



# CLIMATE ACTION PLAN ADVISORY COMMITTEE

*Co-Chairpersons*  
Matthew O'Connor  
Hon. Michael Yudelson

*Vice Chair*  
Hon. Susan Hughes-Smith

## MEMBERS

Appointees

**County Executive**  
Kathryn Walker

**President, Legislature**  
John Botelho  
Hon. Susan Hughes-Smith  
*Vice Chair*

**Legislature Majority**  
Akilah Skerrette-Banister  
Hon. Michael Yudelson  
*Co-Chairperson*

**Legislature Minority**  
Hon. Richard Milne  
Matthew O'Connor  
*Co-Chairperson*

**Monroe County DES**  
Michael Garland

**Legislative Majority Student**  
Anna Yatteau

**Legislative Minority Student**  
Alden Smith

**County Executive Student**  
Lola DeAscentiis

## Monday, March 4, 2024

3:30 – 5:00 P.M.

**Monroe County Fleet Center, Building 1 Conference Room**

### Zoom information:

<https://monroecounty-gov.zoom.us/j/4613019401?pwd=UVM2RzYrR2x1cnp0MnQ1ZFdreWo0Zz09>

**Meeting ID:** 461 301 9401

**Passcode:** ClimateMC

### **One tap mobile**

+16469313860,,4613019401# US

+16468769923,,4613019401# US (New York)

### **Dial by your location**

+1 646 931 3860 US

+1 646 876 9923 US (New York)

Welcome & Announcements 5 mins.

*Chairpersons O'Connor and Yudelson*

Approval of January 8, 2023 CAP Advisory Committee Minutes 5 mins.

*Chairpersons O'Connor and Yudelson*

Monroe County Legislative Updates 10 mins.

*Legislators Yudelson, Hughes-Smith, and Milne*

Phase II CAP Update 60 mins.

*Colliers Engineering and Design*

Public Forum (registration required) 10 mins.

*Chairpersons O'Connor and Yudelson*

### **Next Meeting:**

**Monday, April 1, 2024**

**3:30 P.M.**

**Monroe County Fleet Center, Building 1 Conference Room**