Tailed Deer \_\_\_\_\_ Various Birds \_\_\_\_\_ Various Amphibians and Reptiles \_\_\_\_\_  
 Gray Squirrels \_\_\_\_\_ Woodland Mammals \_\_\_\_\_

n. Does the project site contain a designated significant natural community?  Yes  No  
 If Yes:  
 i. Describe the habitat/community (composition, function, and basis for designation): \_\_\_\_\_  
 ii. Source(s) of description or evaluation: \_\_\_\_\_  
 iii. Extent of community/habitat:  
 • Currently: \_\_\_\_\_ acres  
 • Following completion of project as proposed: \_\_\_\_\_ acres  
 • Gain or loss (indicate + or -): \_\_\_\_\_ acres

o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species?  Yes  No  
 If Yes:  
 i. Species and listing (endangered or threatened): \_\_\_\_\_

p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern?  Yes  No  
 If Yes:  
 i. Species and listing: \_\_\_\_\_  
 Rare Freshwater Mussel (not listed by NYS)

q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing?  Yes  No  
 If yes, give a brief description of how the proposed action may affect that use: \_\_\_\_\_

**E.3. Designated Public Resources On or Near Project Site**

a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304?  Yes  No  
 If Yes, provide county plus district name/number: \_\_\_\_\_

b. Are agricultural lands consisting of highly productive soils present?  Yes  No  
 i. If Yes: acreage(s) on project site: \_\_\_\_\_  
 ii. Source(s) of soil rating(s): \_\_\_\_\_

c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark?  Yes  No  
 If Yes:  
 i. Nature of the natural landmark:  Biological Community  Geological Feature  
 ii. Provide brief description of landmark, including values behind designation and approximate size/extent: \_\_\_\_\_

d. Is the project site located in or does it adjoin a state listed Critical Environmental Area?  Yes  No  
 If Yes:  
 i. CEA name: Not Named  
 ii. Basis for designation: Environmentally Sensitive  
 iii. Designating agency and date: City of Rochester

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places; or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?  Yes  No

If Yes:

i. Nature of historic/archaeological resource:  Archaeological Site  Historic Building or District

ii. Name: Genesee Valley Park, Durand Eastman Arboretum

iii. Brief description of attributes on which listing is based:  
GVP: Criteria A and Criteria C: 8/18/2017 and 8/18/2019 DE: Survey Completed 7/06/2021

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f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?  Yes  No

g. Have additional archaeological or historic site(s) or resources been identified on the project site?  Yes  No

If Yes:

i. Describe possible resource(s): \_\_\_\_\_

ii. Basis for identification: \_\_\_\_\_

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h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource?  Yes  No

If Yes:

i. Identify resource: Genesee Valley Greenway Trail, Erie Canal Trail, among others

ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): Trail

iii. Distance between project and resource: \_\_\_\_\_ Varies miles.

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i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666?  Yes  No

If Yes:

i. Identify the name of the river and its designation: \_\_\_\_\_

ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666?  Yes  No

**F. Additional Information**

Attach any additional information which may be needed to clarify your project

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

**G. Verification**

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Robert W. Edey, Monroe County 7/19/2022

Signature [Signature] Title Deputy Director of Parks

**PRINT FORM**

Full Environmental Assessment Form  
Part 2 - Identification of Potential Project Impacts

Agency Use Only (if applicable)  
Project: \_\_\_\_\_  
Date: \_\_\_\_\_

Part 2 is to be completed by the lead agency. Part 2 is designed to help the lead agency inventory all potential resources that could be affected by a proposed project or action. We recognize that the lead agency's reviewer(s) will not necessarily be environmental professionals. So, the questions are designed to walk a reviewer through the assessment process by providing a series of questions that can be answered using the information found in Part 1. To further assist the lead agency in completing Part 2, the form identifies the most relevant questions in Part 1 that will provide the information needed to answer the Part 2 question. When Part 2 is completed, the lead agency will have identified the relevant environmental areas that may be impacted by the proposed activity.

If the lead agency is a state agency and the action is in any Coastal Area, complete the Coastal Assessment Form before proceeding with this assessment.

Tips for completing Part 2:

- Review all of the information provided in Part 1.
- Review any application, maps, supporting materials and the Full EAF Workbook.
- Answer each of the 18 questions in Part 2.
- If you answer "Yes" to a numbered question, please complete all the questions that follow in that section.
- If you answer "No" to a numbered question, move on to the next numbered question.
- Check appropriate column to indicate the anticipated size of the impact.
- Proposed projects that would exceed a numeric threshold contained in a question should result in the reviewing agency checking the box "Moderate to large impact may occur."
- The reviewer is not expected to be an expert in environmental analysis.
- If you are not sure or undecided about the size of an impact, it may help to review the sub-questions for the general question and consult the workbook.
- When answering a question consider all components of the proposed activity, that is, the "whole action".
- Consider the possibility for long-term and cumulative impacts as well as direct impacts.
- Answer the question in a reasonable manner considering the scale and context of the project.

**1. Impact on Land**  
Proposed action may involve construction on, or physical alteration of, the land surface of the proposed site. (See Part 1, D.1)  
If "Yes", answer questions a - j. If "No", move on to Section 2.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may involve construction on land where depth to water table is less than 3 feet.	E2d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may involve construction on slopes of 15% or greater.	E2f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may involve construction on land where bedrock is exposed, or generally within 5 feet of existing ground surface.	E2a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve the excavation and removal of more than 1,000 tons of natural material.	D2a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may involve construction that continues for more than one year or in multiple phases.	D1c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result in increased erosion, whether from physical disturbance or vegetation removal (including from treatment by herbicides).	D2e, D2q	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action is, or may be, located within a Coastal Erosion hazard area.	B1j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**2. Impact on Geological Features**  
 The proposed action may result in the modification or destruction of, or inhibit access to, any unique or unusual land forms on the site (e.g., cliffs, dunes, minerals, fossils, caves). (See Part I. E.2.g)  
 If "Yes", answer questions a - c. If "No", move on to Section 3.

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Identify the specific land form(s) attached: _____	E2g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may affect or is adjacent to a geological feature listed as a registered National Natural Landmark. Specific feature: _____	E3c	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**3. Impacts on Surface Water**  
 The proposed action may affect one or more wetlands or other surface water bodies (e.g., streams, rivers, ponds or lakes). (See Part I. D.2, E.2.h)  
 If "Yes", answer questions a - i. If "No", move on to Section 4.

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may create a new water body.	D2b, D1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in an increase or decrease of over 10% or more than a 10 acre increase or decrease in the surface area of any body of water.	D2b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may involve dredging more than 100 cubic yards of material from a wetland or water body.	D2a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve construction within or adjoining a freshwater or tidal wetland, or in the bed or banks of any other water body.	E2h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may create turbidity in a waterbody, either from upland erosion, runoff or by disturbing bottom sediments.	D2a, D2h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may include construction of one or more intake(s) for withdrawal of water from surface water.	D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may include construction of one or more outfall(s) for discharge of wastewater to surface water(s).	D2d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may cause soil erosion, or otherwise create a source of stormwater discharge that may lead to siltation or other degradation of receiving water bodies.	D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may affect the water quality of any water bodies within or downstream of the site of the proposed action.	E2h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may involve the application of pesticides or herbicides in or around any water body.	D2q, E2h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may require the construction of new, or expansion of existing, wastewater treatment facilities.	D1a, D2d	<input checked="" type="checkbox"/>	<input type="checkbox"/>

1. Other impacts: \_\_\_\_\_

	<input type="checkbox"/>	<input type="checkbox"/>
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**4. Impact on groundwater**  
 The proposed action may result in new or additional use of ground water, or may have the potential to introduce contaminants to ground water or an aquifer.  NO  YES  
 (See Part 1. D.2.a, D.2.c, D.2.d, D.2.p, D.2.q, D.2.s)  
 If "Yes", answer questions a - h. If "No", move on to Section 5.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may require new water supply wells, or create additional demand on supplies from existing water supply wells.	D2c	<input type="checkbox"/>	<input type="checkbox"/>
b. Water supply demand from the proposed action may exceed safe and sustainable withdrawal capacity rate of the local supply or aquifer. Cite Source: _____	D2c	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may allow or result in residential uses in areas without water and sewer services.	D1a, D2c	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may include or require wastewater discharged to groundwater.	D2d, E2l	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the construction of water supply wells in locations where groundwater is, or is suspected to be, contaminated.	D2c, E1f, E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may require the bulk storage of petroleum or chemical products over ground water or an aquifer.	D2p, E2l	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may involve the commercial application of pesticides within 100 feet of potable drinking water or irrigation sources.	E2h, D2q, E2l, D2c	<input type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**5. Impact on Flooding**  
 The proposed action may result in development on lands subject to flooding.  NO  YES  
 (See Part 1. E.2)  
 If "Yes", answer questions a - g. If "No", move on to Section 6.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in development in a designated floodway.	E2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in development within a 100 year floodplain.	E2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in development within a 500 year floodplain.	E2k	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in, or require, modification of existing drainage patterns.	D2b, D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may change flood water flows that contribute to flooding	D2b, E2l, E2j, E2k	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. If there is a dam located on the site of the proposed action, is the dam in need of repair, or upgrade?	E1e	<input checked="" type="checkbox"/>	<input type="checkbox"/>

g. Other impacts: \_\_\_\_\_

**6. Impacts on Air**  
 The proposed action may include a state regulated air emission source. (See Part I, D.2.f., D.2.h, D.2.g)  
 If "Yes", answer questions a - f. If "No", move on to Section 7.

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. If the proposed action requires federal or state air emission permits, the action may also emit one or more greenhouse gases at or above the following levels: i. More than 1000 tons/year of carbon dioxide (CO <sub>2</sub> ) ii. More than 3.5 tons/year of nitrous oxide (N <sub>2</sub> O) iii. More than 1000 tons/year of carbon equivalent of perfluorocarbons (PFCs) iv. More than .045 tons/year of sulfur hexafluoride (SF <sub>6</sub> ) v. More than 1000 tons/year of carbon dioxide equivalent of hydrochlorofluorocarbons (HFCs) emissions vi. 43 tons/year or more of methane	D2g D2g D2g D2g D2g D2h	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
b. The proposed action may generate 10 tons/year or more of any one designated hazardous air pollutant, or 25 tons/year or more of any combination of such hazardous air pollutants.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may require a state air registration, or may produce an emissions rate of total contaminants that may exceed 5 lbs. per hour, or may include a heat source capable of producing more than 10 million BTU's per hour.	D2f, D2g	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may reach 50% of any of the thresholds in "a" through "c", above.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the combustion or thermal treatment of more than 1 ton of refuse per hour.	D2s	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**7. Impact on Plants and Animals**  
 The proposed action may result in a loss of flora or fauna. (See Part I, E.2. m.-q.)  
 If "Yes", answer questions a - f. If "No", move on to Section 8.

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may cause reduction in population or loss of individuals of any threatened or endangered species, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2o	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction or degradation of any habitat used by any rare, threatened or endangered species, as listed by New York State or the federal government.	E2o	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may cause reduction in population, or loss of individuals, of any species of special concern or conservation need, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2p	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in a reduction or degradation of any habitat used by any species of special concern and conservation need, as listed by New York State or the Federal government.	E2p	<input type="checkbox"/>	<input type="checkbox"/>



e. The proposed action may diminish the capacity of a registered National Natural Landmark to support the biological community it was established to protect.	E3c	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result in the removal of, or ground disturbance in, any portion of a designated significant natural community. Source: _____	E2n	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may substantially interfere with nesting/breeding, foraging, or over-wintering habitat for the predominant species that occupy or use the project site.	E2m	<input type="checkbox"/>	<input type="checkbox"/>
h. The proposed action requires the conversion of more than 10 acres of forest, grassland or any other regionally or locally important habitat. Habitat type & information source: _____	E1b	<input type="checkbox"/>	<input type="checkbox"/>
i. Proposed action (commercial, industrial or recreational projects, only) involves use of herbicides or pesticides.	D2q	<input type="checkbox"/>	<input type="checkbox"/>
j. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

8. Impact on Agricultural Resources			
The proposed action may impact agricultural resources. (See Part 1. E.3.a. and b.)			
If "Yes", answer questions a - h. If "No", move on to Section 9.			
		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part 1 Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may impact soil classified within soil group 1 through 4 of the NYS Land Classification System.	E2c, E3b	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may sever, cross or otherwise limit access to agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc).	E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in the excavation or compaction of the soil profile of active agricultural land.	E3b	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may irreversibly convert agricultural land to non-agricultural uses, either more than 2.5 acres if located in an Agricultural District, or more than 10 acres if not within an Agricultural District.	E1b, E3a	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may disrupt or prevent installation of an agricultural land management system.	E1 a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result, directly or indirectly, in increased development potential or pressure on farmland.	C2c, C3, D2c, D2d	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed project is not consistent with the adopted municipal Farmland Protection Plan.	C2c	<input type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**9. Impact on Aesthetic Resources**  
 The land use of the proposed action are obviously different from, or are in sharp contrast to, current land use patterns between the proposed project and a scenic or aesthetic resource. (Part 1. E.1.a, E.1.b, E.3.h.)  
 If "Yes", answer questions a - g. If "No", go to Section 10.  NO  YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Proposed action may be visible from any officially designated federal, state, or local scenic or aesthetic resource.	E3h	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the obstruction, elimination or significant screening of one or more officially designated scenic views.	E3h, C2b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may be visible from publicly accessible vantage points: i. Seasonally (e.g., screened by summer foliage, but visible during other seasons) ii. Year round	E3h	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
d. The situation or activity in which viewers are engaged while viewing the proposed action is: i. Routine travel by residents, including travel to and from work ii. Recreational or tourism based activities	E3h E2q, E1c	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
e. The proposed action may cause a diminishment of the public enjoyment and appreciation of the designated aesthetic resource.	E3h	<input type="checkbox"/>	<input type="checkbox"/>
f. There are similar projects visible within the following distance of the proposed project: 0-1/2 mile 1/2 -3 mile 3-5 mile 5+ mile	D1a, E1a, D1f, D1g	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**10. Impact on Historic and Archeological Resources**  
 The proposed action may occur in or adjacent to a historic or archaeological resource. (Part 1. E.3.e, f, and g.)  
 If "Yes", answer questions a - e. If "No", go to Section 11.  NO  YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may occur wholly or partially within, or substantially contiguous to, any buildings, archaeological site or district which is listed on the National or State Register of Historical Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places.	E3c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may occur wholly or partially within, or substantially contiguous to, an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory.	E3f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may occur wholly or partially within, or substantially contiguous to, an archaeological site not included on the NY SHPO inventory. Source: _____	E3g	<input checked="" type="checkbox"/>	<input type="checkbox"/>



d. Other impacts: \_\_\_\_\_

		<input type="checkbox"/>	<input type="checkbox"/>
(If any of the above (a-d) are answered "Moderate to large impact may occur", continue with the following questions to help support conclusions in Part 3:			
i. The proposed action may result in the destruction or alteration of all or part of the site or property.	E3c, E3g, E3f	<input type="checkbox"/>	<input type="checkbox"/>
ii. The proposed action may result in the alteration of the property's setting or integrity.	E3e, E3f, E3g, E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
iii. The proposed action may result in the introduction of visual elements which are out of character with the site or property, or may alter its setting.	E3c, E3f, E3g, E3h, C2, C3	<input type="checkbox"/>	<input type="checkbox"/>

**11. Impact on Open Space and Recreation**  
 The proposed action may result in a loss of recreational opportunities or a reduction of an open space resource as designated in any adopted municipal open space plan.  
 (See Part I. C.2.c, E.1.c., E.2.q.)  
 If "Yes", answer questions a - e. If "No", go to Section 12.

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in an impairment of natural functions, or "ecosystem services", provided by an undeveloped area, including but not limited to stormwater storage, nutrient cycling, wildlife habitat.	D2e, E1b, E2h, E2m, E2o, E2n, E2p	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the loss of a current or future recreational resource.	C2a, E1c, C2c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may eliminate open space or recreational resource in an area with few such resources.	C2a, C2c, E1c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in loss of an area now used informally by the community as an open space resource.	C2c, E1c	<input type="checkbox"/>	<input type="checkbox"/>
e. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**12. Impact on Critical Environmental Areas**  
 The proposed action may be located within or adjacent to a critical environmental area (CEA). (See Part I. E.3.d)  
 If "Yes", answer questions a - c. If "No", go to Section 13.

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in a reduction in the quantity of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction in the quality of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**13. Impact on Transportation**  
 The proposed action may result in a change to existing transportation systems.  NO  YES  
 (See Part I. D.2.j)  
 If "Yes", answer questions a - f. If "No", go to Section 14.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Projected traffic increase may exceed capacity of existing road network.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the construction of paved parking area for 500 or more vehicles.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action will degrade existing transit access.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action will degrade existing pedestrian or bicycle accommodations.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may alter the present pattern of movement of people or goods.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**14. Impact on Energy**  
 The proposed action may cause an increase in the use of any form of energy.  NO  YES  
 (See Part I. D.2.k)  
 If "Yes", answer questions a - e. If "No", go to Section 15

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action will require a new, or an upgrade to an existing, substation.	D2k	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will require the creation or extension of an energy transmission or supply system to serve more than 50 single or two-family residences or to serve a commercial or industrial use.	D1f, D1q, D2k	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may utilize more than 2,500 MWhrs per year of electricity.	D2k	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve heating and/or cooling of more than 100,000 square feet of building area when completed.	D1g	<input type="checkbox"/>	<input type="checkbox"/>
e. Other Impacts: _____			

**15. Impact on Noise, Odor, and Light**  
 The proposed action may result in an increase in noise, odors, or outdoor lighting.  NO  YES  
 (See Part I. D.2.m., n., and o.)  
 If "Yes", answer questions a - f. If "No", go to Section 16

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may produce sound above noise levels established by local regulation.	D2m	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in blasting within 1,500 feet of any residence, hospital, school, licensed day care center, or nursing home.	D2m, E1d	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in routine odors for more than one hour per day.	D2o	<input type="checkbox"/>	<input type="checkbox"/>

d. The proposed action may result in light shining onto adjoining properties.	D2n	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in lighting creating sky-glow brighter than existing area conditions.	D2n, E1a	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**16. Impact on Human Health**  
 The proposed action may have an impact on human health from exposure to new or existing sources of contaminants. (See Part I, D.2.q., E.1. d, f, g, and h.)  
 If "Yes", answer questions a - m. If "No", go to Section 17

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action is located within 1500 feet of a school, hospital, licensed day care center, group home, nursing home or retirement community.	E1d	<input type="checkbox"/>	<input type="checkbox"/>
b. The site of the proposed action is currently undergoing remediation.	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
c. There is a completed emergency spill remediation, or a completed environmental site remediation on, or adjacent to, the site of the proposed action.	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
d. The site of the action is subject to an institutional control limiting the use of the property (e.g., easement or deed restriction).	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may affect institutional control measures that were put in place to ensure that the site remains protective of the environment and human health.	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action has adequate control measures in place to ensure that future generation, treatment and/or disposal of hazardous wastes will be protective of the environment and human health.	D2t	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action involves construction or modification of a solid waste management facility.	D2q, E1f	<input type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may result in the unearthing of solid or hazardous waste.	D2q, E1f	<input type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may result in an increase in the rate of disposal, or processing, of solid waste.	D2r, D2s	<input type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may result in excavation or other disturbance within 2000 feet of a site used for the disposal of solid or hazardous waste.	E1f, E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may result in the migration of explosive gases from a landfill site to adjacent off site structures.	E1f, E1g	<input type="checkbox"/>	<input type="checkbox"/>
l. The proposed action may result in the release of contaminated leachate from the project site.	D2s, E1f, D2r	<input type="checkbox"/>	<input type="checkbox"/>
m. Other impacts: _____			

**17. Consistency with Community Plans**  
 The proposed action is not consistent with adopted land use plans.  
 (See Part I. C.1, C.2, and C.3.)  
 If "Yes", answer questions a - h. If "No", go to Section 18.

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action's land use components may be different from, or in sharp contrast to, current surrounding land use pattern(s).	C2, C3, D1a, E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will cause the permanent population of the city, town or village in which the project is located to grow by more than 5%.	C2	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action is inconsistent with local land use plans or zoning regulations.	C2, C3, C3	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action is inconsistent with any County plans, or other regional land use plans.	C2, C2	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may cause a change in the density of development that is not supported by existing infrastructure or is distant from existing infrastructure.	C3, D1c, D1d, D1f, D1d, E1b	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action is located in an area characterized by low density development that will require new or expanded public infrastructure.	C4, D2c, D2d, D2j	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may induce secondary development impacts (e.g., residential or commercial development not included in the proposed action)	C2a	<input type="checkbox"/>	<input type="checkbox"/>
h. Other: _____		<input type="checkbox"/>	<input type="checkbox"/>

**18. Consistency with Community Character**  
 The proposed project is inconsistent with the existing community character.  
 (See Part I. C.2, C.3, D.2, E.3)  
 If "Yes", answer questions a - g. If "No", proceed to Part 3.

NO       YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may replace or eliminate existing facilities, structures, or areas of historic importance to the community.	E3e, E3f, E3g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may create a demand for additional community services (e.g. schools, police and fire)	C4	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may displace affordable or low-income housing in an area where there is a shortage of such housing.	C2, C3, D1f, D1g, E1a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may interfere with the use or enjoyment of officially recognized or designated public resources.	C2, E3	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action is inconsistent with the predominant architectural scale and character.	C2, C3	<input type="checkbox"/>	<input type="checkbox"/>
f. Proposed action is inconsistent with the character of the existing natural landscape.	C2, C3, E1a, E1b, E2g, E2h	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**PRINT FULL FORM**

Agency Use Only (If Applicable)  
Project: \_\_\_\_\_  
Date: \_\_\_\_\_

**Full Environmental Assessment Form**  
**Part 3 - Evaluation of the Magnitude and Importance of Project Impacts**  
**and**  
**Determination of Significance**

Part 3 provides the reasons in support of the determination of significance. The lead agency must complete Part 3 for every question in Part 2 where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.

Based on the analysis in Part 3, the lead agency must decide whether to require an environmental impact statement to further assess the proposed action or whether available information is sufficient for the lead agency to conclude that the proposed action will not have a significant adverse environmental impact. By completing the certification on the next page, the lead agency can complete its determination of significance.

**Reasons Supporting This Determination:**  
To complete this section:

- Identify the impact based on the Part 2 responses and describe its magnitude. Magnitude considers factors such as severity, size or extent of an impact.
- Assess the importance of the impact. Importance relates to the geographic scope, duration, probability of the impact occurring, number of people affected by the impact and any additional environmental consequences if the impact were to occur.
- The assessment should take into consideration any design element or project changes.
- Repeat this process for each Part 2 question where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.
- Provide the reason(s) why the impact may, or will not, result in a significant adverse environmental impact
- For Conditional Negative Declarations identify the specific condition(s) imposed that will modify the proposed action so that no significant adverse environmental impacts will result.
- Attach additional sheets, as needed.

See Attached.

**Determination of Significance - Type 1 and Unlisted Actions**

SEQR Status:  Type 1  Unlisted

Identify portions of EAF completed for this Project:  Part 1  Part 2  Part 3

Upon review of the information recorded on this EAF, as noted, plus this additional support information  
Additional Mapping Environmental Resource Monitor Environmental Assessment Form

and considering both the magnitude and importance of each identified potential impact, it is the conclusion of the  
Monroe County as lead agency that:

- A. This project will result in no significant adverse impacts on the environment, and, therefore, an environmental impact statement need not be prepared. Accordingly, this negative declaration is issued.
- B. Although this project could have a significant adverse impact on the environment, that impact will be avoided or substantially mitigated because of the following conditions which will be required by the lead agency:

There will, therefore, be no significant adverse impacts from the project as conditioned, and, therefore, this conditioned negative declaration is issued. A conditioned negative declaration may be used only for UNLISTED actions (see 6 NYCRR 617.7(d)).

- C. This Project may result in one or more significant adverse impacts on the environment, and an environmental impact statement must be prepared to further assess the impact(s) and possible mitigation and to explore alternatives to avoid or reduce those impacts. Accordingly, this positive declaration is issued.

Name of Action: Monroe County Parks Department - Golf Course Improvements

Name of Lead Agency: Monroe County

Name of Responsible Officer in Lead Agency: Adam J. Beila

Title of Responsible Officer: County Executive

Signature of Responsible Officer in Lead Agency:

Signature of Preparer (if different from Responsible Officer) *[Signature]* Date: 7.19.2022

For Further Information:

Contact Person: Robert W. Kiley, Deputy Director Monroe County Parks

Address: 171 Reservoir Rd Rochester NY 14620

Telephone Number: 585-753-7279

E-mail: robertkiley@monroecounty.gov

For Type I Actions and Conditioned Negative Declarations, a copy of this Notice is sent to:

Chief Executive Officer of the political subdivision in which the action will be principally located (e.g., Town / City / Village of)

Other involved agencies (if any)

Applicant (if any)

Environmental Notice Bulletin:

**PRINT FULL FORM**



Full Environmental Assessment Form

Part 3

**Impact on Land.**

The proposed project seeks repair of existing water mains, laterals and sprinkler heads throughout the three county owned golf courses. The project will also repair and replace existing subsurface clay drainage tile throughout the golf courses, installing new perforated drainage tile in its place. Disturbances of turf would occur during the repair of the existing infrastructure. The total disturbances across the three golf courses is estimated at six (6) acres. It should be noted that these disturbances would be made sporadically and not all one at a time. It is anticipated that the contractor retained for the project would cut existing sod, roll said sod, remove topsoil and subsoil exposing the existing main/lateral or drainage line, repair and replace the line, then backfill and reroll the sod back atop the trench. This manner / methodology for the repair and replacement of subsurface infrastructure is critical to ensure the continuation of play at the golf courses. This means and method will also greatly reduce the likelihood of any sediment transport or erosion during construction. That said, proper erosion and sediment controls will need to be installed at times when soil stabilization methods cannot be implemented to ensure erosion does not occur.

The installation of golf cart paths is estimated to disturb roughly 3.5 acres across all three golf courses. Many of the existing golf cart paths are stone and stone dust, while others, due to golf cart traffic, are denuded soils absent sufficient vegetated cover. In other areas, prospective golf cart paths are currently turfed areas, thus soil disturbances will occur for the installation of pavement. During the construction efforts, proper erosion and sediment controls will need to be installed to ensure that erosion does not occur. Further, soil stabilization methodologies will need to be employed to ensure proper vegetative cover once soil disturbances cease.

Given the disturbances are over 1 acre in size a Stormwater Pollution Prevention Plan (SWPPP) may need to be developed. The engineer of record will need to develop a soil erosion and sediment control plan to properly mitigate construction impacts and, potentially, design post construction stormwater best management practices. If the implementation of a SWPPP does occur, weekly inspections ensuring compliance with the stormwater regulations will occur. Therefore, there are no significant impacts to land anticipated.

**Impact on Water.**

The majority of the prospective work located in Durand Eastman Golf Course will occur within New York State Department of Environmental Conservation (NYS-DEC) Regulated wetlands, RH-14, RH-15, and RH16. While these wetland areas have been designated by the NYS-DEC, the entirety of these wetlands have been utilized as the Durand Eastman golf course since its creation in early 1900s. The project seeks to repair and replace existing subsurface infrastructure at the golf course, thus no significant new impact will occur. In select areas where golf cart traffic has denuded the existing turf, the project may likely have a net positive benefit as those

soils will be stabilized permanently. The aforementioned SWPPP will attenuate any water quality/quantity considerations with regard to stormwater management. As the project commences permitting with NYS-DEC for wetland permit coverage and for stormwater management compliance all requirements will be carried out in accordance with final permit coverage. As a result of the aforementioned, no significant impacts to water are anticipated.

#### **Impact on Flooding.**

The repair and replacement of existing subsurface infrastructure and golf cart construction will occur within the floodplain at Durand Eastman and Genesee Valley Park. Given the preferred means and methods for repair and replacement subsurface infrastructure the potential increase for stormwater runoff is greatly reduced. Further, the proper use of erosion and sediment controls would further mitigate any potential impacts from golf cart paving efforts. The SWPPP would address any potential increases in post construction runoff by use of post construction stormwater best management practices, such as infiltration strips, vegetated swales etc. As a result of the aforementioned, no significant impacts to flooding are anticipated.

#### **Impact on Flora and Fauna.**

In 1986, the City of Rochester designated Genesee Valley Park and Durand Eastman as a critical environmental area, noting that it is an environmentally sensitive area. The NYS-DEC Environmental Resource Mapper was reviewed and no threatened or endanger species were mapped within the project areas. All turfed / grassed areas will be returned to existing conditions after the construction activities, thus there is very little disruption to the local plant life throughout the project area. As a result of the aforementioned, no impacts to flora and fauna are anticipated.

#### **Impact on Aesthetics.**

The project does not change the aesthetics of the golf courses as the majority of the project seeks to repair and replace existing infrastructure. Patron experiences as a result of the repair and replacement of irrigation and sub-surface drainage should greatly increase. In addition, the paving of the golf cart paths will have a net positive as turf will no longer be rutted, muddy, and dusty seasonally. As a result of the aforementioned, no impacts to aesthetics are anticipated.

#### **Impact on Archeological Resources and Aesthetics.**

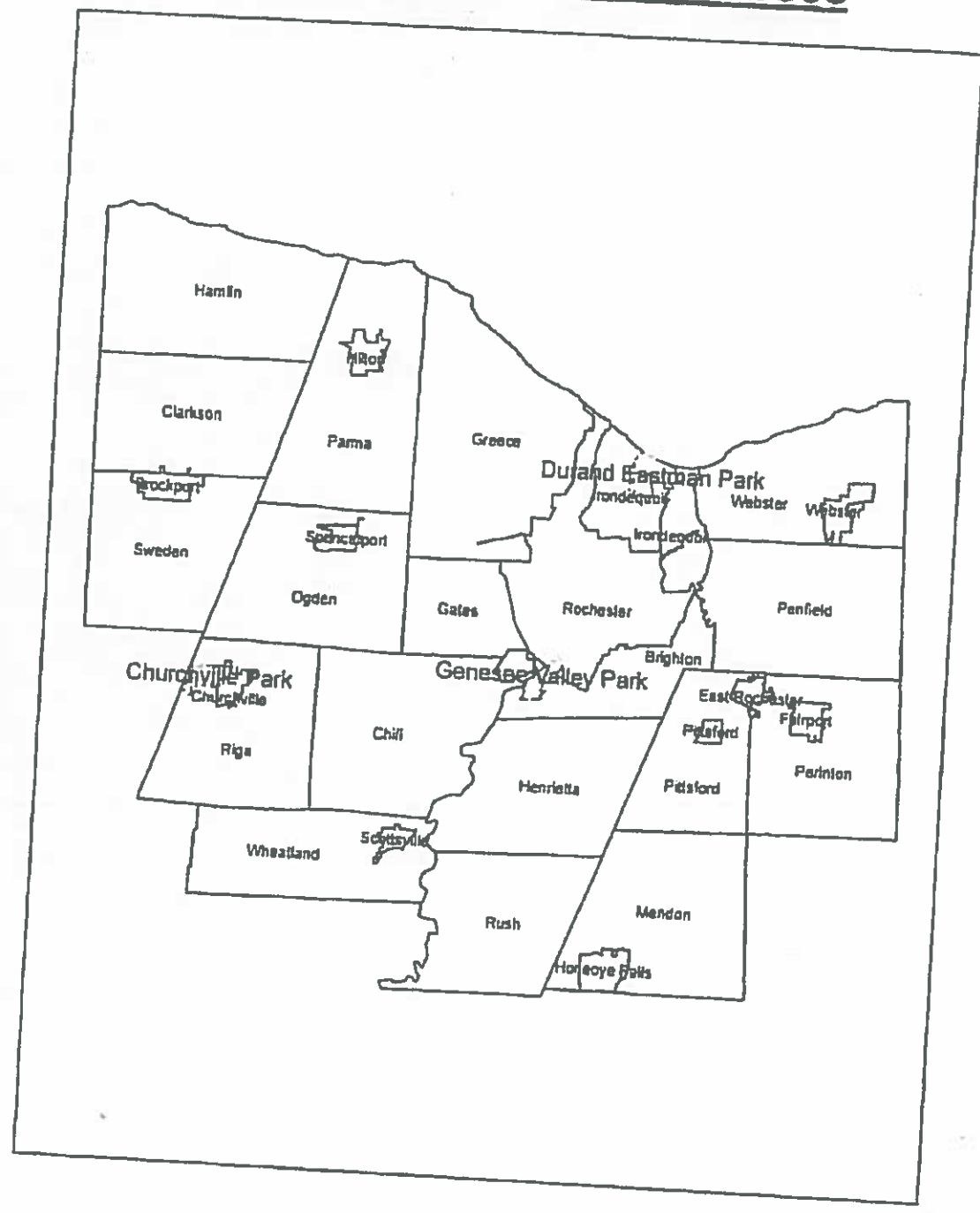
Genesee Valley Park is an eligible national registrar location as it is associated with events that have made significant contribution to the broad patterns of our history (Criteria A) and embodies the distinctive characteristics of a type, period or method of construction; and/or represents the work of a master; and/or possess high characteristic values; and/or represents a significant and distinguishable entity whose component may lack individual distinctions (Criteria C). As Genesee Valley Park is a Frederick Law Olmstead designed park, the park itself as a whole is eligible for designation. Durand Eastman arboretum is possibly eligible for designation and is currently in review with the most recent survey being conducted on 7/06/2021. The arboretum is adjacent to the golf course and there are no plans for any repair activities within that section of the park. The project does not change the aesthetics of the golf courses/parks as the majority of



the project seeks to repair and replace existing infrastructure. Patron experiences as a result of the repair and replacement subsurface infrastructure should greatly increase as a result of the project. In addition, the paving of the golf cart paths will have a net positive as turf will no longer be rutted, muddy, and dusty seasonally. These actions are in keeping with the aesthetic and historic nature the golf courses, thus no significant impact is anticipated to the archeological resources and aesthetics.

Based on the above factors, this project will result in no significant adverse impacts on the environment, there an environmental impact statement need not be prepared. Accordingly, a negative declaration is issued.

# Monroe County Golf Courses



**Legend**

- Monroe County Golf Courses
- MCGIS BASE\_Towns\_Villages

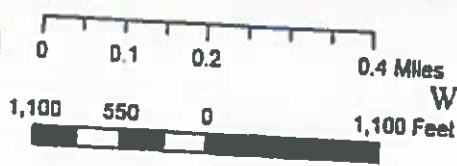


N  
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RWK  
7.15.22

# NYS-DEC Wetlands Churchville

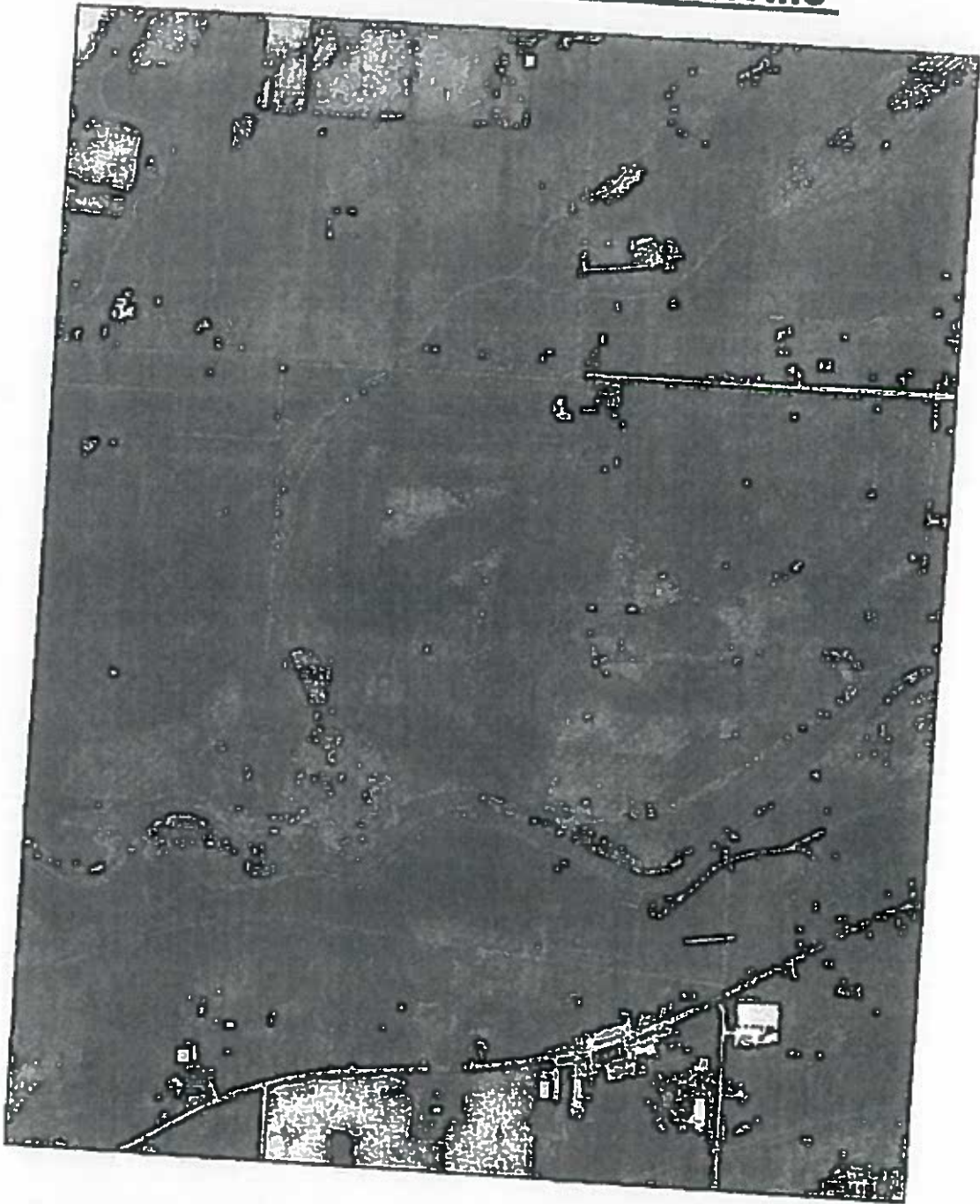


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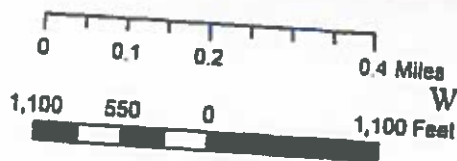


RWK  
8.13.2022

# USFW Wetlands Churchville

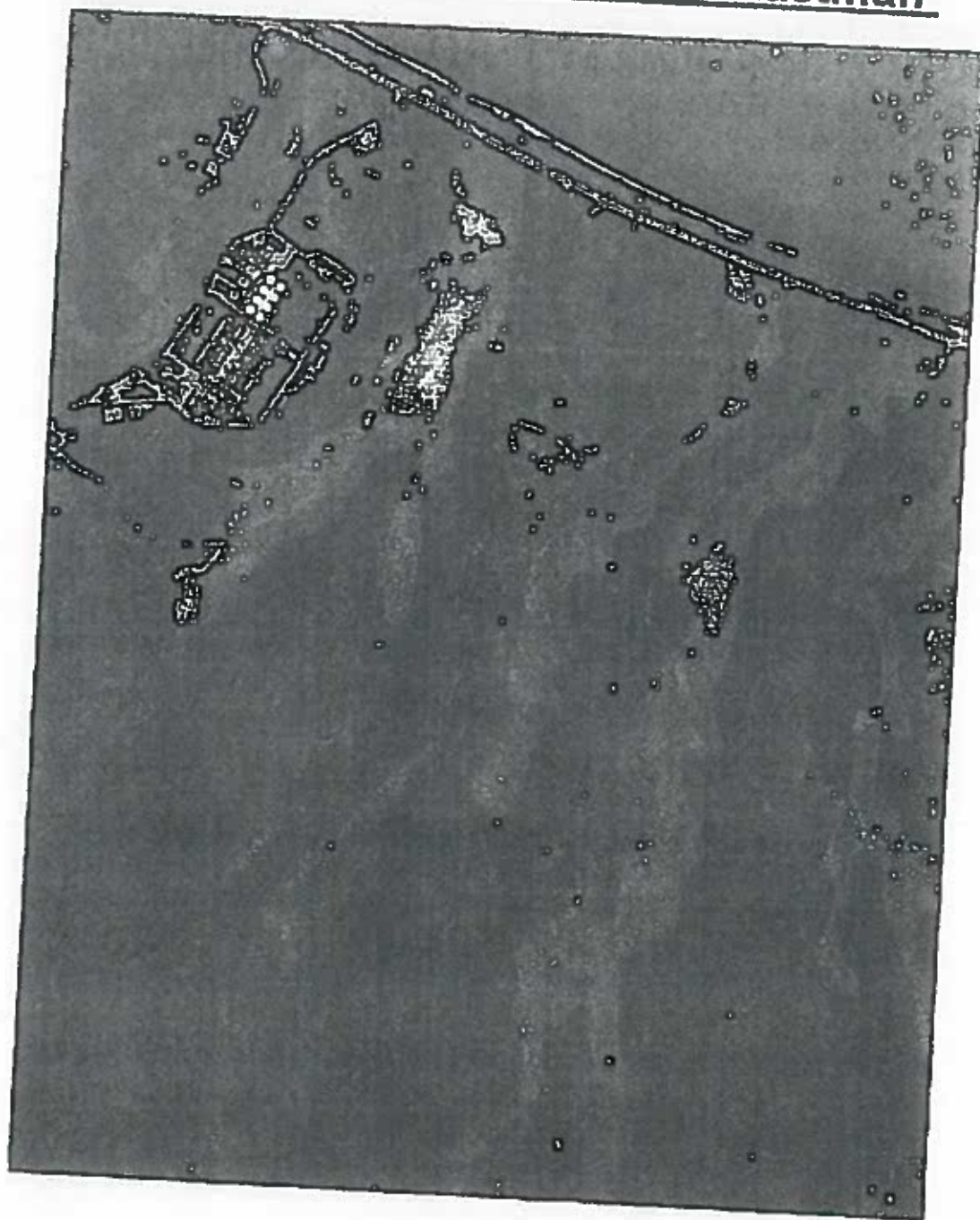


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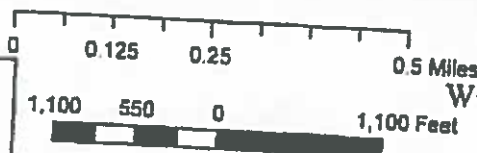




# NYS-DEC Wetlands Durand Eastman

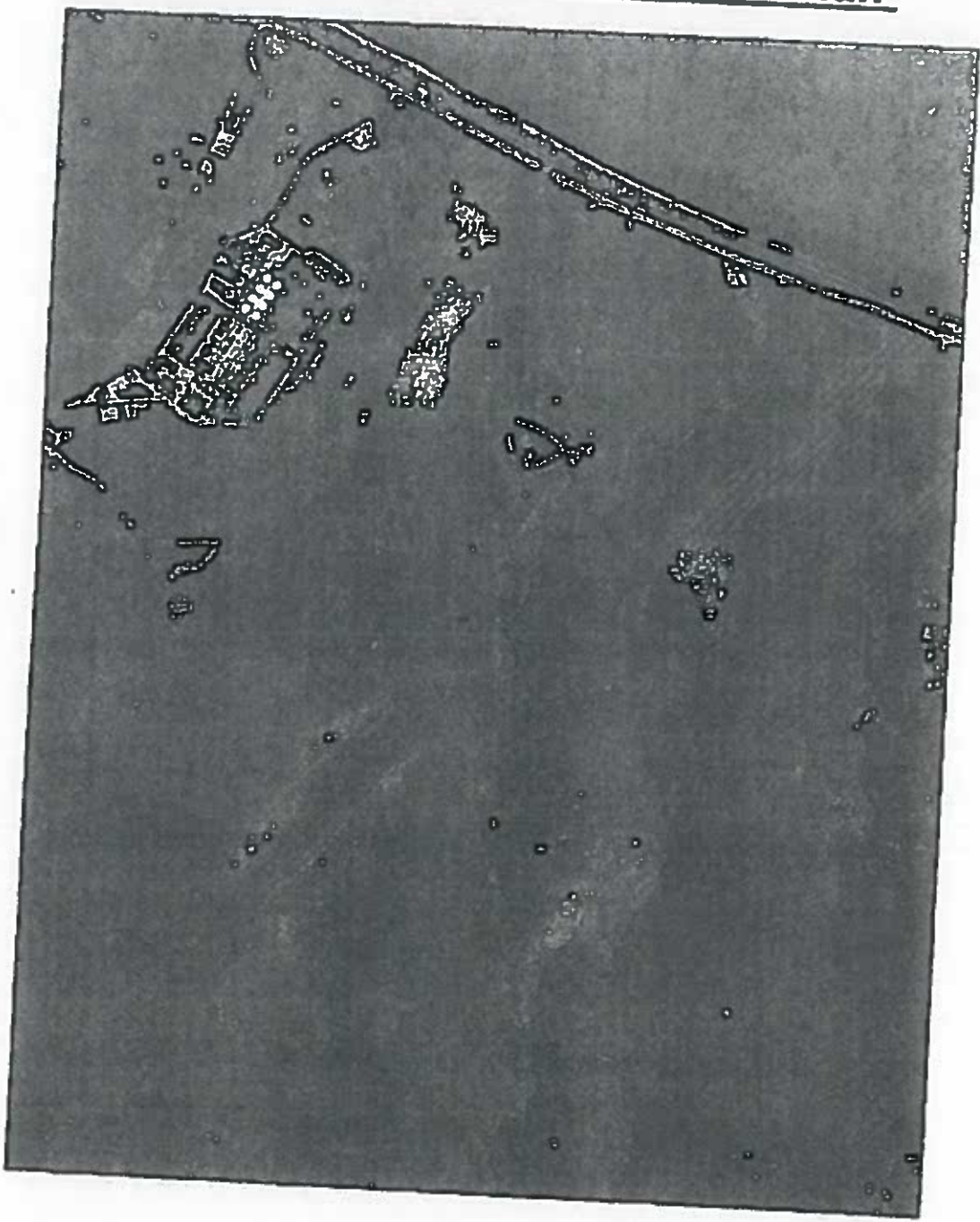


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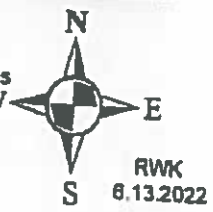
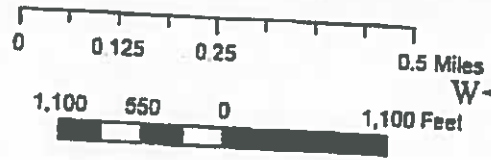


RWK  
6.13.2022

# USFW Wetlands Durand Eastman



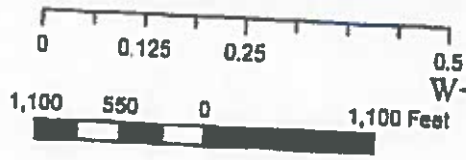
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# NYS Wetlands Genesee Valley



**Legend**  
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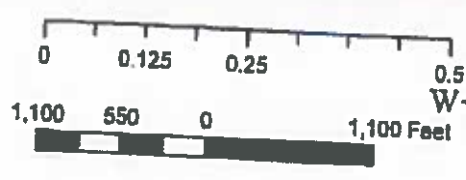


# USFW Wetlands Genesee Valley



**Legend**

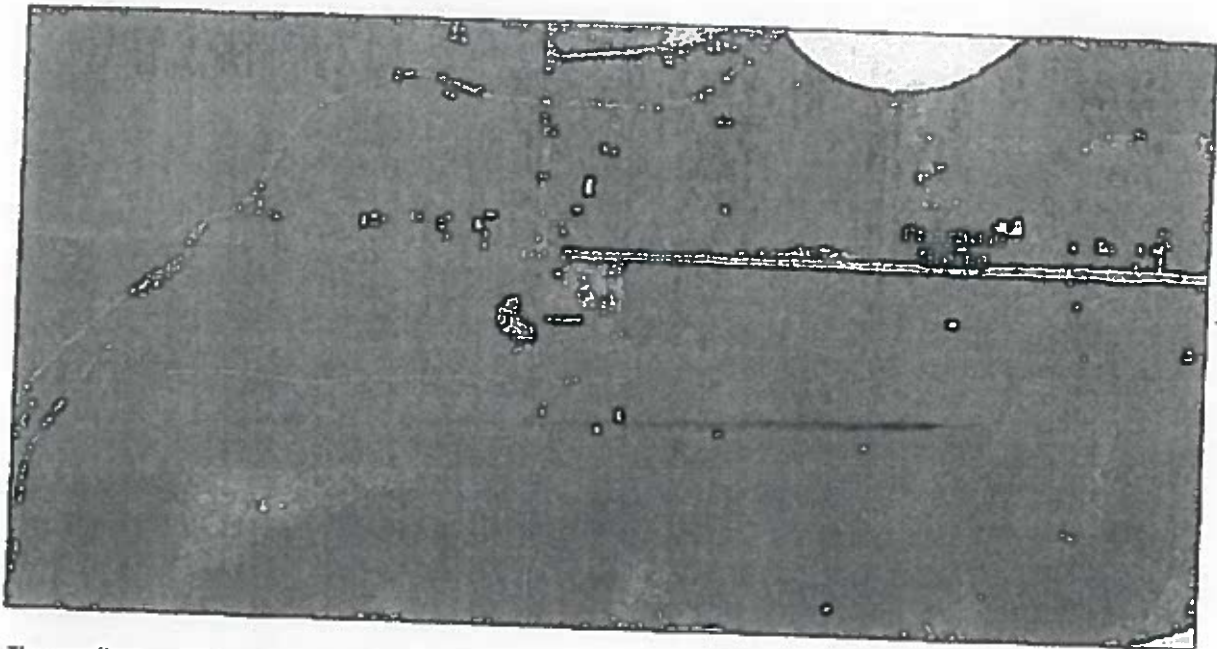
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RWK  
6.13.2022



# Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 264211.1493612261	Northing: 4777523.992513429
Longitude/Latitude	Longitude: -77.89808987650336	Latitude: 43.113758113576935

The approximate address of the point you clicked on is:  
643 Kendall Rd, Churchville, New York, 14428

County: Monroe  
Town: Riga  
USGS Quad: CHURCHVILLE

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

If your project or action is within or near an area with rare plants and/or significant natural communities, the environmental impacts may need to be addressed.

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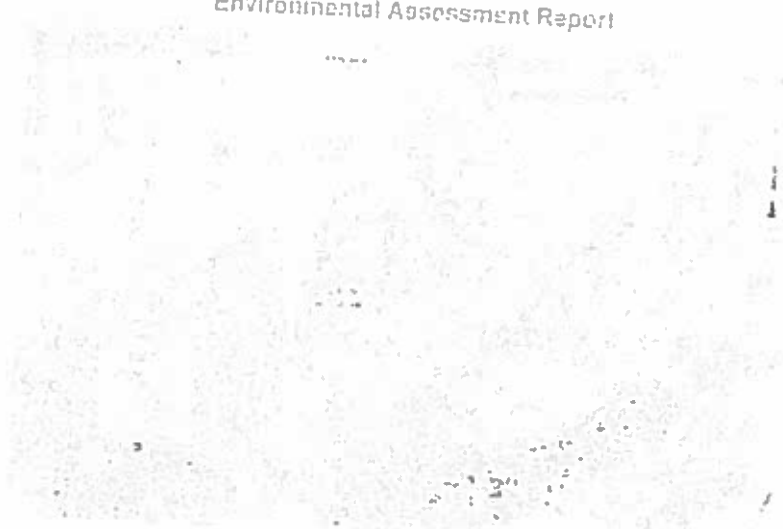
Please refer to the "Need a Permit?" tab for permit information or other authorizations regarding these natural resources.

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7/15/22 3 25 PM

Environmental Resource Mapper Information

Environmental Assessment Report



Project Name  
Parcel Address 829 Kendall Rd  
Tax Parcel ID # CHURCHVILLE 14428  
143.01-1-16.1  
 Sewer Service SERVICED BY  
 Water Service SERVICED BY  
Acreage 717.29  
Owner Name County Of Monroe  
Latitude 43.11356931  
Longitude -77.89814873  
Census Tract 150 TAZ 360550000284

Agricultural District

Western Agricultural District

Eastern Agricultural District

Soils Type Ng

Soils Type OdA

Soils Type Ma

Soils Type GaA

Soils Type W

Soils Type Wg

Soils Type HIB

Soils Type ApA

Soils Type GaA

Soils Type CoB

Soils Type CoB

Soils Type HIB

Soils Type Ma

Soils Type CoB

Soils Type W

Soils Type CoB

Soils Type ChA

Soils Type CoB

Soils Type CeA

Soils Type Cu

Soils Type Ms

Soils Type ClA

Soils Type CaA

Soils Type Ca

Soils Type ChA

Hydric Soils on Site?

Steep Slope

Aquifer on Site

Type: N/A

Aquifer near Site

Type: N/A

Stream on Site?

Protected stream on site?

Non-Protected stream on site?

Name of Stream: 821-37

Stream Classification: B

Protected stream on site?  Non-Protected stream on site?

Name of Stream: 821-38

Stream Classification: C

Within 500' of Barge Canal?

Drainage Basin

Basin Name: Black Creek

Adjacent to County Park? Name of Park: Churchville Park

Pedestrian or bike routes on site?

Trail Use: N/A

Site within half mile of bus route?

Site within NYS DEC Wetland? Type: RG-14

Site within NYS DEC Wetland? Type: RG-13

Site within 100' of NYSDEC Wetland? Type: RG-13

Site within 100' of NYSDEC Wetland? Type: RG-14

Federal Wetland Type: R2UBH

Federal Wetland Type: PFD1A

Federal Wetland Type: PFD1E

Federal Wetland Type: PUBHx

Federal Wetland Type: PEM1E

Federal Wetland Type: PUBHx

Federal Wetland                      Type                      PFO1A

Federal Wetland                      Type                      PEM1E

Federal Wetland                      Type                      PUBHx

100 Year Floodplain

500 Year Floodplain

Floodway

Coastal Erosion Area

CEA on site?

CEA Name                      N/A

Basis for Designation                      N/A

Designating Agency                      N/A

Date of Designation                      N/A

CEA adjacent to site?

CEA Name                      N/A

Basis for Designation                      N/A

Designating Agency                      N/A

Date of Designation                      N/A

Woodlot within site?

Hazardous Waste Site on site?

Is it a Remediation Site?

Name of Hazardous Waste Site                      N/A

Type of waste on site                      N/A

Site adjacent to Hazardous Waste Site?  
Name of Hazardous Waste Site N/A  
Type of waste on site N/A

Within 2000' of Remediation Site?  
Site Name N/A  
Type of waste on site N/A

National Historic Area on site?  
Name of Site N/A

National Historic Area adjacent to site?  
Name of Site N/A

Natural Community on site?  
Name of Community N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RPZ?

Site within Noise Impact Area?

Fire District Name Riga Fire Protection District

EMS Service Area Churchville Fire Dept Ambulance (Monroe Ambulance, M-F 6am-6pm)

Police Service Area Monroe County Sheriff

School District CHURCHVILLE-CHIU

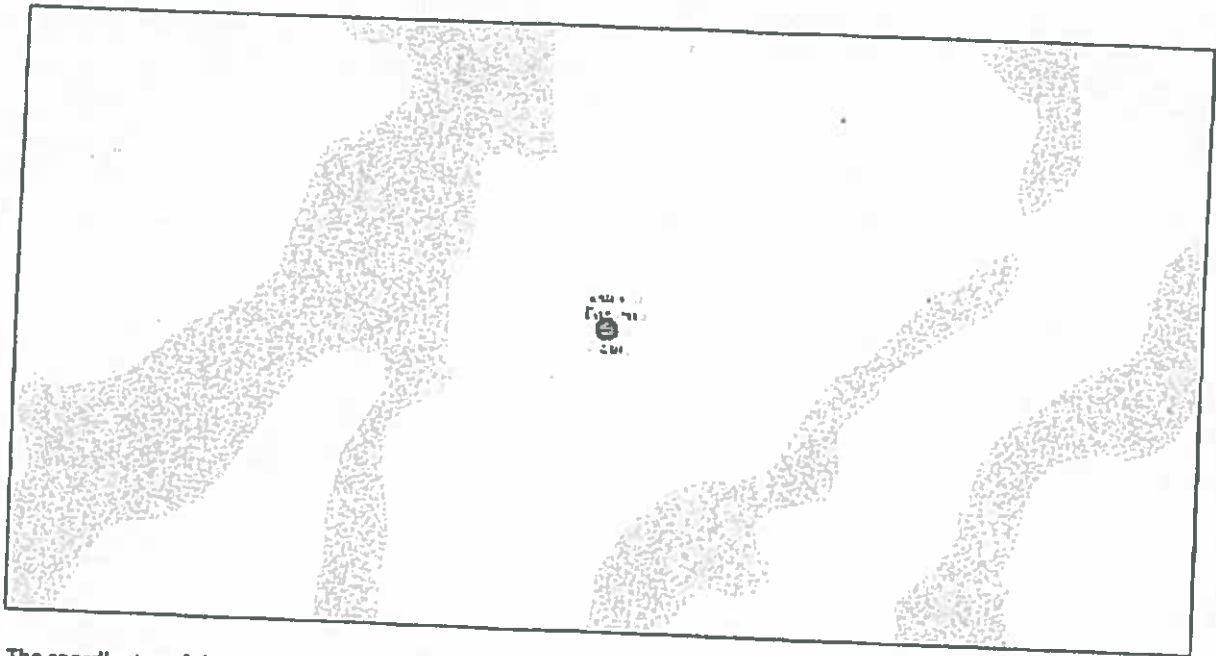


Within 500' of Municipal Boundary? Municipality Village of Churchville

NYS Heritage Area West Erie Canal Corridor

This report was prepared in total or in part pursuant to a request by a 1923C, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022.

# Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Eastings: 291366.9518398161	Northing: 4790014.030546478
Longitude/Latitude	Longitude: -77.56937567741092	Latitude: 43.23408031604559

The approximate address of the point you clicked on is:  
1220-1238 N Kings Hwy, Rochester, New York, 14617

County: Monroe  
City: Rochester  
USGS Quad: ROCHESTER EAST

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

If your project or action is within or near an area with rare plants and/or significant natural communities, the environmental impacts may need to be addressed.

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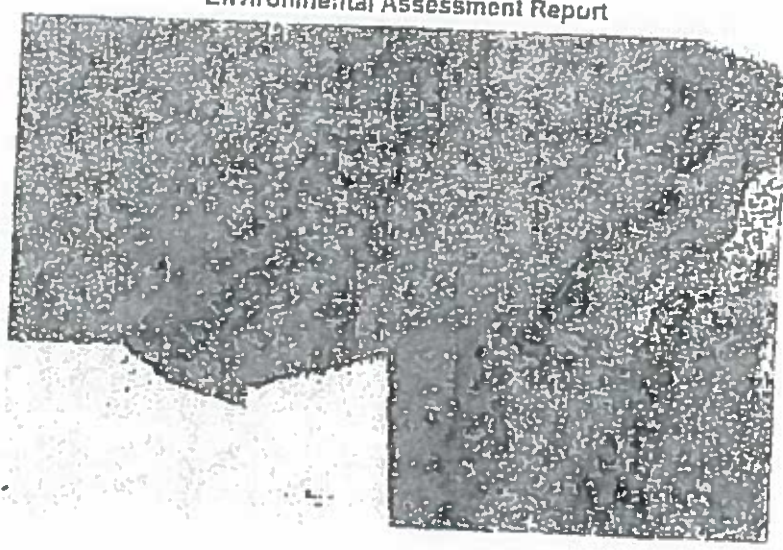
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7/19/22, 12:33 PM

Environmental Resource Mapper Information

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Environmental Assessment Report



Project Name

Parcel Address: 1570 Lakeshore Blvd  
Rochester 14817

Tax Parcel ID #: 062.03-1-1.002

Sewer Service SERVICED BY

Water Service SERVICED BY

Acreage: 826.5

Owner Name: City Of Rochester

Parcel Address: 1574 Lakeshore Blvd  
Rochester 14817

Tax Parcel ID #: 041.02-1-3

Sewer Service SERVICED BY

Water Source

SERVICED BY:

Acres: 106.82

106.82

Owner Name

Rochester Pure Waters

Latitude 43.23355313

Longitude -77.58894095

Census Tract 9801

TAZ 360650000095

Agricultural District

Western Agricultural District

Eastern Agricultural District

Soils Type: A1

Soils Type: A1F3

Soils Type: Fw

Soils Type: C1B

Soils Type: A1

Hydric Soils on Site?

Steep Slope

Aquifer on Site

Type: N/A

Aquifer near Site

Type: N/A

Stream on site?

Protected stream on site?  Non-Protected stream on site?

Name of Stream: 847-680.1

Stream Classification: B

Protected stream on site?  Non-Protected stream on site?

Name of Stream: 847-680.1

Stream Classification: B

Protected stream on site?  Non-Protected stream on site?

Name of Stream: 847-580.1

Stream Classification: B

Protected stream on site?  Non-Protected stream on site?

Name of Stream: 847-680.1

Stream Classification: B

Protected stream on site?  Non-Protected stream on site?

Name of Stream: 847-680.1

Stream Classification: B

Within 500' of Barge Canal?

Drainage Basin

Basin Name: Durand

Adjacent to County Park? Name of Park: Durand Eastman Park

Pedestrian or bike routes on site? Trail Use: N/A

Site within half mile of bus route?

Site within NYS DEC Wetland? Type: RH-15

- Site within NYS DEC Wetland?      Type      RH-15
- Site within 100' of NYSDEC Wetland?      Type      RH-15
- Site within 100' of NYSDEC Wetland?      Type      RH-15
- Site within 100' of NYSDEC Wetland?      Type      RH-14
- Federal Wetland      Type      PEM1/SE
- Federal Wetland      Type      PEM1/SEx
- 100 Year Floodplain
- 500 Year Floodplain
- Floodway
- Coastal Erosion Area
- CEA on site?
  - CEA Name      Not named
  - Basis for Designation      Environmentally sensitive
  - Designating Agency      Rochester, City of
  - Date of Designation      3-14-88
- CEA on site?
  - CEA Name      Not named
  - Basis for Designation      Environmentally sensitive
  - Designating Agency      Rochester, City of
  - Date of Designation      3-14-88

CEA adjacent to site?  
 CEA Name: N/A  
 Basis for Designation: N/A  
 Designating Agency: N/A  
 Date of Designation: N/A

Woodlot within site?

Hazardous Waste Site on site?  
 Is it a Remediation Site?  
 Name of Hazardous Waste Site: N/A  
 Type of waste on site: N/A

Site adjacent to Hazardous Waste Site?  
 Name of Hazardous Waste Site: N/A  
 Type of waste on site: N/A

Within 2000ft of Remediation Site?  
 Site Name: N/A  
 Type of waste on site: N/A

National Historic Area on site?  
 Name of Site: N/A

National Historic Area adjacent to site?  
 Name of Site: N/A

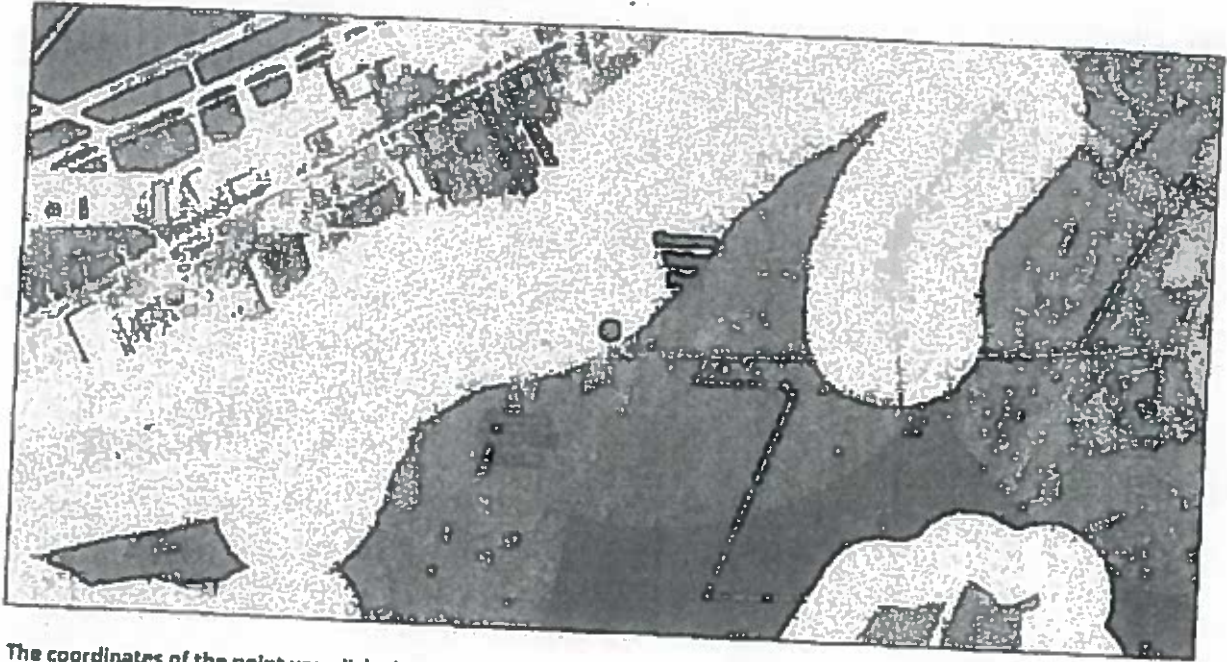
Natural Community on site?  
 Name of Community: N/A

Site within airport boundary?





# Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 284305.702040434	Northing: 4776886.459426704
Longitude/Latitude	Longitude: -77.65113038293445	Latitude: 43.11401047631008

The approximate address of the point you clicked on is:  
80 Hawthorn Dr, Rochester, New York, 14623

County: Monroe  
City: Rochester  
USGS Quad: WEST HENRIETTA

### Freshwater Wetlands Check

This location is in the vicinity of one or more Regulated Freshwater Wetlands.

### Rare Freshwater Mussels

This location is in the vicinity of Rare Freshwater Mussels – Not Listed by NYS

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

If your project or action is within or near an area with rare plants and/or significant natural communities, the environmental impacts may need to be addressed.

7/15/22 3:26 PM

Environmental Resource Mapper Information

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Please refer to the "Need a Permit?" tab for permit information or other authorizations regarding these natural resources.

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Environmental Assessment Report



**Project Name**  
**Parcel Address** 1000 East River Rd  
**Tax Parcel ID #** Rochester 14823  
148.08-1-1.001  
 **Sewer Service** SERVICED BY  
 **Water Service** SERVICED BY  
**Acres:** 470.8  
**Owner Name** City Of Rochester Genesee  
**Latitude** 43.11437297  
**Longitude** -77.65108831  
**Census Tract** 38.08 **TAZ** 3605500000085

Agricultural District

Western Agricultural District

Eastern Agricultural District

Soils Type: Ee

Soils Type: GaB

Soils Type: Ge

Soils Type: Mn

Soils Type: GeB

Soils Type: Ge

Soils Type: Co

Soils Type: Ng

Soils Type: Ee

Soils Type: CoB

Soils Type: Ee

Soils Type: Wg

Soils Type: GaA

Soils Type: CoB

Soils Type: CoB

Soils Type CoB

Soils Type CoB

Soils Type Wg

Soils Type Ea

Soils Type Ca

Hydric Soils on Site?

Steep Slope

Aquifer on Site

Type N/A

Aquifer near Site

Type N/A

Stream on Site?

Protected stream on site?

Non-Protected stream on site?

Name of Stream N/A

Stream Classification N/A

Within 500' of Barge Canal?

Drainage Basin

Basin Name Genesee River

Adjacent to County Park?

Name of Park

Genesee Valley Park

Pedestrian or bike routes on site?

Traffic Use N/A

- Site within half mile of bus route?
- Site within NYS DEC Wetland?      Type      RH-3
- Site within NYS DEC Wetland?      Type      RH-3
- Site within 100' of NYSDEC Wetland?      Type      RH-3
- Site within 100' of NYSDEC Wetland?      Type      RH-4
- Site within 100' of NYSDEC Wetland?      Type      RH-3
- Federal Wetland      Type      PFO1E
- Federal Wetland      Type      PUBHx
- Federal Wetland      Type      PUBHx
- Federal Wetland      Type      PUBHx
- 100 Year Floodplain
- 500 Year Floodplain
- Floodway
- Coastal Erosion Area
- CEA on site?
 

CEA Name	Not named
Basis for Designation.	Environmentally sensitive
Designating Agency	Rochester, City of
Date of Designation.	3-14-85

CEA on site?  
 CEA Name Not named  
 Basis for Designation Environmentally sensitive  
 Designating Agency Rochester, City of  
 Date of Designation 3-14-85

CEA adjacent to site?  
 CEA Name N/A  
 Basis for Designation N/A  
 Designating Agency N/A  
 Date of Designation N/A

Woodlot within site?

Hazardous Waste Site on site?

Is it a Remediation Site?  
 Name of Hazardous Waste Site N/A  
 Type of waste on site N/A

Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site N/A  
 Type of waste on site N/A

Within 2000f of Remediation Site?

Site Name Rochester Fire Academy  
 Type of waste on site: See NYSDEC Website

Within 2000f of Remediation Site?

Site Name Kozel Structural Steel & Fabrication  
 Type of waste on site: See NYSDEC Website



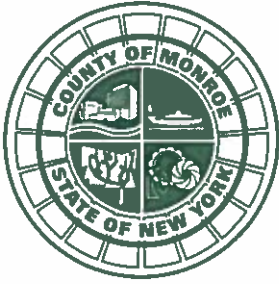


Monroe County Legislature - September 13, 2022



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0272.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_22.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

August 5, 2022

<b>OFFICIAL FILE COPY</b>
No. <u>220272</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>ENV. &amp; PUB. WORKS -L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for Underground Power and Data Utility Upgrades at Gary Beikirch Memorial Park

Honorable Legislators:

I recommend that Your Honorable Body determine whether underground power and data utility upgrades at Gary Beikirch Memorial Park may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

This project, a component of the proposed \$9.4 million in Phase II Monroe County Parks system-wide improvements, will upgrade the electrical and data fiber connections throughout the festival site at Gary Beikirch Memorial Park – formerly known as Highland Park South – used for various park purposes including the annual Lilac Festival. This project will greatly decrease the noise and environmental impact created by the current heavy use of temporary generators during events and will provide better Internet service to park staff and vendors.

The underground utility work has been preliminarily classified as an Unlisted Action. The SEQRA regulations found at 6 NYCRR Part 617 require that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

**The specific legislative actions required are:**

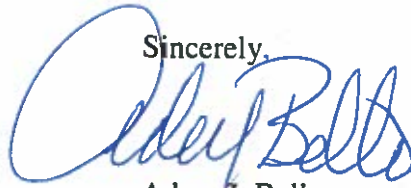
1. Determine that the underground utility work is an Unlisted action.
2. Make a determination of significance regarding underground utility work pursuant to 6 NYCRR 617.7.

3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

**Short-Environmental Assessment Form**  
**Part 1 - Project Information**

**Instructions for Completing**

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Monroe County Underground Electrical at Highland Park			
Name of Action or Project:			
Installation of Underground Electric and Fiber throughout Highland Park			
Project Location (describe, and attach a location map):			
The Project is located at one site at Highland Park			
Brief Description of Proposed Action:			
The project will install a series of underground electrical conduits to support electrical upgrades and fiber internet connectivity throughout Highland Park. Highland Park is visited by more than a quarter million patrons during the spring and during festivals, generators (owned and operated by Monroe County) are used to ensure that festival vendors have their required power. The goal of this project would be to install underground electrical conduit and sub panels allowing direct hook ups by vendors, thus eliminating the need for County employees to many the generators and the diesel fuel to power them. Further within the scope of this project would be an upgrade to wireless internet throughout Park. The current communication and internet services throughout the Park are coax, a technology that is well past its time.			
Name of Applicant or Sponsor:		Telephone: 585-753-7279	
Monroe County - Robert W. Kiley, Deputy Director		E-Mail: robertkiley@monroecounty.gov	
Address:			
171 Reservoir Rd			
City/PO:		State:	
Rochester		NY	
		Zip Code:	
		14620	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?			25 acres
b. Total acreage to be physically disturbed?			0.20 acres
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?			158.42 acres
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input checked="" type="checkbox"/> Parkland			

5. Is the proposed action,		NO	YES	N/A
a. A permitted use under the zoning regulations?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: <u>City of Rochester, 1986 Environmentally Sensitive.</u>		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: <u>This project will allow the elimination of diesel powered generators. Operation of the multiple generators not only will reduce noise generated during their operation, but it will also reduce localized pollution from exhaust and particulates.</u>		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? <u>Located adjacent to the Mt Hope Highland Historic District, the Lambertson Conservatory and other historic structures</u>		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline  Forest  Agricultural/grasslands  Early mid-successional  
 Wetland  Urban  Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

16. Is the project site located in the 100-year flood plan?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

17. Will the proposed action create storm water discharge, either from point or non-point sources?  
If Yes,

a. Will storm water discharges flow to adjacent properties?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

If Yes, briefly describe:

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?  
If Yes, explain the purpose and size of the impoundment:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?  
If Yes, describe:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?  
If Yes, describe:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE**

Applicant/sponsor name: Robert W. Kirby Date: 7/15/22

Signature: [Signature] Title: Deputy Director of Monroe County Parks

**PRINT FORM**



Agency Use Only (If applicable)

Project:

Date:

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

Agency Use Only (If applicable)

Project: \_\_\_\_\_  
Date: \_\_\_\_\_

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

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Minor earthen disturbances would occur when digging for the bury and return pits necessary to advance the directional drilling of the conduit. In areas where earthen disturbances do occur, erosion and sediment controls would be utilized to eliminate the erosion of soil. Depending on the depth of the minor excavating pits, topsoil and subsoils will be differentiated, thus ensuring that the soils are remitted back into the bury pit first, with topsoil being laid to grade. As soil erosion & sedimentation controls would be utilized, there are no significant impacts to land anticipated.

There are no waterbodies within the immediate area of the project, and given erosion and sediment controls would be utilized where earthen disturbances do occur, no significant impacts to waterbodies are anticipated. The NYS-DEC Environmental Resource Mapper was reviewed and while no endangered or threatened species were identified, Highland park is locally known for diverse and high values flora. The care of the flora throughout the park is paramount, thus open trenching was disbanded as a viable concept, with directional drilling being the primary practice for the installation of the electrical conduit. By drilling the conduit, impacts to the root structures of the specimen flora are lessened significantly. Therefore, no significant adverse impacts to flora and fauna are anticipated.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

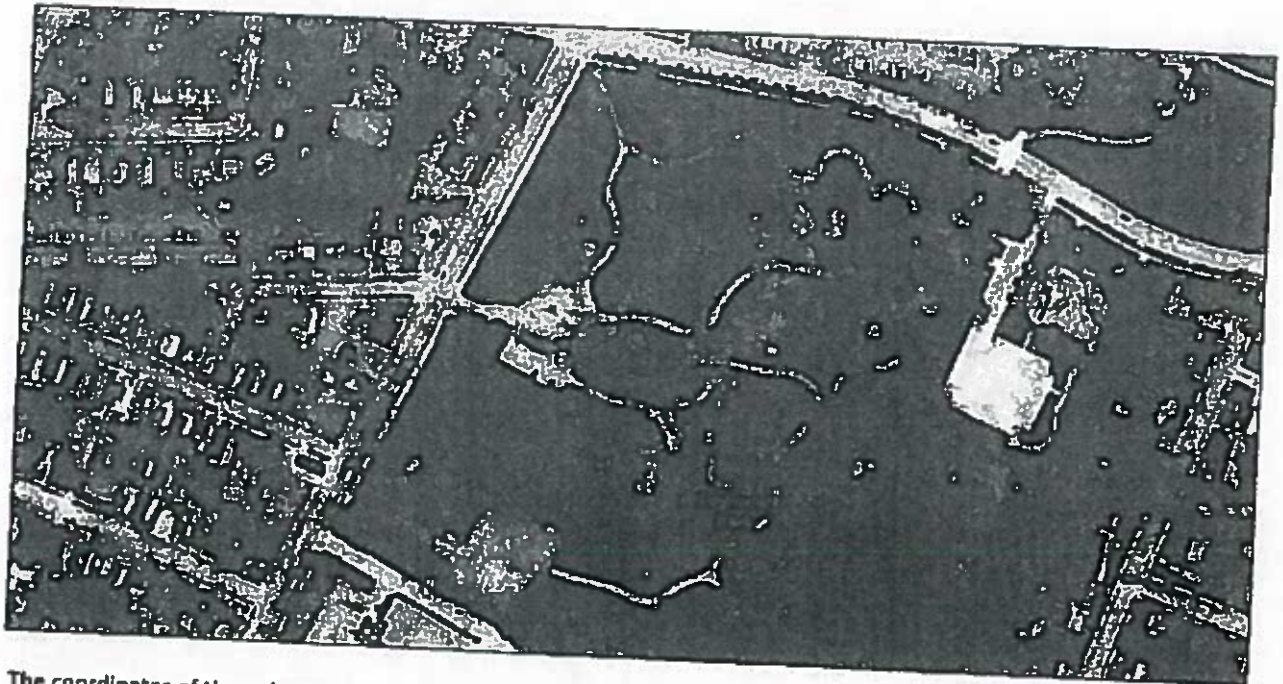
Monroe County \_\_\_\_\_ 7-15-2022 \_\_\_\_\_  
Name of Lead Agency Date

Adam J. Bello \_\_\_\_\_  
County Executive  
Print or Type Name of Responsible Officer in Lead Agency Title of Responsible Officer

\_\_\_\_\_  
Signature of Responsible Officer in Lead Agency  
\_\_\_\_\_  
Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**

# Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 287669.45313505596	Northing: 4778402.594476916
Longitude/Latitude	Longitude: -77.61040855802642	Latitude: 43.128599044739026

The approximate address of the point you clicked on is:  
Highland Park

County: Monroe  
City: Rochester  
USGS Quad: ROCHESTER EAST

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

If your project or action is within or near an area with rare plants and/or significant natural communities, the environmental impacts may need to be addressed.

The presence of a unique geological feature or landform near a project, unto itself, does not trigger a requirement for a NYS DEC permit. Readers are advised, however, that there is the chance that a unique feature may also show in another data layer (ie. a wetland) and thus be subject to permit jurisdiction.

Please refer to the "Need a Permit?" tab for permit information or other authorizations regarding these natural resources.

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## Environmental Assessment Report



**Project Name:**

**Parcel Address:**

**1320 South Ave**

**Rochester 14620**

**Tax Parcel ID #:**

**136.39-1-20.001**

**Sewer Service**

**SERVICED BY:**

**Water Service**

**SERVICED BY:**

**Acraage:**

**11.74**

**Owner Name:**

**County Of Monroe**

**Parcel Address:**

**1360-1470 South Ave**

**Rochester 14620**

**Tax Parcel ID #:**

**136.47-1-1.001**

**Sewer Service**

**SERVICED BY:**

Water Service

SERVICED BY:

Acresage:

25.87

Owner Name:

County Of Monroe

Latitude 43.12716476

Longitude -77.61026148

Census Tract 38.05

TAZ: 360550000063

Agricultural District

Western Agricultural District

Eastern Agricultural District

Soils Type: Ub

Hydric Soils on Site?

Steep Slope

Aquifer on Site

Type: N/A

Aquifer near Site

Type: N/A

Stream on Site?

Protected stream on site?

Non-Protected stream on site?

Name of Stream: N/A

Stream Classification: N/A

Within 500' of Barge Canal?

Drainage Basin



Basin Name: Genesee River

Adjacent to County Park? Name of Park: Highland Park

Pedestrian or bike routes on site?  
Trail Use: N/A

Pedestrian or bike routes on site?  
Trail Use: N/A

Pedestrian or bike routes on site?  
Trail Use: N/A

Pedestrian or bike routes on site?  
Trail Use: N/A

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Trail Use: N/A

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Trail Use: N/A

Pedestrian or bike routes on site?  
Trail Use: N/A

Pedestrian or bike routes on site?  
Trail Use: N/A

Pedestrian or bike routes on site?  
Trail Use: N/A

Site within half mile of bus route?

Site within NYS DEC Wetland? Type: N/A

Site within 100' of NYSDEC Wetland? Type: N/A

Federal Wetland Type: N/A

100 Year Floodplain

500 Year Floodplain

Floodway

Coastal Erosion Area

CEA on site?

CEA Name: Not named

Basis for Designation: Environmentally sensitive

Designating Agency: Rochester, City of

Date of Designation: 3-14-86

CEA on site?

CEA Name: Not named

Basis for Designation: Environmentally sensitive

Designating Agency: Rochester, City of

Date of Designation: 3-14-86

CEA adjacent to site?

CEA Name: N/A

Basis for Designation: N/A

Designating Agency: N/A

Date of Designation: N/A

Woodlot within site?

Hazardous Waste Site on site?

Is it a Remediation Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site: N/A



Type of waste on site: N/A

Within 2000' of Remediation Site?

Site Name: N/A

Type of waste on site: N/A

National Historic Area on site?

Name of Site: N/A

National Historic Area adjacent to site?

Name of Site: N/A

Natural Community on site?

Name of Community: N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RPZ?

Site within Noise Impact Area?

Fire District Name: City of Rochester

EMS Service Area: American Medical Response

Police Service Area: Rochester Police Department

School District: ROCHESTER

Within 500' of Municipal Boundary? Municipality: N/A

NYS Heritage Area: West Erie Canal Corridor

This report was generated based off of data submitted by NY ESDS, L336, NY, NY's Clearinghouse, STC 878, Monroe County CDA, Monroe County Real Property, Deedbook Monroe



By Legislators McCabe and Johns

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR UNDERGROUND POWER AND DATA UTILITY UPGRADES AT GARY BEIKIRCH MEMORIAL PARK**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the underground utility work is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 15, 2022 and has considered the potential environmental impacts of the underground power and data utility work pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 22, 2022 - CV: 7-0  
File No. 22-0272

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

### Short Environmental Assessment Form Part 1 - Project Information

#### Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Monroe County Underground Electrical at Highland Park			
Name of Action or Project:			
Installation of Underground Electric and Fiber throughout Highland Park			
Project Location (describe, and attach a location map):			
The Project is located at one site at Highland Park			
Brief Description of Proposed Action:			
The project will install a series of underground electrical conduits to support electrical upgrades and fiber internet connectivity throughout Highland Park. Highland Park is visited by more than a quarter million patrons during the spring and during festivals, generators (owned and operated by Monroe County) are used to ensure that festival vendors have their required power. The goal of this project would be to install underground electrical conduit and sub panels allowing direct hook ups by vendors, thus eliminating the need for County employees to man the generators and the diesel fuel to power them. Further within the scope of this project would be an upgrade to wireless internet throughout Park. The current communication and internet services throughout the Park are coax, a technology that is well past its time.			
Name of Applicant or Sponsor:		Telephone: 585-753-7279	
Monroe County - Robert W. Kiley, Deputy Director		E-Mail: robertkiley@monroecounty.gov	
Address:			
171 Reservoir Rd			
City/PO:		State:	Zip Code:
Rochester		NY	14620
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?		NO	YES
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency?		NO	YES
If Yes, list agency(s) name and permit or approval:		<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		25 acres	
b. Total acreage to be physically disturbed?		0.20 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		158.42 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban	<input type="checkbox"/> Rural (non-agriculture)	<input type="checkbox"/> Industrial	<input type="checkbox"/> Commercial
<input type="checkbox"/> Forest	<input type="checkbox"/> Agriculture	<input type="checkbox"/> Aquatic	<input type="checkbox"/> Residential (suburban)
<input checked="" type="checkbox"/> Parkland		<input type="checkbox"/> Other (Specify)	

5. Is the proposed action,			
a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?		<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?			
	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?			
If Yes, identify: <u>City of Rochester, 1986 Environmentally Sensitive</u>			
	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?			
	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?			
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?			
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?			
If the proposed action will exceed requirements, describe design features and technologies:			
<u>This project will allow the elimination of diesel powered generators. Operation of the multiple generators not only will reduce noise generated during their operation, but it will also reduce localized pollution from exhaust and particulates.</u>			
	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?			
If No, describe method for providing potable water: _____			
	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?			
If No, describe method for providing wastewater treatment: _____			
	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?			
<u>Located adjacent to the Mt Hope Highland Historic District, the Lamberton Conservatory and other historic structures</u>			
	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?			
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?			
	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply.

Shoreline  Forest  Agricultural/grasslands  Early mid-successional  
 Wetland  Urban  Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

16. Is the project site located in the 100-year flood plan?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

17. Will the proposed action create storm water discharge, either from point or non-point sources? (If Yes, a. Will storm water discharges flow to adjacent properties? b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:

	NO	YES
a.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment.

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor name: Robert W. Kiley Date: 7/15/22

Signature: [Signature] Title: Deputy Director of Monroe County Parks

PRINT FORM

Agency Use Only (if applicable)

Project: \_\_\_\_\_  
 Date: \_\_\_\_\_

**Short Environmental Assessment Form**  
**Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.  
 Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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**PRINT FORM**



Agency Use Only (If applicable)

Project:	
Date:	

### Short Environmental Assessment Form Part 3 Determination of Significance

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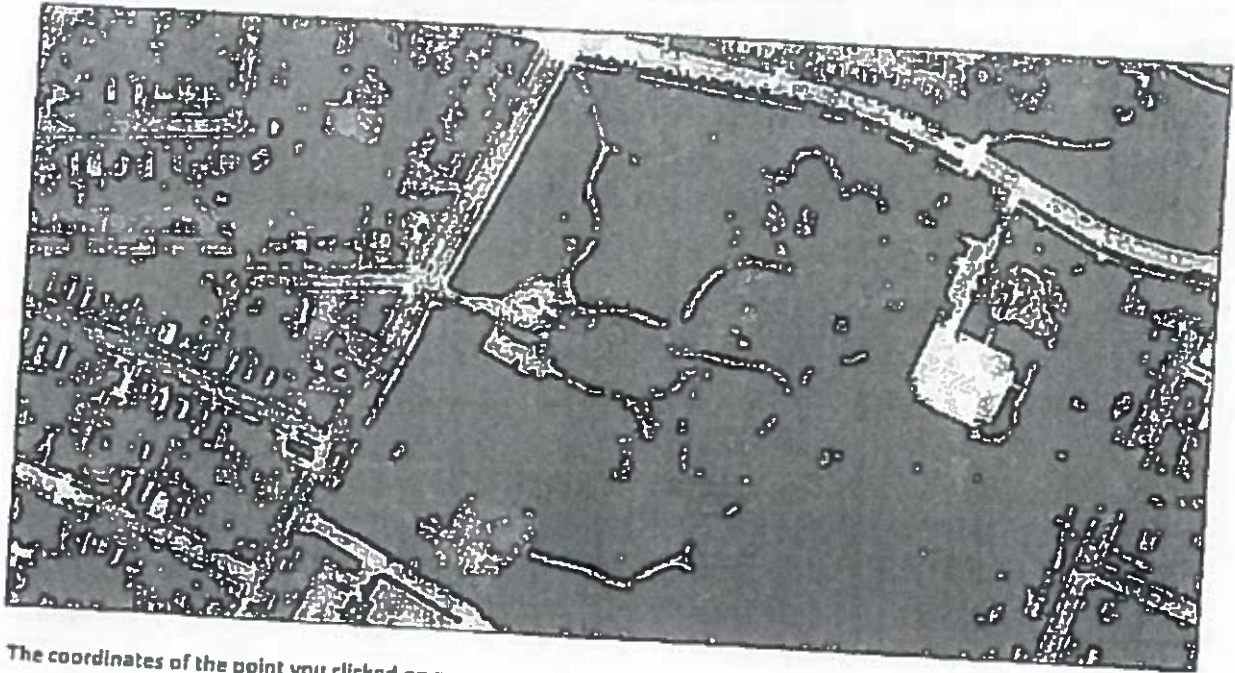
Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County	7-15-2022
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (If Different from Responsible Officer)

PRINT FORM



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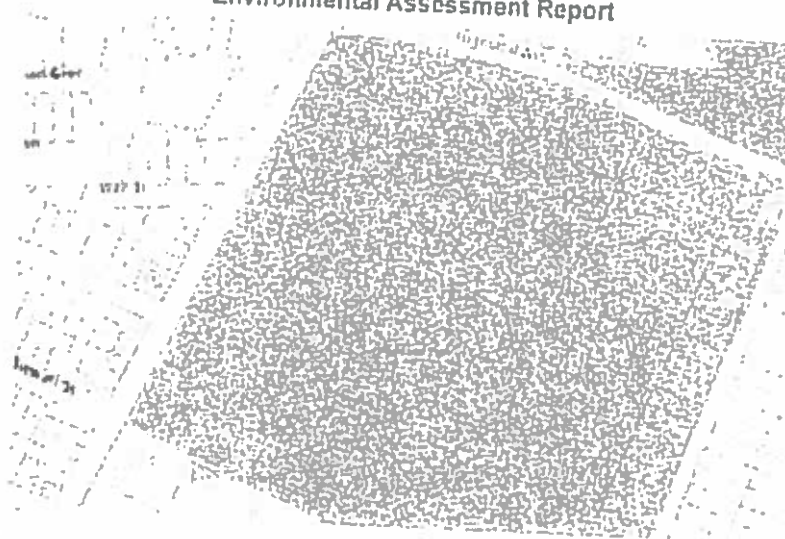
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### Environmental Assessment Report



<b>Project Name</b>	
<b>Parcel Address</b>	<b>1320 South Ave</b>
	<b>Rochester 14620</b>
<b>Tax Parcel ID #</b>	<b>138.38-1-20.001</b>
<input checked="" type="checkbox"/> <b>Sewer Service</b>	<b>SERVICED BY</b>
<input checked="" type="checkbox"/> <b>Water Service</b>	<b>SERVICED BY</b>
<b>Acreage</b>	<b>11.74</b>
<b>Owner Name</b>	<b>County Of Monroe</b>
<b>Parcel Address</b>	<b>1380-1470 South Ave</b>
	<b>Rochester 14620</b>
<b>Tax Parcel ID #</b>	<b>138.47-1-1.001</b>
<input checked="" type="checkbox"/> <b>Sewer Service</b>	<b>SERVICED BY</b>

Water Service

SERVICED BY

Acresage

25.87

Owner Name

County Of Monroe

Latitude 43.92716478  
Longitude -77.61026148

Census Tract. 38.05

TAZ 3805500000003

Agricultural District

Western Agricultural District

Eastern Agricultural District

Soils Type: U6

Hydric Soils on Site?

Steep Slope

Aquifer on Site

Type N/A

Aquifer near Site

Type N/A

Stream on Site?

Protected stream on site?

Non Protected stream on site?

Name of Stream: N/A

Stream Classification: N/A

Within 500' of Barge Canal?

Drainage Basin

Basin Name Genesee River

Adjacent to County Park? Name of Park Highland Park

Pedestrian or bike routes on site?  
Trail Use: N/A

Pedestrian or bike routes on site?  
Trail Use N/A

Pedestrian or bike routes on site?  
Trail Use N/A

Pedestrian or bike routes on site?  
Trail Use N/A

Pedestrian or bike routes on site?  
Trail Use. N/A

Pedestrian or bike routes on site?  
Trail Use. N/A

Pedestrian or bike routes on site?  
Trail Use N/A

Pedestrian or bike routes on site?  
Trail Use N/A

Pedestrian or bike routes on site?  
Trail Use N/A

Pedestrian or bike routes on site?  
Trail Use N/A

Pedestrian or bike routes on site?  
Trail Use N/A

Pedestrian or bike routes on site?  
Trail Use. N/A

- Pedestrian or bike routes on site?  
Trail Use: N/A
- Pedestrian or bike routes on site?  
Trail Use: N/A
- Pedestrian or bike routes on site?  
Trail Use: N/A
- Pedestrian or bike routes on site?  
Trail Use: N/A
- Pedestrian or bike routes on site?  
Trail Use: N/A
- Pedestrian or bike routes on site?  
Trail Use: N/A
- Pedestrian or bike routes on site?  
Trail Use: N/A
- Site within half mile of bus route?
- Site within NYS DEC Wetland?      Type: N/A
- Site within 100' of NYSDDEC Wetland?      Type: N/A
- Federal Wetland      Type: N/A
- 100 Year Floodplain
- 500 Year Floodplain

Floodway

Coastal Erosion Area

CEA on site?

CEA Name: Not named

Basis for Designation: Environmentally sensitive

Designating Agency: Rochester, City of

Date of Designation: 3-14-86

CEA on site?

CEA Name: Not named

Basis for Designation: Environmentally sensitive

Designating Agency: Rochester, City of

Date of Designation: 3-14-86

CEA adjacent to site?

CEA Name: N/A

Basis for Designation: N/A

Designating Agency: N/A

Date of Designation: N/A

Woodlot with n site?

Hazardous Waste Site on site?

Is it a Remediation Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Within 2000' of Remediation Site?

Site Name: N/A

Type of waste on site: N/A

National Historic Area on site?

Name of Site: N/A

National Historic Area adjacent to site?

Name of Site: N/A

Natural Community on site?

Name of Community: N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RPZ?

Site within Noise Impact Area?

Fire District Name: City of Rochester

EMS Service Area: American Medical Response

Police Service Area: Rochester Police Department

School District: ROCHESTER

Within 500' of Municipal Boundary? Municipality: N/A

NYS Heritage Area: West Erie Canal Corridor

This report was generated based on data received by the LSC, LSCB, and the Environmental BPC of the Monroe County CS&A, Monroe County Real Property Database, Monroe County GIS, and the Monroe County GIS Database.

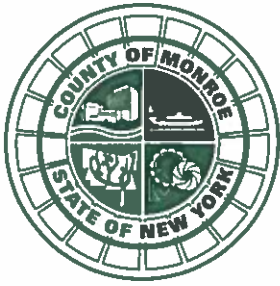
The court has permitted... (Small, illegible text block)





**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0273.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_23.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

Adam J. Bello  
County Executive

August 5, 2022

<b>OFFICIAL FILE COPY</b>
No. <u>220273</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>ENV. &amp; PUB. WORKS-L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Demolition and Replacement of the Labor Center at Powder Mills Park

Honorable Legislators:

I recommend that Your Honorable Body determine whether the demolition and replacement of the labor center at Powder Mills Park may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

This project is a component of the proposed \$9.4 million in Phase II Monroe County Parks system-wide improvements. Due to water infiltration and susceptibility to tree fall damage, the almost 75-year-old staff workshop at this park is in dire need of replacement. The new workshop will be located nearby, but positioned more appropriately to alleviate some of the site conditions that helped lead to the severe issues at the existing building.

The demolition and replacement of this labor center has been preliminarily classified as an Unlisted Action. The SEQRA regulations found at 6 NYCRR Part 617 require that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

**The specific legislative actions required are:**

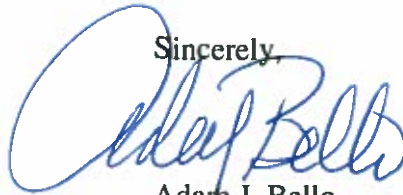
1. Determine that the demolition and replacement of this labor center is an Unlisted action.
2. Make a determination of significance regarding demolition and replacement of this labor center pursuant to 6 NYCRR 617.7.

3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Monroe County-Powder Mills Park Labor Center			
Name of Action or Project:			
Reconstruction of an existing Labor Center			
Project Location (describe, and attach a location map):			
The Project is located at one site at Powder Mills Park			
Brief Description of Proposed Action:			
The Powder Mills Park labor center is in dire need of replacement due to age of the facility and deterioration. The labor center is almost 75 years old and is poorly situated at the base of hill leading to damage due to tree falls and water infiltration. Parks seeks to construct a new labor center in close proximity but more appropriately located around the current parking lot.			
Name of Applicant or Sponsor:		Telephone: 585-753-7279	
Monroe County - Robert W. Kiley, Deputy Director		E-Mail: robertkiley@monroecounty.gov	
Address:			
171 Reservoir Rd			
City/PO:		State:	Zip Code:
Rochester		NY	14620
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?			NO <input checked="" type="checkbox"/>
b. Total acreage to be physically disturbed?			YES <input type="checkbox"/>
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?			0.25 acres 0.25 acres 373.90 acres
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input checked="" type="checkbox"/> Parkland			

5. Is the proposed action,			NO	YES	N/A
a. A permitted use under the zoning regulations?			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?			NO	YES	
			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?			NO	YES	
If Yes, identify: _____			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?			NO	YES	
b. Are public transportation services available at or near the site of the proposed action?			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?			NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: N/A			<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?			NO	YES	
If No, describe method for providing potable water: _____			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?			NO	YES	
If No, describe method for providing wastewater treatment: _____			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?			NO	YES	
			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?			NO	YES	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
_____					
_____					

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline  Forest  Agricultural/grasslands  Early mid-successional  
 Wetland  Urban  Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

16. Is the project site located in the 100-year flood plan?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

17. Will the proposed action create storm water discharge, either from point or non-point sources?  
If Yes,

a. Will storm water discharges flow to adjacent properties?

	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?  
If Yes, briefly describe:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?  
If Yes, explain the purpose and size of the impoundment:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?  
If Yes, describe:

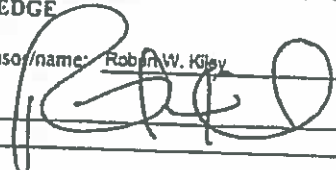
	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?  
If Yes, describe:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor name: Robert W. Kley Date: 7/15/22

Signature:  Title: Deputy Director of Monroe County Parks

**PRINT FORM**

Agency Use Only [If applicable]

Project:   
Date:

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**



Agency Use Only (If applicable)

Project: \_\_\_\_\_

Date: \_\_\_\_\_

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The project consists of the demolition and the reconstruction of a new laborer center to be utilized by Parks staff members. The labor center is almost 75 years old, and prior to demolition of the structure, an asbestos sampling / abatement must occur. Once demolished a new premanufactured metal building would be constructed. As the existing labor center is poorly situated on the existing site, the new labor center may shift slightly to ensure the building does not become impacted by the adjacent embankment. Earthen disturbances during construction would be negligible as the existing site is currently paved and there is no basement planned, thus no significant excavation will occur. Erosion and sediment controls would be utilized during construction. As soil erosion & sedimentation controls would be utilized, there are no significant impacts to land anticipated.

The reconstruction of the building will not significantly increase stormwater runoff, as the existing conditions are already paved. However during the construction of the project, the County will review concepts to direct rooftop runoff to adjacent gardens, thus reducing stormwater runoff from reaching local waterbodies. As a result of the aforementioned, there are no significant impacts to waterbodies are anticipated.

The NYS-DEC Environmental Resource Mapper was reviewed and non listed species, regulated freshwater wetlands and nearby natural communities with high quality occurrence types were noted. As the project does not modify the size / nature of the labor center, no significant adverse impacts are anticipated.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County

Name of Lead Agency

7-15-2022

Date

Adam J. Bello

County Executive

Print or Type Name of Responsible Officer in Lead Agency

Title of Responsible Officer

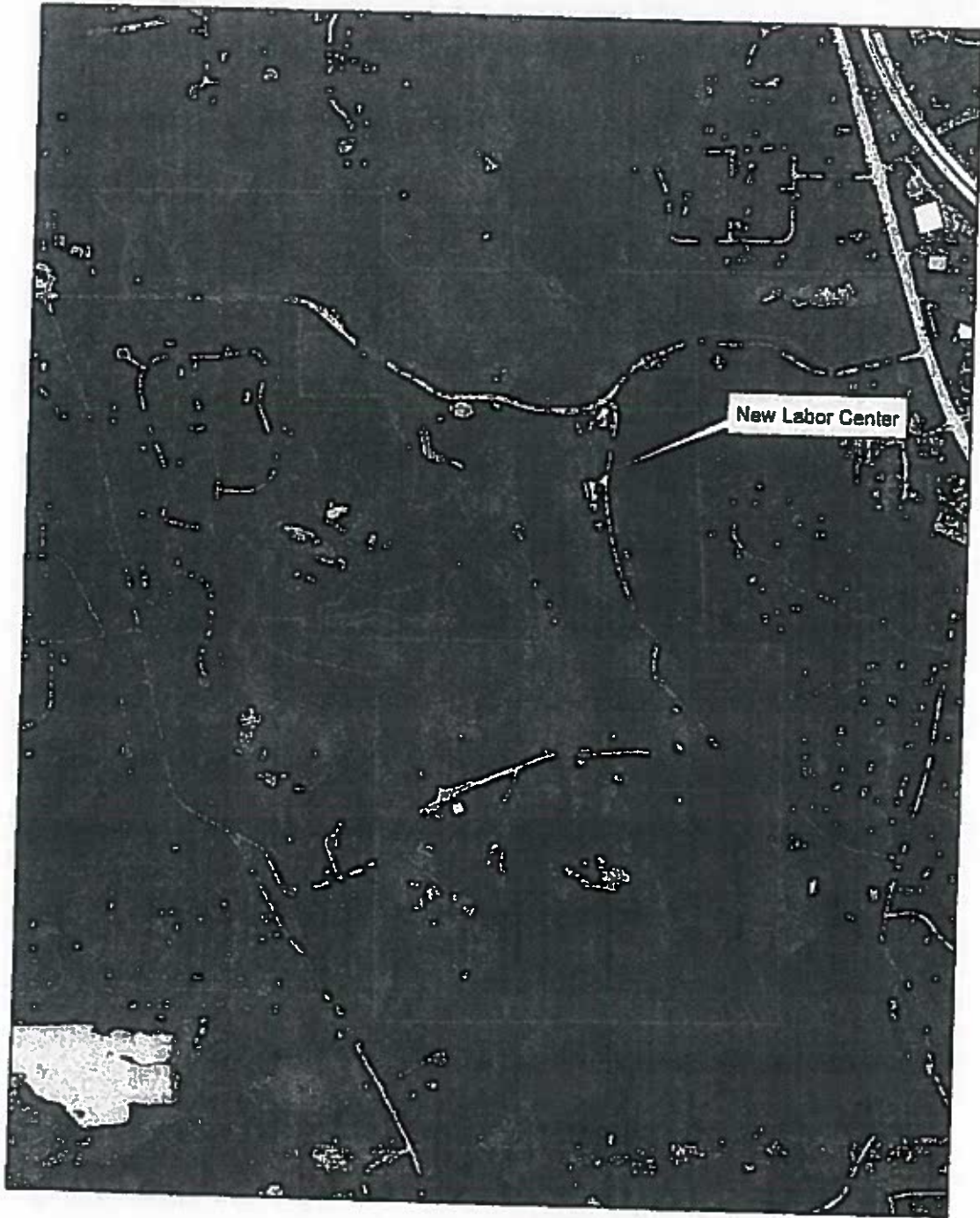
Signature of Responsible Officer in Lead Agency

Signature of Preparer (if different from Responsible Officer)

PRINT FORM



# Monroe County-Powder Mills Park Labor Center



**Legend**  
MCGIS.County\_Parks

0 0.125 0.25 0.5 Miles  
1,100 550 0 1,100 Feet

N  
W E  
S  
RWK  
7.15.22

A scale bar showing distances in miles (0, 0.125, 0.25, 0.5) and feet (1,100, 550, 0, 1,100). A north arrow is positioned to the right of the scale bar, with cardinal directions N, S, E, and W labeled. The initials 'RWK' and date '7.15.22' are located at the bottom right of the scale bar area.

# Environmental Resource Mapper



The coordinates of the point you clicked on are:

<b>UTM 18</b>	<b>Easting:</b> 298156.56267965876	<b>Northing:</b> 4768835.299077902
<b>Longitude/Latitude</b>	<b>Longitude:</b> -77.47812640000515	<b>Latitude:</b> 43.04539475977438

The approximate address of the point you clicked on is:  
1 Corduroy Rd, Pittsford, New York, 14534

County: Monroe  
Town: Perinton  
USGS Quad: FAIRPORT

This location is in the vicinity of one or more Regulated Freshwater Wetlands.

**Natural Community Name:** Red maple-tamarack peat swamp  
**Location:** Powder Mills Kettle and Kame  
**Significance:** High Quality Occurrence of Rare Community Type

**Natural Community Name:** Rich graminoid fen  
**Location:** Powder Mills Kettle and Kame  
**Significance:** High Quality Occurrence of Rare Community Type

Environmental Assessment Report



**Project Name:**  
**Parcel Address:** 140 Park Rd  
**Tax Parcel ID #:** Pittsford 14534  
193.01-1-31  
 Sewer Service SERVICED BY:  
 Water Service SERVICED BY:  
**Acreage:** 448.1  
**Owner Name:** County of Monroe  
**Latitude:** N/A  
**Longitude:** N/A  
**Census Tract:** 117.08 **TAZ:** 360550000170

Agricultural District

Western Agricultural District

Eastern Agricultural District

Soils Type: ATF3

Soils Type: Wg

Hydric Soils on Site?

Steep Slope

Aquifer on Site

Type: confined

Aquifer near Site

Type: N/A

Stream on Site?

Protected stream on site?  Non-Protected stream on site?

Name of Stream: N/A

Stream Classification: N/A

Within 500' of Barge Canal?

Drainage Basin

Basin Name: Irondequoit Creek

Adjacent to County Park? Name of Park: Powder Mills Park

Pedestrian or bike routes on site?

Trail Use: N/A

Site within half mile of bus route?

Site within NYS DEC Wetland? Type: N/A

Site within 100' of NYSDEC Wetland? Type: N/A

Federal Wetland Type: N/A

100 Year Floodplain

500 Year Floodplain

Floodway

Coastal Erosion Area

CEA on site?

CEA Name: N/A

Basis for Designation: N/A

Designating Agency: N/A

Date of Designation: N/A

CEA adjacent to site?

CEA Name: N/A

Basis for Designation: N/A

Designating Agency: N/A

Date of Designation: N/A

Woodlot within site?

Hazardous Waste Site on site?

Is it a Remediation Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Within 2000' of Remediation Site?

Site Name: N/A

Type of waste on site: N/A

National Historic Area on site?

Name of Site: N/A

National Historic Area adjacent to site?

Name of Site: N/A

Natural Community on site?

Name of Community: N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RP2?

Site within Noise Impact Area?

Fire District Name: Bushnell's Basin Fire Protection District

EMS Service Area: Parnton Volunteer Ambulance

Police Service Area: Monroe County Sheriff





By Legislators McCabe and Johns

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR DEMOLITION AND REPLACEMENT OF LABOR CENTER AT POWDER MILLS PARK**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the demolition and replacement of the labor center is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 15, 2022 and has considered the potential environmental impacts of the demolition and replacement of the labor center pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 22, 2022 - CV: 7-0  
File No. 22-0273

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



### Short Environmental Assessment Form Part 1 - Project Information

#### Instructions for Completion

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Monroe County-Powder Mills Park Labor Center			
Name of Action or Project:			
Reconstruction of an existing Labor Center			
Project Location (describe, and attach a location map):			
The Project is located at one site at Powder Mills Park			
Brief Description of Proposed Action:			
The Powder Mills Park labor center is in dire need of replacement due to age of the facility and deterioration. The labor center is almost 75 years old and is poorly situated at the base of hill leading to damage due to tree falls and water infiltration. Parks seeks to construct a new labor center in close proximity but more appropriately located around the current parking lot.			
Name of Applicant or Sponsor:		Telephone: 585-753-7279	
Monroe County - Robert W. Kiley, Deputy Director		E-Mail: robertkiley@monroecounty.gov	
Address:			
171 Reservoir Rd			
City/PO:		State:	Zip Code:
Rochester		NY	14620
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO YES
			<input checked="" type="checkbox"/> <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO YES
			<input checked="" type="checkbox"/> <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.25 acres	
b. Total acreage to be physically disturbed?		0.25 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?:		373.90 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify). <input checked="" type="checkbox"/> Parkland			

5. Is the proposed action:		NO	YES	N/A
a. A permitted use under the zoning regulations?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adapted comprehensive plan?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		NO	YES	
If Yes, identify: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES	
b. Are public transportation services available at or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?		NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: N/A		<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?		NO	YES	
If No, describe method for providing potable water: _____		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?		NO	YES	
If No, describe method for providing wastewater treatment: _____		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
_____				
_____				

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline  Forest  Agricultural/grasslands  Early mid-successional  
 Wetland  Urban  Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

16. Is the project site located in the 100-year flood plan?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

17. Will the proposed action create storm water discharge, either from point or non-point sources?  
If Yes,

a. Will storm water discharges flow to adjacent properties?

	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?  
If Yes, briefly describe:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?  
If Yes, explain the purpose and size of the impoundment:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?  
If Yes, describe:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?  
If Yes, describe:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor name: Robert W. Gray Date: 7/15/22  
Signature: [Signature] Title: Deputy Director of Monroe County Parks

PRINT FORM

23.5

Agency Use Only (If applicable)

Project:

Date:

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.  
 Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

23.6

Agency Use Only (If applicable)

Project:	
Date:	

**Short Environmental Assessment Form  
Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The project consists of the demolition and the reconstruction of a new laborer center to be utilized by Parks staff members. The labor center is almost 75 years old, and prior to demolition of the structure, an asbestos sampling / abatement must occur. Once demolished a new premanufactured metal building would be constructed. As the existing labor center is poorly situated on the existing site, the new labor center may shift slightly to ensure the building does not become impacted by the adjacent embankment. Earthen disturbances during construction would be negligible as the existing site is currently paved and there is no basemant planned, thus no significant excavation will occur. Erosion and sediment controls would be utilized during construction. As soil erosion & sedimentation controls would be utilized, there are no significant impacts to land anticipated.

The reconstruction of the building will not significantly increase stormwater runoff, as the existing conditions are already paved. However during the construction of the project, the County will review concepts to direct rooftop runoff to adjacent gardens, thus reducing stormwater runoff from reaching local waterbodies. As a result of the aforementioned, there are no significant impacts to waterbodies are anticipated. The NYS-DEC Environmental Resource Mapper was reviewed and non listed species, regulated freshwater wetlands and nearby natural communities with high quality occurrence types were noted. As the project does not modify the size / nature of the labor center, no significant adverse impacts are anticipated.

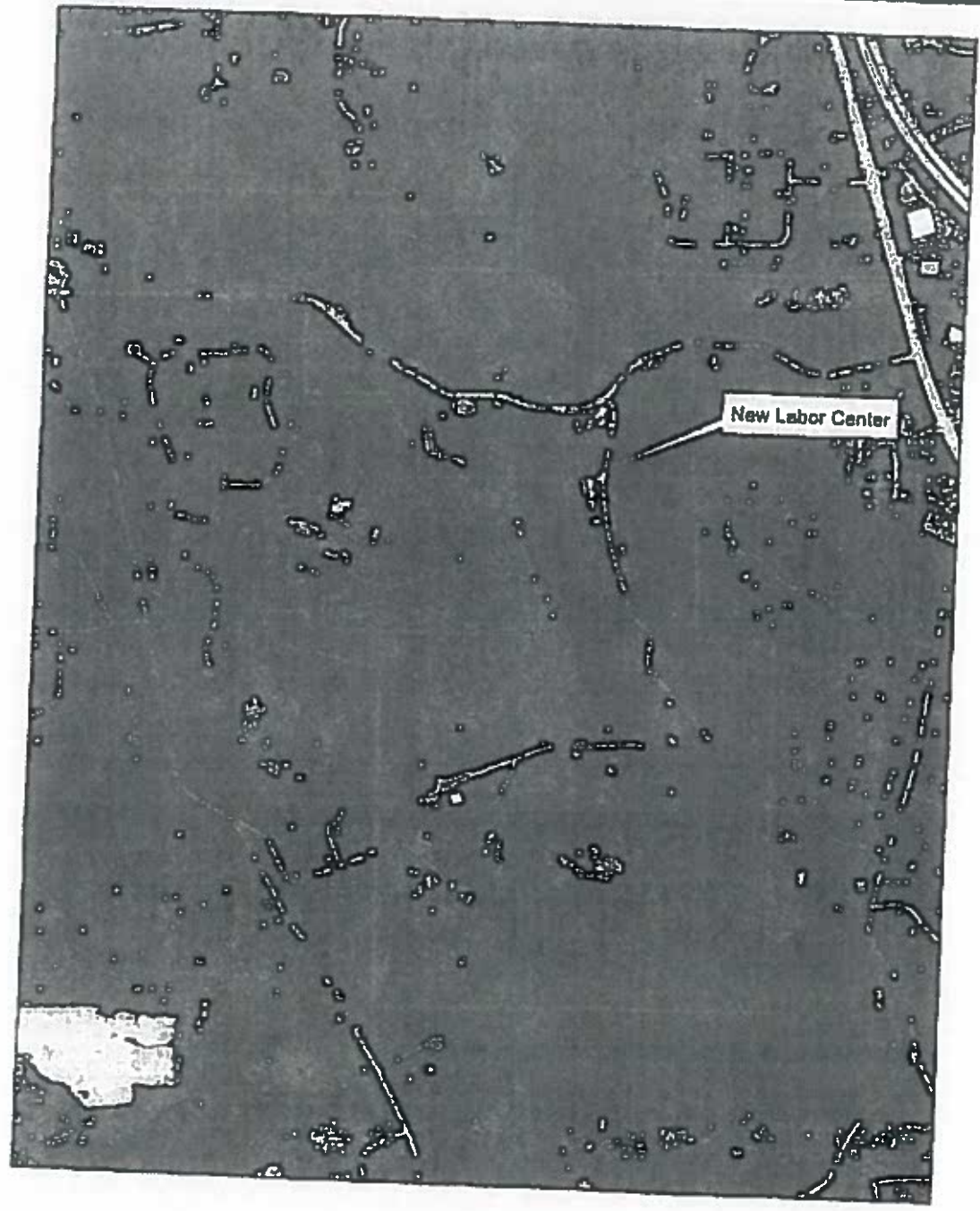
<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	7-15-2022
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**

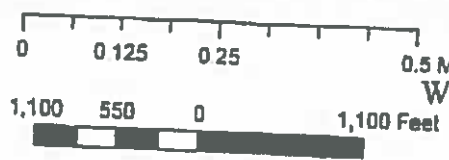


23.7

# Monroe County-Powder Mills Park Labor Center



**Legend**  
MCGIS County\_Parks



# Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 298156.56267965876	Northing: 4768835.299077902
Longitude/Latitude	Longitude: -77.47812640000515	Latitude: 43.04539475977438

The approximate address of the point you clicked on is:  
1 Corduroy Rd, Pittsford, New York, 14534

County: Monroe  
Town: Perinton  
USGS Quad: FAIRPORT

This location is in the vicinity of one or more Regulated Freshwater Wetlands.

Natural Community Name: Red maple-tamarack peat swamp  
Location: Powder Mills Kettle and Kame  
Significance: High Quality Occurrence of Rare Community Type

Natural Community Name: Rich graminoid fen  
Location: Powder Mills Kettle and Kame  
Significance: High Quality Occurrence of Rare Community Type

Environmental Assessment Report

Corduroy Rd

Project Name  
Parcel Address 140 Park Rd  
Tax Parcel ID # Pictaford 14634  
193.01-1-31  
 Sewer Service SERVICED BY  
 Water Service SERVICED BY  
Acreage 446.1  
Owner Name County of Monroe  
Latitude N/A  
Longitude N/A  
Census Tract 117.00 TAZ 380560000170



- Agricultural District
  - Western Agricultural District
  - Eastern Agricultural District
- Soils Type AUF3
- Soils Type Wg
- Hydric Soils on Site?
- Steep Slope
- Aquifer on Site
  - Type: confined
- Aquifer near Site
  - Type: N/A
- Stream on Site?
- Protected stream on site?     Non-Protected stream on site?
  - Name of Stream N/A
  - Stream Classification N/A
- Within 500' of Barge Canal?
- Drainage Basin
  - Basin Name Irondequoit Creek
- Adjacent to County Park?    Name of Park Powder Mills Park
- Pedestrian or bike routes on site?
  - Trail Use N/A
- Site within half mile of bus route?

- Site within NYS DEC Wetland?      Type      N/A
- Site within 100' of NYSDEC Wetland?      Type      N/A
- Federal Wetland      Type      N/A
- 100 Year Floodplain
- 500 Year Floodplain
- Floodway
- Coastal Erosion Area
- CEA on site?  
CEA Name:      N/A  
Basis for Designation:      N/A  
Designating Agency:      N/A  
Date of Designation:      N/A
- CEA adjacent to site?  
CEA Name:      N/A  
Basis for Designation:      N/A  
Designating Agency:      N/A  
Date of Designation:      N/A
- Woodlot within site?
- Hazardous Waste Site on site?
- Is it a Remediation Site?  
Name of Hazardous Waste Site:      N/A

Type of waste on site: N/A

Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Within 2000' of Remediation Site?

Site Name: N/A

Type of waste on site: N/A

National Historic Area on site?

Name of Site: N/A

National Historic Area adjacent to site?

Name of Site: N/A

Natural Community on site?

Name of Community: N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RPZ?

Site within Noise Impact Area?

Fire District Name: Bushnell's Basin Fire Protection District

EMS Service Area: Parinton Volunteer Ambulance

Police Service Area: Monroe County Sheriff





**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0274.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_24.pdf</b>	<b>Resolution</b>

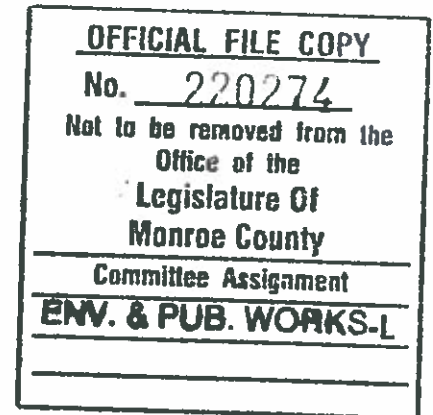


# Office of the County Executive

Monroe County, New York

Adam J. Bello  
County Executive

August 5, 2022



To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Construction of Pickleball Courts at Black Creek Park and Mendon Ponds Park

Honorable Legislators:

I recommend that Your Honorable Body determine whether the construction of pickleball courts at Black Creek Park and Mendon Ponds Park may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

This project, a component of the proposed \$9.4 million in Phase II Monroe County Parks system-wide improvements, would bring additional pickleball courts into the county park system, located at parks that do not currently offer this amenity. The new courts would supplement our existing courts, which are very heavily used and were resurfaced in the first phase of parks improvements projects.

The construction of these pickleball courts has been preliminarily classified as an Unlisted Action. The SEQRA regulations found at 6 NYCRR Part 617 require that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

**The specific legislative actions required are:**

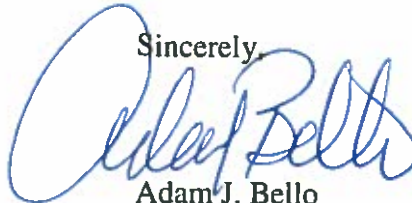
1. Determine that the construction of these pickleball courts is an Unlisted action.
2. Make a determination of significance regarding construction of these pickleball courts pursuant to 6 NYCRR 617.7.

3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

## Short Environmental Assessment Form Part 1 - Project Information

### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Monroe County-Installation of Pickleball Courts			
Name of Action or Project:			
Installation of new Pickleball Courts at Black Creek and Mendon Ponds Park			
Project Location (describe, and attach a location map):			
The Project is located at two locations, Black Creek and Mendon Ponds Park			
Brief Description of Proposed Action:			
The County seeks to install new pickleball courts at Black Creek Park and Mendon Ponds Park.  At Black Creek Park, the new pickleball courts would be constructed along the north side of the park, adjacent to an existing parking lot. Mapping attached. A minor expansion to the parking lot would occur to ensure that patrons have adequate parking. At Mendon Ponds Park, the existing stone / gravel parking lot located east of Hundred Acre Pond would be paved, thus creating the pickleball courts and the associated parking.			
Name of Applicant or Sponsor:		Telephone: 585-753-7279	
Monroe County - Robert W. Kiley, Deputy Director		E-Mail: robertkiley@monroecounty.gov	
Address:			
171 Reservoir Rd			
City/PO:		State:	Zip Code:
Rochester		NY	14620
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/> YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/> YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		_____ 1.9 acres	
b. Total acreage to be physically disturbed?		_____ .95 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ 4122.2 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input checked="" type="checkbox"/> Parkland			



5. Is the proposed action,		NO	YES	N/A
a.	A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b.	Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		NO	YES	
If Yes, identify: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES	
b. Are public transportation services available at or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?		NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: N/A		<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?		NO	YES	
If No, describe method for providing potable water: N/A		<input type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?		NO	YES	
If No, describe method for providing wastewater treatment: N/A		<input type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____				

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline  Forest  Agricultural/grasslands  Early mid-successional  
 Wetland  Urban  Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered? NO YES

16. Is the project site located in the 100-year flood plan? NO YES

17. Will the proposed action create storm water discharge, either from point or non-point sources?  
 If Yes,

a. Will storm water discharges flow to adjacent properties? NO YES

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? NO YES

If Yes, briefly describe: \_\_\_\_\_

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?  
 If Yes, explain the purpose and size of the impoundment: \_\_\_\_\_

NO YES

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?  
 If Yes, describe: \_\_\_\_\_

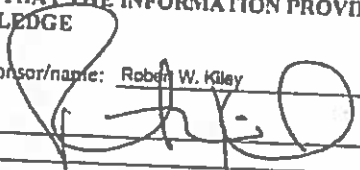
NO YES

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?  
 If Yes, describe: \_\_\_\_\_

NO YES

**I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE**

Applicant/sponsor/name: Robert W. Kiley Date: 7/15/22

Signature:  Title: Deputy Director of Monroe County Parks

**PRINT FORM**

Agency Use Only [If applicable]

Project: \_\_\_\_\_  
Date: \_\_\_\_\_

*Short Environmental Assessment Form  
Part 2 - Impact Assessment*

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

Agency Use Only (If applicable)

Project: \_\_\_\_\_  
Date: \_\_\_\_\_

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

**Black Creek Park.** The new pickleball courts would be constructed along the north side of an existing parking lot. Mapping attached. Black Creek Park at this location is a moderately graded, grassed area, utilized for passive recreation. Enhanced use of this area for increased recreational purposes would occur on OdA hydric soils. Earthen disturbances during construction would be less than 0.95 acres and erosion and sediment controls would be utilized during construction. As soil erosion & sedimentation controls would be utilized, there are no significant impacts to land anticipated.

Stormwater runoff from the project will be directed into existing vegetated swales, thus allowing stormwater runoff to infiltrate into the soil media on site. Runoff will be directed south away from Black Creek, ensuring that additional stormwater runoff is not directed to Black Creek. Stormwater runoff will not be conveyed via a stormwater sewer system. As a result of the aforementioned, no significant impacts to waterbodies are anticipated.

The NYS-DEC Environmental Resource Mapper was reviewed and rare freshwater mussels were identified. These mussels are not listed in NYS and as the project will not impact the stream in anyway, no significant impacts to flora and fauna are anticipated.

**Mendon Ponds Park.** The pickleball courts would be constructed in an existing gravel parking lot located on the east side of hundred acre pond. Mapping attached. Enhanced use of this area for increased recreational purposes would occur on the gravel lot, with PaC and OpC soils under the existing condition. There will be negligible, if any, earthen disturbances as a result of this project as the current conditions are a gravel parking lot. Therefore, there are no significant impacts to land anticipated.

The asphalt paving of the existing stone parking lot will not significantly increase stormwater runoff, however the County does intend to establish two grassed swales adjacent to the pickleball courts. Runoff will not be conveyed via a stormwater sewer system. As a result of the aforementioned, there are no significant impacts to waterbodies are anticipated.

The NYS-DEC Environmental Resource Mapper was reviewed and while non listed species were identified and wetlands are in the vicinity of the project area, the project will not significantly change the existing conditions on site. Therefore, no significant impacts to flora and fauna are anticipated.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.


Monroe County  
Name of Lead Agency  
Adam J Bello  
Print or Type Name of Responsible Officer in Lead Agency  
Signature of Responsible Officer in Lead Agency  
7-15-2022  
Date  
County Executive  
Title of Responsible Officer  
Signature of Preparer (if different from Responsible Officer)

PRINT FORM

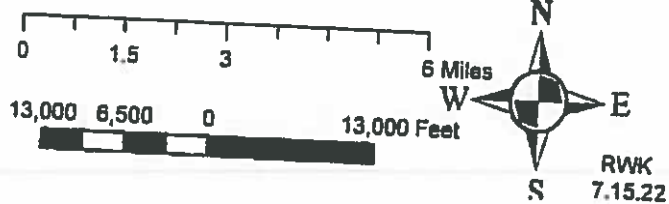
# Monroe County Pickleball Court Project



**Legend**

-  Monroe County Pickleball Court Project
-  MCGIS.County\_Parks

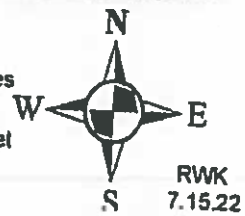
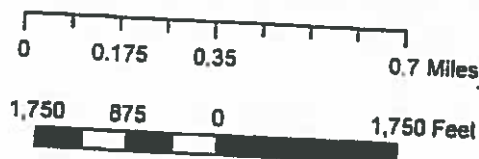
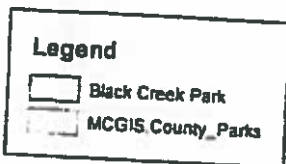
0 1.5 3 6 Miles  
13,000 6,500 0 13,000 Feet



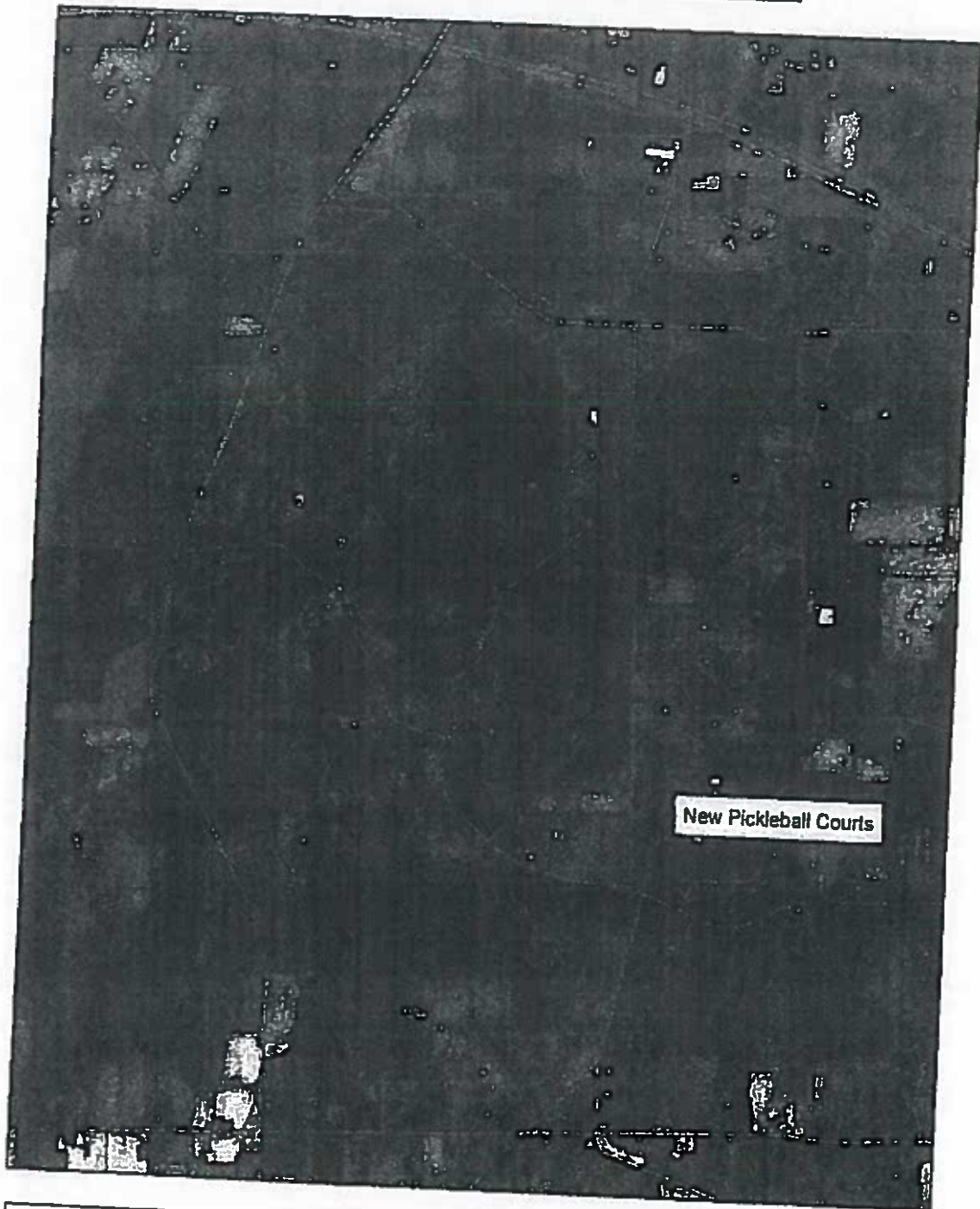
N  
W E  
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RWK  
7.15.22



# Black Creek Pickleball

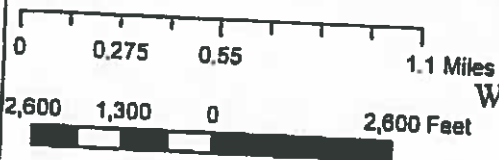


# Mendon Ponds Pickleball



**Legend**

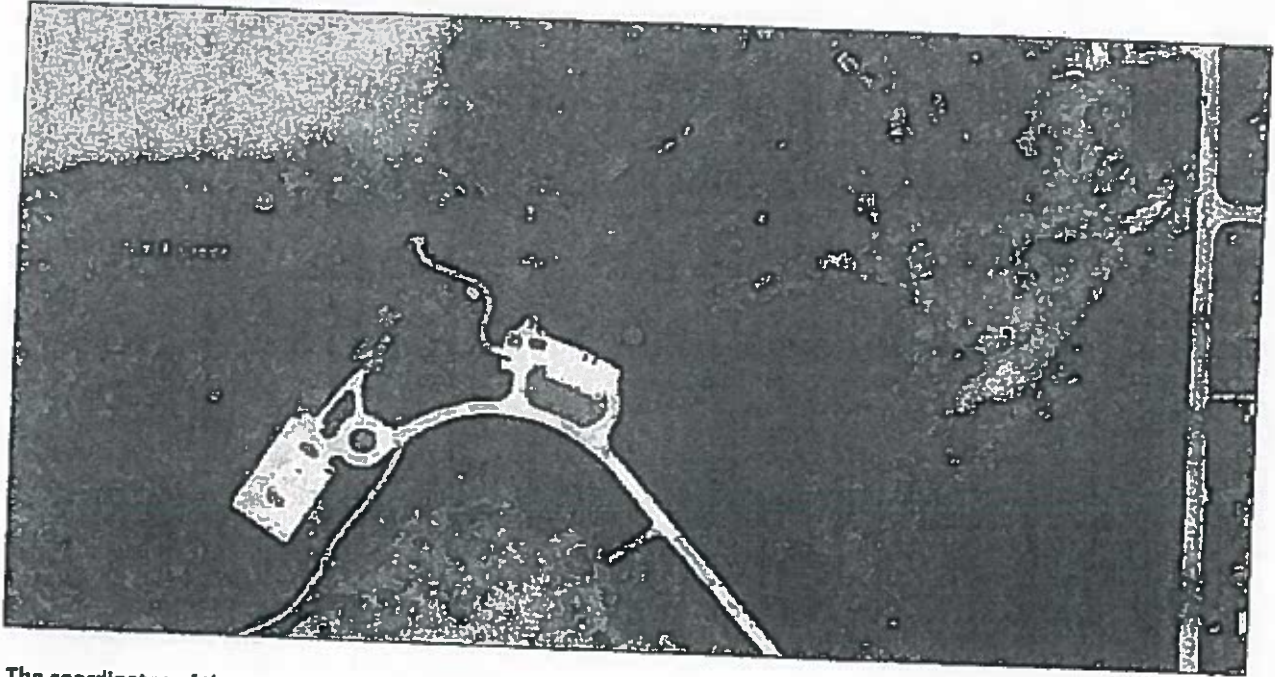
- Mendon Ponds Park
- Monroe County Playground Upgrades
- MCGIS.County\_Parks



RWK  
7.15.22



# Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 272092.32913937885	Northing: 4774335.149428539
Longitude/Latitude	Longitude: -77.80002903271821	Latitude: 43.087488665859546

The approximate address of the point you clicked on is:  
Black Creek Park

County: Monroe  
Town: Chili  
USGS Quad: CLIFTON

*(Faint text, likely a link or note)*

This location is in the vicinity of Rare Freshwater Mussels – Not Listed by NYS

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

If your project or action is within or near an area with rare plants and/or significant natural communities, the environmental impacts may need to be addressed.

The presence of a unique geological feature or landform near a project, unto itself, does not trigger a requirement for a NYS DEC permit. Readers are advised, however, that there is the chance that a unique feature may also show in another data layer (ie. a wetland) and thus be subject to permit jurisdiction.

Please refer to the "Need a Permit?" tab for permit information or other authorizations regarding these natural resources.



BLACK CREEK PARK

Environmental Assessment Report



Project Name  
Parcel Address 3883 Union St  
Tax Parcel ID #: North Chlfl 14514  
157.04-2-1  
 Sewer Service SERVICED BY  
 Water Service SERVICED BY  
Acreage: 1360.2  
Owner Name County of Monroe  
Latitude: N/A  
Longitude: N/A  
Census Tract: 146.01 TAZ: 380550000619

Agricultural District

Western Agricultural District

Eastern Agricultural District

Soils Type: Oda

Hydric Soils on Site?

Steep Slope

Aquifer on Site

Type: N/A

Aquifer near Site

Type: N/A

Stream on Site?

Protected stream on site?  Non-Protected stream on site?

Name of Stream: N/A

Stream Classification: N/A

Within 500' of Barge Canal?

Drainage Basin

Basin Name: Black Creek

Adjacent to County Park? Name of Park: Black Creek Park

Pedestrian or bike routes on site?

Trail Use: N/A

Site within half mile of bus route?

Site within NYS DEC Wetland? Type: N/A

Site within 100' of NYSDEC Wetland? Type. N/A

Federal Wetland Type N/A

100 Year Floodplain

500 Year Floodplain

Floodway

Coastal Erosion Area

CEA on site?

CEA Name: N/A

Basis for Designation N/A

Designating Agency: N/A

Date of Designation: N/A

CEA adjacent to site?

CEA Name: N/A

Basis for Designation N/A

Designating Agency N/A

Date of Designation N/A

Woodlot within site?

Hazardous Waste Site on site?

Is it a Remediation Site?

Name of Hazardous Waste Site N/A

Type of waste on site N/A

Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Within 2000' of Remediation Site?

Site Name: N/A

Type of waste on site: N/A

National Historic Area on site?

Name of Site: N/A

National Historic Area adjacent to site?

Name of Site: N/A

Natural Community on site?

Name of Community: N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RPZ?

Site within Noise Impact Area?

Fire District Name: Chiff Fire Protection District

EMS Service Area: CHS Mobile Integrated Healthcare

Police Service Area: Monroe County Sheriff

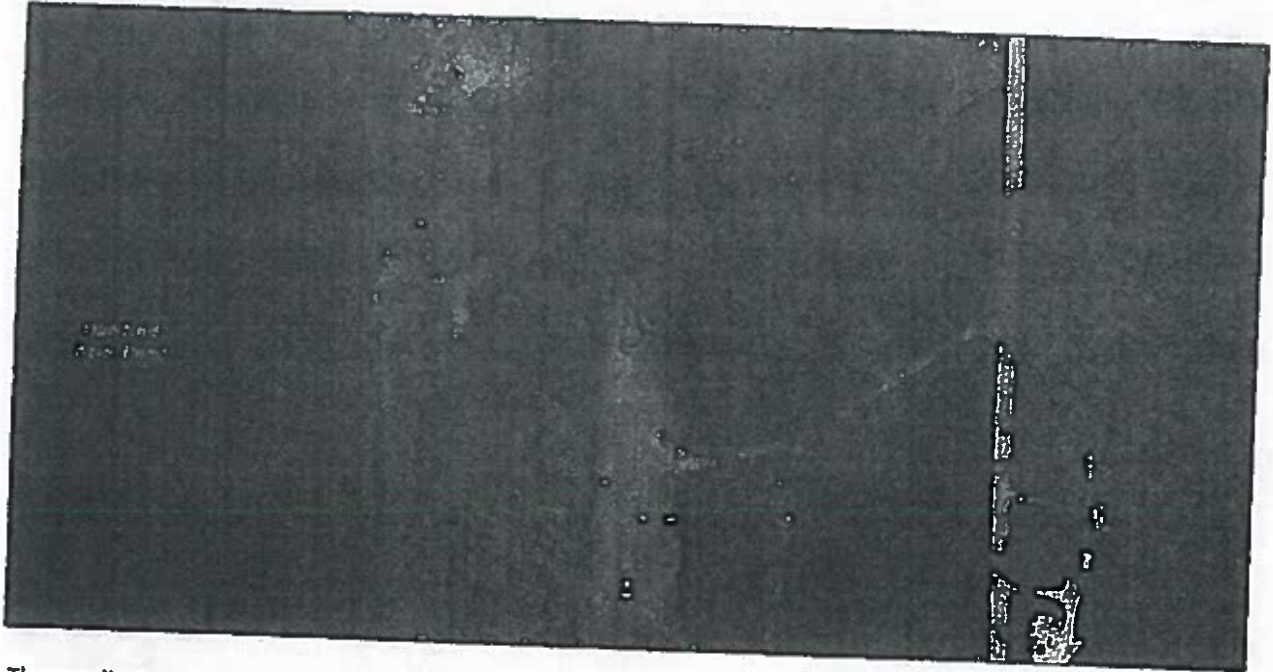
School District: CALEDONIA-MUMFORD

Within 500' of Municipal Boundary? Municipality: N/A

NYS Historic Area: West Erie Canal Corridor



# Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Eastings: 291561.3096300293	Northings: 4767289.346878981
Longitude/Latitude	Longitude: -77.55844335044723	Latitude: 43.02970594233446

The approximate address of the point you clicked on is:  
Mendon Ponds Park

County: Monroe  
Town: Mendon  
USGS Quad: PITTSFORD

*Environmental Resource Mapper*

This location is in the vicinity of one or more Regulated Freshwater Wetlands.

*Environmental Resource Mapper*

This location is in the vicinity of Iowa Darter – Not Listed by NYS

This location is in the vicinity of Rare Plants Listed as Endangered, Threatened, or Rare by NYS

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

Monroe Parks

Environmental Assessment Report



Project Name:  
Parcel Address: Pond Rd  
Tax Parcel ID #: PITTSFORD 14634  
204.01-1-1  
 Sewer Service SERVICED BY:  
 Water Service SERVICED BY:  
Acreage: 1661.46  
Owner Name: County Of Monroe Parks  
Latitude: N/A  
Longitude: N/A  
Census Tract: 124.02 TAZ: 360650000637

- Agricultural District
  - Western Agricultural District
  - Eastern Agricultural District

Soils Type: PaC

Soils Type: OpC

Hydric Soils on Site?

Steep Slope

Aquifer on Site

Type: N/A

Aquifer near Site

Type: N/A

Stream on Site?

Protected stream on site?       Non-Protected stream on site?

Name of Stream: N/A

Stream Classification: N/A

Within 500' of Barge Canal?

Drainage Basin

Basin Name: Irondequoit Creek

Adjacent to County Park?      Name of Park: Mendon Ponds Park

Pedestrian or bike routes on site?

Trail Use: N/A

Site within half mile of bus route?



Site within NYS DEC Wetland? Type: N/A

Site within 100' of NYSDEC Wetland? Type: N/A

Federal Wetland Type: N/A

100 Year Floodplain

500 Year Floodplain

Floodway

Coastal Erosion Area

CEA on site?

CEA Name: N/A

Basis for Designation: N/A

Designating Agency: N/A

Date of Designation: N/A

CEA adjacent to site?

CEA Name: N/A

Basis for Designation: N/A

Designating Agency: N/A

Date of Designation: N/A

Woodlot within site?

Hazardous Waste Site on site?

Is it a Remediation Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Within 2000ft of Remediation Site?

Site Name: N/A

Type of waste on site: N/A

National Historic Area on site?

Name of Site: N/A

National Historic Area adjacent to site?

Name of Site: N/A

Natural Community on site?

Name of Community: N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RPZ?

Site within Noise Impact Area?

Fire District Name: Honeoye Falls Village Fire Department

EMS Service Area: Honeoye Falls/Mendon Volunteer Ambulance

Police Service Area: Monroe County Sheriff



By Legislators McCabe and Johns

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR CONSTRUCTION OF PICKLEBALL COURTS AT BLACK CREEK PARK AND MENDON PONDS PARK**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the construction of pickleball courts at Black Creek Park and Mendon Ponds Park is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 15, 2022 and has considered the potential environmental impacts of the construction of pickleball courts at Black Creek Park and Mendon Ponds Park pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 22, 2022 - CV: 7-0  
File No. 22-0274

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

24.2

### Short Environmental Assessment Form Part 1 - Project Information

#### Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Monroe County-Installation of Pickleball Courts			
Name of Action or Project:			
Installation of new Pickleball Courts at Black Creek and Mendon Ponds Park			
Project Location (describe, and attach a location map):			
The Project is located at two locations, Black Creek and Mendon Ponds Park			
Brief Description of Proposed Action:			
The County seeks to install new pickleball courts at Black Creek Park and Mendon Ponds Park.			
At Black Creek Park, the new pickleball courts would be constructed along the north side of the park, adjacent to an existing parking lot. Mapping attached. A minor expansion to the parking lot would occur to ensure that patrons have adequate parking. At Mendon Ponds Park, the existing stone / gravel parking lot located east of Hundred Acre Pond would be paved, thus creating the pickleball courts and the associated parking.			
Name of Applicant or Sponsor:		Telephone: 565-753-7279	
Monroe County - Robert W. Kiley, Deputy Director		E-Mail: robertkiley@monroecounty.gov	
Address:			
171 Reservoir Rd			
City/PO:		State:	Zip Code:
Rochester		NY	14620
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?			1.9 acres
b. Total acreage to be physically disturbed?			.95 acres
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?			4122.2 acres
4. Check all land uses that occur on, are adjoining or near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input checked="" type="checkbox"/> Parkland			

5. Is the proposed action,			NO	YES	N/A
a. A permitted use under the zoning regulations?			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?			NO	YES	
			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?			NO	YES	
If Yes, identify: _____			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?			NO	YES	
b. Are public transportation services available at or near the site of the proposed action?			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?			NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: N/A			<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?			NO	YES	
If No, describe method for providing potable water: N/A			<input type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?			NO	YES	
If No, describe method for providing wastewater treatment: N/A			<input type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?			NO	YES	
			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?			NO	YES	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			<input checked="" type="checkbox"/>	<input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline  Forest  Agricultural/grasslands  Early mid-successional  
 Wetland  Urban  Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

	NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

16. Is the project site located in the 100-year flood plan?

	NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

17. Will the proposed action create storm water discharge, either from point or non-point sources?  
 If Yes,

a. Will storm water discharges flow to adjacent properties?

<input type="checkbox"/>	<input checked="" type="checkbox"/>
--------------------------	-------------------------------------

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?

<input checked="" type="checkbox"/>	<input type="checkbox"/>
-------------------------------------	--------------------------

If Yes, briefly describe:

---

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?  
 If Yes, explain the purpose and size of the impoundment:

	NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?  
 If Yes, describe:

	NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?  
 If Yes, describe:

	NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor name: Robert W. Klay Date: 7/15/22

Signature: [Signature] Title: Deputy Director of Monroe County Parks

PRINT FORM

24.5

Agency Use Only (If applicable)

Project: \_\_\_\_\_  
 Date: \_\_\_\_\_

**Short Environmental Assessment Form  
 Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.  
 Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM



M.C

Agency Use Only (If applicable)

Project: \_\_\_\_\_

Date: \_\_\_\_\_

**Short Environmental Assessment Form**  
**Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Black Creek Park. The new pickleball courts would be constructed along the north side of an existing parking lot. Mapping attached. Black Creek Park at this location is a moderately graded, grassed area, utilized for passive recreation. Enhanced use of this area for increased recreational purposes would occur on OdA hydric soils. Earthen disturbances during construction would be less than 0.95 acres and erosion and sediment controls would be utilized during construction. As soil erosion & sedimentation controls would be utilized, there are no significant impacts to land anticipated.

Stormwater runoff from the project will be directed into existing vegetated swales, thus allowing stormwater runoff to infiltrate into the soil media on site. Runoff will be directed south away from Black Creek, ensuring that additional stormwater runoff is not directed to Black Creek. Stormwater runoff will not be conveyed via a stormwater sewer system. As a result of the aforementioned, no significant impacts to waterbodies are anticipated. The NYS-DEC Environmental Resource Mapper was reviewed and rare freshwater mussels were identified. These mussels are not listed in NYS and as the project will not impact the stream in anyway, no significant impacts to flora and fauna are anticipated.

Mendon Ponds Park. The pickleball courts would be constructed in an existing gravel parking lot located on the east side of hundred acre pond. Mapping attached. Enhanced use of this area for increased recreational purposes would occur on the gravel lot, with PaC and OpC soils under the existing condition. There will be negligible, if any, earthen disturbances as a result of this project as the current conditions are a gravel parking lot. Therefore, there are no significant impacts to land anticipated.

The asphalt paving of the existing stone parking lot will not significantly increase stormwater runoff, however the County does intend to establish two grassed swales adjacent to the pickleball courts. Runoff will not be conveyed via a stormwater sewer system. As a result of the aforementioned, there are no significant impacts to waterbodies are anticipated.

The NYS-DEC Environmental Resource Mapper was reviewed and while non listed species were identified and wetlands are in the vicinity of the project area, the project will not significantly change the existing conditions on site. Therefore, no significant impacts to flora and fauna are anticipated.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County \_\_\_\_\_ 7-15-2022 \_\_\_\_\_  
 Name of Lead Agency Date

Adam J Bello \_\_\_\_\_  
 Print or Type Name of Responsible Officer in Lead Agency County Executive

\_\_\_\_\_ Title of Responsible Officer  
 Signature of Responsible Officer in Lead Agency Signature of Preparer (if different from Responsible Officer)

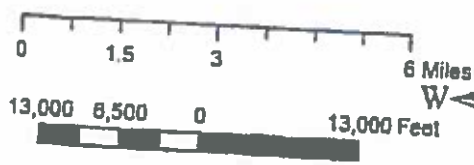
**PRINT FORM**

# Monroe County Pickleball Court Project



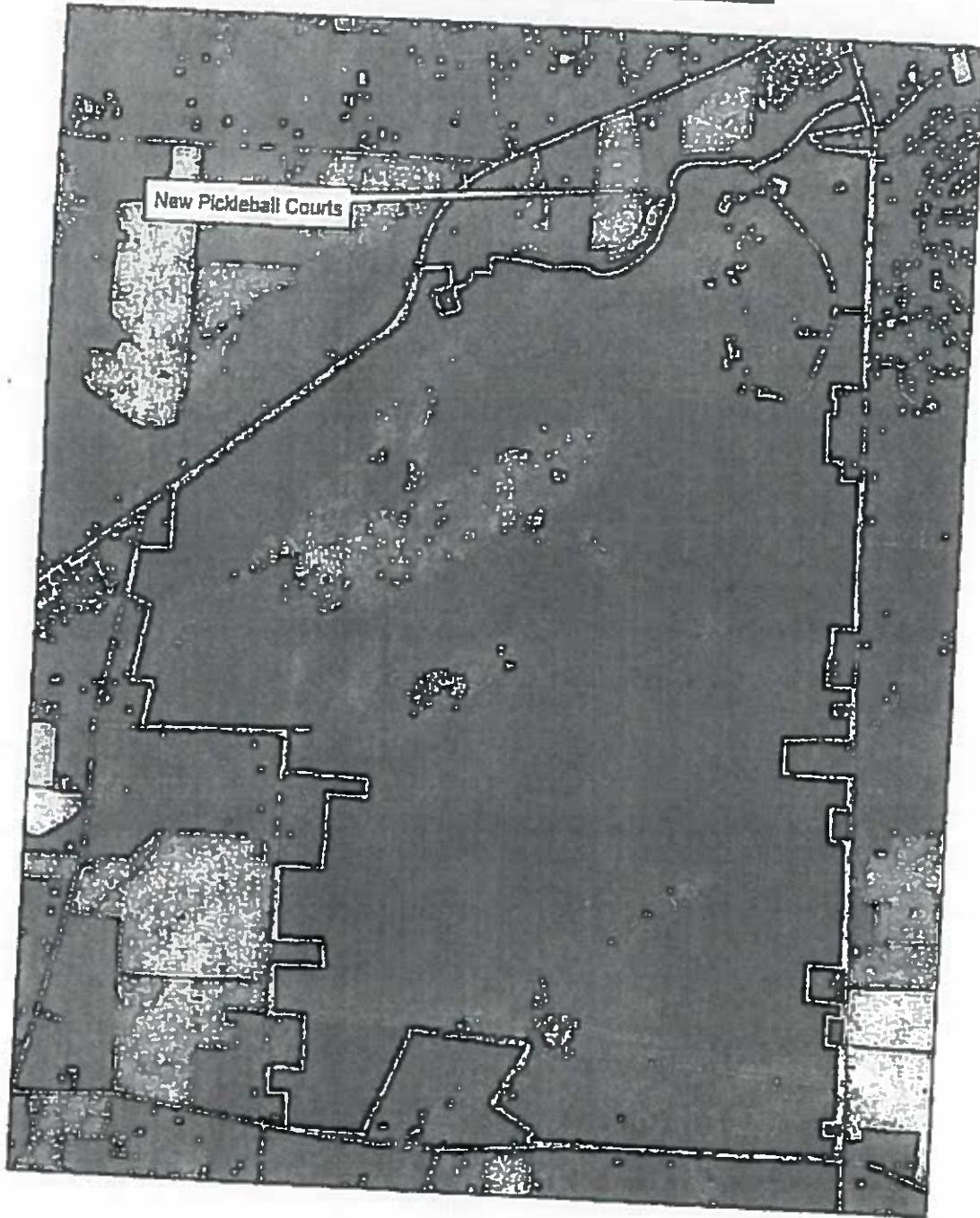
**Legend**

- Monroe County Pickleball Court Project
- MCGIS.County\_Parks





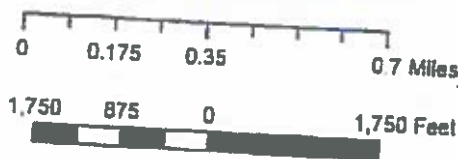
RWK  
7.15.22

# Black Creek Pickleball



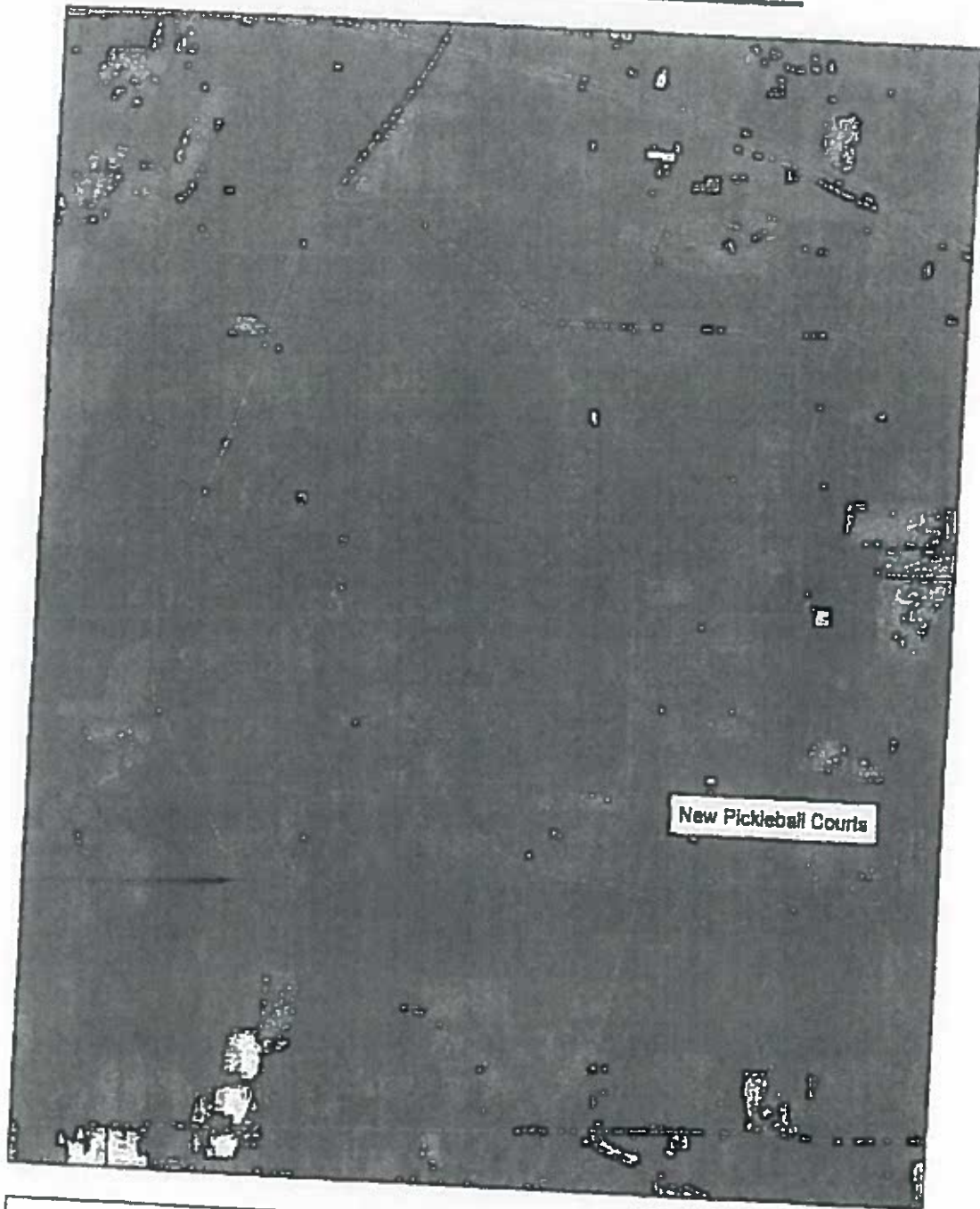
**Legend**

-  Black Creek Park
-  MCGIS County\_Parks



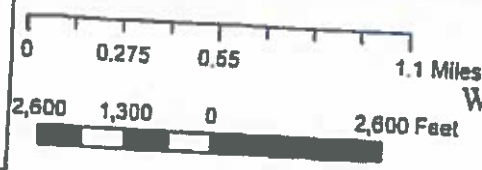


# Mendon Ponds Pickleball



**Legend**

- Mendon Ponds Park
- Monroe County Playground Upgrades
- MCGIS County\_Parks



N  
W E  
S

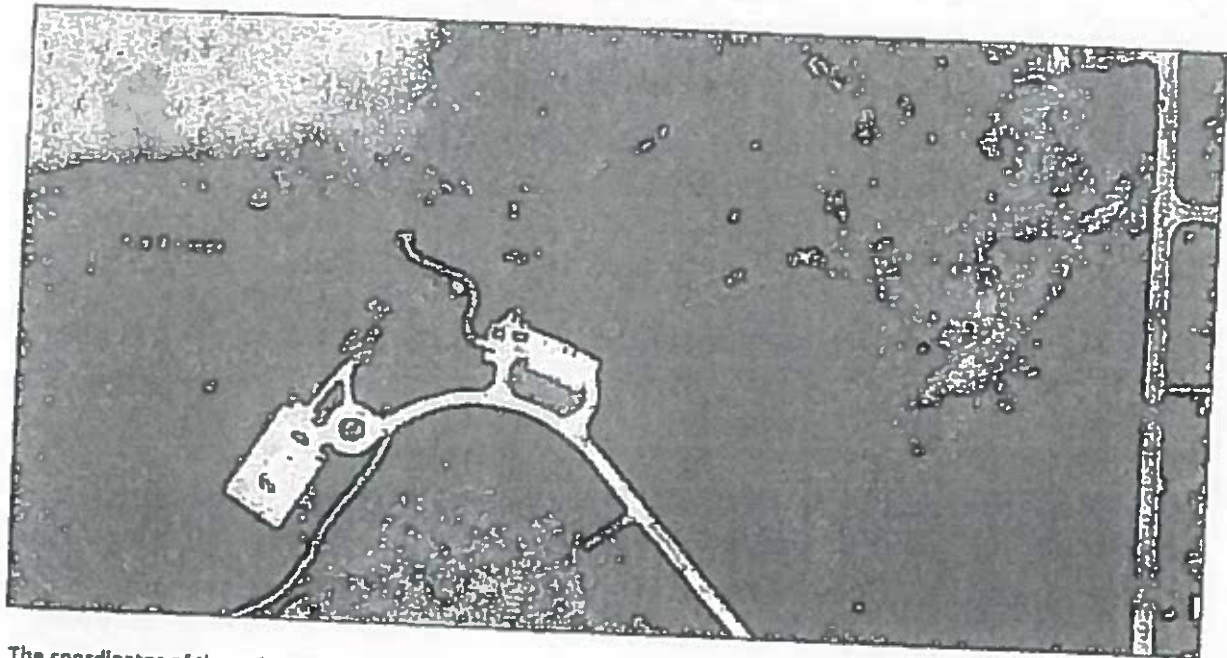
RWK  
7.15.22

24.10

7/15/22, 12:46 PM

Environmental Resource Mapper Information

# Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 272092.32913937885	Northing: 4774335.149428539
Longitude/Latitude	Longitude: -77.80002903271821	Latitude: 43.087488665859546

The approximate address of the point you clicked on is:  
Black Creek Park

County: Monroe  
Town: Chill  
USGS Quad: CLIFTON

This location is in the vicinity of Rare Freshwater Mussels – Not Listed by NYS

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

If your project or action is within or near an area with rare plants and/or significant natural communities, the environmental impacts may need to be addressed.

The presence of a unique geological feature or landform near a project, unto itself, does not trigger a requirement for a NYS DEC permit. Readers are advised, however, that there is the chance that a unique feature may also show in another data layer (i.e. a wetland) and thus be subject to permit jurisdiction.

Please refer to the "Need a Permit?" tab for permit information or other authorizations regarding these natural resources.

24.11

BLACK CREEK PARK

Environmental Assessment Report

Project Name	
Parcel Address	3883 Union St
Tax Parcel ID #	North Child 14614 157.04-2-1
<input type="checkbox"/> Sewer Service	SERVICED BY
<input checked="" type="checkbox"/> Water Service	SERVICED BY
Acresage	1380.2
Owner Name	County of Monroe
Latitude: N/A	
Longitude: N/A	
Census Tract	146.01
TAZ	3808500000519

24.12

- Agricultural District
  - Western Agricultural District
  - Eastern Agricultural District
- Soils Type: OdA
- Hydric Soils on Site?
- Steep Slope
- Aquifer on Site
  - Type: N/A
- Aquifer near Site
  - Type: N/A
- Stream on Site?
  - Protected stream on site?  Non-Protected stream on site?
  - Name of Stream: N/A
  - Stream Classification: N/A
- Within 500' of Barge Canal?
- Drainage Basin
  - Basin Name: Black Creek
- Adjacent to County Park?
  - Name of Park: Black Creek Park
- Pedestrian or bike routes on site?
  - Trail Use: N/A
- Site within half mile of bus route?
- Site within NYS DEC Wetland?
  - Type: N/A

Site within 100' of NYSDEC Wetland? Type: N/A

Federal Wetland Type: N/A

100 Year Floodplain

500 Year Floodplain

Floodway

Coastal Erosion Area

CEA on site?

CEA Name: N/A

Basis for Designation: N/A

Designating Agency: N/A

Date of Designation: N/A

CEA adjacent to site?

CEA Name: N/A

Basis for Designation: N/A

Designating Agency: N/A

Date of Designation: N/A

Woodlot within site?

Hazardous Waste Site on site?

Is it a Remediation Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Site adjacent to Hazardous Waste Site?



Name of Hazardous Waste Site N/A

Type of waste on site N/A

Within 2000' of Remediation Site?

Site Name: N/A

Type of waste on site N/A

National Historic Area on site?

Name of Site: N/A

National Historic Area adjacent to site?

Name of Site: N/A

Natural Community on site?

Name of Community: N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RPZ?

Site within Noise Impact Area?

Fire District Name: CHH Fire Protection District

EMS Service Area: CHS Mobile Integrated Healthcare

Police Service Area: Monroe County Sheriff

School District: CALEDONIA-MUMFORD

Within 500' of Municipal Boundary? Municipality: N/A

NVC Location Area: West Side Canal Corridor

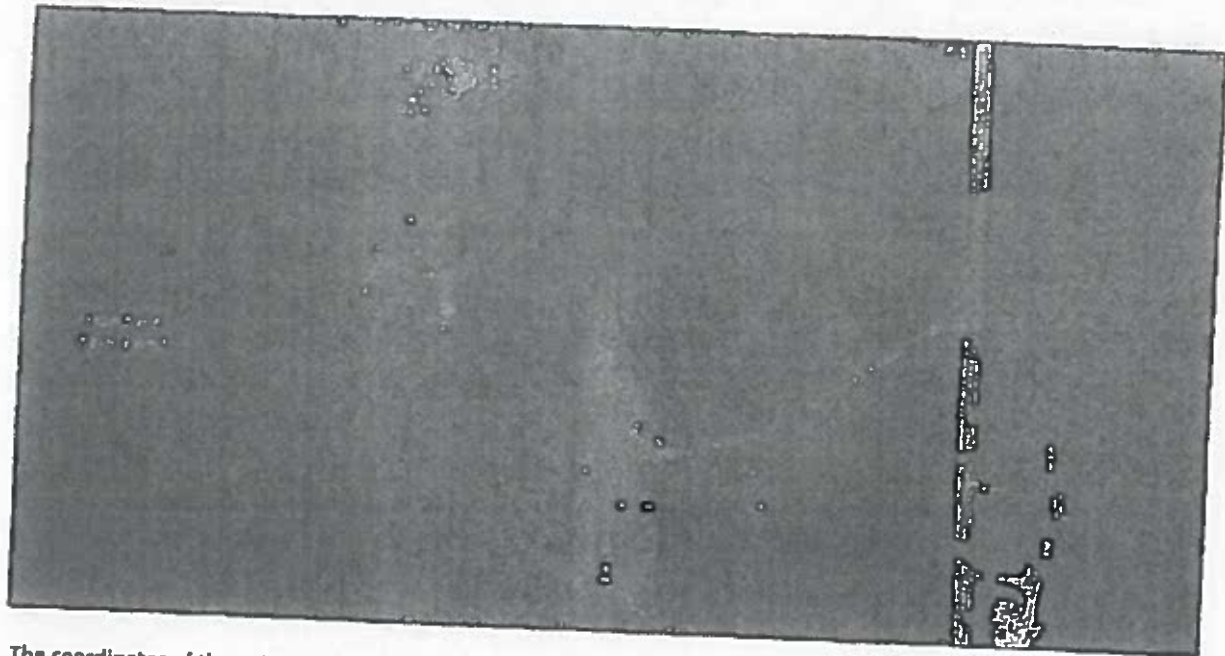


24.16

7/15/22, 12:44 PM

Environmental Resource Mapper Information

# Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Eastings: 291561.3096300293	Northings: 4767289.346878981
Longitude/Latitude	Longitude: -77.55844335044723	Latitude: 43.02970594233446

The approximate address of the point you clicked on is:  
Mendon Ponds Park

County: Monroe  
Town: Mendon  
USGS Quad: PITTSFORD

This location is in the vicinity of one or more Regulated Freshwater Wetlands.

This location is in the vicinity of Iowa Darter – Not Listed by NYS

This location is in the vicinity of Rare Plants Listed as Endangered, Threatened, or Rare by NYS

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

24.17

Monroe Parks

Environmental Assessment Report

Project Name	
Parcel Address	Pond Rd
Tax Parcel ID #	PITTSFORD 14834
<input type="checkbox"/> Sewer Service	204.01-1-1
<input checked="" type="checkbox"/> Water Service	SERVICED BY
Acresage	SERVICED BY
Owner Name	1551.45
Latitude N/A	County Of Monroe Parks
Longitude N/A	
Census Tract 124.02	TAZ 349550000637

- Agricultural District
  - Western Agricultural District
  - Eastern Agricultural District
- Soils Type PaC
- Soils Type OpC
- Hydric Soils on Site?
- Steep Slope
- Aquifer on Site
  - Type N/A
- Aquifer near Site
  - Type N/A
- Stream on Site?
- Protected stream on site?     Non-Protected stream on site?
  - Name of Stream: N/A
  - Stream Classification: N/A
- Within 500' of Barge Canal?
- Drainage Basin
  - Basin Name: Irondequoit Creek
- Adjacent to County Park?    Name of Park: Mendon Ponds Park
- Pedestrian or bike routes on site?
  - Trail Use: N/A
- Site within half mile of bus route?

Site within NYS DEC Wetland?      Type      N/A

Site within 100' of NYSDEC Wetland?      Type      N/A

Federal Wetland      Type      N/A

100 Year Floodplain

500 Year Floodplain

Floodway

Coastal Erosion Area

CEA on site?

CEA Name      N/A

Basis for Designation      N/A

Designating Agency      N/A

Date of Designation      N/A

CEA adjacent to site?

CEA Name      N/A

Basis for Designation      N/A

Designating Agency      N/A

Date of Designation      N/A

Woodlot within site?

Hazardous Waste Site on site?

Is it a Remediation Site?

Name of Hazardous Waste Site      N/A

24.20

Type of waste on site: N/A

Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Within 2000f of Remediation Site?

Site Name: N/A

Type of waste on site: N/A

National Historic Area on site?

Name of Site: N/A

National Historic Area adjacent to site?

Name of Site: N/A

Natural Community on site?

Name of Community: N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?

Site within RPZ?

Site within Noise Impact Area?

Fire District Name: Honeoye Falls Village Fire Department

EMS Service Area: Honeoye Falls/Mendon Volunteer Ambulance

Police Service Area: Monroe County Sheriff







**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0275.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_25.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

Adam J. Bello  
County Executive

August 5, 2022

<b>OFFICIAL FILE COPY</b>
No. <u>220275</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>ENV. &amp; PUB. WORKS -L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Construction of a Spray Park at Ontario Beach Park

Honorable Legislators:

I recommend that Your Honorable Body determine whether the construction of a spray park at Ontario Beach Park may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

This project, a component of the proposed \$9.4 million in Phase II Monroe County Parks system-wide improvements, would build the first spray park in the county system and would provide a welcome alternative on days when water quality issues close the lake swimming area and for those who cannot swim.

The construction of this spray park has been preliminarily classified as an Unlisted Action. The SEQRA regulations found at 6 NYCRR Part 617 require that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

**The specific legislative actions required are:**

1. Determine that the construction of this spray park is an Unlisted action.
2. Make a determination of significance regarding construction of this spray park pursuant to 6 NYCRR 617.7.

3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

## Short Environmental Assessment Form Part 1 - Project Information

### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 -- Project and Sponsor Information			
Monroe County Installation of Spray Park at Ontario Beach Park			
Name of Action or Project:			
Installation of new spray park at Ontario Beach Park			
Project Location (describe, and attach a location map):			
The Project is located at one site at Ontario Beach Park.			
Brief Description of Proposed Action:			
The new spray park / splash pad feature would be located at Ontario Beach Park, east of the existing playground. Mapping attached. It is known that Ontario Beach Park is a popular park during the summer time due to the Beach, however, periodic beach closures due to high bacteria levels and water clarity causes patron frustration. The spray park would provide an alternative option during beach closures and provides an ADA compliant option for individuals with differing needs.			
Name of Applicant or Sponsor:		Telephone: 585-753-7270	
Monroe County - Robert W. Kilay, Deputy Director		E-Mail: robertkilay@monroecounty.gov	
Address:			
171 Reservoir Rd			
City/PO:		State:	Zip Code:
Rochester		NY	14820
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?			NO <input checked="" type="checkbox"/>
b. Total acreage to be physically disturbed?			YES <input type="checkbox"/>
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?			
0.5 acres			
0.5 acres			
74.31 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input checked="" type="checkbox"/> Parkland			

5. Is the proposed action,			
a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?		<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?			
	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? Environmentally Sensitive, by the City of Rochester in 1986			
If Yes, identify: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?			
	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?			
If the proposed action will exceed requirements, describe design features and technologies:	NO	YES	
N/A	<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?			
If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?			
If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? Ontario Beach Park; 12/31/2018			
	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?			
	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			
_____			
_____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline    Forest    Agricultural/grasslands    Early mid-successional  
 Wetland    Urban    Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

16. Is the project site located in the 100-year flood plan?

	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>

17. Will the proposed action create storm water discharge, either from point or non-point sources?  
If Yes,

a. Will storm water discharges flow to adjacent properties?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?

	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>

If Yes, briefly describe:

\_\_\_\_\_

\_\_\_\_\_

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?  
If Yes, explain the purpose and size of the impoundment:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?  
If Yes, describe:


	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?  
If Yes, describe:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor name: Robert W. Kiley Date: 7/15/22

Signature:  Title: Deputy Director of Monroe County Parks

**PRINT FORM**

Agency Use Only (If applicable)

Project: \_\_\_\_\_  
Date: \_\_\_\_\_

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**



Agency Use Only (If applicable)

Project: \_\_\_\_\_  
Date: \_\_\_\_\_

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The existing location at Ontario Beach is a gently graded / relatively flat grassed area, utilized as a passive recreational area. Use of this area for increased recreational purposes would occur on MB hydric soils. Earthen disturbances during construction would be less than 0.50 acres and erosion and sediment controls would be utilized as needed during construction. As soil erosion and sedimentation controls would be utilized, there are no significant impacts to land anticipated.

The project would not result in additional stormwater runoff entering an stormwater sewer system, however the project would be connect to the sanitary sewer system. Annual potable water usage is estimated between 7 to 8 million gallons, with that, flow would be directed to the sanitary sewer system. The project is within the 100 year floodplain for Lake Ontario and will be designed and constructed to allow the sanitary sewer system to be shunted off, thus eliminating flow into the sanitary sewer system during a flood event. As a result of the aforementioned, there are no significant impacts to flooding as a result of this project.

In 1986, the City of Rochester designated the area as a critical environmental area, noting that it is a environmentally sensitive area. The NYS-DEC Environmental Resource Mapper was reviewed and no threatened or endanger species were mapped within the project area. As a result, no significant impacts to flora and fauna are anticipated.

There are two remediation sites within 2000 ft of the proposed project, the lighthouse point inland and the old Rochester city landfill on Pattonwood. As the project would not impact these remediation sites, no significant impact is noted.

The project is consistent with the community character and the concept of a spray park was noted within several local community master plans. Therefore, no significant impact to the community character is noted.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County \_\_\_\_\_ 7-15-2022 \_\_\_\_\_  
 Name of Lead Agency Date

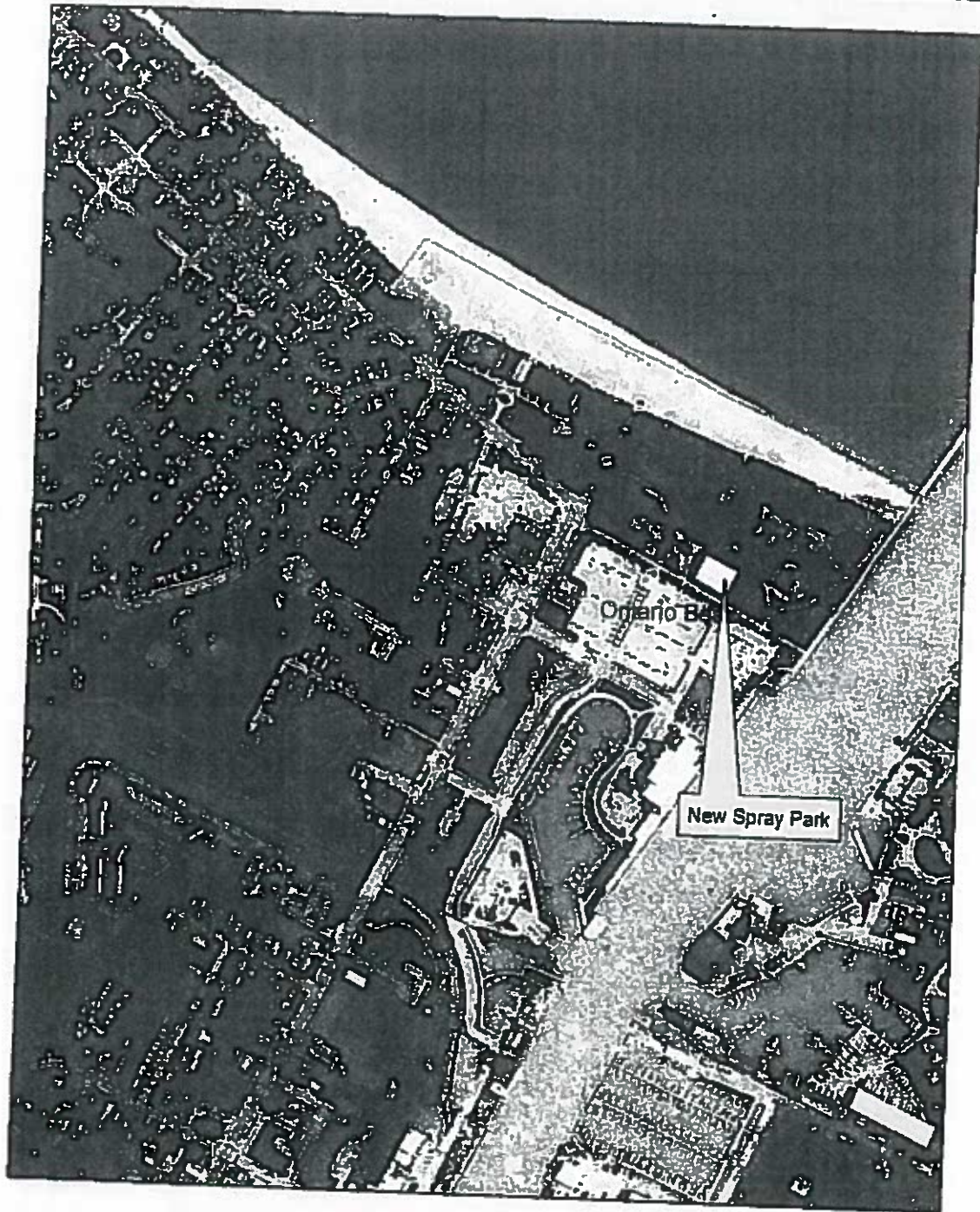
Adam J. Bello \_\_\_\_\_  
 Print or Type Name of Responsible Officer in Lead Agency County Executive

\_\_\_\_\_ Title of Responsible Officer  
 Signature of Responsible Officer in Lead Agency  
 \_\_\_\_\_ Signature of Preparer (if different from Responsible Officer)

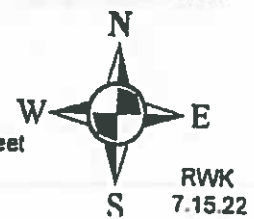
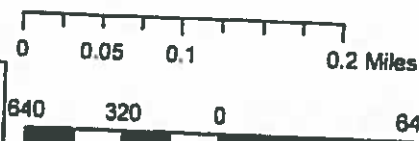
**PRINT FORM**



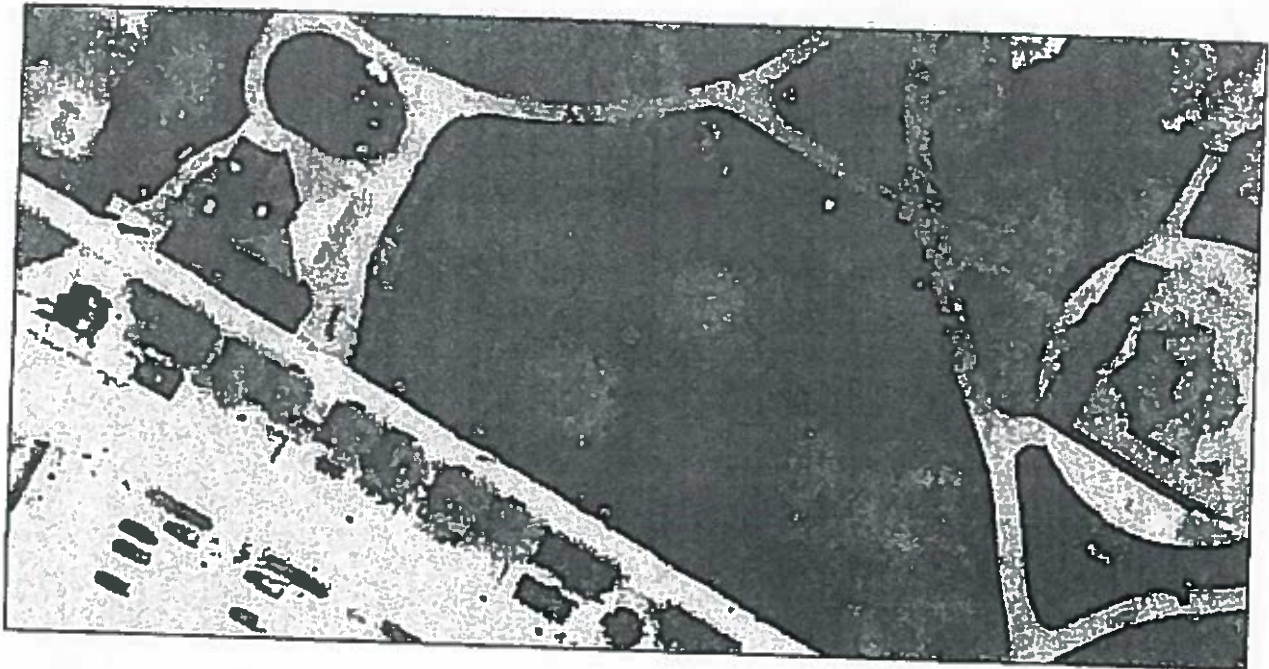
# Spray Park / Splash Pad at Ontario Beach



**Legend**  
Monroe County Playground Upgrades



## Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 288432.4546057407	Northing: 4792739.2428636355
Longitude/Latitude	Longitude: -77.60652413713993	Latitude: 43.25777751532605

The approximate address of the point you clicked on is:  
Ontario Beach Park

County: Monroe  
City: Rochester  
USGS Quad: ROCHESTER EAST OEN

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

If your project or action is within or near an area with rare plants and/or significant natural communities, the environmental impacts may need to be addressed.

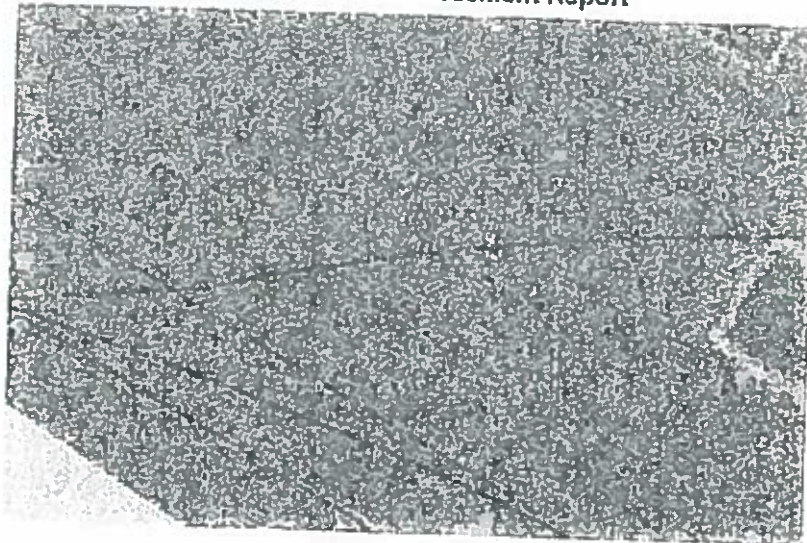
The presence of a unique geological feature or landform near a project, unto itself, does not trigger a requirement for a NYS DEC permit. Readers are advised, however, that there is the chance that a unique feature may also show in another data layer (ie. a wetland) and thus be subject to permit jurisdiction.

Please refer to the "Need a Permit?" tab for permit information or other authorizations regarding these natural resources.

**Disclaimer:** If you are considering a project or action in, or near, a wetland or a stream, a NYS DEC permit may be required. The Environmental Resources Mapper does not show all natural resources which are regulated by NYS DEC, and for which permits from NYS DEC are required. For example, Regulated Tidal Wetlands, and Wild, Scenic, and Recreational Rivers, are currently not included on the maps.



**Environmental Assessment Report**



**Project Name:**

**Parcel Address:**

**50 Beach Ave**

**Tax Parcel ID #:**

**Rochester 14812**

**Sewer Service**

**SERVICED BY:**

**Water Service**

**SERVICED BY:**

**Acreage:**

**14.46**

**Owner Name:**

**City Of Rochester**

**Latitude: N/A**

**Longitude: N/A**

**Census Tract: 88**

**TAZ: 3808500000098**

Agricultural District  
 Western Agricultural District  
 Eastern Agricultural District  
Soil's Type: Mb

Hydric Soils on Site?

Steep Slope

Aquifer on Site  
Type: N/A

Aquifer near Site  
Type: N/A

Stream on Site?

Protected stream on site?  Non-Protected stream on site?  
Name of Stream: N/A  
Stream Classification: N/A

Within 500' of Barge Canal?

Drainage Basin  
Basin Name: Genesee River

Adjacent to County Park? Name of Park: Ontario Beach Park

Pedestrian or bike routes on site?  
Trail Use: N/A

Site within half mile of bus route?

Site within NYS DEC Wetland? Type: N/A

Site within 100' of NYSDEC Wetland? Type: N/A

Federal Wetland Type: N/A

100 Year Floodplain

500 Year Floodplain

Floodway

Coastal Erosion Area

CEA on site?

CEA Name: Not named

Basis for Designation: Environmentally sensitive

Designating Agency: Rochester, City of

Date of Designation: 3-14-86

CEA on site?

CEA Name: Not named

Basis for Designation: Environmentally sensitive

Designating Agency: Rochester, City of

Date of Designation: 3-14-86

CEA adjacent to site?

CEA Name: N/A

Basis for Designation: N/A

Designating Agency: N/A

Date of Designation: N/A

Woodlot within site?

Hazardous Waste Site on site?

Is it a Remediation Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Site adjacent to Hazardous Waste Site?

Name of Hazardous Waste Site: N/A

Type of waste on site: N/A

Within 2000ft of Remediation Site?

Site Name: Lighthouse Pointe Inland

Type of waste on site: See NYSDEC Website

Within 2000ft of Remediation Site?

Site Name: Old Rochester City Landfill - Pattonwood

Type of waste on site: See NYSDEC Website

National Historic Area on site?

Name of Site: N/A

National Historic Area adjacent to site?

Name of Site: N/A

Natural Community on site?

Name of Community: N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?



By Legislators McCabe and Johns

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR CONSTRUCTION OF A SPRAY PARK AT ONTARIO BEACH PARK**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the construction of a spray park at Ontario Beach Park is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 15, 2022 and has considered the potential environmental impacts of the construction of a spray park at Ontario Beach Park pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 22, 2022 - CV: 7-0  
File No. 22-0275

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

\* EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



8512

### Short Environmental Assessment Form Part 1 - Project Information

#### Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Monroe County Installation of Spray Park at Ontario Beach Park			
Name of Action or Project:			
Installation of new spray park at Ontario Beach Park			
Project Location (describe, and attach a location map):			
The Project is located at one site at Ontario Beach Park.			
Brief Description of Proposed Action:			
The new spray park / splash pad feature would be located at Ontario Beach Park, east of the existing playground. Mapping attached. It is known that Ontario Beach Park is a popular park during the summer time due to the Beach, however, periodic beach closures due to high bacteria levels and water clarity causes patron frustration. The spray park would provide an alternative option during beach closures and provides an ADA compliant option for individuals with differing needs.			
Name of Applicant or Sponsor:		Telephone: 585-753-7279	
Monroe County - Robert W. Kley, Deputy Director		E-Mail: robertkley@monroecounty.gov	
Address:			
171 Reservoir Rd			
City/PO:		State:	Zip Code:
Rochester		NY	14820
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?			0.5 acres
b. Total acreage to be physically disturbed?			0.5 acres
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?			74.31 acres
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify) <input checked="" type="checkbox"/> Parkland			

5. Is the proposed action,		NO	YES	N/A
a. A permitted use under the zoning regulations?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		NO		YES
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? <i>Environmentally Sensitive, by the City of Rochester in 1986</i>		NO	YES	
If Yes, identify: _____		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES	
b. Are public transportation services available at or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?		NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: N/A		<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? <i>Ontario Beach Park; 12/31/2018</i>		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	

25.4

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline    Forest    Agricultural/grasslands    Early mid-successional  
 Wetland    Urban    Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

16. Is the project site located in the 100-year flood plan?

	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>

17. Will the proposed action create storm water discharge, either from point or non-point sources?  
If Yes,

a. Will storm water discharges flow to adjacent properties?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?  
If Yes, briefly describe:

	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?  
If Yes, explain the purpose and size of the impoundment:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?  
If Yes, describe:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?  
If Yes, describe:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor name: Robert W. Kirby Date: 7/15/22  
Signature: [Signature] Title: Deputy Director of Monroe County Parks

PRINT FORM

28.5

Agency Use Only (If applicable)

Project:

Date:

**Short Environmental Assessment Form**  
**Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.  
 Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

25.6

Agency Use Only (if applicable)

Project:	
Date:	

**Short Environmental Assessment Form  
Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The existing location at Ontario Beach is a gently graded / relatively flat grassed area, utilized as a passive recreational area. Use of this area for increased recreational purposes would occur on MB hydric soils. Earthen disturbances during construction would be less than 0.50 acres and erosion and sediment controls would be utilized as needed during construction. As soil erosion and sedimentation controls would be utilized, there are no significant impacts to land anticipated.

The project would not result in additional stormwater runoff entering an stormwater sewer system, however the project would be connect to the sanitary sewer system. Annual potable water usage is estimated between 7 to 8 million gallons, with that, flow would be directed to the sanitary sewer system. The project is within the 100 year floodplain for Lake Ontario and will be designed and constructed to allow the sanitary sewer system to be shunted off, thus eliminating flow into the sanitary sewer system during a flood event. As a result of the aforementioned, there are no significant impacts to flooding as a result of this project.

In 1996, the City of Rochester designated the area as a critical environmental area, noting that it is a environmentally sensitive area. The NYS-DEC Environmental Resource Mapper was reviewed and no threatened or endanger species were mapped within the project area. As a result, no significant impacts to flora and fauna are anticipated.

There are two remediation sites within 2000 ft of the proposed project, the lighthouse point inland and the old Rochester city landfill on Pattonwood. As the project would not impact these remediation sites, no significant impact is noted.

The project is consistent with the community character and the concept of a spray park was noted within several local community master plans. Therefore, no significant impact to the community character is noted.

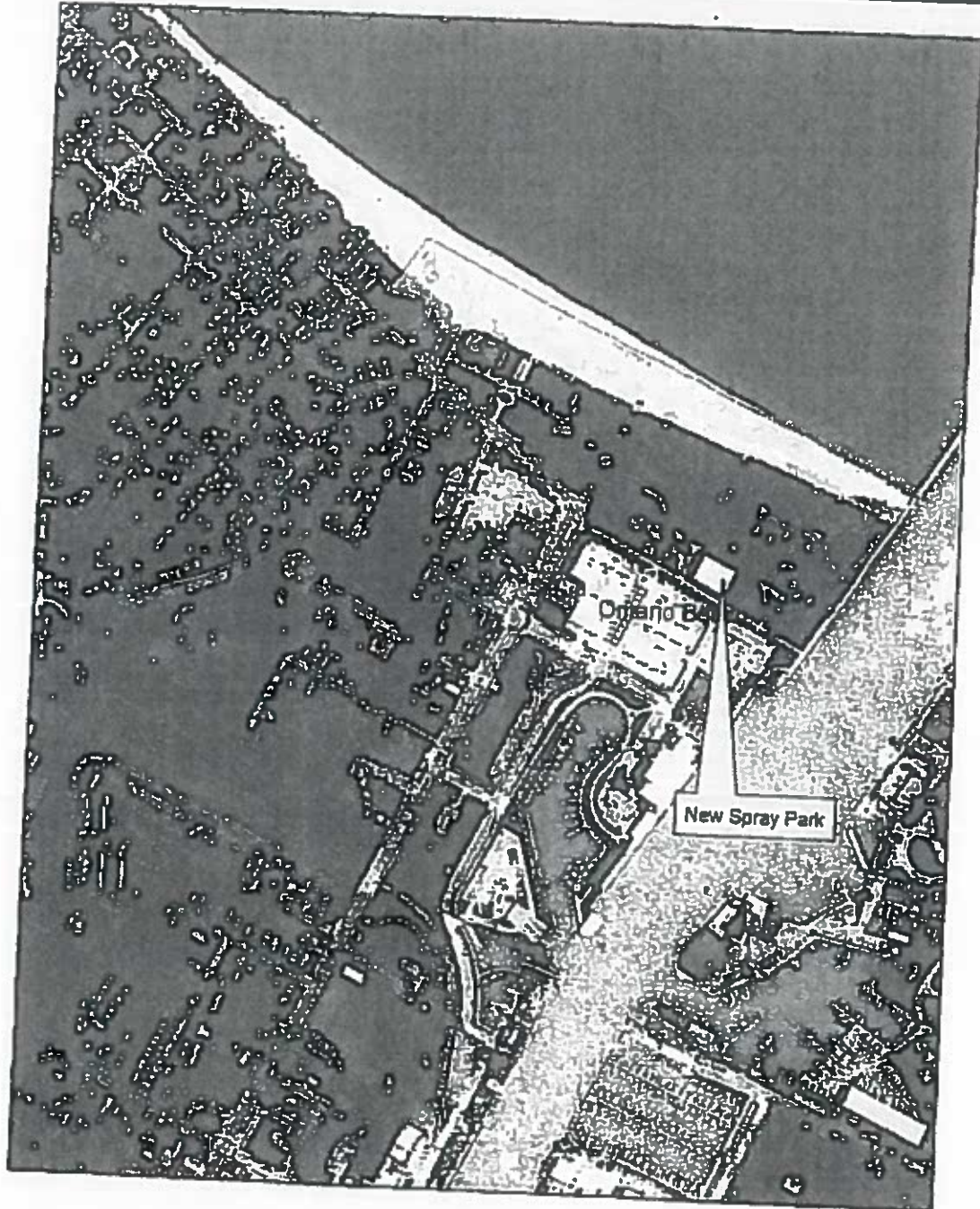
<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	7-15-2022
Name of Lead Agency	Date
Adam J Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**

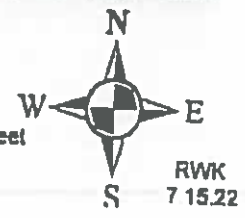
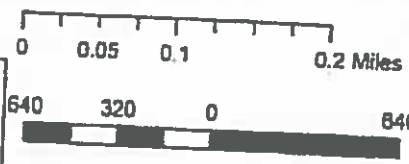


25.7

# Spray Park / Splash Pad at Ontario Beach



**Legend**  
Monroe County Playground Upgrades

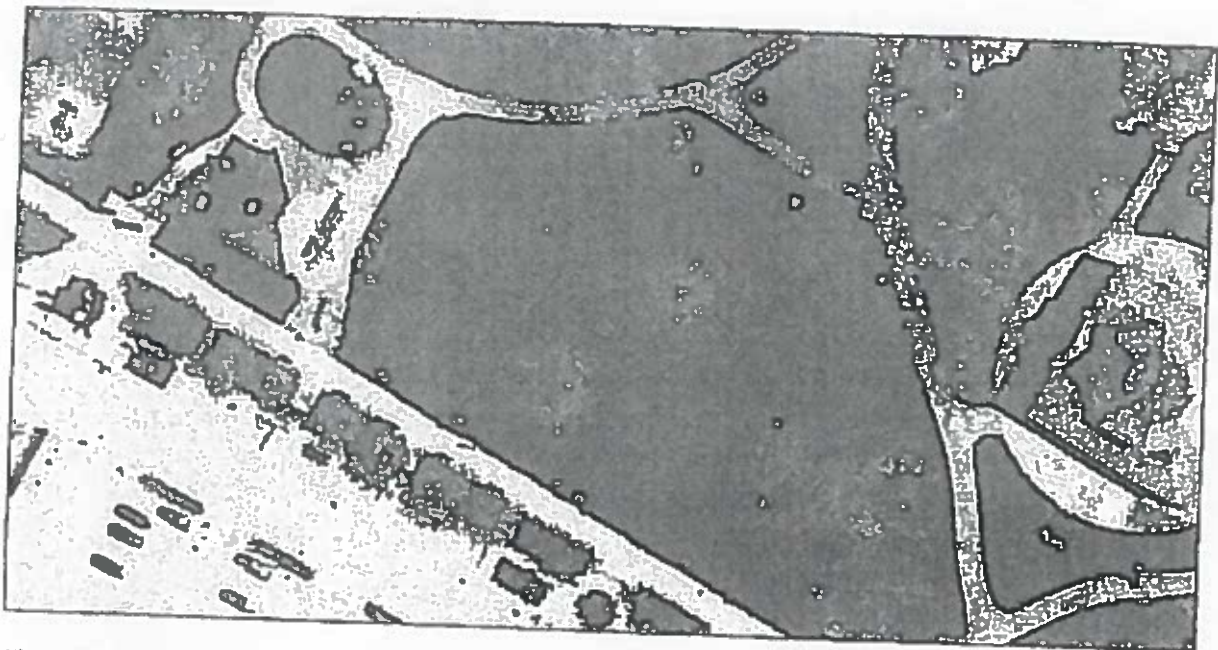


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7/15/22, 11:19 AM

Environmental Resource Mapper Information

# Environmental Resource Mapper



The coordinates of the point you clicked on are:

UTM 18	Easting: 288432.4546057407	Northing: 4792739.2428636355
Longitude/Latitude	Longitude: -77.60652413713993	Latitude: 43.25777751532605

The approximate address of the point you clicked on is:  
Ontario Beach Park

County: Monroe  
City: Rochester  
USGS Quad: ROCHESTER EAST OEN

If your project or action is within or near an area with a rare animal, a permit may be required if the species is listed as endangered or threatened and the department determines the action may be harmful to the species or its habitat.

If your project or action is within or near an area with rare plants and/or significant natural communities, the environmental impacts may need to be addressed.

The presence of a unique geological feature or landform near a project, unto itself, does not trigger a requirement for a NYS DEC permit. Readers are advised, however, that there is the chance that a unique feature may also show in another data layer (ie. a wetland) and thus be subject to permit jurisdiction.

Please refer to the "Need a Permit?" tab for permit information or other authorizations regarding these natural resources.

Disclaimer: If you are considering a project or action in, or near, a wetland or a stream, a NYS DEC permit may be required. The Environmental Resources Mapper does not show all natural resources which are regulated by NYS DEC, and for which permits from NYS DEC are required. For example, Regulated Tidal Wetlands, and Wild, Scenic, and Recreational Rivers, are currently not included on the maps.

**Environmental Assessment Report**



**Project Name:**  
**Parcel Address:** 50 Beach Ave  
**Tax Parcel ID #:** Rochester 14612  
047.47-1-0  
 **Sewer Service:** SERVICED BY:  
 **Water Service:** SERVICED BY:  
**Acres:** 14.46  
**Owner Name:** City Of Rochester  
**Latitude:** N/A  
**Longitude:** N/A  
**Census Tract:** 03 **TAZ:** 3908500000035



8510

- Agricultural District
  - Western Agricultural District
  - Eastern Agricultural District
- Soils Type Mb
- Hydric Soils on Site?
- Steep Slope
- Aquifer on Site  
Type: N/A
- Aquifer near Site  
Type: N/A
- Stream on Site?
- Protected stream on site?     Non-Protected stream on site?  
Name of Stream: N/A  
Stream Classification: N/A
- Within 500' of Barge Canal?
- Drainage Basin  
Basin Name: Genesee River
- Adjacent to County Park?    Name of Park: Ontario Beach Park
- Pedestrian or bike routes on site?  
Trail Use: N/A
- Site within half mile of bus route?
- Site within NYS DEC Wetland?    Type: N/A

- Site within 100' of NYSDEC Wetland? Type N/A
- Federal Wetland Type N/A
- 100 Year Floodplain
- 500 Year Floodplain
- Floodway
- Coastal Erosion Area
- CEA on site?  
CEA Name Not named  
Basis for Designation Environmentally sensitive  
Designating Agency Rochester, City of  
Date of Designation 3-14-86
- CEA on site?  
CEA Name Not named  
Basis for Designation Environmentally sensitive  
Designating Agency Rochester, City of  
Date of Designation 3-14-86
- CEA adjacent to site?  
CEA Name: N/A  
Basis for Designation: N/A  
Designating Agency: N/A  
Date of Designation: N/A
- Woodlot within site?

Hazardous Waste Site on site?  
 Is it a Remediation Site?  
Name of Hazardous Waste Site N/A  
Type of waste on site N/A

Site adjacent to Hazardous Waste Site?  
Name of Hazardous Waste Site N/A  
Type of waste on site N/A

Within 2000' of Remediation Site?  
Site Name Lighthouse Pointe Inland  
Type of waste on site. See NYSDDEC Website

Within 2000' of Remediation Site?  
Site Name Old Rochester City Landfill - Pattonwood  
Type of waste on site See NYSDDEC Website

National Historic Area on site?  
Name of Site N/A

National Historic Area adjacent to site?  
Name of Site N/A

Natural Community on site?  
Name of Community N/A

Site within airport boundary?

Site within one mile of airport?

Site within seven miles of airport?





**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0276.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_26.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

Adam J. Bello  
County Executive

August 5, 2022

<b>OFFICIAL FILE COPY</b>
No. <u>220276</u>
Not to be removed from the Office of the Legislature Of Monroe County
<b>Committee Assignment</b>
<b>ENV. &amp; PUB. WORKS-L</b>
<b>WAYS &amp; MEANS</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Amend the 2022-2027 Capital Improvement Program and the 2022 Capital Budget to Increase the Scope and Funding for the Monroe County Parks System-Wide Facilities Renovations Project and Appropriate Fund Balance for an Interfund Transfer

Honorable Legislators:

I recommend that Your Honorable Body amend the 2022-2027 Capital Improvement Program and the 2022 Capital Budget to increase the scope and funding for the Monroe County Parks System-Wide Facilities Renovations project in the amount of \$9,400,000 and appropriate fund balance for an interfund transfer.

In 2021, Your Honorable Body approved \$7.2 million for an intensive program of renovation, refurbishment, and upgrades targeted at restoring and preserving the most heavily and commonly used components of the parks system. This program focused on preserving and restoring existing facilities and elements within the parks system that are heavily used on a daily basis – simple, “nuts and bolts” aspects of our Parks system such as usable restrooms, passable roads and parking lots for vehicular traffic, and safe and comfortable lodges and shelters to rent.

Significant progress has been made on this program of improvements, with several items completed, a few substantially completed, and the remainder working their way through public bidding and contracting processes and intended to be fully complete early in 2023.

Additional refurbishments, improvements, and targeted additions have been identified to improve residents' experience in our parks system totaling \$9.4 million. This program continues to focus on items that are or will be broadly relevant to our community. A brief breakdown of this second phase of parks system-wide improvements follows:

- **Golf Course Improvements** \$3,000,000  
*This project would include significant irrigation and drainage improvements, continuous cart paths on heavily played courses, tree work, focused on the removal of dead ash trees, and tee box improvements.*
- **New Playgrounds at Powder Mills and Ontario Beach Parks** \$500,000  
*The playground at Ontario Beach would be a fully accessible, ADA-compliant playground, the first in the county system, while the playground at Powder Mills would replace an existing 15-year-old playground that is in poor repair and insufficient to meet the demands in this popular park.*
- **Spray Park at Ontario Beach Park** \$800,000  
*This project would build the first spray park in the county system and would provide a welcome alternative on days when water quality issues close the lake swimming area and for those who cannot swim.*

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- Renovation of Kanatota Lodge in Webster \$1,200,000  
*This project would renovate a once-popular and historic rental facility directly on the lakefront within Webster Park.*
- Artificial Surface Ice Rink at Ontario Beach Park \$500,000  
*This project would procure an artificial-surface ice rink that would be set up seasonally at Ontario Beach Park, providing an outdoor skating opportunity that would be an alternative to our existing natural ice ponds which are frequently insufficiently frozen to skate. It is believed that this would be the first large-scale outdoor artificial rink in Monroe County.*
- Pickleball Courts at Black Creek and Mendon Ponds Parks \$500,000  
*This project would bring additional pickleball courts into the county park system, located at parks that do not currently offer this amenity. The new parks would supplement our existing courts, which are very heavily used and were resurfaced in the first phase of parks improvements projects.*
- New Labor Center at Powder Mills Park \$750,000  
*Due to water infiltration and susceptibility to tree fall damage, the almost 75-year-old staff workshop at this park is in dire need of replacement. The new workshop will be located nearby, but positioned more appropriately to alleviate some of the site conditions that helped lead to the severe issues at the existing building.*
- Beikirch Memorial Park Underground Electrical and Data Upgrades \$500,000  
*This project will upgrade the electrical and data fiber connections throughout the Gary Beikirch Memorial Park, which is used for the annual Lilac Festival. This project will greatly decrease the noise and environmental impact created by the current heavy use of temporary generators and will provide better Internet service to park staff and festival vendors.*
- Renovations to the Historic 1905 Dentzel Carousel \$500,000  
*This project would help maintain and preserve for future generations the historic Dentzel Carousel at Ontario Beach Park, the last remaining attraction from its origins as a turn-of-the-century amusement park. The project would also significantly improve on the carousel's existing ADA accessibility.*
- Replacement of Woodburning Stoves in Park Lodges \$325,000  
*This project targets 20 park lodges with damaged or nonfunctional woodburning stoves or chimney liners. In many of these lodges, the woodburning stove is the only source of heat, and replacement of the stove would allow for the extension of the rental season of these facilities.*
- Parks Waterline Investigation, Mapping and Repair \$400,000  
*The county parks system operates and maintains many of its own water mains. The aging of this infrastructure combined with the Monroe County Water Authority's suspension of support for repairs and maintenance of these mains has resulted in significantly increasing operating costs for the department and has disrupted residents' events in park facilities. This project seeks to improve mapping of the location of these lines, investigate their conditions, and begin targeted replacement of water lines.*
- ADA Accessible Canoe / Kayak Launch at Churchville Park \$425,000  
*This accessible launch would provide a brand-new adaptive sport experience for individuals with disabilities on a portion of Black Creek that is extremely popular for recreational boating.*

**The specific legislative actions required are:**

1. Amend the 2022-2027 Capital Improvement Program to increase the scope and funding for the Monroe County Parks System-Wide Facilities Renovations project in the amount of \$9,400,000, for a total project authorization of \$16,600,000.
2. Amend the 2022 Capital Budget to increase funding for the Monroe County Parks System-Wide Facilities Renovations project in the amount of \$9,400,000.
3. Appropriate fund balance in the amount of \$9,400,000 and authorize its transfer from general fund 9001 to capital fund 2010, Monroe County Parks System-Wide Facilities Renovations project.

The second phase of parks system-wide improvements includes Type II actions pursuant to 6 NYCRR § 617.5(c)(1) (“maintenance or repair involving no substantial changes in an existing structure or facility”); (2) (“replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes unless such action meets or exceeds any of the thresholds in section 617.4 of this Part”); (9) (“construction or expansion of a primary or accessory/appurtenant, non-residential structure or facility involving less than 4,000 square feet of gross floor area and not involving a change in zoning or a use variance and consistent with local land use controls, but not radio communication or microwave transmission facilities;”) and (31) (“ purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials”) that are not subject to further review under the State Environmental Quality Review Act.

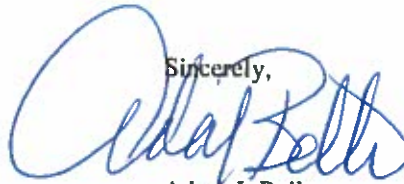
The second phase of parks system-wide improvements includes one (1) Type I Action (Golf Course Improvements) and six (6) Unlisted Actions (New Playgrounds at Powder Mills and Ontario Beach Parks; ADA Accessible Canoe/Kayak Launch at Churchville Park; Beikirch Memorial Park Underground Electrical and Data Upgrades; New Labor Center at Powder Mills Park; Pickleball Courts at Black Creek and Mendon Ponds Parks; and Spray Park at Ontario Beach Park). The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving these actions.

Funding for this project, consistent with authorized uses, will be included in capital fund 2010 once the additional transfer is approved, and any other capital fund(s) created for the same intended purpose.

This interfund transfer will require \$9,400,000 of net County support for which fund balance is hereby appropriated.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive



26,

By Legislators McCabe and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**AMENDING 2022-2027 CAPITAL IMPROVEMENT PROGRAM TO INCREASE SCOPE AND FUNDING FOR MONROE COUNTY PARKS SYSTEM-WIDE FACILITIES RENOVATIONS PROJECT AND APPROPRIATE FUND BALANCE FOR INTERFUND TRANSFER**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2022-2027 Capital Improvement Program is hereby amended to increase the scope and funding for the Monroe County Parks System-Wide Facilities Renovations project in the amount of \$9,400,000, for a total project authorization of \$16,600,000.

Section 2. The 2022 Capital Budget is hereby amended to increase funding for the Monroe County Parks System-Wide Facilities Renovations project in the amount of \$9,400,000.

Section 3. The Monroe County Legislature authorizes appropriate fund balance in the amount of \$9,400,000 and authorizes its transfer from general fund 9001 to capital fund 2010, Monroe County Parks System-Wide Facilities Renovations project.

Section 4. Funding for this project, consistent with authorized uses, will be included in capital fund 2010 once the additional transfer is approved, and any other capital fund(s) created for the same intended purpose.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; August 22, 2022 - CV: 7-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0276

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0277.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_27.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
County Executive

August 5, 2022

<b>OFFICIAL FILE COPY</b>
No. <u>220277</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>HUMAN SERVICES -L</b>
<b>WAYS &amp; MEANS</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Amend Resolution 415 of 2021 to Accept Additional Funding from the Children's Bureau, an Office of the Administration for Children and Families, through a Subcontract with the University of Maryland, Baltimore for Improving Systems and Implementing Interventions to Support Lasting Reunification of Families

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 415 of 2021 to accept additional funding from the Children's Bureau, an Office of the Administration for Children and Families, through a subcontract with the University of Maryland, Baltimore in the amount of \$44,391 for Improving Systems and Implementing Interventions to Support Lasting Reunification of Families for the period of September 30, 2021 through September 29, 2022, with the option to renew through September 30, 2025.

By Resolution 415 of 2021, Your Honorable Body authorized the acceptance of a grant from Children's Bureau through a subcontract with University of Maryland, Baltimore. The award is to develop, integrate and evaluate best practices and innovative interventions that will improve outcomes for children and youth in foster care with a goal of reunification with their parents and families. The additional funding will be used to continue to support this program. The additional funding will bring the grant's total to \$220,325.

**The specific legislative actions required are:**

1. Amend Resolution 415 of 2021 to accept an additional \$44,391 from, and to authorize the County Executive, or his designee, to execute a contract and any amendments thereto with, the Children's Bureau, an Office of the Administration for Children and Families, through a subcontract with the University of Maryland, Baltimore for Improving Systems and Implementing Interventions to Support Lasting Reunification of Families, bringing the total program award to \$220,325 for the period September 30, 2021 through September 29, 2022, with the option to renew through September 30, 2025.
2. Amend the 2022 operating budget of the Department of Human Services, Division of Social Services by appropriating the sum of \$44,391 into general fund 9300, funds center 5102010000, Children and Family Services Administration.

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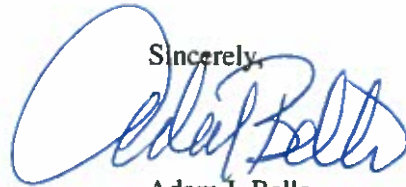
(585) 753-1000 • Fax: (585) 753-1014 • [www.monroecounty.gov](http://www.monroecounty.gov) • e-mail: [countyexecutive@monroecounty.gov](mailto:countyexecutive@monroecounty.gov)

This action is a Type II Action pursuant of 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act

This grant is 100% funded by the Children’s Bureau through a subcontract with the University of Maryland, Baltimore. No net County support is required in the current Monroe County Budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

By Legislators Milne and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**AMENDING RESOLUTION 415 OF 2021 ACCEPTING ADDITIONAL FUNDING FROM CHILDREN'S BUREAU, AN OFFICE OF THE ADMINISTRATION FOR CHILDREN AND FAMILIES, THROUGH SUBCONTRACT WITH UNIVERSITY OF MARYLAND, BALTIMORE FOR IMPROVING SYSTEMS AND IMPLEMENTING INTERVENTIONS TO SUPPORT LASTING REUNIFICATION OF FAMILIES**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 415 of 2021 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to accept a ~~\$175,934~~ \$220,325 grant from, and to execute an agreement and any amendments thereto with, the Children's Bureau, an Office of the Administration for Children and Families, through a subcontract with the University of Maryland, Baltimore for Improving Systems and Implementing Interventions to Support Lasting Reunification of Families for the period of September 30, 2021 through September 29, 2022, with the option to renew through September 30, 2025.

Section 2. The 2022 operating budget of the Department of Human Services, Division of Social Services is hereby amended by appropriating the sum of \$44,391 into general fund 9300, funds center 5102010000, Children and Family Services Administration.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; August 23, 2022 - CV: 8-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0277

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

Added language is underlined  
Deleted language is ~~stricken~~



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0278.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_28.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

Adam J. Bello  
County Executive

August 5, 2022

<b>OFFICIAL FILE COPY</b>	
No.	<u>220278</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>WAYS &amp; MEANS</b>	<b>-L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Authorization to Enter into a Settlement Agreement in *Borgwarner Propulsion Systems, LLC f/k/a Delphi Powertrain Systems, LLC et al. v. County of Monroe Industrial Development Agency et al.* (Supreme Court, Monroe County Index No. E2021010427)

Honorable Legislators:

I recommend that Your Honorable Body authorize a settlement and release of claims agreement with Borgwarner Propulsion Systems, LLC (f/k/a Delphi Powertrain Systems, LLC) and Delphi Automotive Systems, LLC (collectively, "Delphi") in *Borgwarner Propulsion Systems, LLC f/k/a Delphi Powertrain Systems, LLC et al. v. County of Monroe Industrial Development Agency et al.* (Supreme Court, Monroe County Index No. E2021010427).

This litigation is in regards to a Payment in Lieu of Tax Agreement dated September 1, 2007 by and between the County of Monroe Industrial Development Agency, the Town of Henrietta, Rush-Henrietta Central School District, the County of Monroe, and Delphi Automotive Systems, LLC. Under the terms of the settlement, Monroe County will receive \$237,520 from Delphi.

**The specific legislative actions required are:**

1. Authorize the settlement and release of the County's claims against Delphi in *Borgwarner Propulsion Systems, LLC f/k/a Delphi Powertrain Systems, LLC et al. v. County of Monroe Industrial Development Agency et al.* in exchange for \$237,520.
2. Authorize the County Executive, or his designee, to execute and deliver any and all documents necessary to effectuate such settlement.

The legislative action requested in this referral is not an "Action," as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

This settlement agreement is revenue generating and no net County support is required in the current Monroe County budget.

I recommend that this matter receive favorable action by Your Honorable Body. I request that this referral be considered in Executive Session, pursuant to Public Officer's Law § 105(1)(d).

Sincerely,

Adam J. Bello  
Monroe County Executive

110 County Office Building • 39 West Main Street • Rochester, New York 14614



By Legislators Delehanty and Marianetti

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**AUTHORIZING TO ENTER INTO SETTLEMENT AGREEMENT IN *BORGWARNER PROPULSION SYSTEMS, LLC F/K/A DELPHI POWERTRAIN SYSTEMS, LLC ET AL. v. COUNTY OF MONROE INDUSTRIAL DEVELOPMENT AGENCY ET AL.* (SUPREME COURT, MONROE COUNTY INDEX NO. E2021010427)**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The settlement and release of the County's claims against Delphi in *Borgwarner Propulsion Systems, LLC f/k/a Delphi Powertrain Systems, LLC et al. v. County of Monroe Industrial Development Agency et al.* in exchange for \$237,520 is hereby authorized.

Section 2. The County Executive, or his designee, is hereby authorized to execute and deliver any and all documents necessary to effectuate such settlement.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0278

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_





**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>22-0281.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_29.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

Adam J. Bello  
County Executive

August 17, 2022

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

<b>OFFICIAL FILE COPY</b>	
No.	<u>220281</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>INTRGOV REL</b>	<b>-L</b>
<b>ENV. &amp; PUB. WORKS</b>	
<b>WAYS &amp; MEANS</b>	

Subject: Authorize an Intermunicipal Agreement with the Town of Webster to Pursue Temporary Incidents of Ownership Under Environmental Conservation Law § 56-0508

Honorable Legislators:

I recommend that Your Honorable Body authorize an intermunicipal agreement with the Town of Webster for Monroe County to pursue temporary incidents of ownership under Environmental Conservation Law § 56-0508 for 600 Ridge Road, Webster, New York 14580 to conduct environmental site assessments, the cost of which will be reimbursed to the County by the Town of Webster.

Pursuant to Environmental Conservation Law § 56-0508, a taxing district may move for an order in a tax foreclosure proceeding to grant such taxing district temporary incidents of ownership of a parcel for the sole purpose of entering the parcel and conducting an environmental restoration investigation project upon such parcel. 600 Ridge Road, formerly the site of Webster Furniture Strippers, has sat vacant for several years and has been offered at Monroe County tax sales since 2016 with no bids. The Town of Webster has approached Monroe County, as the taxing district, to pursue an order to conduct environmental site assessments to better quantify potential contamination at the parcel.

The specific legislative action required is to authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the Town of Webster to pursue temporary incidents of ownership under Environmental Conservation Law § 56-0508 for 600 Ridge Road, Webster, New York 14580 to conduct environmental site assessments, the cost of which will be reimbursed to the County by the Town of Webster.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(24) ("information collection including basic data collection and research, water quality and pollution studies, traffic counts, engineering studies, surveys, subsurface investigations and soils studies that do not commit the agency to undertake, fund or approve any Type I or Unlisted action") and is not subject to further review under the State Environmental Quality Review Act.

This agreement will have no net impact on the revenues or expenditures of the Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello  
Monroe County Executive

By Legislators Hebert, McCabe and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**AUTHORIZING INTERMUNICIPAL AGREEMENT WITH TOWN OF WEBSTER TO PURSUE TEMPORARY INCIDENTS OF OWNERSHIP UNDER ENVIRONMENTAL CONSERVATION LAW § 56-0508**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the Town of Webster to pursue temporary incidents of ownership under Environmental Conservation Law § 56-0508 for 600 Ridge Road, Webster, New York 14580 to conduct environmental site assessments, the cost of which will be reimbursed to the County by the Town of Webster.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; August 22, 2022 - CV: 4-0  
Environment & Public Works Committee; August 22, 2022 - CV: 7-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0281

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>22-0282.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_30.pdf</b>	<b>Resolution</b>

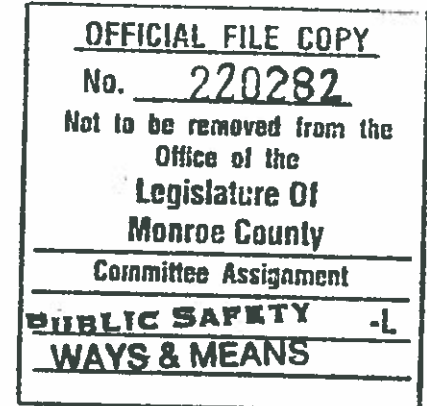


# Office of the County Executive

Monroe County, New York

Adam J. Bello  
County Executive

August 17, 2022



To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Authorize a Contract with Rochester Regional Health for Sheriff's Employee's Occupational Medical Services

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body authorize a contract with Rochester Regional Health for Sheriff's employees' occupational medical services in an amount not to exceed \$170,000 for the period of October 1, 2022 through September 30, 2023, with the option to renew the contract in the same amount for three (3) additional one-year terms.

Under this agreement, the contractor will provide required occupational medical services such as the examination of prospective hires, the treatment of employees injured in the line of duty, and the evaluation of employees as to their fitness to remain on duty or return to work.

A request for proposals was issued for this contract and Rochester Regional Health was selected as the most qualified to provide this service.

**The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Rochester Regional Health for Sheriff's employees' occupational medical services in an amount not to exceed \$170,000 for the period of October 1, 2022 through September 30, 2023, with the option to renew the contract in the same amount for three (3) additional one-year terms.**

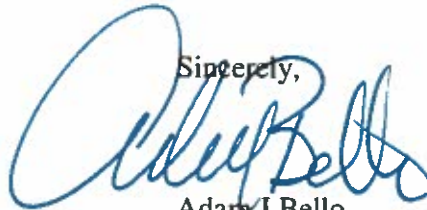
This is a Type II Action pursuant to 6 NYCRR §617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2022 operating budget of the Sheriff's Office, general fund 9001, funds center 3806010000, Staff Services Administration, and will be requested in future years budgets. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Rochester Regional Health, nor its principal officers owe any delinquent Monroe County property taxes. The principal officers are: Richard Davis, John Glynn, Hugh Thomas, Rob Mayo, Ay Craib, Jatin Motiwal, Thomas Crilly, Elizabeth Petro, Kelly McCormick-Sullivan, Deborah C. Stamps, Emily O'Banion, and Joseph Vasile.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J Bello

Monroe County Executive

By Legislators Dondorfer and Delehanty

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**AUTHORIZING CONTRACT WITH ROCHESTER REGIONAL HEALTH FOR SHERIFF'S EMPLOYEE'S OCCUPATIONAL MEDICAL SERVICES**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Rochester Regional Health for Sheriff's employees' occupational medical services in an amount not to exceed \$170,000 for the period of October 1, 2022 through September 30, 2023, with the option to renew the contract in the same amount for three (3) additional one-year terms.

Section 2. Funding for this contract is included in the 2022 operating budget of the Sheriff's Office, general fund 9001, funds center 3806010000, Staff Services Administration, and will be requested in future years budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; August 23, 2022 - CV: 7-0  
Ways and Means Committee; August 23, 2022 - CV: 10-0  
File No. 22-0282

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0283.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_31.pdf</b>	<b>Resolution</b>





# Monroe County Legislature

**STEVE BREW**  
MAJORITY LEADER  
LEGISLATOR - DISTRICT 12

August 19, 2022

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, NY 14614

<b>OFFICIAL FILE COPY</b>
No. <u>220283</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>AGENDA/CHARTER</b> .L

**Subject: Amending Article II of the Rules of the Legislature of the County of Monroe to Allow for Hybrid Remote Meeting Attendance**

Honorable Legislators:

Last month, this Honorable Body passed enabling legislation (Intro. No. 213) to allow Public Bodies of the County of Monroe to hold hybrid remote meetings. Pursuant to State legislation, and recently adopted enabling legislation via Intro No. 213 of 2022, the Legislature and all Public Bodies of Monroe County must set in place rules and procedures for the allowance of such remote meeting attendance. The action set forth in this referral amends the rules of the legislature to establish procedures allowing for hybrid remote meeting attendance. This rule change closely reflects the Monroe County Legislature's current absence/attendance policy to include a similar procedure for hybrid meeting attendance.

The action in this referral is the final step that would allow for members of the Monroe County Legislature to participate if disability, an unforeseen circumstance, or other qualifying instance arose that would have previously precluded them from representing their constituents at a meeting. Since the beginning of the pandemic, videoconferencing has become a regular occurrence in everything from business to medical appointments, and adopting this rule would allow the Monroe County Legislature to join in that advancement.

**The specific legislative action required is to amend Article II of the Rules of the Legislature of the County of Monroe by adopting the attached resolution.**

The legislative action requested in this referral is not an "Action" as that term is defined in 6 NYCRR 617.5(b), and is not subject to review under the State Environmental Quality Review Act. This action will have no impact on the revenues or expenditures of the current Monroe County budget.

Sincerely,

Steve Brew  
Monroe County Legislature  
Majority Leader

By Legislators \_\_\_ and \_\_\_

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_ OF 2022

**AMENDING ARTICLE II OF THE RULES OF THE LEGISLATURE OF THE COUNTY OF MONROE TO ALLOW FOR HYBRID REMOTE MEETING ATTENDANCE**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Article II, Section 545-10 of the Rules of the Monroe County Legislature is hereby amended by adding a new Section 545-10(D) to read as follows:

D. Hybrid Remote Meeting Attendance. In accordance with Local Law No. \_\_\_ of 2022, the President of the Legislature is empowered, in his/her sole discretion, to permit members to participate in meetings of the Legislature or any of its committees via videoconference upon a showing to and determination by the President that such member is unable to be physically present at one of the designated public meeting locations due to extraordinary circumstances. For purposes of this section, the term "extraordinary circumstances" includes disability, illness, caregiving responsibilities, or any other significant or unexpected factor or event which precludes the member's physical attendance at such meeting.

Section 2. This resolution shall take effect immediately.

Matter of Importance  
File No. 22-\_\_\_

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

By Legislators Johns and Brew

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**AMENDING ARTICLE II OF THE RULES OF THE LEGISLATURE OF THE COUNTY OF MONROE TO ALLOW FOR HYBRID REMOTE MEETING ATTENDANCE**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Article II, Section 545-10 of the Rules of the Monroe County Legislature is hereby amended by adding a new Section 545-10(D) to read as follows:

D. Hybrid Remote Meeting Attendance. In accordance with Local Law No. 4 of 2022, the President of the Legislature is empowered, in his/her sole discretion, to permit members to participate in meetings of the Legislature or any of its committees via videoconference upon a showing to and determination by the President that such member is unable to be physically present at one of the designated public meeting locations due to extraordinary circumstances. For purposes of this section, the term "extraordinary circumstances" includes disability, illness, caregiving responsibilities, or any other significant or unexpected factor or event which precludes the member's physical attendance at such meeting.

Section 2. This resolution shall take effect upon the effective date of proposed Local Law No. 4 of 2022 (Intro No. 213).

Matter of Importance  
File No. 22-0283

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0307.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_32.pdf</b>	<b>Resolution</b>



*Monroe County Legislature*  
*Office of the President*

**SABRINA LAMAR**  
PRESIDENT

September 9, 2022

To The Honorable  
Monroe County Legislature  
407 County Office Building  
39 W. Main Street  
Rochester, NY 14614

<b>OFFICIAL FILE COPY</b>	
No. <u>220307</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>URGENT</b>	-L

**Subject: Confirmation of Appointments and Reappointment to the Monroe  
Community Hospital Advisory Board**

Honorable Legislators:

I, Sabrina LaMar, President of the Monroe County Legislature, in accordance with Section C6-17 of the Monroe County Charter and Section 545-24(A)2 of the Rules of the Monroe County Legislature, do hereby submit to your Honorable Body for your confirmation, the following appointments and reappointment to the Monroe Community Hospital Advisory Board:

University of Rochester School of Medicine and Dentistry Representative:

- Ryan Gilmartin, Senior Program Administrator for Highland Hospital and the Division of Geriatrics in the University of Rochester School of Medicine and Dentistry - University of Rochester School of Medicine and Dentistry

Finger Lakes Health Systems Agency (Common Ground Health) Representative:

- Melissa Wendland, Director of Strategic Initiatives - Common Ground Health (formerly Finger Lakes Health Systems Agency)

At-Large Representative:

- Michael Sullivan, University of Rochester School of Medicine and Dentistry (Ret.)

Monroe Community Hospital Residents' Council Representative:

- Linda Luft, MCH resident - MCH Residents' Council

410 County Office Building · 39 West Main Street · Rochester, New York 14614

Phone: (585) 753-1922

E-mail: legislatorlamar@gmail.com

**The specific legislative action required is to confirm the appointments and reappointment listed above to the Monroe County Community Hospital Board, each for a three year term to commence immediately and expire on September 13, 2025, pursuant to the Section C6-17 of the Monroe County Charter and Section 545-24(A)2 of the Rules of the Monroe County Legislature.**

The legislative action requested in this referral is not an "Action" as that term is defined in 6 NYCRR 617.5(b) and is not subject to review under the State Environmental Quality Review Act.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

Sincerely,



Sabrina LaMar  
President of the Legislature  
District 27

By Legislators \_\_\_\_\_ and \_\_\_\_\_

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**CONFIRMING APPOINTMENTS AND REAPPOINTMENT TO MONROE COMMUNITY HOSPITAL ADVISORY BOARD**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Pursuant to Section C6-17 of the Monroe County Charter and Section 545-24(A)2 of the Rules of the Monroe County Legislature, the Legislature hereby confirms the following appointments and reappointment, made by Sabrina LaMar, President of the Legislature, to the Monroe Community Hospital Advisory Board for three year terms to commence immediately and expire on September 13, 2025:

University of Rochester School of Medicine and Dentistry Representative:

Ryan Gilmartin, Senior Program Administrator for Highland Hospital and the Division of Geriatrics in the University of Rochester School of Medicine and Dentistry - University of Rochester School of Medicine and Dentistry

Finger Lakes Health Systems Agency (Common Ground Health) Representative:

Melissa Wendland, Director of Strategic Initiatives - Common Ground Health (formerly Finger Lakes Health Systems Agency)

At-Large Representative:

Michael Sullivan, University of Rochester School of Medicine and Dentistry (Ret.)

Monroe Community Hospital Residents' Council Representative:

Linda Luft, Monroe Community Hospital Resident - MCH Residents' Council

Section 2. This resolution shall take effect immediately.

Matter of Urgency

File No. 22- \_\_\_\_

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_



Monroe Community Hospital

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**MEMORANDUM**

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**To:** Hon. Sabrina Lamar, President of the Monroe County Legislature  
**From:** Kathleen Whelehan, Chair of the Monroe Community Hospital Board  
**CC:** Monroe County Law Department  
**Date:** June 21, 2022  
**Re:** Monroe Community Hospital Board Membership

Dear President Lamar:

The Monroe County Charter mandates that the Monroe Community Hospital Board (the “MCH Board”) must include representatives of certain community institutions, including the one representative from the University of Rochester School of Medicine and Dentistry and one representative from the Finger Lakes Health Systems Agency (doing business as Common Ground Health), as well as three Monroe Community Hospital (“MCH”) residents nominated by the MCH Residents’ Council. Pursuant to the Monroe County Charter, members of the MCH Board are to be appointed by the President of the Legislature, subject to confirmation by the Legislature.

The MCH Board has reviewed the following representative designations, and by this correspondence submits each for appointment by the President of the Legislature, subject to confirmation of the Legislature, to serve on the MCH Board for a three-year term.

- **University of Rochester School of Medicine and Dentistry Representative:** Ryan Gilmartin is a Senior Program Administrator for Highland Hospital and the Division of Geriatrics in the University of Rochester School of Medicine and Dentistry. Mr. Gilmartin has previously served as a nursing home administrator in both New York and Pennsylvania. The University of Rochester School of Medicine and Dentistry has identified Mr. Gilmartin as its representative.
- **Finger Lakes Health Systems Agency (Common Ground Health) Representative:** Melissa Wendland is the Director of Strategic Initiatives at Common Ground Health. She has been involved in several regional initiatives for the aging, including serving on a statewide steering committee for the Master Plan on Aging, leading the Sage II and Workforce



Commissions, and partnering with the Aging Alliance of Monroe County. Common Ground Health has identified Ms. Wendland as its representative.

- MCH Residents' Council Representative: Linda Luft, resident of MCH, is a member of the MCH Residents' Council and participates in many MCH programs. The MCH Residents' Council has nominated Ms. Luft as a Residents' Council representative to the MCH Board.
- At-Large Representative: Michael Sullivan has been an active member of the MCH Board since 2017 as representative of the University of Rochester School of Medicine and Dentistry. Following Mr. Sullivan's retirement from the University of Rochester, the MCH Board has identified Mr. Sullivan for reappointment to an at-large Board seat.

Additionally, Board members Kathleen Whelehan, Catherine Pollicove, Sandy Lancer, and Deborah Leary have diligently served on the Monroe Community Hospital Advisory Board for the full length of their terms and have reached their term limits and will be leaving the Board. The Board is working to identify the representatives to fill those vacancies.

Thank you,

A handwritten signature in cursive script, appearing to read "Kathleen R. Whelehan". The signature is written in dark ink and is positioned below the "Thank you," text.

By Legislators Milne and Smith

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**CONFIRMING APPOINTMENTS AND REAPPOINTMENT TO MONROE COMMUNITY HOSPITAL ADVISORY BOARD**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Pursuant to Section C6-17 of the Monroe County Charter and Section 545-24(A)2 of the Rules of the Monroe County Legislature, the Legislature hereby confirms the following appointments and reappointment, made by Sabrina LaMar, President of the Legislature, to the Monroe Community Hospital Advisory Board for three year terms to commence immediately and expire on September 13, 2025:

University of Rochester School of Medicine and Dentistry Representative:

Ryan Gilmartin, Senior Program Administrator for Highland Hospital and the Division of Geriatrics in the University of Rochester School of Medicine and Dentistry - University of Rochester School of Medicine and Dentistry

Finger Lakes Health Systems Agency (Common Ground Health) Representative:

Melissa Wendland, Director of Strategic Initiatives - Common Ground Health (formerly Finger Lakes Health Systems Agency)

At-Large Representative:

Michael Sullivan, University of Rochester School of Medicine and Dentistry (Ret.)

Monroe Community Hospital Residents' Council Representative:

Linda Luft, Monroe Community Hospital Resident - MCH Residents' Council

Section 2. This resolution shall take effect immediately.

Matter of Urgency  
File No. 22-0307

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0308.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_33.pdf</b>	<b>Resolution</b>



*Monroe County Legislature*  
*Office of the President*

**SABRINA LAMAR**  
PRESIDENT

September 9, 2022

To The Honorable  
Monroe County Legislature  
407 County Office Building  
39 W. Main Street  
Rochester, NY 14614

OFFICIAL FILE COPY	
No. <u>220308</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<u>URGENT</u>	-L

**RE: Confirmation of Appointments to the Monroe County Traffic Safety Board**

Honorable Legislators:

I, Sabrina LaMar, President of the Monroe County Legislature, in accordance with Article 43, Section 1673 of the Vehicle and Traffic Law of the State of New York and Local Law No. 3 of 1970, do hereby submit to your Honorable Body for your confirmation, the following appointments to the Monroe County Traffic Safety Board.

School District Representative:

- Sean Bruno, Superintendent of Brockport Schools

Fire Service Representative:

- Mike Sauer, Lieutenant of Ridge Road Fire District – Chief of Chili Fire Department (Fmr.)

Transportation Representative:

- Dave Richardson, Executive Director of Greece School Transportation

**The specific legislative action required is to confirm the appointments of Mr. Sean Bruno, Mr. Mike Sauer, and Mr. Dave Richardson to the Monroe County Traffic Safety Board.**

The legislative action requested in this referral is not an “Action” as that term is defined in 6 NYCRR 617.5(b) and is not subject to review under the State Environmental Quality Review Act.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

410 County Office Building • 39 West Main Street • Rochester, New York 14614

Phone: (585) 753-1922

E-mail: legislatorlamar@gmail.com

Sincerely,



Sabrina LaMar  
President of the Legislature  
District 27

By Legislators \_\_\_\_\_ and \_\_\_\_\_

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**CONFIRMING APPOINTMENTS TO MONROE COUNTY TRAFFIC SAFETY BOARD**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Pursuant to Article 43, Section 1673 of the Vehicle and Traffic Law of New York and Local Law No. 3 of 1970, the following appointments are hereby confirmed, for a term to be effective immediately and expiring December 31, 2025.

School District Representative:

- Sean Bruno, Superintendent of Brockport Schools
  - 55 Mission Hill Dr., Brockport, New York 14420

Fire Service Representative:

- Mike Sauer, Lieutenant of Ridge Road Fire District – Chief of Chili Fire Department (Fmr.)
  - 22 Ashview Dr., North Chili, New York 14514

Transportation Representative:

- Dave Richardson, Executive Director of Greece School Transportation
  - 534 Hills Pond Rd., Webster, New York 14580

Section 2. This resolution shall take effect immediately.

Matter of Urgency  
File No. 22-\_\_\_\_

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

# Sean C. Bruno

55 Mission Hill Drive • Brockport, New York 14420 • (585) 690-1429 • [seanmaggiebruno3@gmail.com](mailto:seanmaggiebruno3@gmail.com)

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## Education

Certificate of Advanced Study: Administration and Supervision, Niagara University, GPA: 3.91  
Master of Science in Education: Administration and Supervision, Niagara University, GPA: 3.91  
Bachelor of Science: General Studies, Buffalo State College, GPA: 3.78

## Certifications

New York State School District Administrator (permanent)  
New York State School Administrator and Supervisor  
New York State Teacher Special Education K-12  
New York State Teaching Assistant

## Work Experience

7/2020 – Present      **Superintendent of Schools**  
Brockport Central School District  
Brockport, NY 14420

Responsible for all aspects of instruction and operations of a 3,200 student school district, including working daily with the Board of Education, staff, students, families, and community on the implementation of the Standards Based Curriculum (Core Instructional Program), NYS APPR (Annual Professional Performance Review) System, Information Technology and Reporting, School Operations, State and Federal Accountability, Facilities Department and Capital Projects, Budget and Budget Development, Transportation, Food Services, Professional Development, Personnel Management and Contract Negotiations for all bargaining units.

Highlights include collaboratively leading:

- Successfully and safely navigated in-person learning with full student athletics, clubs and activities during COVID-19 Pandemic without zero transmission and no interruption to school calendars, clubs, activities or athletics.
- Collaborated (weekly) with Monroe County superintendents, Monroe County Department of Public Health and New York State Department of Health to ensure safe school district and community during COVID-19 Pandemic.
- Led the collaborative successful pilot and implementation of English Language Arts instructional resources in grades K-8
- Led the collaborative successful pilot and implementation of Math instructional resources in grades K-8
- Instituted diversity, equity and inclusion in all areas of District as well as created a leadership position for continued improvement.
- Successfully implemented an annual strategic planning system that uses district building and department data of strengths and growth areas to set annual (achievable) goals and create strategic plans in anticipation of achieving District (aspirational) goals.
- Successfully implemented Brockport's first full-day Pre-Kindergarten program.

- Updated hiring process to include increase ethical process and reduce biases.
- Successfully initiated \$11 million Capital Project
- Successfully passed annual budgets of \$87 million and \$89 million
- Successfully addressed staffing shortages and employee retention challenges utilizing a three-pronged approach including starting salaries, salary compression, and signing bonuses.
- Successfully negotiated (all bargaining units) UPSEIU, BTA (teachers), and BAA (administrators), contracts that provided equity, a sense of value for employees simultaneously saving the district future healthcare costs.
- Increased campus safety and support by implementing a Student Support Partner Team.

8/2015 – 7/2020

**Superintendent of Schools**

Mexico Academy and Central School District

Mexico, NY 13114

Responsible for all aspects of instruction and operations of a 2,100 student school district, including working daily with the Board of Education, staff, students, families, and community on the implementation of the Standards Based Curriculum (Core Instructional Program), NYS APPR (Annual Professional Performance Review) System, Information Technology and Reporting, School Operations, State and Federal Accountability, Facilities Department and Capital Projects, Budget and Budget Development, Transportation, Food Services, Professional Development, Personnel Management and Contract Negotiations for all bargaining units.

Highlights include collaboratively leading:

- Worked with the Board of Education, staff, students, families, and community to carefully and thoughtfully learn and listen before leading the collaborative creation of a shared mission, vision, and strategic planning process, which included continued support for honoring Mexico's rich history and traditions while collectively pursuing an uncompromising commitment toward continuous improvement and a passion for professional, organizational, and academic excellence.
- Collaboratively created District (aspirational) goals, which provided the targets for building and department development and attainment of annual achievable goals and strategic action plans.
- Successfully implemented an annual strategic planning system that uses district building and department data of strengths and growth areas to set annual (achievable) goals and create strategic plans in anticipation of achieving District (aspirational) goals.
- Established a distance learning and on-line learning labs to electronically transmit some Mexico High School courses to neighboring districts, which support maintaining and adding to their coursework variety at reduced costs while simultaneously providing Mexico and innovative additional revenue stream.
- Successfully implemented physical (including dental) health centers and mental health centers in our schools for our students through agency partnerships.



- Increased percentage of in high school students earning college credits by the creation and successful implementation of the following partnerships, initiatives and programs:
  - Successful negotiated agreements with Onondaga Community College (OCC), Cayuga Community College (CCC), and Jefferson County Community (JCC) to establish college credit bearing courses taught in Mexico High School by Mexico teachers where all students are eligible to achieve accumulation of college credit (transferrable anywhere in the SUNY system) up to an Associate degree in Humanities during their 4-year high school program, which provided the following results:
    - 61% increase of students earning 0-3 college credits.
    - 29% of graduates earned 15 or more college credits.
  - Established an early College High School program for MACS seniors to attend OCC with dual enrollment full-time in their senior year (funded through a successful county-wide private grant).
  - Successfully instituted established a high school distance learning and online learning lab in our high school for our students to access college coursework and earn college credit. We have since utilized this technology to electronically transmit some Mexico High School courses to neighboring districts, which support maintaining and adding to their coursework variety at reduced costs while simultaneously providing Mexico and innovative additional revenue stream.
  - Successfully instituted and advanced manufacturing focused Oswego County Pathways in Technology Early High School (P-Tech) with Oswego County superintendents and CiTi BOCES where students simultaneously work towards a Regents High School Diploma and an associate degree in Applied Science from OCC.
- Attainment of the following student achievement results by the focused and successful implementation of improved, comprehensive numeracy and literacy (reading and writing) initiatives (which included an innovative SUNY Oswego and The reading League partnership) while simultaneously reducing the number of overall initiatives as well as instituting a Mexico Academy District data dashboard, creation and implementation of integrated information systems, goal setting, strategic planning, and continuous improvement of instructional professional capacity system that resulted in the following increased student achievement:
  - Elementary
    - 18% increase of grades 2-4 reading proficiency (STAR Local Assessments)
    - 21% increase of grades 2-4 student Math proficiency (STAR Local Assessments)
    - 13% annual increase of grade 3 student Math proficiency (NYSED Assessments)
    - 8% annual increase of grade 4 student Math proficiency (NYSED Assessments)
  - Middle School
    - 10% increase of grade 5-8 student math proficiency (NYSED Assessments)
    - 87% of grade 8 students complete high school level courses
  - High School
    - 11% increase in graduation rates
    - 31% increase of SWD graduation rates

- 8% increase of student earning advance designation diplomas
  - 13% increase in Technical Endorsements Diplomas
  - 6% increase in Mastery designations for Science & Math
  - 8% increase in graduates attending college
  - 5.4 % increase in graduates joining workforce
  - 2% reduction in dropout rate
  - 9% decrease of SWD dropout rates
  - 50% decrease in HS out of school suspensions
- District Wide
    - 2.4% reduction in classification rate through instituting a collaboratively improved RTI process.
- Work collaboratively with CiTi (Oswego County) BOCES superintendent and the 9 component district superintendents to:
    - Developed and build shared systems including shared transportation, food service and Information Technology Director(s), development of a region wide proposal for shared academic services for students, region wide full day CTE programming and alternative school programming for elementary and secondary students and the development of a region wide NYSTLE initiative.
    - Aligned school district annual calendars that support shared and collaborative professional development and curriculum updates.
    - Planned and successfully instituted shared and collaborative professional development on Superintendent Conference days as well as professional development retreats
    - Created a county-wide focus on increasing student reading proficiency for grades Pre-Kindergarten through three by partnering with SUNY Oswego and The Reading League, a Central New York nonprofit organization that trains educators on evidence-based practices to improve reading instruction. This endeavor has recently received a grant of \$4 million to expand its programs nationally. Pleasant T. Rowland Foundation has awarded the three-year grant, along with a \$5 million pledge for an endowment fund.
    - Successfully instituted and advanced manufacturing focused Oswego County Pathways in Technology Early High School (P-Tech) with Oswego County superintendents and CiTi BOCES where students simultaneously work towards a Regents High School Diploma and an associate degree in Applied Science from OCC.
  - Responsibly created and managed for a \$57 million General and Special Aid budgets with no tax levy increase for three consecutive years. Increased alignment of District fiscal resources to District goal achievement as well as increased transparency and collaboration of District annual budget creation process through instituting a new budget process that provides opportunity for input at all levels to create a transparent and informed budget, increased long term budget forecasting by instituting a 5-year financial plan, positive 2015 NYS Comptroller Audit Report (“Best in NYS” according to NYS Comptroller auditors), unmodified opinion audits for three consecutive years, maintained A1 credit rating by Moody’s A1 for three consecutive years while faced with \$12.5 million (25%) revenue loss in first year. Other highlights include, but are not limited to:
    - Increased District reserves from over \$23 million to over \$37 million

- \$17,875,000 increase of District revenue through successfully negotiating a five-year PILOT agreement with Entergy Corporation for FitzPatrick Nuclear facility in collaboration with town of Scriba and Oswego County officials.
- \$62,000,000 District savings and protected \$23,000,000 in reserves by successfully defending a tax certiorari lawsuit from Entergy Corporation for FitzPatrick Nuclear facility through mediation in collaboration with town of Scriba and Oswego County officials.
- Development, voter approved and successful completion of a \$21 million capital project.
- Completed a \$5 million stadium renovation on time and under budget through innovative use of Keystone Purchasing Network (KPN). Furthermore, we won a precedent setting lawsuit, which “paves the way” for all other New York school districts to more fully utilize KPN purchasing.
- Successfully negotiated (all bargaining units) CSEA, MACSFA (teachers), Secretary, and MASA (administrators), contracts that provided equity, a sense of value for employees while simultaneously saving the district \$4.3 million in future healthcare costs.
- Accomplished a political rally attended by over 500 people (400 from MACS) as well as local media to save over 615 jobs at FitzPatrick Nuclear Power plant as well as preserve MACS student population and District revenues.
- Formed the Upstate Energy Jobs Coalition (UEJ) with Oswego County elected officials and Oswego County labor union leaders to lobby NYS Governor and Legislators to save over 650 jobs at FitzPatrick Nuclear Power plant as well as preserve MACS student population and District revenues. Provided Testimony in favor of CEC ZEC to NYS Assembly Standing Committee on Corporations, Authorities, Energy, and Environmental Conservation Monday, March 6, 2017 and to the NYS Department of Public Service Commission to save all upstate nuclear power plants.
- \$11,000,000 District savings by successfully defending a tax certiorari lawsuit from Exelon Corporation for FitzPatrick Nuclear facility through mediation in collaboration with town of Scriba and Oswego County officials.
- \$51 million increase of District revenues through successfully negotiating a five-year PILOT agreement with Exelon Corporation for FitzPatrick Nuclear facility in collaboration with town of Scriba and Oswego County officials.
- Process and budgetary re-engineering of systems and structures both technical and human capital to promote efficiency including:
  - Creation a parts inventory for transportation and Operations & Maintenance
  - Instituted a District-wide work order system.
  - Updated District’s facility-use procedure and system
  - Increased building access for teachers/ instructional planners
  - Successfully re-organized District Office to maximize fiscal efficiencies
  - Instituted scheduled weekly visits to each building and department
  - Attended 87% of District events
  - Presented for faculty meetings and community groups

8/2007 – 8/2015

**Principal**

Fred W. Hill Elementary School  
Brockport, NY 14420

Leadership of over 600-student school for grades 4 and 5 elementary school with an economically and racially diverse student population including 40 teaching staff and 23 support staff. Highlights include:

- Created and realized a shared mission and vision of a safe, enjoyable learning community that has an uncompromising commitment towards continuous improvement and a passion for professional and academic excellence by establishing sincere, trusting relationships, maintaining high level of visibility in the school and community as well as systematically collecting, analyzing and evaluating student data, using creative problem-solving skills and shared decision-making process.
- Implemented a school-based inquiry team to use data to determine strength and needs, set school goals, create action plans to realize goal achievement, monitor progress towards goals, and assess outcomes.
- Upgraded school's designation to a "School in Good Standing" in my first year, and consistently realized 3% to 5% annual increases in student achievement scores on NYS tests by auditing the curriculum, analyzing student achievement results, and executing research-based instructional techniques and strategies such as balanced literacy, guided group instruction, *6+1 Traits of Writing*, and *Better Answers* approach to writing for all students.
- Proactively created and successfully implemented a plan to provide staff development for and writing of a guaranteed viable curriculum aligned to the New York State Common Core State Standards and the 21<sup>st</sup> Century Learning Skills, which included Parent/Students Information Meetings and school website updates.
- Collaboratively created and successfully led implementation of a fiscally responsible 1:1 technology plan which embeds technology software and hardware to facilitate: increased Common Core aligned student learning, a standards-based grade reporting system, increased parent communicator, and job-embedded professional development.
- Led shared decision-making team in successful implementation of Common Core State Standards, CCSS aligned curriculum, and common formative assessments.
- Created a Common Core State Standards-based grade book for Math and ELA and report card.
- Successfully implemented an Annual Professional Performance Review system for teachers utilizing *2013 Framework for Teaching* by Charlotte Danielson, created and implemented a comprehensive Annual Professional Performance Review evidence documenting system supported by teachers' union and co-presented with teachers' union vice-president, collaborated in successful implementation of an Annual Professional Performance Review system for principals using the *Multidimensional Principal Performance Rubric*.
- Increased goal oriented professional capacity for all employees by creating a job-embedded professional development system, doubling the monthly professional growth opportunities, and applying research-based instructional strategies and techniques framework to all observations and evaluations.
- Led a 27% increase of district literacy and numeracy expectations and results by initiating a literacy and numeracy benchmark and progress monitoring system aligned with national student performance levels and based on direct, frequent and continuous student assessment for grades K-8.

- Utilized a shared decision-making approach to reduced student learning gaps by 21% through transformation of *Academic Intervention Services* to only include need-based student placements and programs.
- Accomplished a 31% increase of student achievement on writing portion of NYS ELA test by increasing professional capacity of writing instruction through job-embedded professional development, utilizing instructional specialist to push into classrooms at no extra cost to district.
- Aligned personnel resources to increase support for student learning and classroom instruction by transforming teacher aide responsibilities and providing instructional professional development such as *Big 5 of Reading*.
- Replaced “regional” scoring model of NYS test with “in-house” scoring to increase consistent scoring practices, utilize as a professional development opportunity, and to support data-driven instructional decision making.
- Transformed grade level and faculty meetings to incorporate district initiated *Professional Learning Community* practices by using meetings to share best-practice instructional techniques, co-plan lessons, create and update pacing calendars, create common formative assessments, provide professional development and utilize common formative assessment student achievement data to drive individual, collective and collaborative instructional decision-making.
- Surpassed RTI requirements by implementing screening and benchmark assessment systems for literacy and numeracy one year ahead of due date.
- Doubled the number of Urban-Suburban students attending the district in collaboration with the Rochester City School District.
- Doubled the number of student enrichment courses, which utilized community field-related experts as instructors.
- Annually prepared a fiscally responsible \$3 million school budget by using zero-based budgeting method, leadership by example approach, and utilizing cost benefit analysis system ensuring that all funds are focused on classroom and students.
- Instituted mandatory three-step building level purchasing process requirement before approving program purchases, which included student achievement data to establish need, research-based evidence of anticipated outcomes, and compelling reason why request best fits our student need.
- Continually evaluated each program to ensure that every program has a high cost/benefit ratio.
- Initiated a more efficient and effective K-6 student placement process and student information sharing between schools by creating a collaborative team comprised of teachers and principals from other buildings to transform student summary placement information to be more student academic and behavioral data focused, while reducing subjectivity and labor-intensive format.
- Collaboratively implemented a need-based, student sensory processing program and facility to improve student academic and behavioral performance.
- Created structure for increased student achievement by designing and annually updating the school’s master schedule, ensuring a research-based suggested 120-minute block for literacy instruction, 60-

minute block for numeracy instruction, enrichment instruction and three-tiered academic intervention instruction.

- Established a collaborative team which effectively increased desired behaviors at student lunch times by 25% through recruitment of and working with Hill educators to provide student behavior professional development for cafeteria monitors.
- Created and implemented a middle school transition program for grade 5 students.
- Maintained high visibility and availability, established trusting, sincere relationships and reinforced vision, climate, and culture by co-planning and participating in extra-curricular and community events.
- Reinforced trusting relationships, vision, and motivated staff by acknowledging professional and personal accomplishments through personal and professional letters of commendation.
- Advocated for increased school and library funding by hosting District 134 Assemblyman Bill Reilich, board of education members, educational and library leaders, and community members to collaborate and create persuasive initiatives resulting in increased New York State government funding.
- Established community connection by hosting a permanent Brockport Community Museum site aligned to grade level curriculum.
- Established community connection by working with the Brockport Village Mayor to establish artist in residency aligned to grade level curriculum.
- Increased positive learning community culture and motivated staff by implementing a faculty and staff “welcome back” picnic with welcome back gifts for faculty and staff to kick off the beginning of each school year and provided food at all faculty meetings.
- Advanced school holiday celebrations to respect different cultures, religious beliefs and align with curricular and behavioral initiatives.
- Continually cared for school building and protected the investment our community has in the school.

8/2003 – 8/2007      **Assistant Principal**  
Sweet Home Middle School  
Amherst, NY 14228

Assisted co-leadership of a 1,200-student school for grades 6, 7, and 8 middle school with an economically and racially diverse student population including 79 teaching staff and 37 support staff. Highlights include:

- Led a 17% increase in student achievement, which resulted in the school being designated as a “School in Good Standing” from a “School in Need of Improvement (Year 2)” by auditing the curriculum, assessing student achievement data, and utilizing a shared decision making approach to successfully create and implement a literacy intervention program while transforming the school climate and culture into a trusting, positive learning environment.
- Led a 67% increase in desired student behaviors by using the Professional Learning Community concept to develop a behavioral pyramid of interventions (PBIS Program, Lothlorien Therapeutic Riding Program, Working Lunch Program, and Basketball Lunch Program).

- Created a culture focused on continuous improvement and increased professional capacity through applying the Professional Learning Community concept by utilizing programs such as Robert Marzano and Debra J. Pickering's Dimensions of Learning, Grant Wiggins and Jay McTighe's Understanding by Design, and Harvey Silver's Thoughtful Education program.
- Advanced effective instructional practice as well as provided for and promoted teacher growth by utilizing a district-initiated teacher (and administrative) rubric for observations, evaluations and the APPR based upon the work of Danielson, Marzano, Hunter, Schmoker, Wiggins & McTighe, and Reeves.
- Led the closure of reading achievement gaps for classified and non-classified students utilizing a shared decision-making team approach to create and successfully implement a reading intervention pyramid intervention system that resulted in closing a 2-year reading gap in 1 school year for tier 3 AIS students and closing 1-year reading gaps for tier 2 AIS students. (Extended Day Learning Program, SRA, Guided Reading, and Read 180)
- Established, provided for, and maintained positive interactions with community groups such as Parent-Teacher Organization, Amherst Youth Board, Catholic Charities, Carly's Club, and Lothlorien Therapeutic Riding Center.

2/2000 – 8/2003      **Special Education Teacher**  
 Gaskill Middle School  
 Niagara Falls, NY 14304

- Grade 6, 7, and 8 consultant teacher and self-contained classroom teacher responsible for best practice instruction, assessment, curriculum modification of all subjects, behavior management, and achievement of goals and objectives in accordance with Individual Education Plans (IEP) and the New York State Standards.
- Created, developed, and effectively implemented unit and lesson plans in English Language Arts, Reading, Math, Science, and Social Studies courses in accordance with school district curriculum and New York State Learning Standards to provide for high student achievement.
- Provided classroom educational leadership and developed strong working relationships with students, faculty, staff members, colleagues, parents, and others in the educational community to provide for equitable opportunities for students and promote a safe environment that was conducive to teaching and learning.
- Collected and evaluated student data as well as used creative problem solving and shared decision-making skills to provide a positive learning environment resulting in continuous improvement for my students.
- Created, developed and implemented classroom academic, reading and behavioral interventions.
- Established a warm and welcoming environment conducive to learning with routines and procedures to provide for an organized, structured, positive and safe learning environment, and developed strong working relationships with colleagues using a team-teaching approach.
- Developed strong working relationships with colleagues using a team-teaching approach.

- Utilized student assessment data as well as creative problem solving to adjust teaching and learning to increased student achievement.

1/1999 - 2/2000      **Interim Special Education Teacher**  
 LaSalle Senior High School  
 Niagara Falls, NY 14304

- Short-term re-assignment for teaching experience to Grades 9-12 Special Education Teacher from PSA position responsible for best practice instruction, assessment, curriculum modification of all subjects, behavior management, and achievement of goals and objectives in accordance to Individual Education Plans (IEP) and the New York State Standards.
- Ensured student learning by creating, developing, and effectively implementing unit and lesson plans in English Language Arts, Reading, Math, Science, and Social Studies courses in accordance with school district curriculum and New York State Learning Standards to provide for high student achievement.
- Provided a positive learning environment resulting in continuous improvement for my students by collecting and evaluating student data and using creative problem solving to create, develop and implement classroom academic, reading and behavioral interventions.
- Established a warm and welcoming environment conducive to learning with routines and procedures to provide for an organized, structured, positive and safe learning environment, and developed strong working relationships with colleagues using a team-teaching approach.

8/1995 - 2/2000      **Pupil Services Assistant**  
 LaSalle Senior High School  
 Niagara Falls, NY 14304

- Managed the Pupil Services and Special Education offices with responsibilities including inputting and maintaining student data such as scheduling, biographical, assessment, IEP and attendance data in accordance with school district, New York State, and federal requirements.
- Created and built high school master schedule and facilitating short and long-term planning by developing student data reports.

5/1988 - 8/1995      **Family Business**  
 Managing Partner  
 Niagara Falls, NY 14304

- Established vision and managed all aspects of a private business to include the development and implementation of business plan based on examination of market analysis, annual budgets, advertising campaigns, hiring and supervising sales and clerical/service staff, and direct involvement in the day-to-day operations and customer relations.

### **Related Work Experience**

8/2012 – 7/2015      **District Director of Continuing Education and Driver Education**  
 Brockport Central School District  
 Brockport, NY 14420



- Supervise continuing education programs designed to help individuals grow and tailored to the needs of working adults and life-long learners, with open enrollment, evening and weekend courses for the Brockport School District community.
- Maintain Driver & Traffic Safety Education course implemented via a joint partnership between the New York State Education Department (NYSED), and the Department of Motor Vehicles (DMV).
- Prepare annual budget and audit report for each program.

8/2006 - 8/2007      **Adjunct Professor**  
 Canisius College  
 Buffalo, NY 14208

- Facilitated student learning by teaching Student Teaching Seminar, which fostered professional growth and guided reflection on the student teaching experience by providing in-depth insight as to development, implementation/ application in areas of classroom management, best practice instruction, grading policies, and resume/ interviewing.
- Increased student learning by facilitating examination of “critical incidents” in student teaching assignments and provided structured guidance in completing required assignments for NCATE Portfolio.

5/2002 – 8/2003      **Summer School Assistant Principal**  
 Orleans/Niagara BOCES Summer School  
 Sanborn, NY 14132

- Assisted in the design, implementation and assessment of the O/N BOCES Middle School and Senior High Summer School programs to include budgeting/financial analysis, staffing, observations, scheduling, operations’ management and transportation management.
- Successfully increased course selection ranging from remediation to accelerated as well as visual and performing arts; electronic collection and reporting of student data; supervision of clerical staff.
- Facilitated equitable opportunities for students and promoted a safe environment that was conducive to teaching and learning by developing strong working relationships with students, faculty, staff members, colleagues, parents, and others in the educational community.
- Facilitated continuous improvement for faculty and staff and maximized student achievement by collecting and evaluating student data, using creative problem solving and shared decision-making process.
- Facilitated building individual and collective capacity through supervising, evaluating and providing professional development for all faculty and staff.
- Effectively assumed all principal professional responsibilities and obligations in his absence.

5/2001 - 8/2001      **Administrative Coordinator, Summer Literacy Program**  
 Niagara Falls City School District  
 Niagara Falls, NY 14304

- Increased student literacy rates by fostering the development and implementation of district wide summer literacy program.
- Responsible for hiring/supervising staff, monitoring and evaluating student progress in reading, writing, and submitting summary reports.

## **Professional Presentations and Initiatives**

Annual NYSCOSS Conference professional development courses  
Annual NYSSBA Conference professional development courses  
Provided Testimony in favor of CEC ZEC to Assembly Standing Committee on Corporations, Authorities, Energy, and Environmental Conservation  
Upstate Energy Jobs Coalition (UEJ)  
Fiscal Navigation for Superintendents  
The School District Negotiator  
Fiscal Navigation for Superintendents  
Successful Administration of School Construction Projects  
2014 New York State Superintendent Development Program Graduate, SUNY Oswego  
2012 Future Superintendent's Academy Graduate, New York State Council of School Superintendents  
Diagnostic Tool for School & District Effectiveness (DTSDE) PLC, New York State Education Department  
Systems Thinking in Schools, Waters Foundation  
Leading Adult Learning, Eleanor Drago-Severson  
BCSD Vision, Mission, and Strategic Plan (development and progress monitoring) Committee  
Disney's Approach to Leadership Excellence  
NYS APPR Evaluator Training: Monroe 2 BOCES  
School Based Inquiry Team: Monroe 2 BOCES  
NYS Common Core Learning Standards: Monroe 2 BOCES  
Teaching Struggling Readers in Small Groups Grades 3 – 8: Irene Fountas  
Vision to Reality, Creating Classroom Excellence: Stiggins, Fullan, Popham, and Schmoker  
Professional Learning Communities: Dufour, Eaker, Fullan, Hargreaves, Reeves, Schmoker, and Stiggins  
Western New York Leadership Academy: Committee for Identifying and Developing Educational Leadership, Western New York Educational Service Council  
Building Academic Background Knowledge: Debra Pickering  
Classroom Instruction That Works Conference: Robert J. Marzano/ Debra Pickering  
Integrating Understanding by Design and Differentiated Instruction: Jay McTighe  
The First Days of School: Harry Wong  
A Framework for Understanding Poverty: Ruby Payne  
Positive Behavior Interventions & Support  
Thoughtful Education: Harvey Silver  
Read 180 Reading Intervention Program  
Niagara Falls City School District Administrative Candidate Preparation Program  
Goals 2000 Grant Writing and Evaluating Training: Western New York School Support Center

### **Community Involvement (current and past)**

Upstate Energy Jobs Coalition (UEJ)  
Mexico Chamber of Commerce  
Christmas in Mexico  
Mexico Fall Festival and Cider Run  
Brockport Community Museum Board Member  
Brockport Jr. Blue Devils Lacrosse Coach  
Brockport Nursery School Parent Member  
Careers in Education Architect Committee  
Healing Hearts, Golisano Children's Hospital  
Canisius College Adjunct Professor  
Niagara University Guest Lecturer  
Sweet Home CSD Dollars for Scholars Co-Chair  
Niagara Falls CSD Rainbow Academic Decathlon Chairperson  
Niagara Falls Rotary Club Student Exchange Program  
Roswell Park Cancer Institute Pediatric Fundraising  
Opportunities Unlimited of Niagara Guardianship and Nominating Committee  
United Way of Niagara Loaned Executive  
Niagara Falls High School Consolidation Committee & Opening Ceremonies Co-Chair

### **Professional Memberships**

Monroe County Council of School Superintendents (MCCOSS)  
AASA, The School Superintendents Association  
New York State Council of School Superintendents. (NYSCOSS)  
NYSCOSS House of Delegates  
New York State School Boards Association (NYSSBA)  
NYS Superintendent Development Program  
Future Superintendent's Academy Graduate, New York State Council of School Superintendents  
The Principals' Center, Harvard Graduate School of Education  
School Administrators Association of NYS  
National Association of Secondary Principals  
Association for Supervision & Curriculum Development (ASCD)  
Kappa Delta Pi: Alpha Beta Chapter Induction  
Golden Key National Honor Society

# MICHAEL SAUER

22 ASHVIEW DRIVE  
N. CHILI, NY 14514  
585-410-1207  
MSAUER@RRFD.ORG

## CERTIFICATIONS

- NYS EMT-B
- Nationally Certified Firefighter I&II
- Hazardous Materials Technician
- Confined Space Rescue Technician
- Rope Rescue Technician-Operations Level
- Fire Officer I
- Ice/Cold Water Rescue Technician
- Child Safety Seat Technician

## AWARDS

EMS Recognition Award-2015  
Cardiac Arrest

EMS Recognition Award-2013  
Cardiac Arrest

Unit Commendation Award-2012  
Construction Accident

Group Commendation Award-2011  
Successful rescue at house fire

## EXPERIENCE

### RIDGE ROAD FIRE DISTRICT - LIEUTENANT

February 2009 - Present

- Responding to emergency incidents including fires, rescues, EMS, and hazardous materials incidents
- Maintain working condition of all tools and equipment as well as station cleaning and maintenance
- Participate in regular training to ensure proficiency in all skills
- Actively assist with SOP and Pre-Plan committees
- Promoted to Lieutenant October 2019.

### CHILI FIRE DEPARTMENT - FIREFIGHTER

March 2006 - Present

- Since joining the CFD in 2006 I have held the positions of Lieutenant, Captain, Battalion Chief, Deputy Chief, and Chief.

## EDUCATION

### NEW YORK STATE ACADEMY OF FIRE SCIENCE

BASIC FIREFIGHTER TRAINING

February 2009-May 2009

### MONROE COMMUNITY COLLEGE

FIRE PROTECTION TECHNOLOGY-ASSOCIATES DEGREE

December 2012

## **David T. Richardson**

**534 Hills Pond Road**

**Webster, NY 14580**

**1-585-764-3180**

**E-mail: david.richardson@greececsd.org**

### **CERTIFICATION(s):**

**Permanent, School District Administrator (SDA)**

**Permanent, Elementary Education, Pre Kindergarten, K-6.**

**Commercial Driver's License (CDL), New York State Department of Motor Vehicles**

**Certified Athletic Administration, National Interscholastic Administrators Association**

### **ADMINISTRATION EXPERIENCE:**

**7/1/2019 – current – Executive Director of Student Operations, Greece Central School District**

- Oversee all aspects of Transportation for approximately 11,000 students to 82 schools each day
- Support Schools and Staff with Student needs and Students with Disabilities
- Ensure our School Buses are well maintained through our Bus Garage and School Bus Maintenance team.
- Responsible for monitoring and assuring the safety of our Students and Staff each day.
- Responsible for the recruitment, training and hiring of Bus Drivers, Attendants and Department staff.
- Structure Transportation for student learning opportunities like Field Trips, Athletics, Wemoco and Work Study.
- Oversee Athletics for all students, grades 7-12, to ensure a positive and safe experience for all.
- Work closely and advise Directors of Athletics on hiring qualified coaches, game management, student accountability, facility use and student supports.
- Serve as a member on the Superintendent's Extended Cabinet to advise on the topics of Transportation and Athletics.
- President of the Rochester Area Transportation and Supervisors Association.

**7/1/11 – 7/1/2019 – Principal, Greece Athena Middle/High School, Greece Central School District**

- Implemented a RtI progress monitoring system to assess, monitor and evaluate student progress in the areas of Academics, Behavior and Attendance every 2-3 weeks.
- Examine school data and stakeholder feedback to determine strengths and areas for improvement.
- Utilize the problem solving process to support student learning and behavioral needs.
- Enforce the School/Campus Safety Plan and District's Code of Conduct each day.
- Serve as a Lead Administrator to the Superintendent.
- Promote and provide professional development on the topics of Common Core, 21<sup>st</sup> Century Teaching and Learning skills, PBIS and Expeditionary Learning.
- Excel in the areas of communication, problem-solving and organization. Accessible and visible to students, parents and staff on a daily basis.
- Work closely with our school's PTSA to support student learning.
- Awarded the 2019 SAANYS "I Make a Difference in a Student's Life" award
- Assess, promote and establish Tier I, II and III interventions with staff and key stakeholders to support student learning.
- Utilize and promote a shared-decision making process with all staff.
- Supervise and evaluate ELA, Math, Science, Social Studies and Special Subject teachers.

## **David T. Richardson**

**534 Hills Pond Road**

**Webster, NY 14580**

**1-585-764-3180**

**E-mail: david.richardson@greececsd.org**

- Effectively manage the School's budget and Extra-Curricular accounts.
- Organize and implement a variety of service learning opportunities for students to showcase and promote student talents in the community.
- Serve on the Board of Directors for the Greece Education Foundation.
- Serve as a member of the District's Strategic Planning Committee.
- Attend monthly BOCES 2 and Monroe County Secondary Principal's meetings to share and learn best practices.
- Serve as an Administrative Liaison on the Executive Committee for the Monroe County Athletic Directors.
- Awarded the 2014 Genesee Valley PTA Administrator of the Year Award
- Re-designed and facilitate an end of the year Awards Ceremony to honor student achievement in all academic areas and established community awards as the result of community connections.
- Recognized students monthly who demonstrate our school wide assets of Being Respectful, Being Responsible and Being Productive with a "Breakfast with the Principal"
- Communicated and collaborated with members of the Department of Instruction regarding effective instructional strategies, curriculum, professional development and teacher accountability.

### **7/14/04 – 6/30/11 – Assistant Principal, Greece Arcadia Middle School**

- Worked closely with other building administrators and staff regarding student achievement and the needs and goals of our students. Specifics include organizing and implementing professional development sessions around the topics of literacy, Better Answers, sharing best practices, looking at student work and how to examine and use test data to drive instruction.
- Enforced the school and district's code of conduct, promote school safety and handle student discipline with the 800 students at Arcadia Middle School.
- Building administrator responsible for the implementation of all local and state standardized assessments.
- Worked with building principal in designing and managing the school's budget.
- Oversaw grading process, including the use of Infinite Campus.
- Handled the BEDS process, Summer School enrollment and planning the 8<sup>th</sup> grade trip.
- Effectively implemented and supervised all school safety procedures in the event of an emergency or crisis (i.e. fire drill, bomb threat, lockdown).
- Serve as a LEA Representative at CSE and 504 meetings.
- Responsible for the oversight of all school accounts, as well as, the distribution of stipends.
- Understood the importance of recognizing student achievement by organizing an awards assembly and an 8<sup>th</sup> grade Moving-Up Ceremony.
- Set up annual opportunities for teachers to shadow their colleagues of choice to gain further instructional and classroom management strategies for use with their students.
- Responsible for the oversight of all extracurricular clubs and activities.
- Advisor for the school's Student Advisory group, consisting of students across grades 6-8 to oversee student accounts and plan activities like the Pep Rally and Talent Show.

## **David T. Richardson**

**534 Hills Pond Road**

**Webster, NY 14580**

**1-585-764-3180**

**E-mail: david.richardson@greececsd.org**

### **TEACHING EXPERIENCE:**

**9/1/97 – 7/14/04 - Rochester City School District, John James Audubon School.**

- Taught 2<sup>nd</sup> and 3<sup>rd</sup> grade regular education, as well as, 2<sup>nd</sup> grade in an Inclusive setting.
- Successfully managed an effective discipline system to provide a positive learning environment for all my students.
- Enjoyed enhancing student learning through the use of manipulatives and using a wide variety of learning strategies to meet all of my students' needs.
- Appointed school technology chairperson, September 2003. Specific duties include supporting teachers in a building of 1200 students with their technology requests, providing professional development opportunities, troubleshooting, emphasizing means for using the computer and other pieces of technology effectively in the classroom with students.
- Elected by my colleagues to serve on the School Based Planning Team for 2 years, working with all school administrators on the decision making process relating to school instructional matters.
- Also elected by my peers to serve as a union faculty representative for School #33 with the Rochester Teacher's Association (RTA). In addition, I've also served on the school's intermediate unit planning team, safe-school's committee, scheduling committee and technology team.
- Enjoyed working successfully with members of the community for its many assets it can bring to students, (ex. local businesses, NEAD, City Fire Dept., City Police Dept., JET).
- Successfully planned and coordinated a 3rd, 4th and 5th Grade Spelling Bee 5/00, 3/01 and 3/02, a storytelling assembly connecting with Black History month 2/13/01 and 2/15/02, and a Fall Festival 10/24/00 and 10/25/01 which provided parents with information about various programs that may be beneficial to them and/or their children.
- Received **Teacher Recognition Award** - March 2001, for time and dedication spent promoting a positive and enriched learning environment at John James Audubon School.

### **ADDITIONAL EXPERIENCE & BACKGROUND:**

- President of Rochester Area Transportation and Supervisors Association (RATSA), July 2022
- Volunteer Firefighter, West Webster Fire Department, April 2021 - current
- GASA President 2016 – present; GASA Vice-President 2009-2016
- Member of the Executive Council for SAANYS Chapter 11 2016 - current
- Member of the Section V Boy's Basketball Committee, 2000 – current
- Avid Genealogist and member of the Sons of the American Revolution 2009 – current
- Coach Basketball and Softball for Webster Athletic Association 2009 – 2012

### **EDUCATION:**

**Leadership Academy (Administrative Coursework)** from Massachusetts College of Liberal Arts, North Adams, MA, July 2002-2003.

**MS in Education Elementary** from SUNY Brockport, Brockport, NY, August 1998. G.P.A. 4.0

**BS in Elementary Education** from SUNY Cortland, Cortland, NY, May 1996.

GPA in major 3.64, overall cumulative GPA of 3.16

By Legislators Keller and Colby

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**CONFIRMING APPOINTMENTS TO MONROE COUNTY TRAFFIC SAFETY BOARD**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Pursuant to Article 43, Section 1673 of the Vehicle and Traffic Law of New York and Local Law No. 3 of 1970, the following appointments are hereby confirmed, for a term to be effective immediately and expiring December 31, 2025.

School District Representative:

- Sean Bruno, Superintendent of Brockport Schools
  - o 55 Mission Hill Dr., Brockport, New York 14420

Fire Service Representative:

- Mike Sauer, Lieutenant of Ridge Road Fire District – Chief of Chili Fire Department (Fmr.)
  - o 22 Ashview Dr., North Chili, New York 14514

Transportation Representative:

- Dave Richardson, Executive Director of Greece School Transportation
  - o 534 Hills Pond Rd., Webster, New York 14580

Section 2. This resolution shall take effect immediately.

Matter of Urgency  
File No. 22-0308

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_





**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0309.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_34.pdf</b>	<b>Resolution</b>



*Monroe County Legislature*  
*Office of the President*

**SABRINA LAMAR**  
PRESIDENT

September 9, 2022

To The Honorable  
Monroe County Legislature  
407 County Office Building  
39 W. Main Street  
Rochester, NY 14614

<b>OFFICIAL FILE COPY</b>	
No. <u>220309</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>URGENT</b>	-L

**RE: Confirmation of Appointment to the County of Monroe Industrial Development Agency (COMIDA)**

Honorable Legislators:

I, Sabrina LaMar, President of the Monroe County Legislature, and in accordance with Section 856 and 916 of the General Municipal Law, do hereby submit to your Honorable Body for your confirmation, the appointment of Norman Jones, 76 Quentin Road, Rochester, NY 14609, to the County of Monroe Industrial Development Agency (COMIDA).

Mr. Norman Jones resides at 76 Quentin Road, Rochester, NY 14609.

**The specific legislative action required** is to adopt a resolution, pursuant to Section 856 and 916 of the General Municipal Law, confirming the appointment of Mr. Norman Jones to the County of Monroe Industrial Development Agency.

The legislative action requested in this referral is not an "Action" as that term is defined in 6 NYCRR 617.5(b) and is not subject to review under the State Environmental Quality Review Act.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

Sincerely,

Sabrina LaMar  
President of the Legislature  
District 27

By Legislators \_\_\_\_\_ and \_\_\_\_\_

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**CONFIRMING APPOINTMENT TO COUNTY OF MONROE INDUSTRIAL DEVELOPMENT AGENCY**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Sections 856 and 916 of the General Municipal Law, the appointment made by President Sabrina LaMar, President of the Legislature, of Mr. Norman Jones, 76 Quentin Road, Rochester, NY 14609, to the County of Monroe Industrial Development Agency, and serving at the pleasure of the Legislature, is hereby confirmed.

Section 2. This resolution shall take effect immediately.

Matter of Urgency

File No. 22-\_\_\_\_

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

By Legislators Delehanty and Marianetti

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**CONFIRMING APPOINTMENT TO COUNTY OF MONROE INDUSTRIAL DEVELOPMENT AGENCY**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Sections 856 and 916 of the General Municipal Law, the appointment made by President Sabrina LaMar, President of the Legislature, of Mr. Norman Jones, 76 Quentin Road, Rochester, NY 14609, to the County of Monroe Industrial Development Agency, and serving at the pleasure of the Legislature, is hereby confirmed.

Section 2. This resolution shall take effect immediately.

Matter of Urgency  
File No. 22-0309

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0310.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_35.pdf</b>	<b>Resolution</b>



*Monroe County Legislature*  
*Office of the President*

**SABRINA LAMAR**  
PRESIDENT

September 9, 2022

To The Honorable  
Monroe County Legislature  
407 County Office Building  
39 W. Main Street  
Rochester, NY 14614

<b>OFFICIAL FILE COPY</b>	
No. <u>220310</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>URGENT</b>	<b>-L</b>

**RE: Confirmation of Appointments to the Diversity Action Plan Advisory Committee**

Honorable Legislators:

I, Sabrina LaMar, President of the Monroe County Legislature, in accordance with Monroe County Resolution No. 212 of 2020, do hereby submit to this Honorable Body for your confirmation the following appointments to the Diversity Action Plan Advisory Committee.

Legislator – Legislature Majority  
The Honorable Richard B. Milne

Legislator – Legislature Minority  
The Honorable Ricky Frazier

Citizen – Legislature Majority  
Mr. Orlando Rivera  
737 Flower City Park  
Rochester, NY 14615

Citizen – Legislature Minority  
Ms. Sady Alvarado-Fischer  
80 Sweet Briar Knoll  
Henrietta, NY 14467

Citizen – Legislature President  
Harolda Wilcox  
292 Hague Street  
Rochester, NY 14611

410 County Office Building • 39 West Main Street • Rochester, New York 14614  
Phone: (585) 753-1922  
E-mail: legislatorlamar@gmail.com

**The specific legislative action required is to adopt a resolution, pursuant to Resolution 212 of 2020, confirming the appointments of Legislator Richard B. Milne, Legislator Ricky Frazier, Mr. Orlando Rivera, Ms. Sady Alvarado-Fischer, and Harolda Wilcox, to the Diversity Action Plan Advisory Committee.**

The legislative action requested in this referral is not an "Action" as that term is defined in 6 NYCRR 617.5(b) and is not subject to review under the State Environmental Quality Review Act.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

Sincerely,



Sabrina LaMar  
President of the Legislature  
District 27

By Legislators \_\_\_\_\_ and \_\_\_\_\_

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**CONFIRMING APPOINTMENTS TO DIVERSITY ACTION PLAN ADVISORY COMMITTEE**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Monroe County Resolution No. 212 of 2020, the following appointments to the Diversity Action Plan Advisory Committee, with all terms to commence immediately, are hereby confirmed:

**Legislator – Legislature Majority**

The Honorable Richard B. Milne  
37 Norton Street  
Honeoye Falls, NY 14472

**Legislator – Legislature Minority**

The Honorable Ricky Frazier  
347 Sunset Street  
Rochester, NY 14606

**Citizen – Legislature Majority**

Mr. Orlando Rivera  
737 Flower City Park  
Rochester, NY 14615

**Citizen – Legislature Minority**

Sady Alvarado-Fischer  
80 Sweet Briar Knoll  
Henrietta, NY 14467

**Citizen – Legislature President**

Harolda Wilcox  
292 Hague Street  
Rochester, NY 14611

Section 2. This resolution shall take effect immediately.

Matter of Urgency

File No. 22- \_\_\_\_

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_



# HAROLDA A. WILCOX, MS, ARM

*Service-Focused, Results-Centric Leader Dedicated to Delivering Excellence in Public Housing Authority Initiatives; Skilled in Listening to Resident Challenges to Develop Key Policies and Optimal Best Practices*

Rochester, NY 14611 | (585) 683-5722 | hwilcox6743@gmail.com

## Qualifications

PUBLIC HOUSING ADMINISTRATION | ADMINISTRATIVE PROCEDURES | POLICY INTERPRETATION  
ACCOUNT MANAGEMENT | ACCOUNTING / FINANCIAL RECORDS | FUNDING | BRAND BUILDING  
MULTI-SITE LEASING OPERATIONS | CONTRACT / CONTRACTOR MANAGEMENT | BEST PRACTICES  
PROPERTY MANAGEMENT | TEAM LEADERSHIP | STRATEGIC ANALYSIS / PLANNING | TRENDS TRACKING

**Highly Accomplished Leader** who offers 24+ years of loyal Rochester Housing Authority experience as a lifelong Rochester resident, including making sound decisions to align with the Authority's mission, vision, and values while proactively defining and promoting the agency's brand and raising its community stature.

**Out-of-the-Box Thinker** who leads teams by example and with ethics and integrity while maximizing multidisciplinary staff performance by embracing a workplace that facilitates diversity, equity, and inclusion; improves morale and esprit de corps; and leads to increased commitment with longevity and work quality.

**M.S. in Strategic Leadership Graduate** who sees the "big picture" at all times while adhering to New York State Public Housing laws; federal, state, and local laws; and rules and regulations; who skillfully interpret policies; and who can make recommendations to the Board of Commissioners regarding operations.

**Excellent Communicator** who builds strong relationships with administrators, stakeholders, peers, and the public of various ethnic, cultural, and socioeconomic backgrounds, and who conceptualizes improvement strategies while engaging in best practices per the principles and practices of public housing administration.

## Professional Synopsis

ROCHESTER HOUSING AUTHORITY, ROCHESTER, NY  
(1997 – PRESENT)

### **Property Manager – Public Housing (2019 – Present)**

Capitalize on the opportunity to lead forward-thinking management of multiple units and single homes, including supervising a top-performing maintenance team to ensure ongoing high-quality property operations.

Demonstrate skill in handling all rent collections and recordkeeping, as well as balancing tenant accounts, ensuring payments are processed to contractors, and assisting owner with key contracts and contractors.

- **Rapidly handle emergency repairs of units.**
- **Organize and manage rehabilitation of units and / or properties.**
- **Coordinate with contractors for review of completed contractual work performance.**

### **Housing Manager III – Compliance Department (2017 – 2019)**

Leveraged broad scope of program initiatives to comply with regulatory and ethical standards, including conducting and / or supporting periodic audits, as well as completing details-centric compliance investigations.

Spearheaded compliance risk assessments to develop and implement strategies for effective risk management. Conducted critical investigations to identify compliance. Distributed regulations and policies.

Resourcefully implemented follow-up strategies to optimize resolution of compliance problems. Continually monitored activities of company personnel to ensure adherence to procedures and regulations.

- **Expertly reviewed, developed, and / or modified Standard Operating Procedures (SOPs).**
- **Proactively identified and assessed compliance issues requiring follow-ups or investigation.**
- **Coordinated staff training to build awareness and foster understanding of company policies.**

ROCHESTER HOUSING AUTHORITY, ROCHESTER, NY (CONTINUED)

**Housing Specialist – Leasing Operations (2007 – 2017)**

Strategically steered Housing Choice Voucher Program initiatives by determining prospective participants' eligibility via thorough interviews, including collecting required eligibility information and documentation.

Exhibited knowledge of RHA and HUD programs and guidelines, as well as lease restrictions. Reviewed intake forms. Interviewed participants to obtain client data regarding income, expenses, and household compositions.

Computed income and expenses to determine participants' rental charges per the Rochester Housing Authority's Administrative Plan and HUD's rules and regulations. Input housing units into Tenmast.

Contributed sharp analytical abilities toward efficiently processing payments and recoups. Processed repayment agreements. Processed termination of subsidy. Delivered excellence in customer support.

- Conducted weekly Group Intake briefings.
- Led comprehensive and objective compliance investigations.
- Built beneficial relationships between landlords and program participants.
- Ensured seamless processes by responding to peers' questions regarding Intake push.

**Clerk II – Public Housing (1997 – 2007)**

Played a vital role in accurately compiling data, as well as preparing, typing, and checking complex statistical records and reports for completeness and accuracy. Coached, mentored, and supervised subordinates.

- Efficiently processed monthly Rent Roll and balanced tenant accounts.

**Additional Professional Experience**

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LAWRENCE WHITEFIELD, ROCHESTER, NY

(2010 – PRESENT)

**Property Manager**

Apply strong leadership talents toward managing multiple units and single homes, including supervising a tenant-focused clerical and maintenance team. Balance tenant accounts, collect rent, and process payments.

Effectively supervise staff by planning and prioritizing workflow, including initiating disciplinary actions and conducting performance evaluations. Prepare housing and financial reports for assigned properties.

- Drive all marketing and leasing of properties.
- Continually maximize occupancy rates of the properties.
- Establish priorities and schedules for preventative maintenance activities.
- Prepare operating and preventative maintenance budgets with Property Development teams.

**Education**

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Master of Science in Strategic Leadership

ROBERTS WESLEYAN COLLEGE

Bachelor of Science

SUNY BROCKPORT

Associate of Liberal Arts

MONROE COMMUNITY COLLEGE

**Professional Development**

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Housing Choice Voucher Program Management (2019)

NAN MCKAY & ASSOCIATES

Hearing Officer Training (2018)

NAN MCKAY & ASSOCIATES

Public Housing Executive Management (2017)

NAN MCKAY & ASSOCIATES

Public Housing Assessment System (2017)

NAN MCKAY & ASSOCIATES

Accredited Residential Manager (ARM) Certification (2020) INSTITUTE OF REAL ESTATE MANAGEMENT

Leadership for Managers (2017)

GREATER ROCHESTER CHAMBER OF COMMERCE

Notary Public

STATE OF NEW YORK

# Orlando J. Rivera

737 Flower City Park, Rochester, New York 14615-3641 Email: [rivera.orlando621@gmail.com](mailto:rivera.orlando621@gmail.com) Cell: 585-315-3327

## SKILLS

**Bilingual** (English / Spanish)

## EDUCATION

**SUNY Potsdam** Potsdam, New York

- B.A., Spanish Literature Native language literacy certification 2001

## EXPERIENCE

**REALTOR**, Rochester, New York

2013 - Present

- Provide valuable assistance to clients with all their real estate needs (buying/selling, investments/rentals)
- Specialized in providing consultation / guidance through the home purchase process for first time home buyers
- Provide the necessary listening skills / understanding to effectively service the clients home criteria / needs

**Catholic Courier / El Mensajero**, Rochester, New York

*Advertising Account Executive*

2011

- Market print ads in Monroe, Livingston, Wayne, and Cayuga Counties, as well as the Southern-tier
- Develop relationships, plan strategies, present advertising packages to new/existing accounts with an emphasis on meeting the needs of our customers

**PathStone Corporation**, Alton, New York

*Regional Administrator*

2008 - 2011

- Responsible for overseeing all facets of office operations
- Made Cold Calls / Direct Calls as well scheduled face to face meetings with prospective employers about hiring our program participants
- Made large group presentations about our program
- Sold employers on benefits of using our program participants vs. alternative resources

**PathStone Corporation (formerly Rural Opportunities, Inc.)**, Alton, New York

*Placement & Career Services Developer*

2007 - 2008

- Pre-screening of participants
- Job Readiness Training
- Made Cold Calls / Direct Calls / face to face meetings with prospective employers about hiring our program participants
- Sold employers on benefits of using our program participants vs. alternative resources

**Research Foundation of S.U.N.Y. Migrant Education Program**, Brockport, New York

*Tutor / Advocate*

2007

- Tutoring / advocacy for children of migrant workers

**Genesee Valley BOCES**, Geneseo, New York

*Spanish literacy instructor*

2004 - 2006

- Provided native language instruction to individuals that were illiterate in their native language

**Research Foundation of S.U.N.Y. Migrant Education Program**, Brockport, New York

*Interpreter/Translator; English as a second language tutor*

2002 - 2006

- Provided interpretation / translation between migrant workers and their employers
- Provided foreign language instruction (English) to Spanish speaking program participants
- Spoke to agricultural business owners about program benefits

**References available upon request.**

## COMMUNITY INVOLVEMENT

Monroe County Legislature - September 13, 2022

- Rochester Hispanic Business Association (RHBA) Board of Directors** 2019 - Present
- Promote growth of local Hispanic/Latino-owned businesses
  - Increase the visibility of Hispanic professionals and business owners in the Rochester area
  - Providing a forum to network and interact with other members of the business community and political leaders
  - Assist with overall strategic planning and governance
- Pillars of Hope Mentor, City of Rochester School #54** 2018 - Present
- Provide positive support to the students
  - Work together with like professionals as a team
  - Sharing strategies to overcome challenges as well as personal journey
- Gilda's Club Rochester Board of Directors** 2018 - Present
- Serve as an advocate for Gilda's club in the community
  - Participate in annual fundraising development activities
  - Assist with overall strategic planning and governance
- Housing Council at PathStone Board of Directors** 2016 - Present
- Serve as an advocate for Housing Council
  - Assist in fundraising efforts
  - Review and approval of overall procedures and operations fiscally
- Rochester Latino Rotary Club President** 2015 - 2016
- Lead overall club direction and initiatives
  - Schedule and facilitate all meetings and community service projects
  - Put together executive committee

# SADY ALVARADO-FISCHER

80 Sweet Briar Knoll, Henrietta, NY 14467

sadyf5@gmail.com

## EDUCATION

- Nazareth College, MS Leadership & Organizational Change, August 2022
- The Society for Diversity, Institute for Diversity Certification, Certified Diversity Professional (CDP), 2016
- Empire State College, BA Cultural Studies with a Concentration in Gender Studies, 2010

## PROFESSIONAL EXPERIENCE

### *Excellus BlueCross BlueShield, Diversity, Equity, & Inclusion 11/2015 – present*

- **Vice President, Diversity, Equity & Inclusion Officer Corporate** 9/2022 – present
  - Promoted to Vice President & DEI Officer by Senior Vice President of Human Resources and CEO
- **Director of Diversity, Equity & Inclusion**, 9/2018 – 8/2022
  - Promoted to Director by CEO and Board of Directors to implement systemic, measurable results
  - Coach Executive Leaders to adopt inclusive leadership skills
  - Develop and lead Diversity, Equity & Inclusion Strategy
  - Embed diversity, equity & inclusion into the fabric of the organization
  - Enhance recruitment, retention, and development initiatives
  - **IMPACT HIGHLIGHTS:**
    1. **Year One, 2019**
      - By January 2019, Implemented new DEI Strategy to the Company, inclusive of Racial Equity, Gender Equity, LGBTQ+ Inclusion, Disability Inclusion, and Structural Changes
      - Introduced a focus on "Equity" and "Access" in addition to "Diversity & Inclusion"
      - Changed the name of the office to "Diversity, Equity & Inclusion"
      - New Philosophy: DEI is everyone's job and must be embedded into the Company Culture and all aspects of the Business
      - Developed and led the rollout of the "I.D.E.A. Mindset," the lens that all employees can apply to their work and goals related to inclusion, diversity, equity, and access (I.D.E.A.) and reminds employees to examine their own biases and privileges
      - Assigned learning on white privilege to executive leadership team, including a reading assignment and debrief on "Waking Up White," a book by Debby Irving
      - Proposed, led, and implemented "DEI Lock Screens" with IT. This involved overriding Microsoft lock screens (landscapes) and replacing them with Strategic DEI Messages that now go to all company laptops and computers. Within months, this new initiative became a communication tool to communicate DEI, Culture and Strategy messages to all employees
    2. **Year Two, 2020**
      - 2020 Strategy Includes a Focus on Policy Changes and Programs. Some of those include:
      - Implement new practices to mitigate bias in hiring and the interview processes (to impact rate of conversations to new hires)
      - Develop targeted development programs to highlight the diversity of talent within the company
      - Use of Disability Equality Index as a Benchmark of Company's Policies Related to Disability Inclusion
      - Developed first virtual "Stand Against Racism Campaign" to educate on structural racism, gain employee participation and share company's stance of anti-racism
      - Rolled out company's first Inclusion Survey, a measurement of employee engagement related to diversity, equity & inclusion
      - Advised and advocated through internal conversations and learning that led to impactful successes related to racial equity (below are some highlights):
        - Juneteenth is now a company-recognized, paid holiday
        - Company endorsed the Black Agenda Group Declaration: "Racism is a Public Health Crisis"
        - Company pulled advertising dollars from Facebook for the month of July to push for policy changes. We do not support hate speech of any kind.
        - Assigned learning to all employees on structural racism
        - Developing Policy on Diversity, Equity & Inclusion to include in Employee Handbook for all employees
    3. **Year Three, 2021**
      - See first annual DEI Report: [Diversity, Equity, and Inclusion Report \(excellusbcbs.com\)](https://www.excellusbcbs.com)
- **Senior Diversity & Inclusion Consultant**, 3/2018 – 9/2018
  - Promoted to Senior Consultant in March 2018
  - Served as lead facilitator of the company's first corporate-wide diversity training, "Look Beyond the Obvious"
  - Continued to deliver on all responsibilities as Diversity & Inclusion Consultant
  - **IMPACT HIGHLIGHTS:**
    1. Developed, implemented, and facilitated two new corporate-wide diversity workshops (one on "Inclusive Language in the Workplace" & one on "Disability Awareness & Accountability")
    2. First internal Consultant selected to present to the Board of Directors on diversity & inclusion
    3. Developed language for the diversity statement that is currently included in every job description
    4. Developed LGBTQ+ inclusive training for Customer Service to better address LGBTQ+ callers' needs
    5. Presented at the YWCA Stand Against Racism Conferences for Rochester and Syracuse
- **Diversity & Inclusion Consultant**, 7/2016 – 3/2018

- Responsible for culture development to foster an environment where diversity and inclusion are explicitly recognized as fundamental parts of the organizational culture
- Responsible for recruitment, retention, and development of a diverse workforce
- **IMPACT HIGHLIGHTS:**
  1. One of three employees selected to be in a video on the company's new career page
  2. Consulted and supported on the implementation of a new employee resource group, AVID (Awareness of Visible and Invisible Disabilities), the company's first ERG focused on disability inclusion
- **Inclusion Programs & Outreach Coordinator, Office of Diversity & Inclusion at Excellus BCBS, 11/2015 – 7/2017**
  - Develop and maintain community relationships to support a school-to-work pipeline through providing internship opportunities for marginalized youth
  - **IMPACT HIGHLIGHTS**
    1. Changed the name and focus of the Summer College Internship Program to the "Diversity Summer College Internship Program," rebranded the program and explicitly shared the intent of the program to serve as a pipeline to increase diversity within the organization
    2. Initiated and led the company's first-time participation in the Puerto Rican Day Parade (August 2016). I continue to organize our participation since 2016.
    3. Co-developed a leadership development course for all leaders to address culture, diversity, and unconscious bias in hiring practices
    4. Updated the company's Gender Transition Guidelines and led staff in its implementation to support newly transgender employees
    5. One of two employees selected to be a part of a hiring campaign and featured in promotional materials

**Common Ground Health, formerly Finger Lakes Health Systems Agency 3/2015 – 10/2015**

- **Consumer Engagement Program Manager**
  - Ensure that the voices of individuals and their families are part of the health care planning process through community engagement, networking, and consulting
  - Present on social determinants impacting Latino and African-American communities, leading to inequitable health outcomes

**Trillium Health, formerly AIDS Care, formerly AIDS Rochester (13 years) 10/2001 – 10/2014**

- **Associate Director of Minority Health Initiatives, Trillium Health, 8/2010 – 10/2014**
  - Program development and staff/intern supervision for three AIDS Institute funded programs
    1. HIV/AIDS Women's Prevention Program
      - Redesigned and restructured the program, an HIV prevention initiative designed to prevent, test and treat high risk women in the City of Rochester.
    2. Get it Done Barbershop Initiative
      - Redesigned and restructured the program, a barbershop initiative designed to train barbers and beauticians at disseminating health information to their patrons.
    3. Latino Outreach Program
      - Created all program tools, including evaluations, reporting documentation, outcomes, and marketing materials
      - Developed and implemented the organizations internal Diversity Counsel; co-chaired the committee from its inception in 2010 until 10/2014
      - Oversight of service delivery, data collection, monitoring, reporting and program outcomes
      - Facilitation of client/patient support groups
  - **Prevention Specialist, AIDS Care, Inc, 1/2010 – 8/2010**  
*Note: Effective 1/1/2010, previous employer (AIDS Rochester, Inc.) formally merged with AIDS Community Health Center to create a new organization under the name "AIDS Care." Job title and all relevant responsibilities from previous agency/position were carried over into position within the newly formed agency.*
    1. Training & leadership development for Safe Sex Inc youth, a local youth, peer driven program focused on sexual health for adolescents. Assisted in the hiring of youth leaders, created, and facilitated their initial training related to sexual health and identity, and was a part of a team responsible for getting condom access for all students in the high schools in Rochester, NY.
  - **Prevention Specialist, AIDS Rochester, Inc, 10/2001 – 12/2009**
    1. Developed and implemented comprehensive, inclusive, sexual health curriculum; facilitated group and professional trainings; provided confidential HIV testing and counseling; community engagement and event planning. **Populations served:** people living with HIV, women, communities of color, people who are incarcerated, LGBTQ+ people, and youth.

**CONSULTING & TRAINING**

- **Freelance DEI/LGBTQ+ Trainer, Speaker & Consultant 10/2014 – present**
  - **Founded Good Trouble Consulting, Founder and Lead DEI Trainer and Consultant, January 2022 – present**
- **Just Roots Consulting Contracted Trainer & Team Member June 2019 – present**
- **NCBI Rochester, Inc Senior Facilitator 4/2015 – present**
- **LGBTQ Academy, Out Alliance Certified Trainer 10/2015 – 5/2020**
- **YWCA Racial Equity Program Per Diem Facilitator 9/2016 – 8/2018**

**HONORS & AWARDS**

- **Recognized Changemaker**, as one of two hundred women featured in the Changemakers exhibit at the Rochester Museum and Science Center (exhibit ran Nov. 2020 - May 2021).
- **Monroe County Legislator - September 13, 2022**
- **Profiles in Diversity Journal, Diversity Leader Award Winner 1/2020**
- **Profiles in Diversity Journal, Diversity Leader Award Winner 1/2019**



- Greater Rochester Health Foundation's Healthy Hero Award 11/2010
- Rochester's La Voz Latina to Watch 8/2009
- Empire State College Outstanding Adult Student Recognition, 2007-2008 school year
- New York State Commissioner's Award, 12/2008
- Rochester Area Task Force on AIDS Jill Gonzalez Award (Educator of the Year), 12/2007

## COMMUNITY LEADERSHIP

- **RASE Commissioner, August 2020 – March 2021**
  - The Commission on Racial and Structural Equity (RASE) was appointed in August 2020 by Mayor Lovely Warren and County Executive Adam Bello. The charge of the commission was over 8 months, to review local city and county laws, policies, and ordinances to identify areas of structural inequity and recommend ways to change those laws to achieve fair application for all citizens. Involved in the Commission's work were three Co-Chairs, 21 Commissioners, and more than 200 community members who reviewed, discussed, and put forth more than 200 recommendations aimed at dismantling structural inequities across nine sectors of our city and county.
- **Chair, Pride Leadership Development Program Steering Committee through the United Way of Greater Rochester, 9/2017 – present**
  - Revamped the entire program with support of the United Way
  - The original 2015 program was a one-day program, with 90% non-LGBTQ+ presenters, and developed by mostly non-LGBTQ+ leaders. There was no graduation or yearbook like with the other leadership programs under the United Way.
  - By 2018, under my leadership, the program became a 3-day program developed by LGBTQ+ leaders for LGBTQ+ leaders. The program infrastructure includes a steering committee made up of 95% LGBTQ+ leaders; the program is facilitated by 95% LGBTQ+ facilitators, there is a graduation and yearbook of past PLDP classes since 2018.
  - In 2021, the United Way created a position to now have staff lead the program that I led as a volunteer.
- **Leadership Rochester Alum, Class Representative & Speaker at 25<sup>th</sup> Anniversary Luncheon, 6/2017**
  - Continue to serve the program as a member of the "Building Common Ground Day" committee and as a day-of facilitator 2018 – present 7/2015
- **Chair, Lifetime PRIDE Excellus BCBS LGBTQ+ Employee Resource Group, 1/2017 – 9/2018**
- **Co-Chair, FR=EE Annual Community Summit on Race Education Committee 8/2016 – 4/2017**
- **Co-Founder of FAM (Fischer-Alvarado Manifesto) 7/2015 – 7/2016**
  - FAM is a project committed to building Family, Visibility and Pride within the Latinx LGBTQ community and making our Latinx LGBTQ community more visible within the larger LGBTQ and Latino communities.
- **Pride Leadership Development Program Alumna of Inaugural Class, 5/2015**
- **Co-Founder and Organizer of Ambush Rochester, 1/2014 – 7/2016**
  - Networking and event planning. Creating a monthly safe space for lesbian, bisexual, queer women and their allies to network and socialize.
- **Co-Founder/Leader of RATED F, 3/2009 – 3/2011**
  - Volunteer recruitment, networking, collaboration, and event planning. Workshop development and implementation. RATED F is a feminist project dedicated to challenging societal expectations and assumptions around sexuality, identity and expression through sex-positive education and grassroots activism.
- **Latino Leadership Development Program through the United Way Alumna, 10/2008**
- **Chair, Rays of Hope Committee (Standing Committee of RATFA), 6/2005 - 5/2009**
  - Event coordination and outreach to raise awareness of HIV and increase HIV testing in communities of color.

## VOLUNTEER WORK & BOARD EXPERIENCE

- **Causewave Community Partners, Active Board Member starting in September 2022**
- **Co-Sponsor & Member of DEI Advisory Board, Rochester, January 2021 – present**
- **Rochester Latinx Agenda, Active Member, October 2020 - present**
- **Co-Chair of Equity Review Board (Systems Integration Project), September 2020 – present**
- **Greater Rochester Health Foundation, Active Board Member 6/2019 – present**
- **University of Rochester Medical Center Community Advisory Council, LGBTQ+ Community Representative 9/2017 – present**
- **Latino Leadership Development Program Steering Committee, Active Member 1/2017 – present**
- **Latino Health Coalition (LHC), 1/2008 – present**
  - Addressing health disparities through education and advocacy in Rochester's African-American Community
- **2018 Human Rights Campaign Western New York Inaugural Dinner Planning Committee, Member 10/2017 – 5/2018**
- **Annual Women's Foundation of Genesee Valley Grant Making Committee, 2017 Active Member**
- **Out Alliance, Active Board Member 12/2016 – 5/2020**
- **Out Alliance, Speakers Bureau Member 10/2009 – 5/2020**
- **Trillium Health LGBTQ Community Council, Member 6/2015 – 6/2016**
- **La Cumbre, Active Member 2/2015 – 2/2017**
- **Latinas Unidas, ¡Soy Unica! ¡Soy Latina! Rally**
  - Keynote Speaker 2019; Co-Chair of Planning Committee for 2016 and 2017 Rally; Community Fair Chair for April 2015 Rally; Planning Committee Member 10/2013 – 4/2017
- **The Rochester Latino Theatre Company's "Colorful Stereotypes – Authentic Latino LGBTQ Voices," Performer, Writer, and Voice/Talent Recruiter 1/2014 – 7/2014**
- **African American Health Coalition (AAHC), 10/2007 – 10/2015**
  - Addressing health disparities through education and advocacy in Rochester's African-American Community
- **The Women's Foundation of Genesee Valley Voices of Experience, Role Model on Panel, May 2014**
- **Planned Parenthood of the Rochester/Syracuse Region, Vagina Monologues Volunteer 3/2009 – 4/2011**
- **Gay, Lesbian, Straight Education Network (GLSEN) Trainer 1/2009 – 12/2010**
- **New York Civil Liberties Union's Genesee Valley Chapter**
  - Interim Chair 6/2011 – 12/2011; Board Member, 9/2008 – 6/2011; Chair of Programming and Vice Chair 9/2010 – 6/2011; Co-Chair of Liberty Conference 1/2010 – 9/2010
- **Rochester Area Task Force on AIDS (RATFA, Inc) Board Member, 6/2005 - 5/2009**
- **National Latino AIDS Awareness Day (NLAAD) Committee Member, 2003 - 2011**
  - Coordination of events, design & distribution of flyers, media releases



# Monroe County Legislature

**YVERSHA M. ROMAN**  
Democratic Minority Leader

**YVERSHA M. ROMAN**  
LEGISLATOR - DISTRICT 26  
55 PARKWOOD ROAD  
ROCHESTER, NEW YORK 14615  
OFFICE: (585) 753-1940  
E-MAIL: [yversha.roman@gmail.com](mailto:yversha.roman@gmail.com)

September 8, 2022

Hon. Sabrina LaMar, President  
Monroe County Legislature  
39 West Main Street, 410 COB  
Rochester, NY 14614

Dear President LaMar:

I would like to recommend Legislator Ricky Frazier, as the Legislative representative, and Sady Alvarado-Fisher, as the citizen representative, as nominees of the Minority Caucus to the Diversity Action Plan Committee. I've also attached Ms. Alvarado-Fisher's resume.

I thank you in advance for your consideration of this request. I look forward to hearing from you.

Sincerely,

A handwritten signature in black ink that reads "Yversha Roman". The signature is written in a cursive, slightly slanted style.

Yversha Roman  
Minority Leader



By Legislators Delehanty and Marianetti

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**CONFIRMING APPOINTMENTS TO DIVERSITY ACTION PLAN ADVISORY COMMITTEE**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Monroe County Resolution No. 212 of 2020, the following appointments to the Diversity Action Plan Advisory Committee, with all terms to commence immediately, are hereby confirmed:

**Legislator – Legislature Majority**

The Honorable Richard B. Milne  
37 Norton Street  
Honeoye Falls, NY 14472

**Legislator – Legislature Minority**

The Honorable Ricky Frazier  
347 Sunset Street  
Rochester, NY 14606

**Citizen – Legislature Majority**

Mr. Orlando Rivera  
737 Flower City Park  
Rochester, NY 14615

**Citizen – Legislature Minority**

Sady Alvarado-Fischer  
80 Sweet Briar Knoll  
Henrietta, NY 14467

**Citizen – Legislature President**

Harolda Wilcox  
292 Hague Street  
Rochester, NY 14611

Section 2. This resolution shall take effect immediately.

Matter of Urgency  
File No. 22-0310

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0311.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_36.pdf</b>	<b>Resolution</b>



*Monroe County Legislature*  
*Office of the President*

**SABRINA LAMAR**  
PRESIDENT

<b>OFFICIAL FILE COPY</b>
No. <u>220311</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>URGENT</b> -L

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Amending Resolution 105 of 2022 as Amended by Resolution 184 of 2022 to Substitute the Correct Name for a Non-Profit Organization

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 105 of 2022 as amended by Resolution 184 of 2022 to substitute an organization's name to allow proper reimbursement under County Law § 224. This amendment is required due to the original and amended resolutions naming Upstate New York American Football & Cheer Inc. ("Upstate") as the reimbursement-eligible organization instead of Flower City Panthers Youth Athletics, the organization to which the funding was intended for. Upstate is the umbrella organization and has no part in costs that Flower City Panthers Youth Athletics would incur and claim for reimbursement under Resolutions 105 and 184 of 2022 and County Law § 224.

Pursuant to the requirements of County Law § 224, the contract shall still require the rendering of a verified account of the disbursements with verified or certified vouchers therefor attached and a refund of any unused amount.

The specific legislative actions required are:

1. Amend Resolution 105 as amended by Resolution 184 of 2022 to substitute "Flower City Panthers Youth Athletics" for "Upstate New York American Football & Cheer Inc."
2. Authorize the County Executive, or his designee, to enter into a contract in the amount of \$20,000 with the following non-profit organization for the purpose of preventing cruelty to children in accordance with County Law § 224(4): Flower City Panthers Youth Athletics. Such contract shall require the rendering of a verified account of the disbursements with verified or certified vouchers therefor attached and a refund of any unused amount, in accordance with the requirements of County Law § 224.

This appropriation of fund balance will have no net impact on the revenues or expenses in the current Monroe County budget.

410 County Office Building • 39 West Main Street • Rochester, New York 14614

Phone: (585) 753-1922

E-mail: legislatorlamar@gmail.com

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(21) (“minor temporary uses of land having negligible or no permanent impact on the environment”) and (26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Sincerely,

A handwritten signature in black ink, appearing to read 'Sabrina LaMar', written in a cursive style.

Sabrina LaMar  
Monroe County Legislature  
President

By Legislators \_\_\_\_\_ and \_\_\_\_\_

Intro No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**AMENDING RESOLUTION 105 OF 2022 AS AMENDED BY RESOLUTION 184 OF 2022 TO SUBSTITUTE THE CORRECT NAME FOR A NON-PROFIT ORGANIZATION**

BE IT RESOLVED THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1: Section 2 of Resolution 105 of 2022 as amended by Resolution 184 of 2022 is hereby amended to read as follows:

Authorize the County Executive, or his designee, to enter into contracts in the amount of \$20,000 with the following non-profit organizations for the purpose of preventing cruelty to children in accordance with County Law § 224(4): Celebration of Life Community, Inc.; Ibero American Action League, Inc.; Mentors Inspiring Boys & Girls, Inc.; Reentry & Community Development Center, Inc.; Roc Royal, Inc.; Rochester Area Community Foundation Initiatives, Inc.; Skating Institute of Rochester, Inc.; Southwest Area Neighborhood Association; ~~Upstate New York American Football & Cheer Inc.~~ Flower City Panthers Youth Athletics; Venture Jobs Foundation, Inc. on behalf of Young Entrepreneurship Marketplace; and 19th Ward Association on behalf of the 19th Ward Spelling Bee. Such contracts shall require the rendering of a verified account of the disbursements with verified or certified vouchers therefor attached and a refund of any unused amount, in accordance with the requirements of County Law § 224.

Section 2: This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency  
File No. 22- \_\_\_\_\_

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Delehanty and Marianetti

Intro No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**AMENDING RESOLUTION 105 OF 2022 AS AMENDED BY RESOLUTION 184 OF 2022 TO SUBSTITUTE THE CORRECT NAME FOR A NON-PROFIT ORGANIZATION**

BE IT RESOLVED THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1: Section 2 of Resolution 105 of 2022 as amended by Resolution 184 of 2022 is hereby amended to read as follows:

Authorize the County Executive, or his designee, to enter into contracts in the amount of \$20,000 with the following non-profit organizations for the purpose of preventing cruelty to children in accordance with County Law § 224(4): Celebration of Life Community, Inc.; Ibero American Action League, Inc.; Mentors Inspiring Boys & Girls, Inc.; Reentry & Community Development Center, Inc.; Roc Royal, Inc.; Rochester Area Community Foundation Initiatives, Inc.; Skating Institute of Rochester, Inc.; Southwest Area Neighborhood Association; ~~Upstate New York American Football & Cheer Inc.~~ Flower City Panthers Youth Athletics; Venture Jobs Foundation, Inc. on behalf of Young Entrepreneurship Marketplace; and 19th Ward Association on behalf of the 19th Ward Spelling Bee. Such contracts shall require the rendering of a verified account of the disbursements with verified or certified vouchers therefor attached and a refund of any unused amount, in accordance with the requirements of County Law § 224.

Section 2: This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency  
File No. 22-0311

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0313.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_37.pdf</b>	<b>Resolution</b>



# Office of the County Executive Monroe County Legislature

September 13, 2022

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

<b>OFFICIAL FILE COPY</b>	
No. <u>220313</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
<b>Committee Assignment</b>	
<b>URGENT</b>	<b>-L</b>

**Subject: Recognizing and Renewing a Noble Sister County Relationship Between the County of Monroe, New York, U.S.A., and Cavan County, Cavan Ireland**

Honorable Legislators:

We recommend that Your Honorable Body recognize and renew the mutual friendship developed between the County of Monroe, New York, U.S.A., and Cavan County, Cavan Ireland, through having a common friend in Colonel Patrick O'Rorke.

By Resolution 174 of 1995, the Legislature established a "Noble Sister County Relationship" between Cavan County, Cavan, Ireland and Monroe County, New York, USA. Over the years our local Irish Community and our peers in our Sister County in Cavan, Ireland have maintained a mutual friendship with periodic exchanges between the counties and our respective residents. This summer, a delegation of residents from Monroe County visited our peers bringing a certified copy of Resolution 174 of 1995.

This September, Mr. Tommy Ryan, Chief Executive of Cavan County and Mr. John Paul Feeley, Cathaoirleach of Cavan County Council will be visiting Monroe County. In celebration of our bond of friendship, and in recognition of our 25<sup>th</sup> Anniversary as Sister Counties which occurred in 2020, making travel prohibitive, it has been requested that both Cavan County and Monroe County reaffirm our bond of friendship with mirroring resolutions.

On July 11, 2022, a motion was unanimously approved by the elected members of Cavan County Council, that the honorable members of the Monroe County Legislature and of Cavan County Council recognize the Noble Sister County Relationship between Monroe County, N.Y., USA, and the administrative area of County Cavan, Ireland.

**The specific legislative action required is to adopt the attached resolution recognizing and renewing the mutual friendship developed between the County of Monroe, New York, U.S.A., and Cavan County, Cavan Ireland, through having a common friend in Colonel Patrick O'Rorke.**

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.



This recognition and renewal will have no net impact on the revenues or expenditures of the Monroe County budget.

We recommend that this matter receive favorable action by Your Honorable Body.

Sincerely,



Adam Bello  
Monroe County Executive



Sabrina LaMar  
Monroe County Legislature  
President



Steve Brew  
Monroe County Legislature  
Majority Leader



Yversha Roman  
Monroe County Legislature  
Minority Leader



Blake Keller  
Monroe County Legislator  
District 1



Jackie Smith  
Monroe County Legislator  
District 2



Tracy DiFlorio  
Monroe County Legislator  
District 3



Frank X. Allkofer  
Monroe County Legislator  
District 4



Richard B. Milne  
Monroe County Legislator  
District 5



Sean McCabe  
Monroe County Legislator  
District 6



Brian E. Marianetti  
Monroe County Legislator  
District 7



Mark Johns  
Monroe County Legislator  
District 8



Paul Dondorfer  
Monroe County Legislator  
District 9



Howard Maffucci  
Monroe County Legislator  
District 10



Sean M. Delehanty  
Monroe County Legislator  
District 11



Susan Hughes-Smith  
Monroe County Legislator  
District 14



David Long  
Monroe County Legislator  
District 16



Maria Vecchio  
Monroe County Legislator  
District 17



Kathleen Taylor  
Monroe County Legislator  
District 19



Robert Colby  
Monroe County Legislator  
District 20



Mercedes Vazquez Simmons  
Monroe County Legislator  
District 22



Linda Hasman  
Monroe County Legislator  
District 23



Ricky Frazier  
Monroe County Legislator  
District 28

By Legislators \_\_\_\_\_ and \_\_\_\_\_

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2022

**RENEWAL OF THE NOBLE SISTER COUNTY RELATIONSHIP BETWEEN THE COUNTY OF MONROE, N.Y., USA AND COUNTY CAVAN, IRELAND**

BE IT RESOLVED, that this Monroe County Legislature and Cavan County Council hereby recognize and renew the mutual friendship developed between our counties, through having a common friend in Colonel Patrick O'Rorke; and

WHEREAS, Patrick O'Rorke was born March 28, 1836 in Cavan County, Cavan, Ireland and immigrated to the United States with his parents to establish a permanent home in Rochester, New York, in 1842 in a section known as "Dublin"; and

WHEREAS, in 1857 O'Rorke was chosen by Congressman Williams to study at the United States Military Academy and was the first Irishman to be given the opportunity of a West Point education; and

WHEREAS, in 1861 O'Rorke graduated first in his class a year earlier than scheduled due to the outbreak of the Civil War, and entered the Corps of Engineers with the rank of brevet second lieutenant; and

WHEREAS, O'Rorke served with the Union Army through the summer of 1862, demonstrating his leadership and dedication at the battles of Bull Run, Fort Monroe, Fort Pulaski and others; and

WHEREAS, President Lincoln's mid-summer call for more troops was the impetus for the creation of two new infantry regiments from Rochester and Monroe County, and O'Rorke was appointed colonel of the second regiment of the 140th New York; and

WHEREAS, the morning of July 2, 1863 the 140th was engaged in the Battle of Gettysburg, where during a heroic battle leading his troops toward the enemy, Col. O'Rorke was killed; and

WHEREAS, Col. O'Rorke was originally buried on the battlefield, but was subsequently returned to Rochester by his widow, and laid to rest in Pinnacle Hill Cemetery. Today, Col. Patrick O'Rorke rests in peace at Holy Sepulchre Cemetery on Lake Avenue, Rochester, New York;

WHEREAS, today, 27 years since the original resolution establishing a "Noble Sister County Relationship" between Cavan County, Cavan, Ireland and Monroe County, New York, USA; once again representatives of both communities are joined together in joyful celebration and reaffirmation of our mutual friendship;

NOW, THEREFORE, BE IT RESOLVED, in furtherance of a motion unanimously approved by the elected members of Cavan County Council on 11<sup>th</sup> July 2022, that the honorable members of the Monroe County Legislature and of Cavan County Council recognize the **Noble Sister County Relationship between Monroe County, N.Y., USA, and the administrative area of County Cavan, Ireland.**

Matter of Urgency  
File No. 22-0

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_

VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Delehanty and Marianetti

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**RENEWAL OF THE NOBLE SISTER COUNTY RELATIONSHIP BETWEEN THE COUNTY OF MONROE, N.Y., USA AND COUNTY CAVAN, IRELAND**

BE IT RESOLVED, that this Monroe County Legislature and Cavan County Council hereby recognize and renew the mutual friendship developed between our counties, through having a common friend in Colonel Patrick O'Rorke; and

WHEREAS, Patrick O'Rorke was born March 28, 1836 in Cavan County, Cavan, Ireland and immigrated to the United States with his parents to establish a permanent home in Rochester, New York, in 1842 in a section known as "Dublin"; and

WHEREAS, in 1857 O'Rorke was chosen by Congressman Williams to study at the United States Military Academy and was the first Irishman to be given the opportunity of a West Point education; and

WHEREAS, in 1861 O'Rorke graduated first in his class a year earlier than scheduled due to the outbreak of the Civil War, and entered the Corps of Engineers with the rank of brevet second lieutenant; and

WHEREAS, O'Rorke served with the Union Army through the summer of 1862, demonstrating his leadership and dedication at the battles of Bull Run, Fort Monroe, Fort Pulaski and others; and

WHEREAS, President Lincoln's mid-summer call for more troops was the impetus for the creation of two new infantry regiments from Rochester and Monroe County, and O'Rorke was appointed colonel of the second regiment of the 140th New York; and

WHEREAS, the morning of July 2, 1863 the 140th was engaged in the Battle of Gettysburg, where during a heroic battle leading his troops toward the enemy, Col. O'Rorke was killed; and

WHEREAS, Col. O'Rorke was originally buried on the battlefield, but was subsequently returned to Rochester by his widow, and laid to rest in Pinnacle Hill Cemetery. Today, Col. Patrick O'Rorke rests in peace at Holy Sepulchre Cemetery on Lake Avenue, Rochester, New York;

WHEREAS, today, 27 years since the original resolution establishing a "Noble Sister County Relationship" between Cavan County, Cavan, Ireland and Monroe County, New York, USA; once again representatives of both communities are joined together in joyful celebration and reaffirmation of our mutual friendship;

NOW, THEREFORE, BE IT RESOLVED, in furtherance of a motion unanimously approved by the elected members of Cavan County Council on 11<sup>th</sup> July 2022, that the honorable members of the Monroe County Legislature and of Cavan County Council recognize the **Noble Sister County Relationship between Monroe County, N.Y., USA, and the administrative area of County Cavan, Ireland.**

Matter of Urgency  
File No. 22-0313

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Resolution</b>	<b>ITEM_38.pdf</b>	<b>Resolution</b>
▢	<b>Referral</b>	<b>R22-0314.pdf</b>	<b>Referral Letter</b>

By Legislators Delehanty and Marianetti

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**AUTHORIZING VARIOUS BUDGET APPROPRIATIONS TRANSFERS RELATED TO 2022 OPERATING BUDGET**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Controller is hereby authorized to make various budget appropriations transfers related to the 2022 operating budget in accordance with the attachment hereto.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency  
File No. 22-0314

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 13, 2022

OFFICIAL FILE COPY
No. 220314
Not to be removed from the
Office of the
Legislature Of
Monroe County
Committee Assignment
URGENT -L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize Various Budget Appropriation Transfers Related to the 2022
Operating Budget

Honorable Legislators:

I recommend that Your Honorable Body authorize a series of budget appropriation
transfers which will revise the 2022 amended budget to conform to the 2022 anticipated
financial needs. The primary reason for the necessity of these transactions is high inflation,
gasoline and diesel fuel, and utility costs.

This action is consistent with similar actions taken in prior years during the 4th quarter.
It is authorized by Monroe County Administrative Code Section A8-4, "Supplemental
Appropriations" and Section A8-6, "Unanticipated Revenues."

The specific legislative action required is to authorize various budget appropriation
transfers related to the 2022 operating budget in accordance with the attachment hereto.

There will be no net effect on the County's property tax levy as a result of this action.

I recommend that this matter receive favorable action by Your Honorable Body.

Sincerely,
[Signature]

Adam J. Bello
Monroe County Executive

AJB:db



2022 3RD QUARTER REALLOCATION ADDENDUM

FD	DEP	DP NAME	FUND CENTER	FC NAME	CI	TO	FROM
9001	10	COUNTY LEGISLATURE	1001010000	LEGISLATURE - CLERK	509035	\$ 48,120	
9001	10	FINANCE DEPARTMENT	1011010000	LEGISLATURE - REPUBLICAN STAFF	509035	\$ 15,000	
9001	10	FINANCE DEPARTMENT	1021010000	LEGISLATURE - DEMOCRATIC STAFF	509035	\$ 15,000	
9001	12	FINANCE DEPARTMENT	1209030000	TRANSFERS TO OTHER FUNDS	509035	\$ 329,804	
9001	12	FINANCE DEPARTMENT	1209060600	FRONTIER FIELD	504510	\$ 3,000	
9001	12	FINANCE DEPARTMENT	1209060600	FRONTIER FIELD	504511	\$ 50,000	
9001	12	FINANCE DEPARTMENT	1209060600	FRONTIER FIELD	504512	\$ 45,000	
9001	24	PUBLIC SAFETY	2406010000	PS COMMUNICATIONS	504512	\$ 55,000	
9001	24	PUBLIC SAFETY	2410159300	APPELLATE COURT	504511	\$ 20,000	
9001	24	PUBLIC SAFETY	2410159300	APPELLATE COURT	504512	\$ 35,000	
9001	38	SHERIFF DEPARTMENT	3803020000	ROAD PATROL-ZONE A	504511	\$ 15,000	
9001	38	SHERIFF DEPARTMENT	3803020000	ROAD PATROL-ZONE A	504512	\$ 20,000	
9001	38	SHERIFF DEPARTMENT	3804110000	JAIL MAINTENANCE	504511	\$ 10,000	
9001	38	SHERIFF DEPARTMENT	3804110000	JAIL MAINTENANCE	504512	\$ 45,000	
9001	51	HUMAN SERVICES	5108020000	CHILDREN'S CENTER	504510	\$ 9,000	
9001	58	PUBLIC HEALTH	5802030100	HEALTH-STD CLINIC	504511	\$ 2,000	
9001	58	PUBLIC HEALTH	5802030100	HEALTH-STD CLINIC	504512	\$ 2,000	
9001	58	PUBLIC HEALTH	5804010000	FORENSIC PATHOLOGY	504511	\$ 20,000	
9001	58	PUBLIC HEALTH	5804010000	FORENSIC PATHOLOGY	504512	\$ 45,000	
9001	88	PARKS DEPARTMENT	8801010000	PARKS ADMIN	504511	\$ 8,000	
9001	88	PARKS DEPARTMENT	8802010000	PARKS OPERATIONS	504510	\$ 28,000	
9001	88	PARKS DEPARTMENT	8802010000	PARKS OPERATIONS	504511	\$ 18,000	
9001	88	PARKS DEPARTMENT	8802010000	PARKS OPERATIONS	504512	\$ 65,000	
9001	88	PARKS DEPARTMENT	8804010000	SENECA ZOO ADMIN	504511	\$ 70,000	
9001	88	PARKS DEPARTMENT	8804010000	SENECA ZOO ADMIN	504512	\$ 140,000	
9001	88	PARKS DEPARTMENT	8805010000	HORTICULTURE ADMIN	504511	\$ 25,000	
9001	88	PARKS DEPARTMENT	8808010000	GOLF COURSE ADMIN	504512	\$ 15,000	
9001	24	PUBLIC SAFETY	2408020100	MUTUAL AID FIRE BUREAU	505050	\$ 150	
9001	24	PUBLIC SAFETY	2408050000	WEIGHTS & MEASURES	505050	\$ 1,150	
9001	38	SHERIFF DEPARTMENT	3803020000	ROAD PATROL-ZONE A	505050	\$ 75,400	
9001	38	SHERIFF DEPARTMENT	3803030000	ROAD PATROL-ZONE B	505050	\$ 83,800	
9001	38	SHERIFF DEPARTMENT	3803040000	ROAD PATROL-ZONE C	505050	\$ 70,200	
9001	38	SHERIFF DEPARTMENT	3803080000	NAVIGATION ENFC UNIT	505050	\$ 8,100	
9001	38	SHERIFF DEPARTMENT	3804020000	PRISONER TRANSPORT	505050	\$ 20,000	
9001	38	SHERIFF DEPARTMENT	3806030000	FLEET MAINTENANCE	505050	\$ 25,100	
9001	88	PARKS DEPARTMENT	8802010000	PARKS OPERATIONS	505030	\$ 30,000	
9001	88	PARKS DEPARTMENT	8802010000	PARKS OPERATIONS	505045	\$ 26,000	
9001	88	PARKS DEPARTMENT	8802010000	PARKS OPERATIONS	505050	\$ 15,000	
9001	88	PARKS DEPARTMENT	8804010000	SENECA ZOO ADMIN	505030	\$ 9,000	
9001	88	PARKS DEPARTMENT	8804010000	SENECA ZOO ADMIN	505050	\$ 6,000	
9001	88	PARKS DEPARTMENT	8805010000	HORTICULTURE ADMIN	505030	\$ 5,000	
9001	88	PARKS DEPARTMENT	8805010000	HORTICULTURE ADMIN	505045	\$ 6,000	
9001	88	PARKS DEPARTMENT	8805010000	HORTICULTURE ADMIN	505050	\$ 2,000	
9001	88	PARKS DEPARTMENT	8808010000	GOLF ADMIN	505030	\$ 31,000	
9001	88	PARKS DEPARTMENT	8808010000	GOLF ADMIN	505045	\$ 11,000	
9001	88	PARKS DEPARTMENT	8808010000	GOLF ADMIN	505050	\$ 29,000	
9001	21	COUNTY CLERK	2101020000	DOWNTOWN OPERATIONS	504205	\$ 304	
9001	21	COUNTY CLERK	2102020000	ALB- HENRIETTA	504205	\$ 9,393	
9001	21	COUNTY CLERK	2102030000	ALB-GREECE	504205	\$ 9,350	
9001	21	COUNTY CLERK	2102040000	ALB-IRONDEQUOIT	504205	\$ 9,393	
9001	21	COUNTY CLERK	2102050000	ALB-DOWNTOWN	504205	\$ 9,424	
9001	51	HUMAN SERVICES	5103040100	EO 151 - EMERGENCY SHELTER	504205	\$ 14,394	
9001	51	HUMAN SERVICES	5103300000	DHS-CSEU	504205	\$ 13,741	
9001	51	HUMAN SERVICES	5108010000	CHILDRENS CENTER ADMIN	504205	\$ 36,025	
9001	51	HUMAN SERVICES	5108030000	CHILDRENS CENTER SUPPORT	504205	\$ 348	
9001	51	HUMAN SERVICES	5108040000	SPECIALIZED SECURE DETENTION - F	504205	\$ 78,973	
9001	51	HUMAN SERVICES	5701010000	MENTAL HEALTH ADMIN	504205	\$ 5,952	
9001	51	HUMAN SERVICES	5701020000	MENTAL HEALTH SERVICES	504205	\$ 5,140	
9001	58	HEALTH DEPARTMENT	5801090100	PANDEMIC RESPONSE	504205	\$ 13,073	
9001	58	HEALTH DEPARTMENT	5802030100	STD CLINIC	504205	\$ 9,655	
9001	24	PUBLIC SAFETY	2409010000	SAFETY & SECURITY	504205	\$ 215,163	
9001	25	DISTRICT ATTORNEY	2501010000	DA CENTRAL ADMIN	504320	\$ 150,000	
9001	16	LAW DEPARTMENT	1604010000	LITIGATION/INS / COLL	504320	\$ 80,000	
9001	16	LAW DEPARTMENT	1609010000	SPECIAL PROSECUTION CASES	504320	\$ 70,000	
9001	10	COUNTY LEGISLATURE	1001010000	LEGISLATURE CLERK	968635	\$ 611	
9001	10	COUNTY LEGISLATURE	1002010000	LEGISLATURE PRES	968635	\$ 150	
9001	10	COUNTY LEGISLATURE	1011010000	REPUBLICAN STAFF	968635	\$ 422	
9001	10	COUNTY LEGISLATURE	1021010000	DEMOCRATIC STAFF	968635	\$ 172	
9001	10	COUNTY LEGISLATURE	1031010000	BLACK & ASIAN DEMOCRATIC CAUCU	968635	\$ 23	
9001	11	COUNTY EXECUTIVE	1101010000	COUNTY EXECUTIVE	968635	\$ 766	
9001	11	COUNTY EXECUTIVE	1101010000	COUNTY EXECUTIVE	968675	\$ 360	
9001	12	FINANCE DEPARTMENT	1201010000	OFFICE-CFO	968635	\$ 279	
9001	12	FINANCE DEPARTMENT	1201010000	OFFICE-CFO	968675	\$ 424	
9001	12	FINANCE DEPARTMENT	1203010000	CONTROLLER ADMIN	968635	\$ 939	
9001	12	FINANCE DEPARTMENT	1204010000	INTERNAL AUDIT	968635	\$ 48	
9001	12	FINANCE DEPARTMENT	1205010000	TREASURY	968635	\$ 510	
9001	12	FINANCE DEPARTMENT	1206010000	RPTS	968635	\$ 808	
9001	12	FINANCE DEPARTMENT	1206010000	RPTS	968675	\$ 243	
9001	12	FINANCE DEPARTMENT	1207010000	PURCHASING OFFICE	968635	\$ 799	
9001	12	FINANCE DEPARTMENT	1207010000	PURCHASING OFFICE	968640	\$ 161	

2022 3RD QUARTER REALLOCATION ADDENDUM

FD	DEP	DP NAME	FUND CENTER	FC NAME	CI	TO	FROM
9001	14	PLANNING	1401010000	PLANNING SERVICES	968640	\$ 3,941	
9001	14	PLANNING	1401010000	PLANNING SERVICES	968675	\$ 208	
9001	14	PLANNING	1403010000	ECONOMIC & WORKFORCE DEVELOP	968640	\$ 4,487	
9001	14	PLANNING	1404010000	COMMUNITY DEV	968640	\$ 3,166	
9001	16	LAW	1601010000	LAW ADMINISTRATION	968625	\$ 169	
9001	16	LAW	1601010000	LAW ADMINISTRATION	968635	\$ 1,112	
9001	16	LAW	1601010000	LAW ADMINISTRATION	968675	\$ 163	
9001	16	LAW	1608010000	FMLY CT CHILDREN SVC	968640	\$ 738	
9001	16	LAW	1608010000	FMLY CT CHILDREN SVC	968675	\$ 1,098	
9001	17	HUMAN RESOURCES	1701010000	HR -CIVIL SERVICE SUPPORT	968635	\$ 664	
9001	17	HUMAN RESOURCES	1701010000	HR -CIVIL SERVICE SUPPORT	968675	\$ 548	
9001	17	HUMAN RESOURCES	1703010000	EMPLOYMENT SUPPORT SVCS	968635	\$ 665	
9001	18	COMMUNICATIONS	1801010000	COMMUNICATIONS	968635	\$ 439	
9001	18	COMMUNICATIONS	1801010000	COMMUNICATIONS	968675	\$ 115	
9001	20	BOARD OF ELECTIONS	2001010000	BOE ADMINISTRATION	968635	\$ 1,267	
9001	20	BOARD OF ELECTIONS	2003010000	BOE SUPPORT	968675	\$ 1,734	
9001	21	COUNTY CLERK	2101010000	CO CLERK ADMIN	968675	\$ 327	
9001	21	COUNTY CLERK	2101020000	DT OPER REC FIL LIC	968635	\$ 4,239	
9001	21	COUNTY CLERK	2102020000	ALB-HENRIETTA	968675	\$ 3,057	
9001	24	PUBLIC SAFETY	2401010000	DIRECTOR'S OFFICE	968640	\$ 4,574	
9001	24	PUBLIC SAFETY	2401010000	DIRECTOR'S OFFICE	968675	\$ 676	
9001	24	PUBLIC SAFETY	2403010000	PROB/CC ADMIN	968625	\$ 307	
9001	24	PUBLIC SAFETY	2403010000	PROB/CC ADMIN	968640	\$ 8,792	
9001	24	PUBLIC SAFETY	2403010000	PROB/CC ADMIN	968660	\$ 1,498	
9001	24	PUBLIC SAFETY	2403010000	PROB/CC ADMIN	968675	\$ 16,207	
9001	24	PUBLIC SAFETY	2403020100	JV SVC FAMILY DIV	968640	\$ 9,006	
9001	24	PUBLIC SAFETY	2403040000	SUPERVISION - GEN	968640	\$ 14,095	
9001	24	PUBLIC SAFETY	2403050000	CENTRAL SERVICES DIVISION	968640	\$ 2,183	
9001	24	PUBLIC SAFETY	2403060000	ALT TO JAIL EXPAN	968640	\$ 288	
9001	24	PUBLIC SAFETY	2403060000	ALT TO JAIL EXPAN	968675	\$ 1,010	
9001	24	PUBLIC SAFETY	2408010000	PS COMMUNICATIONS	968675	\$ 6,503	
9001	24	PUBLIC SAFETY	2408020100	MUTL AID FIRE BUREAU	968675	\$ 5,692	
9001	24	PUBLIC SAFETY	2408020300	EMERGENCY MEDICAL SVCS	968675	\$ 2,673	
9001	24	PUBLIC SAFETY	2408030100	OEM	968675	\$ 4,196	
9001	24	PUBLIC SAFETY	2408040100	MONROE COUNTY CRIME LABORATO	968675	\$ 440	
9001	24	PUBLIC SAFETY	2408040100	MONROE COUNTY CRIME LABORATO	968685	\$ 80,000	
9001	24	PUBLIC SAFETY	2408050000	WEIGHTS & MEASURES	968675	\$ 5,304	
9001	24	PUBLIC SAFETY	2409010000	OFFICE OF SAFETY & SECURITY	968640	\$ 1,285	
9001	24	PUBLIC SAFETY	2409010000	OFFICE OF SAFETY & SECURITY	968675	\$ 1,539	
9001	24	PUBLIC SAFETY	2410010000	UNIFIED COURT SYSTEM	968625	\$ 252,678	
9001	25	DISTRICT ATTORNEY	2501010000	DA CENTRAL ADMIN	968625	\$ 2,237	
9001	25	DISTRICT ATTORNEY	2501010000	DA CENTRAL ADMIN	968675	\$ 16,196	
9001	29	OFFICE OF PUBLIC INTEGRITY	2901010000	OFFICE OF PUBLIC INTEGRITY	968675	\$ 1,972	
9001	12	FINANCE DEPARTMENT	3001010000	BUDGET PREP & ADMIN	968635	\$ 646	
9001	38	SHERIFF	3801010000	SHERIFF ADMIN	968625	\$ 459	
9001	38	SHERIFF	3803010000	POLICE BUREAU ADMIN	968620	\$ 9,195	
9001	38	SHERIFF	3803010000	POLICE BUREAU ADMIN	968625	\$ 403	
9001	38	SHERIFF	3804010000	JAIL BUREAU ADMIN	968620	\$ 90,574	
9001	38	SHERIFF	3804010000	JAIL BUREAU ADMIN	968625	\$ 452	
9001	38	SHERIFF	3804110000	JAIL MAINTENANCE	968620	\$ 125,549	
9001	38	SHERIFF	3806030000	FLEET MAINTENANCE	968675	\$ 56,206	
9001	51	HUMAN SERVICES	5102010000	CHLD/FMLY SCV ADMIN	968645	\$ 64,000	
9001	51	HUMAN SERVICES	5102010000	CHLD/FMLY SCV ADMIN	968660	\$ 10,266	
9001	51	HUMAN SERVICES	5102010000	CHLD/FMLY SCV ADMIN	968680	\$ 20,928	
9001	51	HUMAN SERVICES	5102070000	CHILD PROT INV	968625	\$ 200	
9001	51	HUMAN SERVICES	5103010000	FIN ASSIST ADMIN	968660	\$ 28,236	
9001	51	HUMAN SERVICES	5103010000	FIN ASSIST ADMIN	968645	\$ 63,000	
9001	51	HUMAN SERVICES	5103300000	DHS-CSEU	968640	\$ 20,828	
9001	51	HUMAN SERVICES	5108030000	CH CTR SUPPORT SVC	968675	\$ 2,396	
9001	51	HUMAN SERVICES	5701030000	CTR SOC-LEGAL SV	968640	\$ 654	
9001	58	PUBLIC HEALTH	5801010000	PUBLIC HEALTH COMM	968645	\$ 64,000	
9001	58	PUBLIC HEALTH	5801010000	PUBLIC HEALTH COMM	968675	\$ 1,082	
9001	58	PUBLIC HEALTH	5802020000	TB CONTROL PRG	968675	\$ 2,409	
9001	58	PUBLIC HEALTH	5802070000	PEDIATRIC CLINIC	968680	\$ 4,074	
9001	58	PUBLIC HEALTH	5804010000	FORENSIC PATH/ADMIN	968675	\$ 3,191	
9001	58	PUBLIC HEALTH	5806010000	ENVR HLTH ADMIN	968675	\$ 892	
9001	58	PUBLIC HEALTH	5806020000	ENVIRONMENTAL HEALTH ENGINEER	968675	\$ 3,842	
9001	58	PUBLIC HEALTH	5806050000	SANITATION	968675	\$ 715	

2022 3RD QUARTER REALLOCATION ADDENDUM

FD	DEP	DP NAME	FUND CENTER	FC NAME	CI	TO	FROM
9001	58	PUBLIC HEALTH	5806060000	FOOD INSPECTION SVC	968675	\$ 1,011	
9001	58	PUBLIC HEALTH	5806110000	LEAD PROGRAMS	968675	\$ 1,863	
9001	74	VETERANS SERVICE AGENCY	7401010000	VETERANS SVC	968675	\$ 248	
9001	84	ENVIRONMENTAL SERVICES	8301010000	ENGINEERING ADMIN	968640	\$ 920	
9001	84	ENVIRONMENTAL SERVICES	8301010000	ENGINEERING ADMIN	968675	\$ 396	
9001	88	PARKS	8801010000	PARKS ADMIN	968675	\$ 6,526	
9001	88	PARKS	8802040000	BLACK/OATKA CRK PKS	968675	\$ 10,396	
9001	88	PARKS	8802050000	NORTHAMPTON PK	968675	\$ 5,688	
9001	88	PARKS	8802060000	ONTARIO BEACH PK	968675	\$ 8,308	
9001	88	PARKS	8802070000	WEBSTER PK	968675	\$ 5,004	
9001	88	PARKS	8802080000	EL/TRYAROND BAY PKS	968675	\$ 9,035	
9001	88	PARKS	8802090000	POWDER MILLS PK	968675	\$ 3,371	
9001	88	PARKS	8802100000	MENDON PONDS PK	968675	\$ 16,469	
9001	88	PARKS	8802110000	GREECE CANAL PK	968675	\$ 469	
9001	88	PARKS	8803010000	SUPPORT SVC ADMIN	968675	\$ 19,895	
9001	88	PARKS	8805040000	HLND/GEN VALLEY PKS	968675	\$ 10,504	
9001	88	PARKS	8805050000	DURAND EASTMAN PK	968675	\$ 4,127	
9001	88	PARKS	8805060000	SENECA PK OPERATIONS	968675	\$ 11,467	
9001	88	PARKS	8808020000	DURAND EASTMAN GOLF	968675	\$ 3,366	
9001	88	PARKS	8808030000	GENESEE VALLEY GOLF	968675	\$ 6,461	
9001	88	PARKS	8808040000	CHURCHVILLE GOLF	968675	\$ 5,717	
9001	12	FINANCE DEPARTMENT	1209020000	COUNTY GENERAL	410205	\$ (2,786,055)	
				<b>GENERAL FUND TOTAL</b>		<b>\$ 365,166</b>	<b>\$ 365,166</b>
9002	80	TRANSPORTATION	8004040000	HIGHWAY LIGHTING	504512	\$ 250,000	
9002	80	TRANSPORTATION	8001010000	DOT - ADMINISTRATION	412000	\$ (329,604)	
9002	80	TRANSPORTATION	8001010000	DOT-ADMIN/PLANNING	968640	\$ 7,485	
9002	80	TRANSPORTATION	8001010000	DOT-ADMIN/PLANNING	968675	\$ 285	
9002	80	TRANSPORTATION	8002010000	TRAFFIC INVESTIGATION	968675	\$ 1,727	
9002	80	TRANSPORTATION	8002020000	SIGN FABRICATION/MNS	968675	\$ 6,970	
9002	80	TRANSPORTATION	8002030000	PAVEMENT MARKINGS	968675	\$ 6,989	
9002	80	TRANSPORTATION	8002040000	ROAD MAINTENANCE	968675	\$ 39,489	
9002	80	TRANSPORTATION	8003010000	HIGHWAY-PERMITS	968675	\$ 1,823	
9002	80	TRANSPORTATION	8003020000	HIGHWAY ENGINEERING	968675	\$ 3,586	
9002	80	TRANSPORTATION	8004010000	TRAFFIC STUDIES	968675	\$ 509	
9002	80	TRANSPORTATION	8004020000	COMP TRAFFC CTRL CTR	968675	\$ 385	
9002	80	TRANSPORTATION	8004030000	SIGNAL MAINT/OP	968675	\$ 8,553	
9002	80	TRANSPORTATION	8004040000	HIGHWAY LIGHTING	968675	\$ 901	
9002	80	TRANSPORTATION	8005010000	BRIDGE ENG/OP	968675	\$ 892	
				<b>ROAD FUND TOTAL</b>		<b>\$ -</b>	<b>\$ -</b>
9007	84	ENVIRONMENTAL SERVICES	8571030100	GCO PUMP STATION	504512	\$ 40,000	
9007	84	ENVIRONMENTAL SERVICES	8571030100	GCO COL PUMP ST O&M	968675	\$ 1,882	
9007	84	ENVIRONMENTAL SERVICES	8571030100	GCO PUMP STATION	FBAL		\$ 41,882
9007	84	ENVIRONMENTAL SERVICES	8572010000	PURE WATERS ADMIN	504510	\$ 10,000	
9007	84	ENVIRONMENTAL SERVICES	8572010000	PURE WATERS ADMIN	504512	\$ 60,000	
9007	84	ENVIRONMENTAL SERVICES	8572010000	PURE WATERS ADMIN	505005	\$ 600,000	
9007	84	ENVIRONMENTAL SERVICES	8572010000	PURE WATERS ADMIN	505030	\$ 15,000	
9007	84	ENVIRONMENTAL SERVICES	8572010000	PURE WATERS ADMIN	505045	\$ 10,000	
9007	84	ENVIRONMENTAL SERVICES	8572010000	PURE WATERS ADMIN	968640	\$ 17,421	
9007	84	ENVIRONMENTAL SERVICES	8572010000	PURE WATERS ADMIN	968675	\$ 2,508	
9007	84	ENVIRONMENTAL SERVICES	8572020100	PW INDUSTRIAL WASTE	968675	\$ 4,641	
9007	84	ENVIRONMENTAL SERVICES	8572020200	PW LABORATORY	968675	\$ 35	
9007	84	ENVIRONMENTAL SERVICES	8572010000	PURE WATERS ADMIN	FBAL		\$ 719,605
9007	84	ENVIRONMENTAL SERVICES	8573030000	NWQ OPERATIONS	504512	\$ 590,000	
9007	84	ENVIRONMENTAL SERVICES	8573020000	NWQ MAINTENANCE	968675	\$ 370	
9007	84	ENVIRONMENTAL SERVICES	8573030000	NWQ OPERATIONS	968675	\$ 1,378	
9007	84	ENVIRONMENTAL SERVICES	8573030000	NWQ OPERATIONS	FBAL		\$ 591,748
9007	84	ENVIRONMENTAL SERVICES	8574030000	IB PUMP ST O&M	504512	\$ 2,450,000	
9007	84	ENVIRONMENTAL SERVICES	8574030000	IB PW PUMP ST O&M	968675	\$ 60	
9007	84	ENVIRONMENTAL SERVICES	8574030000	IB PUMP ST O&M	FBAL		\$ 2,450,060
9007	84	ENVIRONMENTAL SERVICES	8575010000	RPWD SP EXP ADMIN	968675	\$ 94,571	
9007	84	ENVIRONMENTAL SERVICES	8575020100	RPWD MAINTENANCE	968675	\$ 40,149	
9007	84	ENVIRONMENTAL SERVICES	8575020200	RPWD OPERATIONS	968675	\$ 4,448	
9007	84	ENVIRONMENTAL SERVICES	8575010000	RPWD SP EXP ADMIN	FBAL		\$ 139,168
				<b>PURE WATERS FUND TOTAL</b>		<b>\$ 3,942,463</b>	<b>\$ 3,942,463</b>

2022 3RD QUARTER REALLOCATION ADDENDUM

FD	DEP	DP NAME	FUND CENTER	FC NAME	CI	TO	FROM
9009	84	ENVIRONMENTAL SERVICES	8205010000	MUNICIPAL SW PROCESS CENTER	504511	\$ 25,000	
9009	84	ENVIRONMENTAL SERVICES	8205010000	MUNICIPAL SW PROCESS CENTER	504512	\$ 120,000	
9009	84	ENVIRONMENTAL SERVICES	8201010000	SOLID WASTE ADMIN	968675	\$ 1,452	
9009	84	ENVIRONMENTAL SERVICES	8202010000	TRF HAUL LANDFILL	968675	\$ 8,700	
9009	84	ENVIRONMENTAL SERVICES	8201010000	SOLID WASTE ADMINISTRATION	405305	\$ (155,152)	
				<b>SOLID WASTE FUND TOTAL</b>		\$ -	\$ -
9010	81	AIRPORT	8106010000	BUILDING MAINTENANCE	504511	\$ 205,000	
9010	81	AIRPORT	8106010000	BUILDING MAINTENANCE	504512	\$ 410,000	
9010	81	AIRPORT	8101010000	AIRPORT ADMIN	968675	\$ 935	
9010	81	AIRPORT	8103010000	AIRPORT CR/FIRE/RES	968675	\$ 20,040	
9010	81	AIRPORT	8104010000	AIRPORT FIELD OP	968675	\$ 138,560	
9010	81	AIRPORT	8101010000	AIRPORT ADMINISTRATION	412020	\$ (774,535)	
				<b>AIRPORT FUND TOTAL</b>		\$ -	\$ -
9012	62	MONROE COMM HOSPITAL	6202040000	MCH OPERATIONS	504511	\$ 10,000	
9012	62	MONROE COMMUNITY HOSPI	6201010000	ADMINISTRATION	968675	\$ 3,870	
9012	62	MONROE COMMUNITY HOSPI	6202040000	OPERATION OF PLANT	968645	\$ 764,000	
9012	62	MONROE COMM HOSPITAL	6203060000	MCH	501000		\$ 77,870
9012	62	MONROE COMM HOSPITAL	6203101000	MCH	501000		\$ 200,000
9012	62	MONROE COMM HOSPITAL	6203190000	MCH	501000		\$ 100,000
9012	62	MONROE COMM HOSPITAL	6203091000	MCH	501000		\$ 200,000
9012	62	MONROE COMM HOSPITAL	6203081000	MCH	501000		\$ 200,000
				<b>HOSPITAL FUND TOTAL</b>		\$ 777,870	\$ 777,870
9020	84	ENVIRONMENTAL SERVICES	8620010000	CIVIC CENTER	504510	\$ 95,000	
9020	84	ENVIRONMENTAL SERVICES	8620010000	CIVIC CENTER	504512	\$ 400,000	
9020	84	ENVIRONMENTAL SERVICES	8620010000	CIVIC CENTER	968620	\$ (495,000)	
9020	84	ENVIRONMENTAL SERVICES	8630010000	WATTS	504511	\$ 3,000	
9020	84	ENVIRONMENTAL SERVICES	8630010000	WATTS	504512	\$ 25,000	
9020	84	ENVIRONMENTAL SERVICES	8625010000	HALL OF JUSTICE	968620	\$ 228,903	
9020	84	ENVIRONMENTAL SERVICES	8625010000	HALL OF JUSTICE	968625	\$ (258,903)	
9020	84	ENVIRONMENTAL SERVICES	8635010000	COUNTY OFFICE BUILDING	504512	\$ 15,000	
9020	84	ENVIRONMENTAL SERVICES	8635010000	COUNTY OFFICE BUILDING	968635	\$ (15,000)	
9020	84	ENVIRONMENTAL SERVICES	8640010000	CITYPLACE	504511	\$ 25,000	
9020	84	ENVIRONMENTAL SERVICES	8640010000	CITYPLACE	504512	\$ 95,000	
9020	84	ENVIRONMENTAL SERVICES	8640010000	CITYPLACE	968640	\$ (120,000)	
9020	84	ENVIRONMENTAL SERVICES	8645020000	IOLA POWERHOUSE	504511	\$ 405,000	
9020	84	ENVIRONMENTAL SERVICES	8645020000	IOLA POWERHOUSE	504512	\$ 550,000	
9020	84	ENVIRONMENTAL SERVICES	8645020000	IOLA POWERHOUSE	968645	\$ (955,000)	
9020	84	ENVIRONMENTAL SERVICES	8650010000	HHS BLDG	968645	\$ 191,000	
9020	84	ENVIRONMENTAL SERVICES	8650010000	HHS BLDG	968650	\$ (191,000)	
9020	84	ENVIRONMENTAL SERVICES	8660010000	691 ST PAUL	504511	\$ 20,000	
9020	84	ENVIRONMENTAL SERVICES	8660010000	691 ST PAUL	504512	\$ 20,000	
9020	84	ENVIRONMENTAL SERVICES	8660010000	691 ST PAUL	968660	\$ (40,000)	
9020	84	ENVIRONMENTAL SERVICES	8680010000	PEDIATRIC VISIT CENTER	504511	\$ 15,000	
9020	84	ENVIRONMENTAL SERVICES	8680010000	PEDIATRIC VISIT CENTER	504512	\$ 10,000	
9020	84	ENVIRONMENTAL SERVICES	8680010000	PEDIATRIC VISIT CENTER	968680	\$ (25,000)	
9020	84	ENVIRONMENTAL SERVICES	8685010000	PS CRIME LAB BLDG	504511	\$ 30,000	
9020	84	ENVIRONMENTAL SERVICES	8685010000	PS CRIME LAB BLDG	504512	\$ 50,000	
9020	84	ENVIRONMENTAL SERVICES	8685010000	PS CRIME LAB BLDG	968685	\$ (80,000)	
9020	84	ENVIRONMENTAL SERVICES	8675010000	FLEET MAINTENANCE	505030	\$ 250,000	
9020	84	ENVIRONMENTAL SERVICES	8675010000	FLEET MAINTENANCE	505050	\$ 450,000	
9020	84	ENVIRONMENTAL SERVICES	8675010000	FLEET MAINTENANCE	968675	\$ (700,000)	
				<b>INTERNAL SERVICES FUND TOTAL</b>		\$ -	\$ -
				<b>GRAND TOTAL</b>		\$ 5,085,498	\$ 5,085,498

By Legislators \_\_\_\_\_ and \_\_\_\_\_

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2022

**AUTHORIZING VARIOUS BUDGET APPROPRIATIONS TRANSFERS RELATED TO 2022 OPERATING BUDGET**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Controller is hereby authorized to make various budget appropriations transfers related to the 2022 operating budget in accordance with the attachment hereto.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency  
File No. 20-

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>Referral</b>	<b>R22-0316.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>Robert_Fogg_Resolution.pdf</b>	<b>Resolution</b>



*Monroe County Legislature*  
*Office of the President*

**SABRINA LAMAR**  
PRESIDENT

September 13, 2022

OFFICIAL FILE COPY	
No. <u>220316</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>URGENT</b>	-L

To the Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, NY 14617

Subject: **Appointment of Monroe County Public Defender**

I, Sabrina LaMar, recommend that This Honorable Body confirm the appointment of Robert R. Fogg, Esq., L.L.M., as Public Defender pursuant to Section C7-5 of the Monroe County Charter.

Mr. Fogg is an extremely qualified and experienced attorney of law, having served in various legal capacities throughout his career. Mr. Fogg has received high recommendations from clients, judges, and fellow attorneys. Mr. Fogg has also received the unanimous endorsement of the 'Community Public Defender Selection Panel,' comprised of key stakeholders from across our community.

Mr. Fogg will bring a fresh mindset, energy, enthusiasm, and diversity to the position, and his commitment to indigent legal defense is unquestioned. A copy of his resume and supporting information is attached for your review. This appointment is effective immediately.

**The specific legislative action required is to appoint Mr. Robert R. Fogg as Public Defender, effective immediately.**

The legislative action requested in this referral is not an "Action" as that term is defined in 6 NYRCRR 617.5(b), and is not subject to review under the State Environmental Quality Review Act.

This resolution will have no impact on the revenue or expenditures of the current Monroe County Budget.

Sincerely,

Sabrina LaMar  
Monroe County Legislature  
President

By Legislators \_\_\_ and \_\_\_

Intro. No.

RESOLUTION NO. \_\_\_ OF 2022

**APPOINTMENT OF ROBERT R. FOGG AS PUBLIC DEFENDER**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with the provisions of Article 18-A of the County Law of the State of the New York and pursuant to Section C7-5 of the Monroe County Charter, Mr. Robert R. Fogg, is hereby appointed Public Defender, for a term expiring December 31, 2023.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency  
File No. 22-\_\_\_

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_





Niagara County  
Conflicts Office  
& Assigned Counsel  
175 Hawley Street  
Lockport, NY 14094

Phone: (716) 439-7310  
Fax: (716) 439-7320

August 8, 2022

President Sabrina LaMar  
Monroe County Legislature  
By Email: [legislatorlamar@gmail.com](mailto:legislatorlamar@gmail.com)


Dear President LaMar:

I am writing this letter in support of the applicant Robert Ross Fogg, Esq. for Monroe County Public Defender. Mr. Fogg has been a Conflict Defender in Niagara County for the past year. I hired him for his many years of experience and knowledge in criminal defense. He is an excellent attorney and has been an exceptional addition to our office. Mr. Fogg handles most of our difficult cases and defends individuals with major felony charges.

Mr. Fogg is a hard worker who is dedicated to the profession and to representing his clients. Over the past year, I directly observed Mr. Fogg working on cases; reviewed his motions; and demeanor when working with others. He effectively communicates with those around him which includes my staff, other attorneys and his clients. In addition to working on his own matters, he is always willing to assist other attorneys with their matters.

I would describe Attorney Robert Ross Fogg as a true professional. He is respectful and polite to all those around him. I would rather he stay and continue to work in my office. However, I believe Mr. Fogg would make an excellent Public Defender. Please feel free to contact me if you need anything further.

Sincerely,

  
Kathleen A. Kugler, Esq.  
Niagara County Conflict Defender  
& Assigned Counsel Administrator



## **Erie County Court**

**25 Delaware Avenue  
Buffalo, New York 14202  
716-845-9369 FAX 716-845-7509**

**Hon. Sheila A. DiTullio**  
Erie County Court Judge  
Acting Supreme Court Justice

August 5, 2022

**Evelyn A. Gawronski**  
Principal Law Clerk to Judge

### **Personal and Unofficial**

The Hon. Sabrina LaMar  
Monroe County Legislature President  
legislatorlamar@gmail.com

**Re: Robert Ross Fogg, Esq., LL.M.**  
Monroe Public Defender Position  
Letter of Reference

Dear Ms. Lamar:

I am aware that attorney Robert Ross Fogg is applying for the Public Defender position in Monroe County.

I am an Erie County Court Judge and have handled a criminal caseload in this position for approximately 28 years.

Please know that I have known Mr. Fogg for over 20 years and he has handled many criminal cases in my court. Robert is an exceptional criminal defense attorney, zealous and extremely knowledgeable and consistently obtains excellent dispositions for his clients through patience and skilled negotiations and/or trial.

In addition, Mr. Fogg has exceptional people skills, is well-liked and respected by his colleagues and has the ability to work with others in an amicable, efficient and productive manner. Robert interacts with the courts and their staff on a daily basis and is held in high regard by all.

Mr. Fogg has managed a private practice for over 16 years, and has held many significant and high level legal positions requiring superior legal and administrative skills.

**Re: Robert Ross Fogg**  
August 5, 2022  
Page 2

Finally, Mr. Fogg has the ethics, integrity and strong character required for the position of Public Defender. I thought that this letter may be helpful in giving you the full picture of Attorney Fogg's experience and how it relates to the Public Defender position.

Please do not hesitate to call me at (716) 845-9369 if you have any questions or if I may be of any assistance.

Thank you for your time and interest.

Very truly yours,

A handwritten signature in blue ink that reads "Sheila A. DiTullio". The signature is fluid and cursive, with the first name "Sheila" written in a larger, more prominent script than the last name "DiTullio".

SHEILA A. DiTULLIO  
Erie County Court Judge

SAD/lda



# Aircraft Intermediate



## Maintenance Dept.

The Aircraft Intermediate Maintenance Department Officer  
Takes Great Pleasure in Presenting to

AVIATION FIRE CONTROL TECHNICIAN SECOND CLASS  
ROBERT FOGG  
UNITED STATES NAVY

A Letter of Commendation

"For superlative performance while serving as a computer test station technician for Aircraft Intermediate Maintenance Department from 9 September 1988 to 7 October 1988. When serious problems degraded the performance of the computer test station, seriously jeopardizing aircraft mission capability, Petty Officer Fogg immediately set about making the repairs necessary to improve bench availability. Displaying an uncommonly strong inner drive and desire to complete repairs, he conducted exhaustive personal research on several difficult problems involving complex electronic circuitry. The successful repair of the computer test station was a direct result of Petty Officer Fogg's expert troubleshooting and unfailing persistence. His intense involvement, sophisticated technical skills and tireless devotion to duty upheld the highest traditions of the United States Naval Service. Well done."

A handwritten signature in blue ink that reads "M. W. Reagan".

M. W. REAGAN  
Commander, U. S. Navy



# Commander Battle Force Sixth Fleet



## LETTER OF COMMENDATION

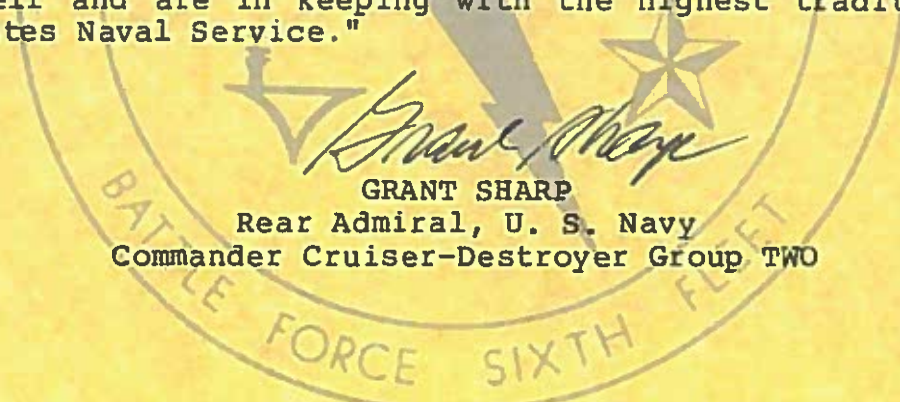
ROBERT ROSS FOGG  
AVIATION FIRE CONTROL TECHICIAN THIRD CLASS  
UNITED STATES NAVY

for service as set forth in the following  
CITATION:

"For professional achievement and superior performance of duty while serving as Versatile Avionics Shop Test (VAST) F-14 operator in USS JOHN F. KENNEDY (CV67) while deployed to the Mediterranean from 18 August 1986 to 2 March 1987. Petty Officer FOGG consistently performed his demanding duties in an exemplary and highly professional manner. His superior ability, initiative and untiring efforts were instrumental in ensuring the overall operational effectiveness of his work center throughout a variety of demanding fleet operations. In particular, his thorough knowledge of all aspects of F-14 VAST components and his willingness to work extra hours significantly contributed to the 92.5 percent ready for issue rate and 93 percent production efficiency rate maintained by his work center. Additionally, his exceptional performance and proficient troubleshooting of Test Program Sets resulted in minimized station down time and elimination of the need for outside assistance. Petty Officer FOGG's professional ability, loyal devotion to duty and exceptional performance reflect great credit upon himself and are in keeping with the highest traditions of the United States Naval Service."



GRANT SHARP  
Rear Admiral, U. S. Navy  
Commander Cruiser-Destroyer Group TWO



AVIATION FIRE CONTROL TECHNICIAN SECOND CLASS  
ROBERT FOGG  
UNITED STATES NAVY

A LETTER OF COMMENDATION

"FOR SUPERLATIVE PERFORMANCE WHILE SERVING AS COMPUTER TEST STATION TECHNICIAN FOR AIRCRAFT INTERMEDIATE MAINTENANCE DEPARTMENT FORM 9 SEPTEMBER 1988 TO 7 OCTOBER 1988. WHEN FACED WITH SERIOUS PROBLEMS DEGRADING THE PERFORMANCE OF THE COMPUTER TEST STATION OPERATION THEREBY JEPORDIZING AIRCRAFT MISSION CAPABILITY, PETTY OFFICER FOGG IMMEDIATELY SET ABOUT MAKING THE NECESSARY REPAIRS TO IMPROVE TESTING CAPABILITY. INVOLVED IN LENGTHY TROUBLESHOOTING AND REPAIR PROCEDURES, PETTY OFFICER FOGG VOLUNTARILY WORKED NO LESS THAN EIGHT THIRTY-PLUS HOUR DAYS IN EFFORTS TO BRING THE STATION BACK ON LINE AS QUICKLY AS POSSIBLE. THE SUCCESSFUL REPAIR OF THE COMPUTER TEST STATION WAS A DIRECT RESULT OF HIS EXPERT TROUBLESHOOTING AND DOGBED PERSISTANCE. PETTY OFFICER FOGG'S TIRELESS DEVOTION TO DUTY UPHELD THE HIGHEST TRADITIONS OF THE UNITED STATES NAVAL SERVICE. WELL DONE."

## **Report to the President of the Monroe County Legislature regarding the search for the next Monroe County Public Defender**

After the resignation of the Public Defender Timothy Donaher this search Committee was convened at the request of Sabrina LaMar, President of the Monroe County Legislature, to find a replacement. The Committee was tasked with the selection of the next Monroe County Public Defender.

The Members of the Committee are as follows:

**Nathan Van Loon, Esq. (Chair)**

**Langston McFadden, Esq. (Vice-Chair)**

**Shani Curry, Esq.**

**Michael Pattison, Esq.**

**Hon. Joan Kohout (Retired)**

**Bishop Jeffrey L. Melvin**

**Ms. Shermond Johnson-Reid**

Prior to the Committee's involvement, the position and job description of the Public Defender was published on the Monroe County website. The characteristics for the ideal candidate were as follows:

1. The Public Defender shall be an attorney duly licensed to practice law in the State of New York and admitted to practice in all courts within the scope of the plan.
2. The Public Defender must have thorough knowledge of the law relating to criminal defense including the New York State Penal Law, New York State Criminal Procedure Law, and the New York Case Law.

3. The Public Defender must have an ability to work with the judges, criminal lawyers, court administrators, other persons within the criminal justice system, and court officials.
4. The Public Defender must have extensive legal and supervisory experience. The ability to effectively, manage staff attorneys and other employees of the office.

The Committee deemed it was important to expand the search as to achieve as broad and diverse a candidate possible. Initially the deadline was February 11, 2022, but was first extended to March 15, 2022 and lastly till March 31, 2022. The last two week extension was the result of several paid advertisements that the County had paid for that ran for a month, beginning March 1, 2022. The notices and/or advertisements went out to the following entities:

**New York State Defender's Association**

**New York State Bar Association**

**National Bar Association**

**Erie County Bar Association**

**Onondaga Bar Association**

**Monroe County Bar Association**

**Rochester Black Bar Association**

**Greater Rochester Association for Woman's Attorneys**

**Franklin Williams Judicial Commission**

**Minority Bar Association of Western New York**

**Oneida County Bar Association**

**William Herbert Bar Association of Central New York**

**Metropolitan Black Bar Association**

**Capital District Bar Association**

**Asian-American Bar Association**

**National Bar Association for Public Defense**

**Indeed.com**



From these postings the Committee received eight applicants who filled out the Monroe County application, submitted resumes, writing samples and references. The writing samples were primarily reviewed by Vice-Chair Langston McFadden and Retired Hon. Joan Kohout. The references were contacted by Chair Nathan Van Loon and Shani Curry.

The position was held open until March 31, 2022, to obtain a larger applicant pool by advertising the position widely throughout the State of New York.

There were eight candidates for the position listed here in order that they were interviewed:

**Jill Paperno, Esq. on March 23, 2022**

**Julie Cianca, Esq. on March 23, 2022**

**Tiffany Spangler, Esq. on April 9, 2022**

**Joshua Stubbe, Esq. on April 9, 2022**

**Robert Ross Fogg, Esq. on April 9, 2022**

**Sarah Valencia, Esq. on April 9, 2022**

**Andre Vitale, Esq. on April 9, 2022**

**John Bradley, Esq. on April 9, 2022**

Questions from the Committee were uniform in nature covering a variety of topic areas regarding the role of the Public Defender in terms of relationship in the community, the management of the office and direction each candidate wished to take the office. Each candidate was given an opportunity to provide an opening and closing statement as well as approximately one hour to one hour and fifteen minutes to answer as many questions as time allowed. The questions compiled by the search Committee were as follows:

1. Describe your client?

2. What do you see as the present challenges for the office? And how will you address them?
3. What is your leadership philosophy?
4. What do you believe the mission of the Public Defender's Office should be?
5. What experience do you have that uniquely qualifies you for the position of the Monroe County Public Defender?
6. If you were appointed to the position of Public Defender, what would your top priority be for the office and how would you address it?
7. Do you see any other roles of the Public Defender's Office beyond the function of zealous representation of indigent defendants?
8. What is the most difficult situation you have encountered in an employment leadership role and how did you address it at the time?
9. If there are personnel openings, how would you recruit applicants and select the most qualified applicants?
10. How would you promote diversity in attorney and office personnel?
11. How would you promote community engagement and education?
12. What plans do you have to assure training and supervision of new and more experienced office staff and attorneys?
13. The Public Defender is both an inward facing job, as you are the leader of the office, but also outward facing job as you represent the office to the legislature and the public, how will you balance these roles?
14. What do you see as the most difficult coming challenges for the Public Defender's Office in the next five/ten years and how would you meet those challenges?

15. Why are Public Defenders paid less than District Attorneys and County Attorneys and what do you propose to do about it?
16. Why is it that the Conflict Defender's Office is taking over duties in city courts and Public Defender's keep the town and village courts?
17. The Public Defender's Office is or soon will be the largest law office in Monroe County, what steps will you take as a Public Defender to make sure that taxpayers monies are well spent by the office?
18. Given the competition regarding recruitment of attorneys in government and private bar, how do you propose to fill your ranks of attorneys?
19. Given the current controversy over the issue of bail reform, do you have a position, and should the Public Defender have a position?
20. Are there any organizational changes to the office that you anticipate? If so, what are they?
21. A large portion of the Public Defender's Office practice is in family court. Please relate your experiences in this aspect of the practice if any?

One candidate declared that "I didn't really want the job," began to advocate for another candidate, and subsequently that candidate's interview was cut short.

The candidates brought up their experience, qualifications, and vision for the Office of the Public Defender, sharing with the Committee their various points of view.

On April 9, 2022, after the last of the interviews the Committee voted by anonymous ballot to advance four candidates to the next round. Each Committee member was permitted to vote for four candidates. The results were as follows:

**Robert Ross Fogg, Esq. 7 votes**  
**Julie Cianca, Esq. 7 votes**  
**Andre Vitale, Esq. 6 votes**  
**Sara Valencia, Esq. 4 votes**  
**Jill Paperno, Esq. 3 votes**  
**Joshua Stubbe, Esq. 1 vote**  
**Tiffany Spangler, Esq. 0 votes**  
**John Bradley, Esq. 0 votes**

There were two forums that were held at the Powerhouse Church of God in Christ on April 11<sup>th</sup> and 12<sup>th</sup> of 2022 for the community stakeholders and the faith-based community to ask questions of the candidates. All four candidates, Robert Ross Fogg, Esq., Julie Cianca, Esq., Andre Vitale, Esq. and Sara Valencia, Esq. attended. The evaluation by the Committee continued as most of the Committee members were in attendance over these two successive nights. The sessions went on for approximately three hours each night and involved a ten-minute opening statement, a question and answer period where the candidates had 2 ½ minutes each to respond and a closing statement.

Then there was an open community forum held on April 18, 2022, at the Central Church of Christ from 6pm to 10pm for the four candidates as well. Most of the Committee members were in attendance.

On April 21, 2022, the Committee met by Zoom to make its recommendation for two candidates to the Monroe County Legislature. After discussion the full Committee voted, and each Committee member was entitled to two votes. The results of the vote were as follows:

**Robert Ross Fogg, Esq. 7 votes**  
**Julie Cianca, Esq. 4 votes**  
**Andre Vitale, Esq. 3 votes**

**Sarah Valencia, Esq. 0 votes**

Respectfully the search Committee for the next Public Defender proposes for the consideration to be the next Monroe County Public Defender:

**Robert Ross Fogg, Esq.**

**Julie Cianca, Esq.**

Respectfully Submitted,

Nathan Van Loon, Esq.